Well Drillers Report

1. WELL OWNER

Name ROBERT CRUMMER
Address P.O. Box 263 KELLogg, IDAHO 83837
Owner's Permit No. 94-75-N-14

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 263 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	6 inches	+1 feet	26 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation ____ inches by ____ inches

Number		From	To
	perforations	feet	feet
	perforations	feet	feet
	perforations	feet	feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type ____ Model No. ____
Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel ____
Placed from ____ feet to ____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout ☒ Puddling clay ☒ Well cuttings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

94

N W E

Subdivision Name ____

7. WATER LEVEL

[illegible] Resources Northern District Office

Static water level Ø feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow ____
Temperature COLD °F. Quality ____
Artesian closed-in pressure ____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.	Draw Down	Hours Pumped
30 GPM		

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8	0	9	BROWN CLAY		✓
	9	22	BROKEN BASALT		✓
6	22	109	BASALT		✓
	109	140	GRAY SILTY CLAY		✓
	140	185	BROWN SILTY CLAY		✓
	185	233	GRAY SILTY CLAY		✓
	233	249	FINE QUARTZ SAND	X	
	249	263	SAND STONE		✓

WATER NOT USABLE

10.

Work started 7/28/75 finished 7/29/75

11. DRILLERS CERTIFICATION

Firm Name AQUA DRILLING & DEV. INC. Firm No. 163

Idaho Department of Water Resources

Listing of Driller Reports

Contact	Use	TWP	RNG	SEC	Tract	Gov. Lot	WellAddress	Sub	Bl	L	Gallons Per Minute	Static Water Level	Total Depth	Casing Depth	CSG. DIA.	Construction Date	Permit Number	Tag Number
CRUMMER, ROBERT	Domestic-Single Residence	48N	02W	2	NESW						30	Above Ground Level	263	26	6	7/29/1975	749296	

Related Documents

Driller Listing

A MEMBER OF THE SEARS FINANCIAL NETWORK

COLDWELL BANKER

SCHNEIDMILLER
REALTY

1924 NORTHWEST BLVD.
BOULEVARD CENTER
COEUR d'ALENE, ID 83814
BUS. (208) 664-1461
RES. (208) 772-9022

MLS

BOB LIESCHE
Broker Associate

MILLION DOLLAR COLDWELL BANKER

An Independently Owned and Operated Member of Coldwell Banker Residential Affiliates, Inc.

Built 1950 ?..
36 yrs old in

B

PLEASE TYPE OR PRINT

COEUR D'ALENE MULTIPLE LISTING SERVICE
FARM/RANCH LISTING FORM

BROKERAGE USE #

(1) ☒ FARM/RANCH UNDER 20 ACRES ☐ FARM (CROPS) OVER 20 ACRES ☐ RANCH (LIVESTOCK) OVER 20 ACRES

(2) MLS NO: | SO FEE: 3.5 | SIGN ☒ Y ☐ N | TYPE: WF | MAP LOC: B-8 | AREA: S.E. | LISTING DATE: APR. 14 86 | EXPIRE DATE: OCT. 15 86 | LISTING PRICE: $89,000 ~~$135,000~~

(3) 1ST LENDER: F+C | TYPE: — | BAL: — | INT %: — | ASM ☐ Y ☐ N | RATE — % | PI PMT $ — | LOAN MAT DATE — / — | RESERVE PMT: $ —

(4) 2ND LENDER: — | TYPE: — | BAL: — | INT %: — | ASM ☐ Y ☐ N | RATE — % | PI PMT $ — | LOAN MAT DATE — / — | TAX YR: 85 | TAX AMT: $550

(5) PAY PTS: YES | MIN DOWN: $30,000 | LIEN/LID FEE: $ NO | 1 ☐ PRICE PLUS 2 ☐ INCLUDED FOR: N/A | ESCROW CLOSING CO: ANY | CC&Rs ☐ Y ☒ N | ASSOC FEE: $ NO

(6) LOT DIM: IRRG. X 1,500 FF | APX LOT SQ FT: 566,000 | APX ACRES: 13 | POSS DATE: CLOSE | EXCHANGE FOR: HOUSE IN Cd'A. AREA OR SPOKANE

(7) LEGAL: N.E.-S.W., S. OF R.O.W. | SECTION: 28 | TOWNSHIP: 48N | RANGE: 2W. | ZONING: R

(8) ADDRESS: MEDIMONT/CAVE LAKE | CITY: KELLOGG | SCHOOL DIST #: 24 | GRADE SCHOOL: ~~CATTON~~ | BUS ☒ Y ☐ N

(9) OWNER: CRUMMER | OWNER PHONE: 689-3690 | TENANT: NO | TENANT PHONE: —

(10) TERMS SELLER WILL CONSIDER (✓ UP TO 4)
1 ☐ LSC LAND SALES CONTRACT
2 ☒ 1TD 1st TRUST DEED
3 ☐ 2TD 2nd TRUST DEED
4 ☐ FHA FED HOUSING ADMIN
5 ☒ VA FED VETS ADMIN
6 ☐ CNV CONV LOAN
7 ☐ CO CASH OUT
8 ☐ ASM ASM PRESENT FIN
9 ☒ FMHA FARM HOME ADMIN
10 ☒ TRD TRADE
11 ☐ IHA IDAHO HOUSING
12 ☐ PTS PAY POINTS
13 ☐ * SEE REMARKS

DIRECTIONS TO PROPERTY: I-90E., ROSE LK. EXIT, HWY. 3, 12 MI., RT. MIDIMONT 1 MI.

(11) REMARKS/EXCEPTIONS: LAKE FRONT. FARM, GENTLE. SLOPING. HAY MEADOW, 1,500' FRONTAGE, SAND. BEACH, GOOD. WELL, CLEAN. OLDER HOME... W/FULL W.O. BSMT., NEW. WOOD. FURNACE, GREEN. HOUSE... GARDEN, 24X36 METAL GRG, SOUTHERN. EXP. GOOD ACCESS + FISHING

12 SHOWING INST (✓ UP TO 4)
1 ☒ CLO CALL LISTING OFFICE
2 ☒ C1S CALL 1st/SHOW
3 ☐ APP APPOINTMENT ONLY
4 ☐ LAC LA TO ACCOMPANY
5 ☐ VAC VACANT
6 ☐ LBX LOCKBOX
7 ☒ KAO KEY AT LISTING OFFICE
8 ☐ PET BEWARE OF PETS
9 ☐ * SEE REMARKS

13 LISTING OFFICE: CB/SCHNEIDMILLER REALTY | LO CODE: CBS | PH #: 664-1461
SALESPERSON: BOB LIESCHE/JOHN BEUTLER | SLSP # 1078 / 1003 | PH #: 772-9022 / 689-1050

14 LAND USE: 10 # ACRES
PASTURE: # 5
TIMBER: # 1
CROPS: # .5
LEASED ☐ IN ☐ OUT # N/A

TOTAL ACRES IRRIG: .5
WATER RIGHTS INCL: YES
IRRIG DISTRICT: N/A
NUMBER OF WELLS: 1
AVG GAL PER MIN: 30 GPM

ADDITIONAL IMPROVEMENTS: STOR. SHEDS
11x16' A-FRAME GRN. HOUSE
17x34 STOR/HAY SHED
24 X 36 METAL GARG/SHOP
POWER COMPANY: W.W.P.

15	L	M	2
ENTRY	Y	[✓ Y]	Y
LIVING ROOM	Y	[✓ Y]	Y
FORMAL DIN	Y	[✓ Y]	Y
KITCHEN	Y	[✓ Y]	Y
EATING SPACE	Y	[✓ Y]	Y
BEDROOMS	#	#2	#
FULL BATH	#	#1	#
HALF BATH	#	#	#
UTILITY ROOM	[✓ Y]	Y	Y
FAMILY ROOM	Y	[✓ Y]	Y
FIREPLACE	#S	#F	#

17	
TOTAL BEDROOMS	2
TOTAL BATHS	1
TOTAL SQ FT	2,168
UNFIN SQ FT	1,024
MAIN FLOOR SQ FT	1,144
APPROX AGE	36

16 PRIMARY LIVING
INTERNAL

APPLIANCES (✓ INCLUDED)
1 ☒ RO RANGE-OVEN
2 ☐ CT COOKTOP
3 ☐ WO WALL OVEN
4 ☐ JA JENN-AIR TYPE
5 ☐ DW DISHWASHER
6 ☐ GD GARBAGE DISPOSAL
7 ☐ MW MICROWAVE
8 ☐ TC TRASH COMPACTOR
9 ☒ RF REFRIGERATOR
10 ☐ WS WASHER
11 ☐ DR DRYER
12 ☐ * SEE REMARKS

HEATING/COOLING (✓ UP TO 4)
1 ☐ GAS GAS
2 ☒ ELE ELECTRIC
3 ☐ SOL SOLAR
4 ☒ WD WOOD
5 ☐ OIL OIL
6 ☐ WU WINDOW UNIT (AIR COND)
7 ☐ CAC CENTRAL AIR CONDITIONING
8 ☐ HP HEAT PUMP
9 ☐ HW HOT WATER
10 ☐ STV STOVE
12 ☒ RAD RADIANT CEILING/FLOOR FLOOR
13 ☒ FA FORCED AIR
14 ☐ WF WALL FURNACE

BASEMENT (✓ UP TO 3)
1 ☒ FL FULL SIZE
2 ☐ PT PARTIAL SIZE
3 ☐ FN FINISHED
4 ☒ UN UNFINISHED
5 ☐ PF PARTIALLY FIN
6 ☒ DL DAYLIGHT
7 ☐ CL CELLAR

EXTERNAL

CONSTRUCTION (✓ ONE)
1 ☒ FR FRAME
2 ☐ BL BLOCK
3 ☐ BR BRICK
4 ☐ ST STUCCO
5 ☐ MH MOBILE
6 ☐ LG LOG
7 ☐ MD MODULAR
8 ☐ * SEE REMARKS

STYLE (✓ UP TO 2)
1 ☒ RNC RANCH
2 ☐ BIL BI LEVEL
3 ☐ TRI TRI LEVEL
4 ☐ 2ST 2 STORY
5 ☐ 3ST 3 STORY
6 ☐ SPE SPLIT-ENTRY
7 ☐ CNT CONTEMPORARY
8 ☐ COL COLONIAL
9 ☐ COT COTTAGE
10 ☐ CHA CHALET
11 ☐ CAP CAPE COD
12 ☐ SGL SGL WIDE MH
13 ☐ DBL DBLE WIDE MH
SEE REMARKS

GARAGE (✓ UP TO 3)
1 ☐ S SINGLE
2 ☒ D DOUBLE
3 ☐ T TRIPLE
4 ☒ F FOUR
5 ☒ A ATTACHED
6 ☒ DT DETACHED
7 ☐ C CARPORT
8 ☐ N NONE

FENCED (✓ ONE)
1 ☐ A ALL
2 ☒ P PARTIAL
3 ☐ N NONE

ADDNTL IMPROVEMENTS (✓ INCLUDED)
1 ☐ X EXTRA LIVING
2 ☒ W WORKSHOP
3 ☒ B BARN
4 ☒ S SHED
5 ☐ * SEE REMARKS

WATERFRONT (✓ UP TO 2)
1 ☒ LK LAKE
2 ☐ RV RIVER
3 ☐ CK CREEK
4 ☐ PO POND
5 ☐ CO COMMUNITY
6 ☐ 2ND SECONDARY

VIEW (✓ UP TO 3)
1 ☒ W WATER
2 ☒ M MOUNTAIN
3 ☒ T TERRITORIAL
4 ☐ * SEE REMARKS

ROAD (✓ UP TO 3)
1 ☐ PVD PAVED
2 ☒ GVL GRAVEL
3 ☐ DRT DIRT
4 ☒ MNT MAINTAINED
5 ☐ PVT PRIVATE
6 ☐ * SEE REMARKS

WATER (✓ UP TO 4)
1 ☐ CITY CITY
2 ☒ PVW PRIVATE WELL
3 ☐ CWL COMMUNITY WELL
4 ☐ CMS COMMUNITY SYSTEM
5 ☐ SPRG SPRING
6 ☒ CRK ~~CREEK~~ LAKE
7 ☐ TLOT TO LOT
8 ☐ * SEE REMARKS

EQUIPMENT INCL (✓ ONE)
1 ☐ A ALL
2 ☐ P PARTIAL
3 ☒ N NONE

LIVESTOCK INCL (✓ ONE)
1 ☐ A ALL
2 ☐ P PARTIAL
3 ☒ N NONE

RESTRICTIONS (✓ UP TO 3)
1 ☐ FZ FLOOD ZONE
2 ☐ AZ AIR ZONE
3 ☐ HW HIGHWATER TABLE
4 ☐ * SEE REMARKS

BACKUP PKG AVAIL (✓ ONE)
1 ☐ Y YES
2 ☒ N NO