

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number _____

Date Received: 9-30-10

Receipt No: 110 25857

Received By: un

RECEIVED
SEP 30 2010
IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Maris and Maija R. Baltins Phone (208) 838-7762

Mailing Address S. 2034 Manito Pl. Spokane WA Zip 99203
Street or Box City State

2. Date of Priority: (Only one per claim) March 10, 1975
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 47N, Range 3W, Section 19,
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM. County of _____;
Parcel (PIN) no. _____

Additional points of diversion if any: Well #3: Township 47N, Range 4W, Section 24

If available, GPS coordinates: Well #2: 47D24.223N 116D 45.791W Well #3: 47D 24.286N 116D 46.30

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Harmon Property Owners Association: Well #2: was drilled Dec. 1982; 402' depth;

current pump max capacity of 45 GPM and Well #3 was drilled in July 2008; 100' depth
current temporary pump of 40 GPM

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01/01 to 12/31 amount .04 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic and irrigation of less than 1/2 acre

9. Location of Place of Use is: Township 47N, Range 03W, Section 19,

1/4 of 1/4, Govt. Lot 12 BM. Parcel (PIN) no. 034200010120

for (Check One) Domestic ☒ Stock ☐ Domestic and Stock ☐ If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

95-7523; 95-08078; 95-08623; 95-08996

or None ☐

13. Remarks:

Attached hereto is the Affidavit of Maris Baltins and Exhibits listed as "A" and "B."

14. Basis of Claim (Check One) Beneficial Use ☐ Posted Notice ☒ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-08078

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date: 9/29/10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____, Title Organization

that I have signed the foregoing document in the space below as

_____ of _____, Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name BALTINS

Identification No. _____