

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER:** 49576  
**Ident. Number:** 94-8861  
**Date Received:** 12/12/2011 *AM*  
**Receipt No.:** N028805 C

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name            | Address    | City      | State | Country | Postal Code |
|-----------------|------------|-----------|-------|---------|-------------|
| MIKE E. ACHORD  | PO BOX 372 | SILVERTON | ID    | USA     | 83867       |
| STEVE P. ACHORD | PO BOX 372 | SILVERTON | ID    | USA     | 83867       |

**2. Date of Priority:**

| Date      | Explanation                                                                                     |
|-----------|-------------------------------------------------------------------------------------------------|
| 5/25/1969 | I AQUIRED MY DRIVERS LICENSE IN 1969 AND RECALL THAT WE HAD AQUIRED THIS PROPERTY BY THAT TIME. |

**3. Source:**

| Source                     | Tributary           | Type |
|----------------------------|---------------------|------|
| N FORK COEUR D ALENE RIVER | COEUR D ALENE RIVER |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 50N      | 04E   | 29      |         | SE | NW | SHOSHONE |

**5. Water is used for the following purpose(s):**

| Water Use | Number Of Homes | Stock | Description |
|-----------|-----------------|-------|-------------|
| DOMESTIC  | 1               | -     |             |

**6. Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use | CFS | AF | KW |
|-----------|-----|----|----|
|           |     |    |    |

|          |       |      |     |
|----------|-------|------|-----|
| DOMESTIC | 0.040 | 0.00 | 0.0 |
|----------|-------|------|-----|

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**

| Water Use | Township | Range | Section | QQ | Q  | County   | Gov Lot | Acreage |
|-----------|----------|-------|---------|----|----|----------|---------|---------|
| DOMESTIC  | 50N      | 04E   | 29      | SE | NW | SHOSHONE | -       | -       |

**9. Basis of Claim:**

| Basis          |
|----------------|
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael E. Achard Date: 12-12-11  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name