

04/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10994
NAME AND ADDRESS: BRADBURY FAMILY TRUST
PO BOX 1088
RANCHO SANTA FE CA 92067
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.040 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 07/19/1938
POINT OF DIVERSION:
T24N R02E S14 SWSE Lot 5 Within IDAHO County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within IDAHO County
T24N R02E S14 Lot 4 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use
PARCEL NO. RP 24N02E147512

77-10994



0 300 600 Feet



Section 14
T24N R2E



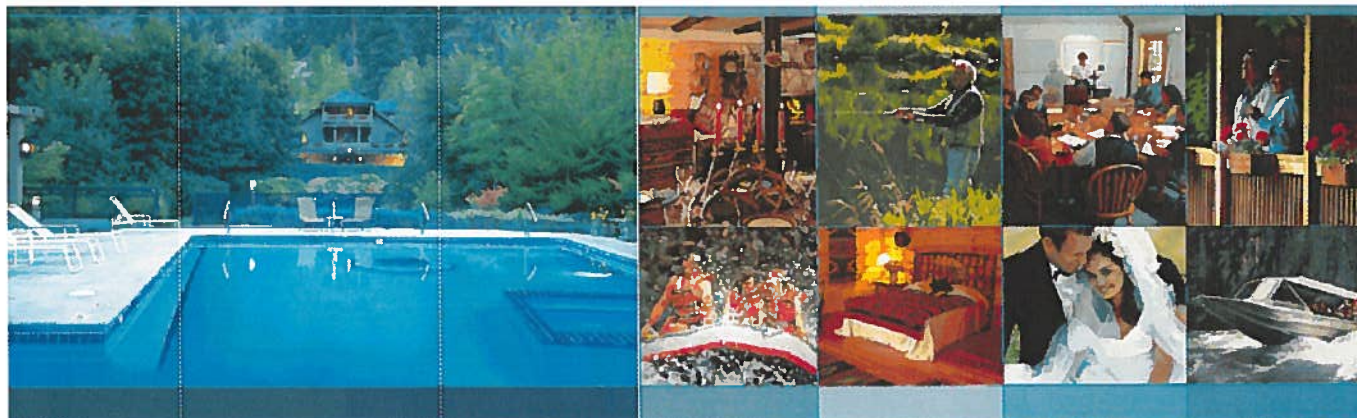
● Point of Diversion

□ Place of Use

Map prepared on April 15, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



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[what's new-](#)



**All new
dining
options
now
available.**

**Special Spring Fling
Weekend!**

April 22, 23 and May 13, 14
2005 - One of our special
couples only weekends

The Lodge at Riggins Hots Springs

The Lodge is the perfect location for business, social and family functions. We can make special arrangements for various sized groups but 15 to 20 guests is ideal. Over the years we have hosted a variety of corporate retreats, sales meetings, family reunions, birthday parties and some wonderfully memorable weddings.

With the new exclusive occupancy you are assured a private enviroment that is unparalleled. The Lodge at Riggins Hot Springs is a great place to entertain customers or bring the family together for an unforgettable getaway.



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Whether to get away from it all or to join the world again, The Lodge has what you need. Here are some great features at The Lodge at Riggins Hot Springs.

The Main Lodge

The comforts of home. The pleasures of a resort. Renowned for its homestyle atmosphere.

[The Main](#)

[Lodge floor plan](#)



The Cabins

Generous bedrooms, each with a private bath, are designed for comfort.

[The Cabins](#)

[floor plan](#)

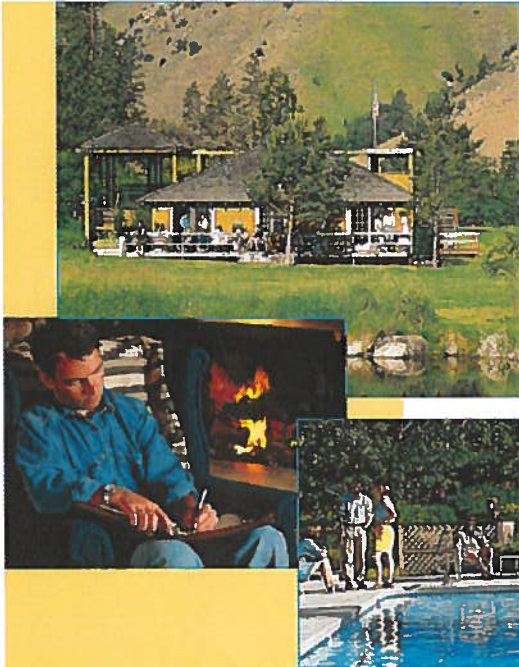


Conference Center

Business retreat? This is the place.

[The Conference](#)

[Center floor plan](#)





Receipt Details for ID W006429

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/19/1989 2:17:01 PM	10/19/1989	Western	\$75.00	Check
Payer		HOFF TIMBER CO.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5065			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$75.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
77	10994		\$75.00	Claim

[Print Report](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-10994
Date Received: 10/19/1989
Receipt No: W006429
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRADBURY FAMILY TRUST
PO BOX 1088
RANCHO SANTA FE CA USA 92067

Phone: (619) 756-3992

2. Date of Priority: 07/19/1938

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
24N	02E	14	SW	SW	SE	5	IDAHO	

5. Description of diverting works:

WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	02E	14	NE SE	4	DOMESTIC	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 8/22/2002

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 08 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 77-2080 (was 18656) / 77-4224 (was 78-4166) / 77-7067 / 7710994
 Adjudication Claim No(s): A77-02082 , A77-04166 , A77-07067 / A-7710994
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. *Should be in States File for Hoff*
3. Name and Address of Former Owner/Claimant Hoff Timber Company
5257 Fairview Ave, Ste 230 Boise, 83706
4. New Owner/Claimant(s) Bradbury Family Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- * New Mailing Address P.O. Box 1088
 City, State and ZIP Code Rancho Santa Fe, CA 92067
- * New Telephone Number (619) 756-3992 / (208) 628-3785
5. Date you acquired the property May 11, 1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- * 7. Signature of New Owner or Claimant(s) Janice Bradley
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Hoff to Stadbury

#	Priority Date	Source		
A-77-10994	7/19/1938	(Well) Groundwater	.04 CFS	Domestic
A-77-02082 77-2080 was # 18656	7/19/38	Warm Springs Creek	.30 CFS .04 "	I+T. (15 Acre) Domestic
A77-04166 77-4224 was 78-4166	7/01/1933	Groundwater	1.50 CFS	Recreation Pool Etc...
A77-07067 77-7067	09/23/77	Salmon River		Recreation Storage/pond

CLAIMS By HOFF TIMBER & LAND CO.

77-4224 (RECREATION)

T24N, R2E, S14, NESE

77-2082 D&Irr

T24N, R2E, S14, ^{Lot 4} NESE, ⁴ NESE, ⁵ NWSE, ⁵ SWSE, ⁴ SESE

77-7067 (REC STORAGE)

T24N, R2E, S14, ⁴ NESE

77-4166 (REC)

T24N, R2E, S14, ⁴ NESE

77-10994 Dom RESORT

T24N, R2E, S14, ⁴ NESE

WARRANTY DEED

T24N, R2E, S14

LOTS 4 NESE SESE

5 NWSE SWSE

6 (SESW)

To: Vicki
From: Kathy

353016

WARRANTY DEED

COMPUTED
INDEXED
TRACTED
FILMED
SERIALIZED

THIS INDENTURE made effective the 11th day of May, 1990, between HOFF TIMBER COMPANY, an Idaho limited partnership, the "Grantor," and RICHARD A. BRADBURY and JANICE W. BRADBURY, as co-trustees of the Bradbury Family Trust, the "Grantee," whose mailing address for these purposes is P.O. Box 1088, 16460 Via De LaValle, Rancho Santa Fe, California 92067.

WITNESSETH:

FOR VALUABLE CONSIDERATION the Grantor does hereby grant and convey unto the Grantee the real property located in Idaho County, Idaho, particularly described as follows:

Township 24 North, Range 2 East, Boise Meridian,
Section 14: Lots 4, 5 and 6
Section 23: NE1/4NW1/4

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including but not limited to oil, gas and other minerals of any kind or nature, all timber, and all water rights however evidenced appurtenant to or usually had and enjoyed in connection with the above-described premises;

SUBJECT TO the liens, encumbrances, reservations, covenants, restrictions and conditions described on EXHIBIT 1 attached hereto and made a part hereof.

WARRANTY DEED - 1

TO HAVE AND TO HOLD said premises and property unto the Grantee, its successors and assigns, forever.

The Grantor covenants with the Grantee, its successors and assigns, that the Grantee shall enjoy the quiet and peaceful possession of said premises; that the Grantor is lawfully seized of said premises in fee simple; and the Grantor warrants that the title to said premises is merchantable and is free from all liens, encumbrances, reservations, covenants, restrictions and conditions excepting those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee.

IN WITNESS WHEREOF, this Warranty Deed has been executed by the Grantor the day and year herein first above written.

HOFF TIMBER COMPANY (an
Idaho limited partnership)

By Harvey B. Hoff
Harvey B. Hoff, personal
representative of the Estate of
Frances M. Hoff, deceased, its
sole general partner

STATE OF IDAHO)
) ss.
County of Ada)

On this 11th day of May, 1990, before me,
JEAN WASSERMAN, a Notary Public in and for
said State, personally appeared HARVEY B. HOFF, known or
identified to me to be the personal representative of the Estate
of Frances M. Hoff, deceased, the sole general partner of HOFF
TIMBER COMPANY, an Idaho limited partnership, and the person who
subscribed said partnership name to the foregoing instrument, and
acknowledged to me that he executed the same in said partnership
name.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Jean Wasserman
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 2/19, 1991

Filed and recorded at the request of Idaho City Title Co
at 10:00 o'clock A M this 15 day of May, 1990

By Cheryl D. Hough
Deputy

ROSE E. GEMING

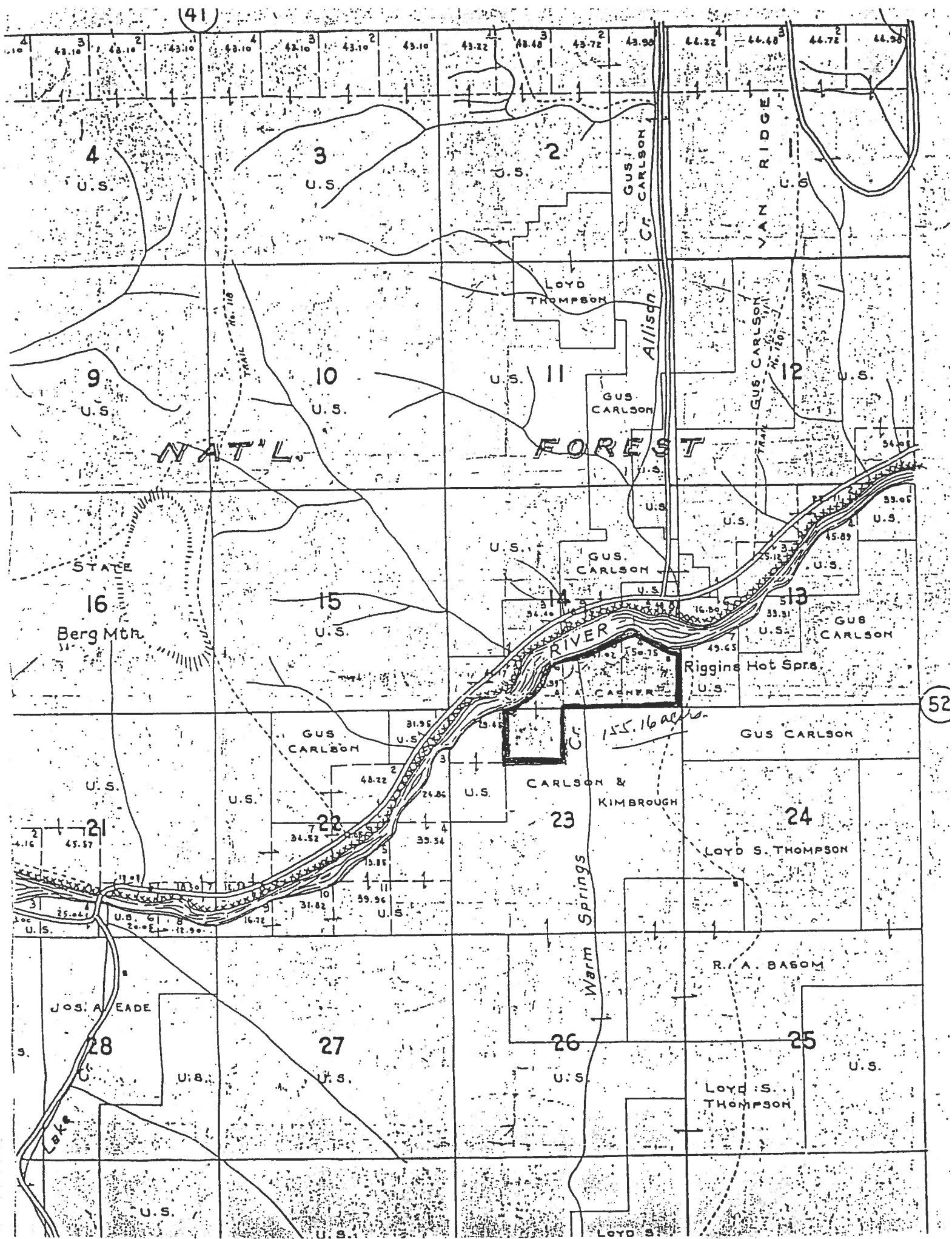
Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 12.00

WARRANTY DEED - 3

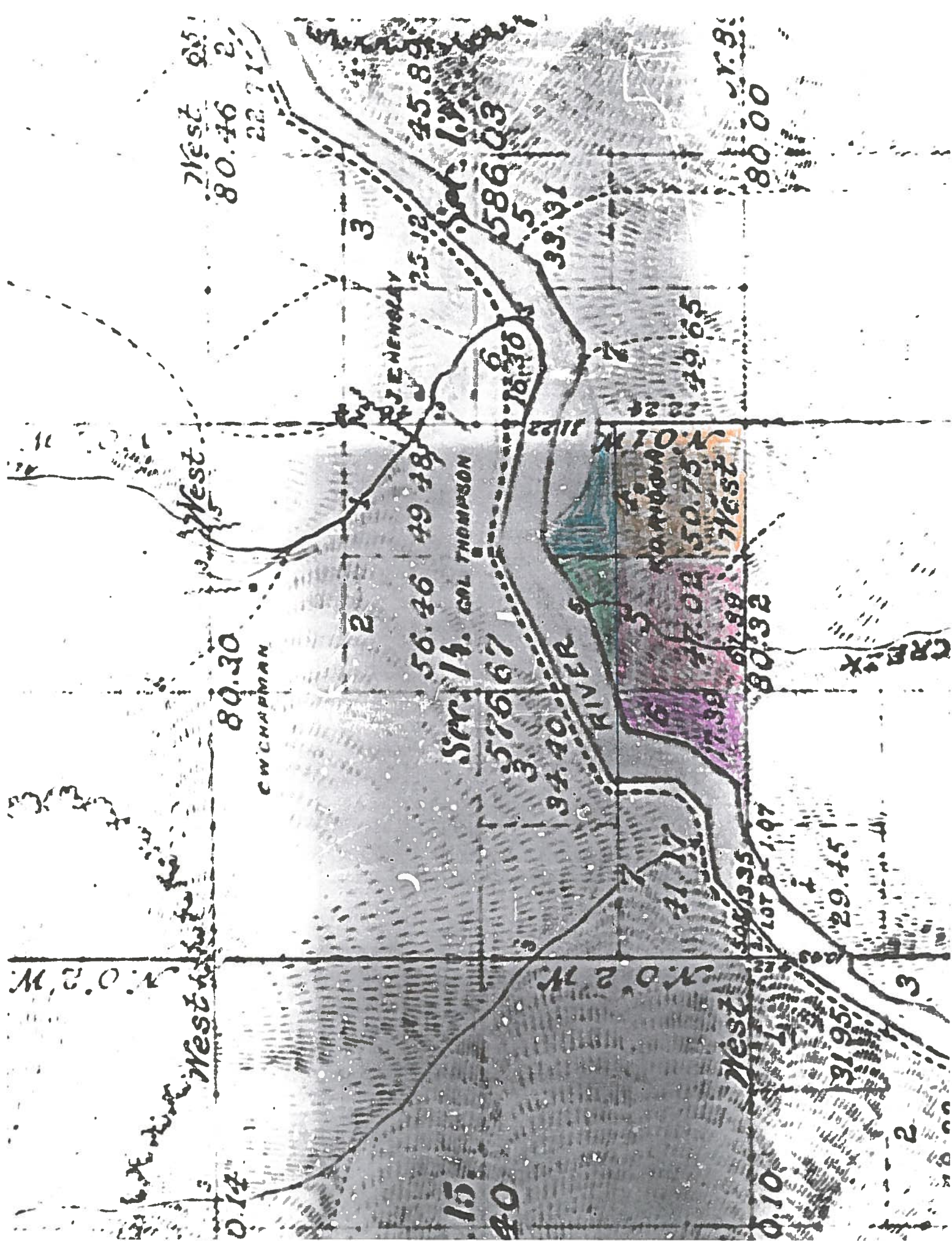
1. Reservations in patent or homestead certificate No. 61653 from the United States of America to Fred B. Riggins dated May 14, 1909 and recorded July 10, 1909 in Book 4 of Deeds at page 274, as Instrument No. 12120, deed records of Idaho County, Idaho.
2. General taxes for the year 1990, which are a lien, not yet due and payable.
3. Reservation of a right of way and easement across the said lands along the course of the trail heretofore and now existing thereon and crossing the bridge across Salmon River for the passage of sheep, cattle, horses and all livestock and for ingress and egress, which right of way easement so reserved is reserved for the use and benefit of the so-called Berg Ranch and Huggett Ranch, as set forth in and including the terms and conditions thereof, Deed by and between JOHN KIMBROUGH, party of the first part, and A. A. CASNER, party of the second part, recorded December 11, 1936, under Instrument No. 115832 in Book 65, page 552, records of Idaho County, Idaho.
4. Right of Way Deed for easement and right of way in gross and for the construction, maintenance and full free and quiet use and enjoyment by County of Idaho, including the terms and conditions thereof, by and between BASIL WIGGINS and MRS. BASIL WIGGINS, RIGGINS HOT SPRINGS, INC., and MRS. A. A. CASNER, mortgagee, Grantors, and COUNTY OF IDAHO, Grantee, recorded May 9, 1955, under Instrument No. 183245 in Book 88, page 414, records of Idaho County, Idaho.
5. Right of Way Deed, including the terms and conditions thereof, by and between RIGGINS HOT SPRINGS, INC. and MRS. A. A. CASNER, mortgagee, Grantors, and the COUNTY OF IDAHO, Grantee, recorded February 9, 1956, under Instrument No. 186601 in Book 89, page 303, records of Idaho County, Idaho.
6. Underground Power Line Easement, including the terms and conditions thereof, by and between HOFF LUMBER AND LAND, Grantor, and IDAHO POWER COMPANY, a corporation, Grantee, recorded May 9, 1975, under Instrument No. 258306, records of Idaho County, Idaho.
7. Mortgage of even date herewith in the principal amount of \$750,000.00 from Grantee, as mortgagor, to Grantor, as mortgagee, recorded May 15, 1990, as Instrument No. 353045, mortgage records of Idaho County, Idaho.

EXHIBIT 1 - to Warranty Deed from Hoff Timber Company
(Page 1 of 1) to Richard A. and Janice W. Bradbury, Trustees





80.32 GWTs By 1/4 1/4



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10994
Date Received: 10/19/1989
Receipt No: W006429
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HOFF TIMBER COMPANY 208-323-8606
Address: 5257 FAIRVIEW AVE STE 230
BOISE ID 83706

2. Date of Priority: JUL 19, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	02E	14	SW	SW	SE	5	IDAHO

5. Description of diverting works:
WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, RESORT WITH 6 BEDROOMS AND 6 BATHROOMS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	02E	14	NE	SE	4	DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
77-4166, 77-7067, 77-2082

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 477-10994
Date Received 10-19-89
Receipt Number W0006429

RECEIVED

OCT 19 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Hoff Timber Company Phone (208) 323-8606

Mailing Address 5257 Fairview Ave. Suite #230 Boise, ID Zip 83706

2. Date of Priority (Only one per claim) July 19, 1938 Month/Day/Year

3. Source of water supply (Check one) (XX) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 24N Range 02E
Section 14 , SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot 5 , BM.,
County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well with pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/01 to 12/31 amount .040 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .040 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: Resort with 6 bedrooms and 6 bathrooms

MICROFILMED
AUG 08 1994

10. Place of use is: Township: 24N Range 02E
Section 14, NE 1/4 of SE 1/4, Govt. Lot 4, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 77-4166 - Recreational use of hot water

77-7067 - Pond used for sport fishing
14. Remarks: 77-2082 - Used at resort and for irrigation

General Partner: Frances M. Hoff

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Hoff Timber Company, that I have signed the foregoing

document in the space below as President of Hoff Timber Company
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Harvey B. Hoff Date 10/18/89

Title and Organization President Hoff Timber Company

State of Idaho/or _____)

County of Idaho)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18th day of October 19 89

SEAL

Notary Public Judith J. Crawford

Residing at Boise Ada Idaho

My Commission Expires October 2, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 08 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

-1-92

CLAIMANT'S NAME

Hoff Timber

CLAIM IDENT. NO.

A77-1099A

DATE RECEIVED

10/19/89

RECEIPT #

W00648

FEE PAID \$

25-

FEE REQ'D \$

25-

YES

NO

Required Info?

Is the name and address complete with zip code?

☒☐

*

Is a priority date entered?

☒☐

*

Is the priority date acceptable in view of mandatory filing dates?

☒☐

*

See Adjudication Memos #1 and #4 to determine if a Permit is required.

(a) Is a source entered?

☒☐

*

(b) Is a tributary to entered? (if required)

N/A ☒☐☐

*

Is the legal description of the p.d. sufficient?

☒☐

*

Is there a description of the diverting works?

☒☐

*

Are the water uses appropriate for the form?

☒☐

*

The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.

Is the period of use included?

☒☐

*

Is a quantity claimed for each use?

☒☐

*

Is a total quantity claimed entered?

☒☐

*

If required is a consumptive use entered?

N/A ☒☐☐

*

Is the consumptive use correct?

N/A ☒☐☐

*

Are the non-irrigation uses listed showing # of homes, hd. of stock?

☒☐

*

If multiple domestic, is single ownership indicated?

☐☐

*

Is (are) the place(s) of use and purpose(s) indicated?

☒☐

*

Is (are) the county(ies) entered?

☒☐

*

Is the ownership of p.u. checked?

☒☐

*

Are other water rights listed or "none" indicated?

☒☐

*

If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A ☒☐☐

*

Is the basis of the claim indicated?

☒☐

*

If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?

N/A ☒☐☐

*

If yes, compare claim w/existing right and attach proof report noting any differences in comments.

If no, was water right no. found?

☐☐

*

If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?

N/A ☒☐☐

*

(If yes, attach a proof report & complete number change)

NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.

If the claimant requested a monthly docket sheet, was the fee paid?

N/A ☒☐☐

*

Is the claim signed by the claimant, and is the signature appropriate?

☒☐

*

Has the claim been signed, sealed, and dated by a notary?

☒☐

*

Was this claim filed on time?

☐☒

*

(Check ML3 for date mailed-not all were mailed on the planned date)

If no, was an extension of time filed & approved?

☐☒

*

Is the fee enclosed correct?

☒☐

*

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AUG 08 1994

	YES	NO
. Is this claim being rejected and returned to claimant?	—	☒
. Can this claim be data entered?	☒	—
. Was claim modified?	—	☒
If yes, do modifications require notification to claimant?	—	—

Note: Modifications made must be explained in comments stating where the information for any changes was found.

aim reviewed by: RMF Date 2-18-93
aim data entered by: af Date 4-8-93

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
E CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
TURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

ments: _____

0391

FILED

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: Beneficial Use
PARCEL NO. RP 24N02E147512

DATE: 02/21/99
PAGE: 1

Audit: 02/21/99 CWALKER

**State of Idaho
DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

11/19/98
PHILIP L. BATT
GOVERNORKARL J. DREHER
DIRECTOR

RECEIVED

FEB 16 1999

WATER RESOURCES
WESTERN REGION

Bradbury Family Trust
c/o Richard Bradbury
P.O. Box 1088
Rancho Santa Fe, CA 92067

RE: Snake River Basin Adjudication (SRBA)
Adjudication Claim # 277-10944

17-10994

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by 12/04/98, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

Adjudication Bureau Staff

KW:region

Enclosure:

Form 42-248/42-1409(6)

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

- Mailed ownership change form to Vickie Heath PO Box 398 Riggins.
- faxed copy of profile report to Vickie Heath 2-16-99 per phone call



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SRBA)
Adjudication Claim # *297-10994*

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by , 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

Adjudication Bureau Staff

KW:region
Enclosure:
Form 42-248/42-1409(6)

12-3-98

Janice Bradbury phoned. She is in California and will have to have attorney get information to us, but is unable to do so by 12-4-98. They will get it done ASAP.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-28

RIGHT NUMBER: 77-10994

NAME & ADDRESS: ~~HOFF TIMBER COMPANY~~
~~5257 FAIRVIEW AVE STE 230~~
~~BOISE ID 83706~~

Bradbury Family Trust
c/o Richard Bradbury
Po. Box 1088
Rancho Santa Fe CA 92067

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/19/1938

POINT OF DIVERSION: T24N R02E S14 LOT 5 (SWSWE)

Within IDAHO County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE ✓
DOMESTIC DOMESTIC, RESORT WITH 6 B

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

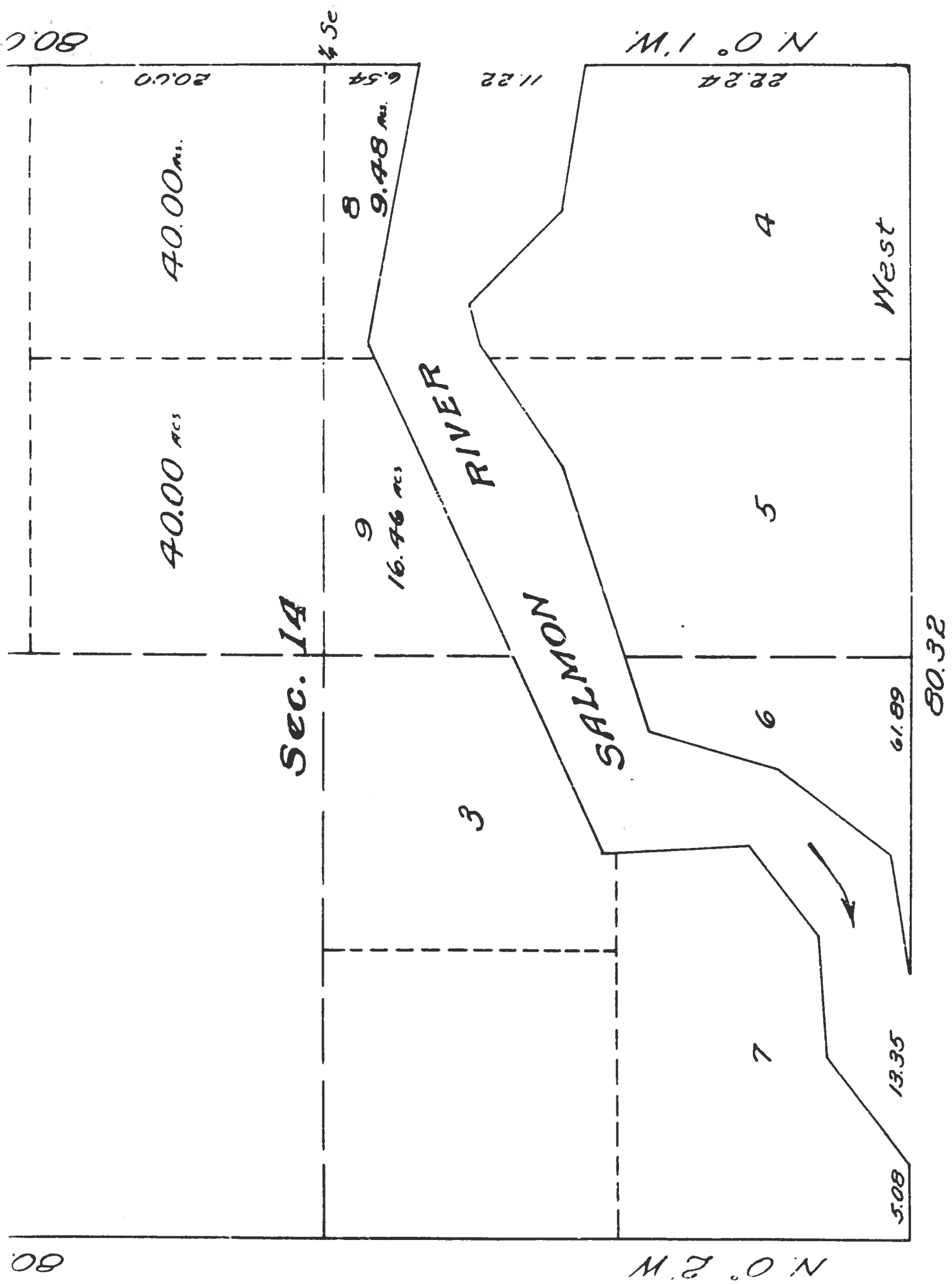
PLACE OF USE: DOMESTIC ✓ Within IDAHO County
T24N R02E S14 ✓ Lot 4 (NESE) ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 24N02E14 7512

9-4-98
w. Ne woods

03/16-98





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

11/19/98
PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Bradbury Family Trust
c/o Richard Bradbury
P.O. Box 1088
Rancho Santa Fe, CA 92067

RE: Snake River Basin Adjudication (SRBA)
Adjudication Claim # R77-10944

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by 12/04/98, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

Adjudication Bureau Staff

KW:region

Enclosure:

Form 42-248/42-1409(6)

AJ5809NP
No. A77-10994

Water Source:	GROUNDWATER	Tributary to:	Stage: BENEFICIAL USE
		TRIMBLE CREEK	IDAHO County

[illegible]

POU County: IDAHO

Non-Irrigation Uses: DOMESTIC, RESORT WITH 6 BEDROOMS AND 6 BATHROOMS

Other Rights: 77-4166, 77-7067, 77-2082

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

~~Well~~ Well

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Hoff Timber Company Phone (208) 323-8606

Mailing Address 5257 Fairview Ave. Suite #230 Boise, ID Zip 83706

2. Date of Priority (Only one per claim) July 19, 1938 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 24N Range 02E
Section 14 , SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot 5 , BM.,
County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well with pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1/01 ^{Month/Day} to 12/31 ^{Month/Day} amount .040 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .040 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: Resort with 6 bedrooms and 6 bathrooms

10. Place of use is: Township: 24N Range 02E
Section 14 NE 1/4 of SE 1/4, Govt. Lot 4, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 77-4166 - Recreational use of hot water

77-7067 - Pond used for sport fishing
14. Remarks: 77-2082 - Used at resort and for irrigation

General Partner: Frances M. Hoff

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title
of Hoff Timber Company that I have signed the foregoing
Organization
document in the space below as President of Hoff Timber Company
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Harvey B. Hoff Date 10/18/89

Title and Organization President Hoff Timber Company

State of Idaho/or _____)
County of Idaho) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18th day of October 19 89

SEAL

Notary Public Judith F. Crawford
Residing at Boise Ada Idaho
My Commission Expires October 2, 1992

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant