

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

77-14156



0 300 600 Feet



Section 8
T16N R11E



-  Point of Diversion
-  Place of Use

Map prepared on March 17, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

FORES I

RA

CE16

C4

044.0 44 482 ac
045.0 45 359 ac
046.0 46 359 ac
047.0 47 359 ac
048.0 48 359 ac
049.0 49 361 ac

GOVT LOT 5
(43.00 ac)

INC.

RP 0 0169 000 051 D
(common area)

AIRSTrip

FORK

MIDDLE

CUS

Assessor's Office
Rev Louham owns
lot 1 3/17/5

SW16

GOVT LOT 6
(45.93 ac)

CS16

RP 0 0169 000 051 D
(common area)

W16S

001.0 1 18 261 ac
002.0 2 25 262 ac
003.0 3 24 262 ac
004.0 4 395 ac
005.0 5 549 ac
006.0 6 565 ac
007.0 7 524 ac
008.0 8 714 ac
009.0 9 815 ac

002 D
Tax #2D
3.478 ac

002 B
Tx #2B
519 ac

002 C
Tx #2C
1034 ac

002 A

GOVT LOT 7
(20.50 ac)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-14156
Date Received: 3/31/2003
Receipt No:
Received By: *RdL*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

REX E LANHAM Phone: (208)344-1971
2630 HWY 21
BOISE ID USA 83716

2. Date of Priority: 04/15/1958

3. Source: RANCH CREEK Trib. to: SALMON RIVER MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	11E	8	SE SW	VALLEY	

5. Description of diverting works:

Pipes to cabin.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 10 Horses

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	11E	8	SE SE	SW SW	DOMESTIC STOCKWATER	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Middle Fork Ranch includes Lot 1 - Marvin Hornback cabin, one of the first on the ranch.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: May 27 2003

Date: _____

State of Idaho)

County of ADA) ss. _____

Subscribed and sworn (or affirmed) before me this

27 of May 2002

[Signature]

Notary Public

Residing at Ron Howerton
Residing at Boise, Idaho

My commission Expires My Commission Expires December 8, 2006



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-14156
Date Received: 3/31/2003
Receipt No: W030284
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

REX E LANHAM Phone: (208)344-1971
2630 HWY 21
BOISE ID USA 83716

2. Date of Priority: 04/15/1958

3. Source: RANCH CREEK Trib. to: SALMON RIVER MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	11E	8	SE SW	VALLEY	

5. Description of diverting works:

Pipes to cabin.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 10 Range Cattle
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
16N	11E	8	SE SW	DOMESTIC	

SE SW STOCKWATER

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Middle Fork Ranch includes Lot 1 - Marvin Hornback cabin, one of the first on the ranch.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A77-14156Date Received 3/31/03Receipt Number W030284NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Rex Lanham Phone (208) 344-1971Mailing Address 2630 Hwy 21 Zip 837162. Date of Priority (Only one per claim) 1958 4/15/58 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (x) (a) Ranch creek
Name or kind of sourcewhich is tributary to (b) middle fork of Salmon4. Location of point of diversion is: Township 16 N Range 11 ESection 8, SE 1/4 of 54 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Valley

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pipe - to cabin6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day	Month/Day		(cfs)
For <u>Domestic</u>	purposes from	<u>1/1</u>	to <u>12/31</u>	amount	<u>.04</u>
		(Both dates are inclusive)			
For <u>Stockwater</u>	purposes from	<u>1/1</u>	to <u>12/31</u>	amount	<u>.02</u>

7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 10 Hol - fire protection - lawn + pasture

10. Place of use is: Township: 16 N Range 11 E

Section 8, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Valley for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: middle Sock Ranch ind Lot 1 - Marvin Horabach
Cabin one of the first on the Ranch

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 3-31-03

For Organizations: I do solemnly swear or affirm that I am [Signature] Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

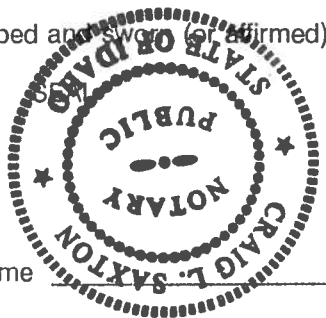
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 31st day of March 2003



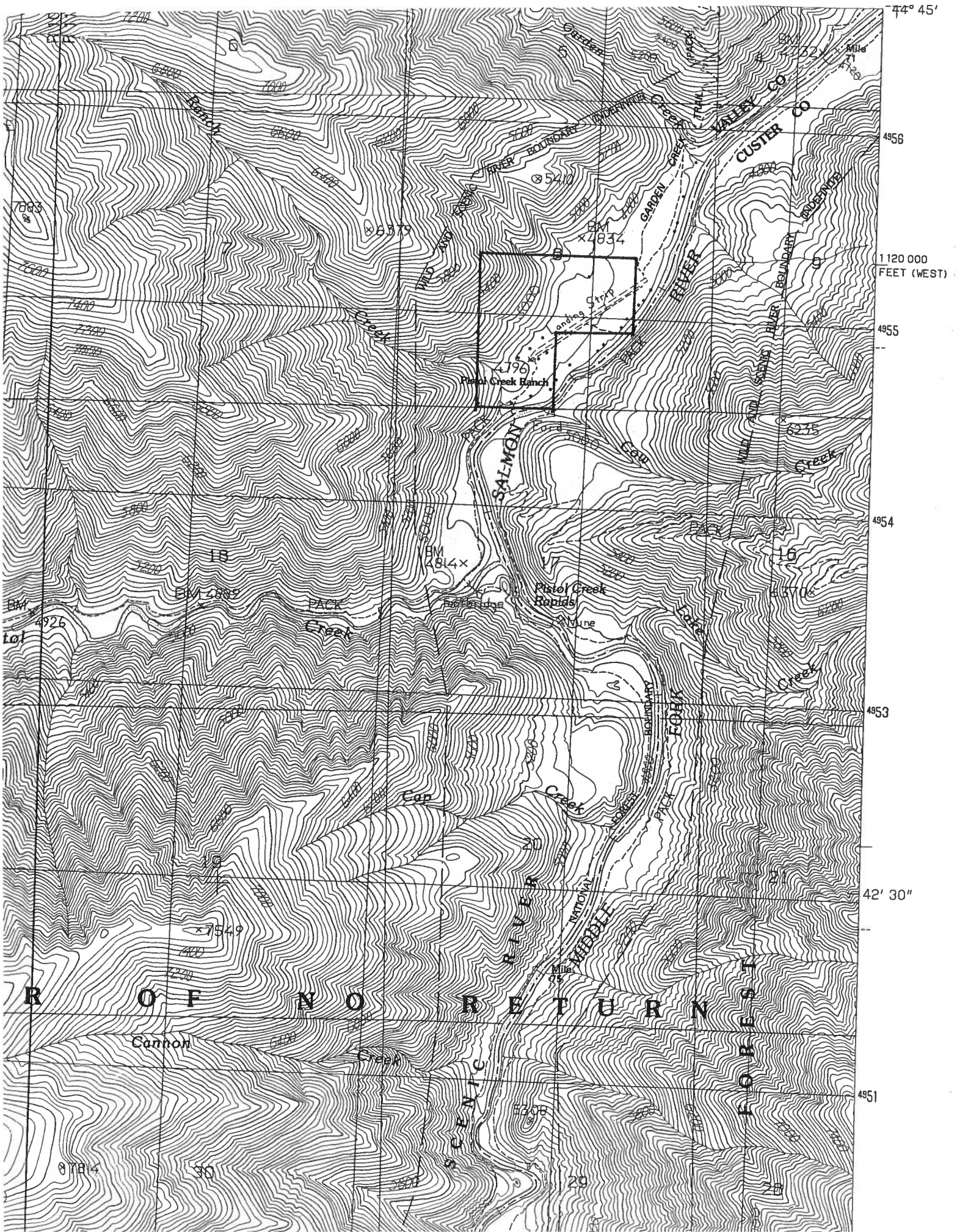
Notary Public Craig L. Saxton Craig L. Saxton

Residing at Aspen CO

My Commission Expires 8/14/07

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



Idaho Department of Water Resources Receipt

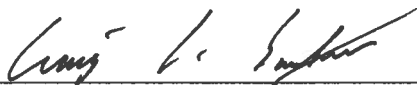
Receipt ID W030284

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$300.00	ADJUDICATION FILING FEE	0337	42503	1155	



Signature Line (Dept. Representative)

T16N, R11E

8

**POU - General
Location**

POD

7 8
18 17

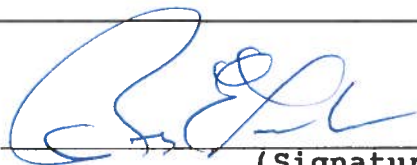
IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

State of Idaho)
County of Valley)

Rex Lanham being first duly sworn,

deposes and says: I and my father
Rex Lanham + Marvin went from
Indian Creek airstrip walk to Marvin
cabin sight and spoke of plans to
Bulldog airstrip + other cabin to meet
the river float trip + hunting in
the area.



(Signature)

Subscribed and sworn to before me this
day 31st of March, 192003.


(Notary Public)

Residing at Adela.

My Commission Expires 8/14/07.

