

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER:** 49576  
**Ident. Number:** 94-8852  
**Date Received:** 12/12/2011 *dm*  
**Receipt No.:** NO28798C

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name              | Address  | City     | State | Country | Postal Code |
|-------------------|----------|----------|-------|---------|-------------|
| PATRICK O. DAWSON | PO BOX 9 | KINGSTON | ID    | USA     | 83839       |
| JOAN B. DAWSON    | PO BOX 9 | KINGSTON | ID    | USA     | 83839       |

**2. Date of Priority:**

| Date     | Explanation                                                                                                                                                                                                                                                                                                            |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4/1/1920 | I HAVE SEEN A 1920 PICTURE SHOWING A PRIOR RESIDENT ON MY PROPERTY AND A HOME. THERE WAS A HAND OPERATED WELL PUMP VISIBLE IN THIS PICTURE. A WELL ON ADJACENT PROPERTY TAX PARCEL RP49N02E207950 TEMPORARILY REPLACED THIS WELL. THE SECOND WELL WAS REPLACED BY WELL 94-N-80-N-1 ON MY PROPERTY COMPLETED 5.27.1980. |

**3. Source:**

| Source       | Tributary            | Type |
|--------------|----------------------|------|
| GROUND WATER | TRIBUTARY NOT NEEDED |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 49N      | 02E   | 20      |         | SE | NE | SHOSHONE |

**5. Water is used for the following purpose(s):**

| Water Use  | Number Of Homes | Stock         |                 | Description                |
|------------|-----------------|---------------|-----------------|----------------------------|
| DOMESTIC   | 1               | -             |                 |                            |
| STOCKWATER | -               | Type of Stock | Number of Stock | 50 HEAD HORSES AND CATTLE. |
|            |                 | Mixed Stock   | 26 - 50         |                            |

**6. Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1 / 1          | 12 / 31      |

|            |       |         |
|------------|-------|---------|
| STOCKWATER | 1 / 1 | 12 / 31 |
|------------|-------|---------|

**7. Quantity:**

| Water Use  | CFS   | AF   | KW  |
|------------|-------|------|-----|
| DOMESTIC   | 0.040 | 0.00 | 0.0 |
| STOCKWATER | 0.020 | 0.00 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**

| Water Use  | Township | Range | Section | QQ | Q  | County   | Gov Lot | Acreage |
|------------|----------|-------|---------|----|----|----------|---------|---------|
| DOMESTIC   | 49N      | 02E   | 20      | NE | SE | SHOSHONE | -       | -       |
| DOMESTIC   | 49N      | 02E   | 20      | NW | SE | SHOSHONE | -       | -       |
| DOMESTIC   | 49N      | 02E   | 20      | SE | NE | SHOSHONE | -       | -       |
| STOCKWATER | 49N      | 02E   | 20      | NE | SE | SHOSHONE | -       | -       |
| STOCKWATER | 49N      | 02E   | 20      | NW | SE | SHOSHONE | -       | -       |
| STOCKWATER | 49N      | 02E   | 20      | SE | NE | SHOSHONE | -       | -       |

**9. Basis of Claim:**

|                |
|----------------|
| Basis          |
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Patricia Dan* Date: 12-12-11  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

and that the statements contained in the foregoing document are true and correct.