

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **77-10643**

FILED UNDER STATE LAW

RECEIVED
MAY 31 2005
IDWR/North

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033

Boise ID 83724

2. Date of Priority: 02/05/1959

3. Source of water: STUB CREEK

Tributary: SALMON RIVER

4. Location Meridian BOISE

Description of Diversion Works: Pipe

From: Stream

Location of Point of Diversion

T: 24 N R: 14 E S: 28 SENW

Location of Place of Use

T: 24 N R: 14 E S: 28 SENW

5. Quantity claimed:	Period	Quantity	For
	1/ 01 -- 12/ 31	0.02 CFS	Domestic
	2/ 01 -- 11/ 30	0.15 CFS	Power

6. Total Consumptive Use Claimed for Present and Future Use is:

0.15 CFS

0.02 CFS

7. Present and future uses to which the water is or will be used:

Domestic

Power

8. Remarks:

State Basin: 77

National Forest: Salmon

Forest Service Record ID: 4 13 17060207 46 0300

Stub Creek Outfitter Camp.

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer

STEVEN M. SPENCER
Consumptive Use Water Specialist

Subscribed and sworn to before me on:

May 23, 2005

Gloria Baimbridge

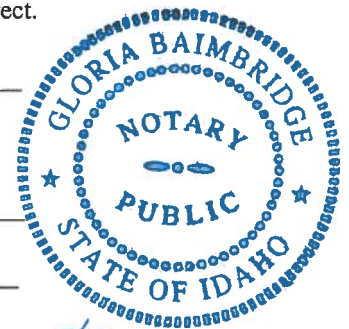
Notary Republic

Residing at:

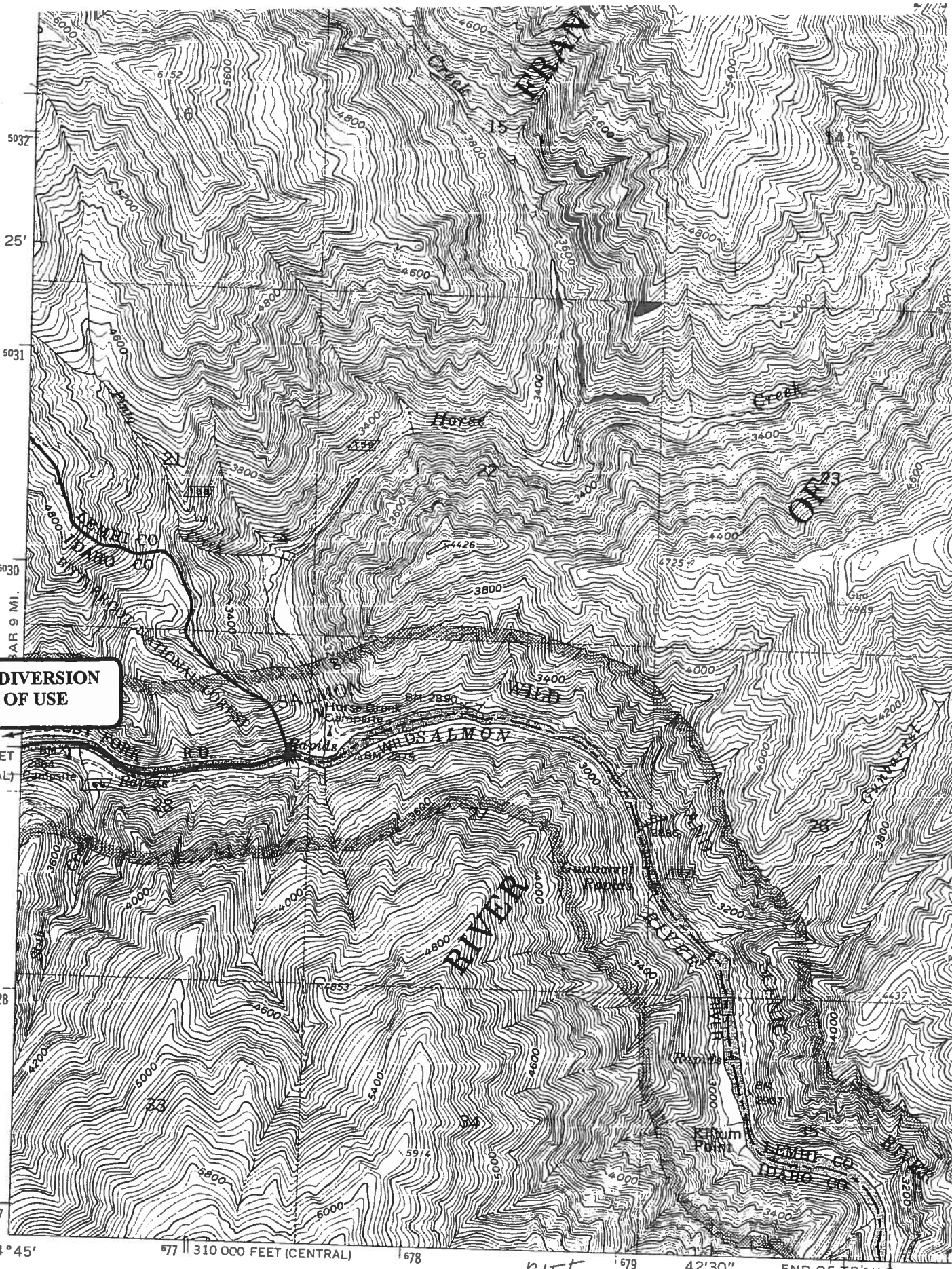
Boise, Idaho - Ada County

My Commission Expires:

10-07-08



77-10643



POINT OF DIVERSION
PLACE OF USE

1 360 000 FEET
(CENTRAL)

T24N

45° 22' 30"

114° 45'

677 310 000 FEET (CENTRAL)

678

R15E

679

42° 30"

END OF TRAIL
1.6 MI.

36.4 II
WOOD BUTTE

Mapped, edited, and published by the Geological Survey 1962
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1957. Field checked 1962

GN MN

Scale 1000 0 1000
Square To

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A77-10643
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 02/05/1959

3. Source: STUB CREEK Trib. to: SALMON R

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
-----	-----	-----	-----	---	-----
24 N	14 E	28	SEnw		IDAHO

5. Description of diverting works: PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
-----	----	--	-----	---	-----	-----	-----
OTHER	Feb.1	Nov.30	0.15		0.00		0

7. Total Quantity Appropriated is: 0.15 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

Township	Range	Section	Tract	Lot	County
-----	-----	-----	-----	---	-----
24 N	14 E	28	SEnw		IDAHO

Purpose of use: OTHER Acres Irrigated: 1.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 13

S.U.P. (GUEST QUARTERS/CREW QUARTERS/IRRIGATION/HYDROPOWER)

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SALMON

Forest Service Record ID: 04 13 17060207 46 0300 0

IDWR Water State Filing No.: 77-10643

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.