

04/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10132

NAME AND ADDRESS: GORDON L VALDEZ
PO BOX 684
LAKE FORK ID 83635

DONNA M VALDEZ
PO BOX 684
LAKE FORK ID 83635

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1924

POINT OF DIVERSION:

T19N R08E S28 NENENW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4/01 10/31	0.040 CFS
FIRE PROTECTION	4/01 10/31	0.040 CFS

PLACE OF USE: STOCKWATER Within VALLEY County

T19N R08E S21 SESW

FIRE PROTECTION Within VALLEY County

T19N R08E S21 SESW

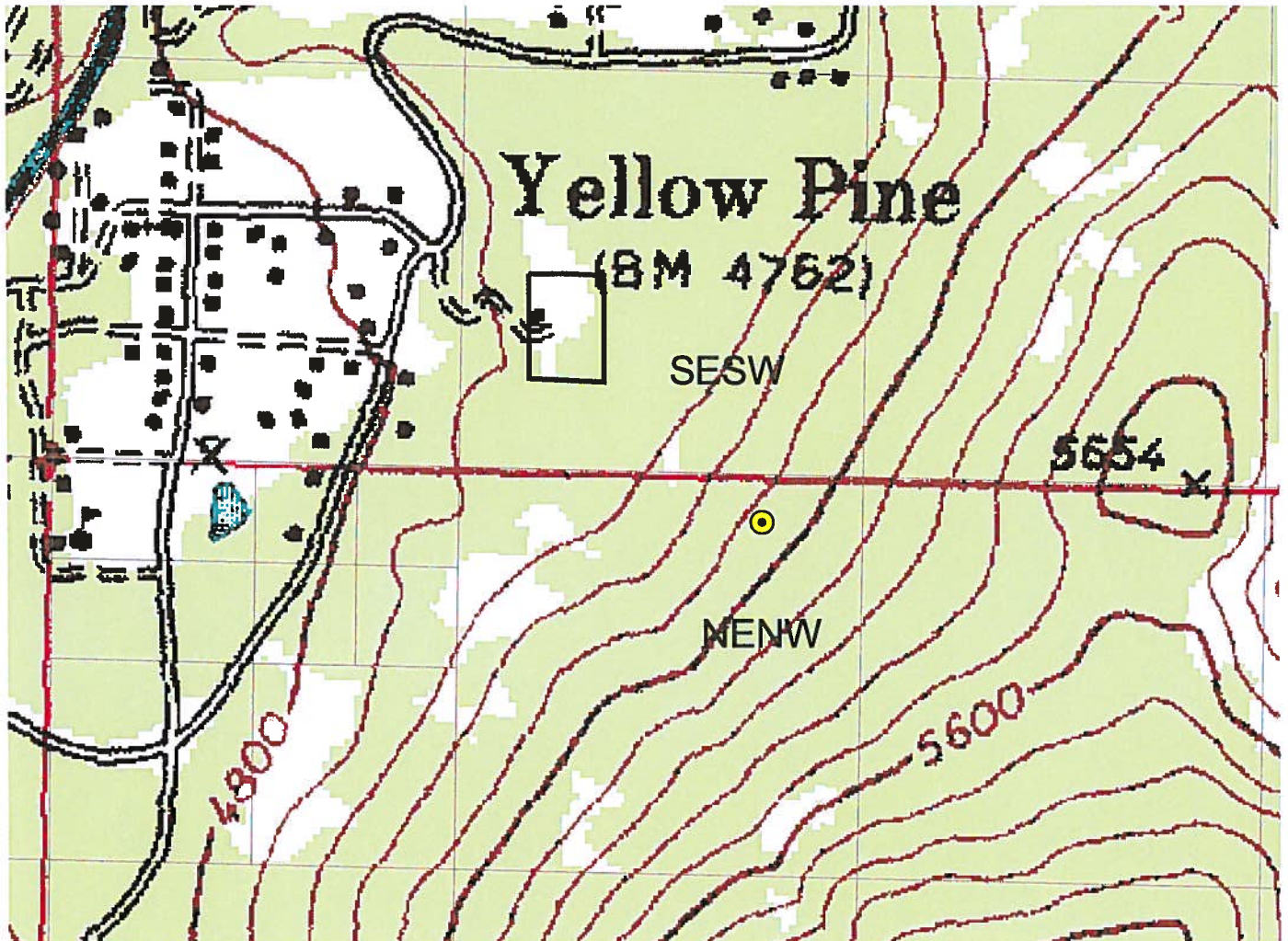
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

77-10132



0 400 800 Feet

Sections 21 & 28
T19N R8E

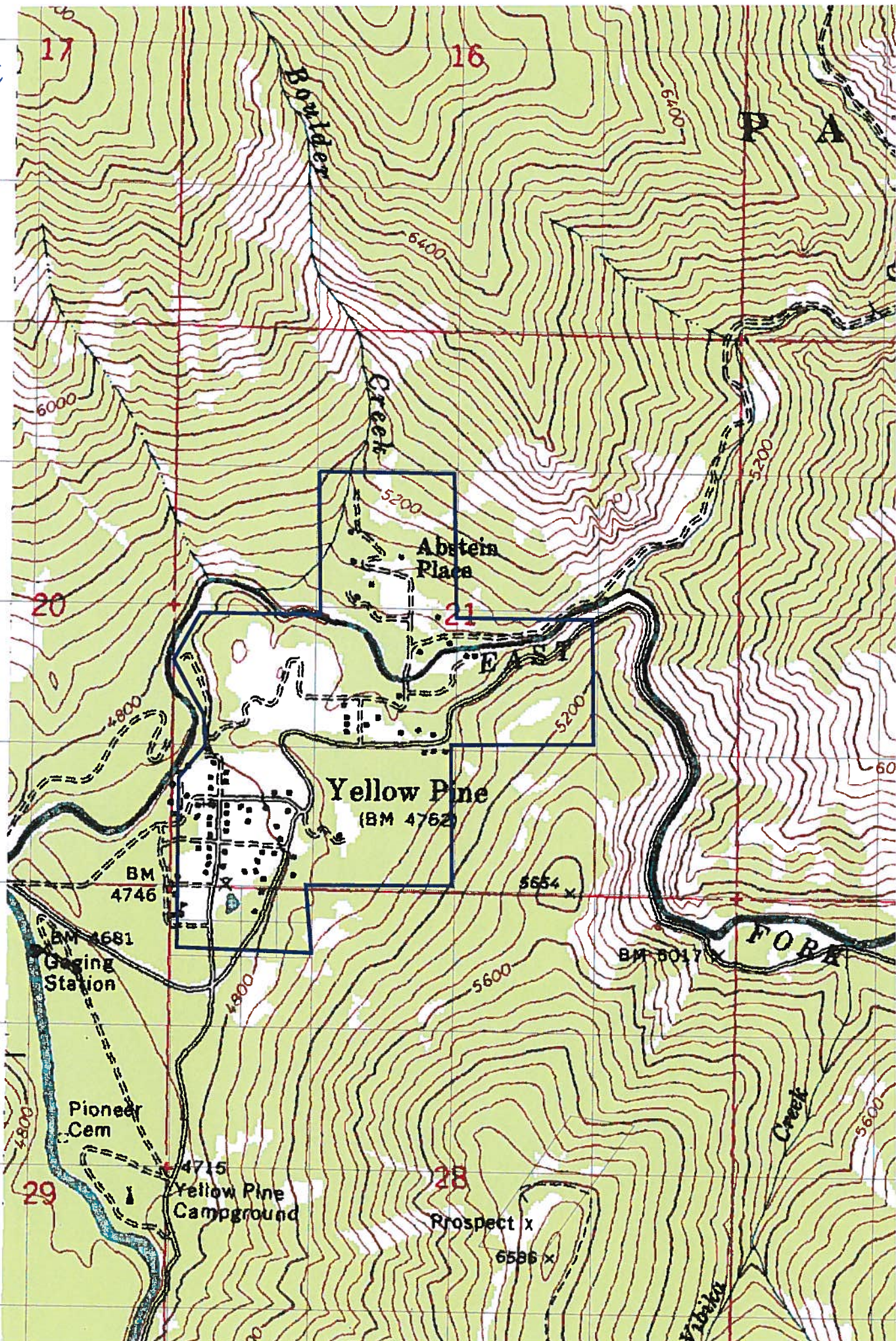


● Point of Diversion

□ Place of Use

Map prepared on April 1, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

19N 8E



3/16/05

PMO100 - PARCEL MASTER INQUIRY

11:53:21

PARCEL: RP 19N08E216604 A

F9=MS

F19=SP

LEGAL DESCRIPTION

VALDEZ, DONNA M.

YOPT

PT OF SE4 SW4

S21 T19N R8E

MEDIUM CLASS TIMBER

ProVal Area Number 1

BOX 684

CODE AREA 47-0000 OWNER CD

PARC TYPE LOC CODE 4700

EFFDATE 3131996 EXPDATE

PREV PARCEL RP19N08E216603T

LAKEFORK ID 83635

325 MURPHS AV

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
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6	2001	34999	AC	8920				
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10	2001	1000	AC	10420				
----	------	------	----	-------	--	--	--	--

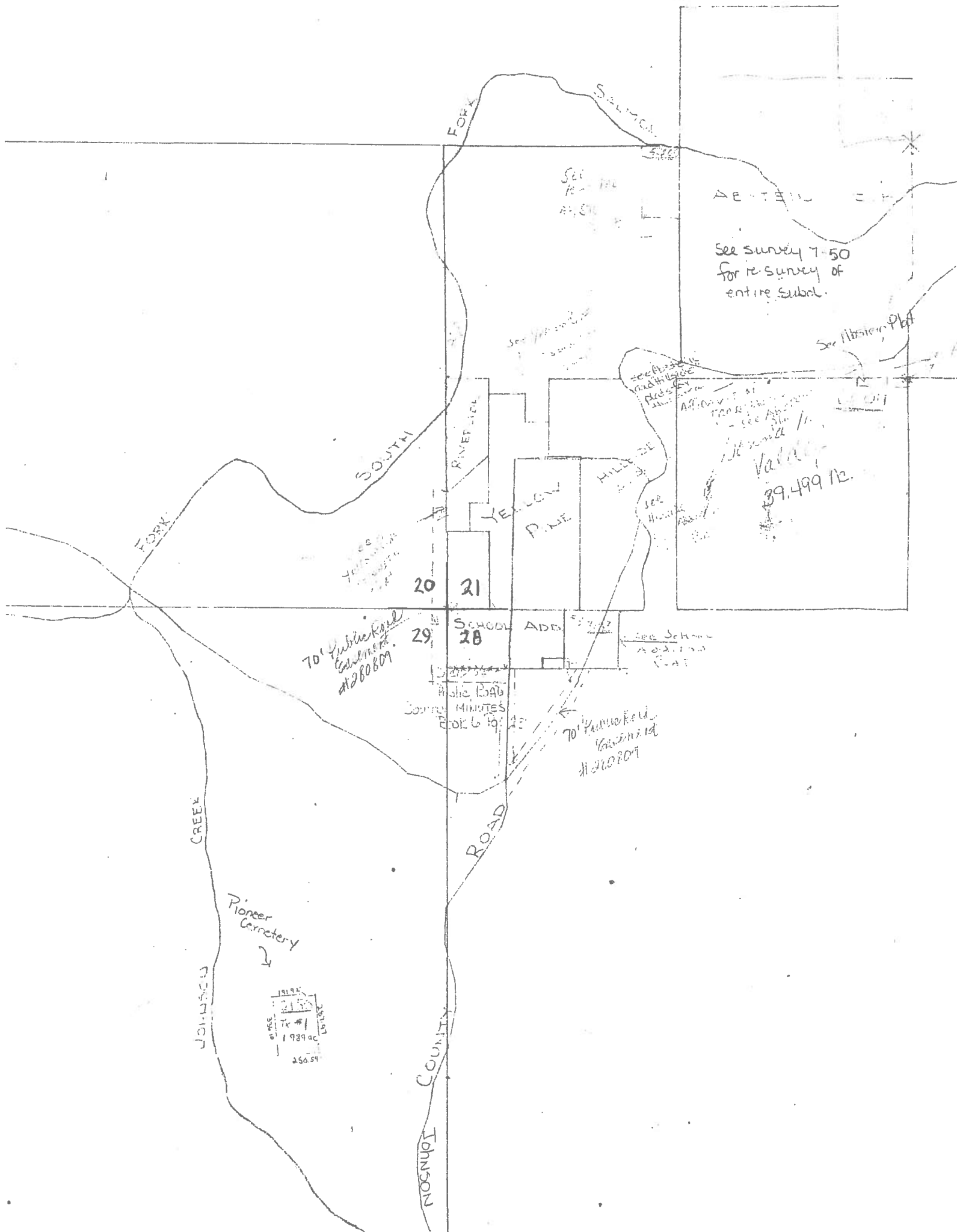
13	2001	2500	AC	17470				
----	------	------	----	-------	--	--	--	--

19	2001	1000	AC					
----	------	------	----	--	--	--	--	--

TOTALS		39499		283110				
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ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
 F8=CT F13=TM F18=HS F20=SrcH F22=EU



See survey 7-50
for re-survey of
entire Subd.

See Western Plat

see Plat
and Hills
Plat

Valley
39.499 12.

20 21

29 28

70' Public Road
Calvin
#280809

Public Road
County Minutes
Book 6 fol. 42

70' Public Road
Calvin
#280809

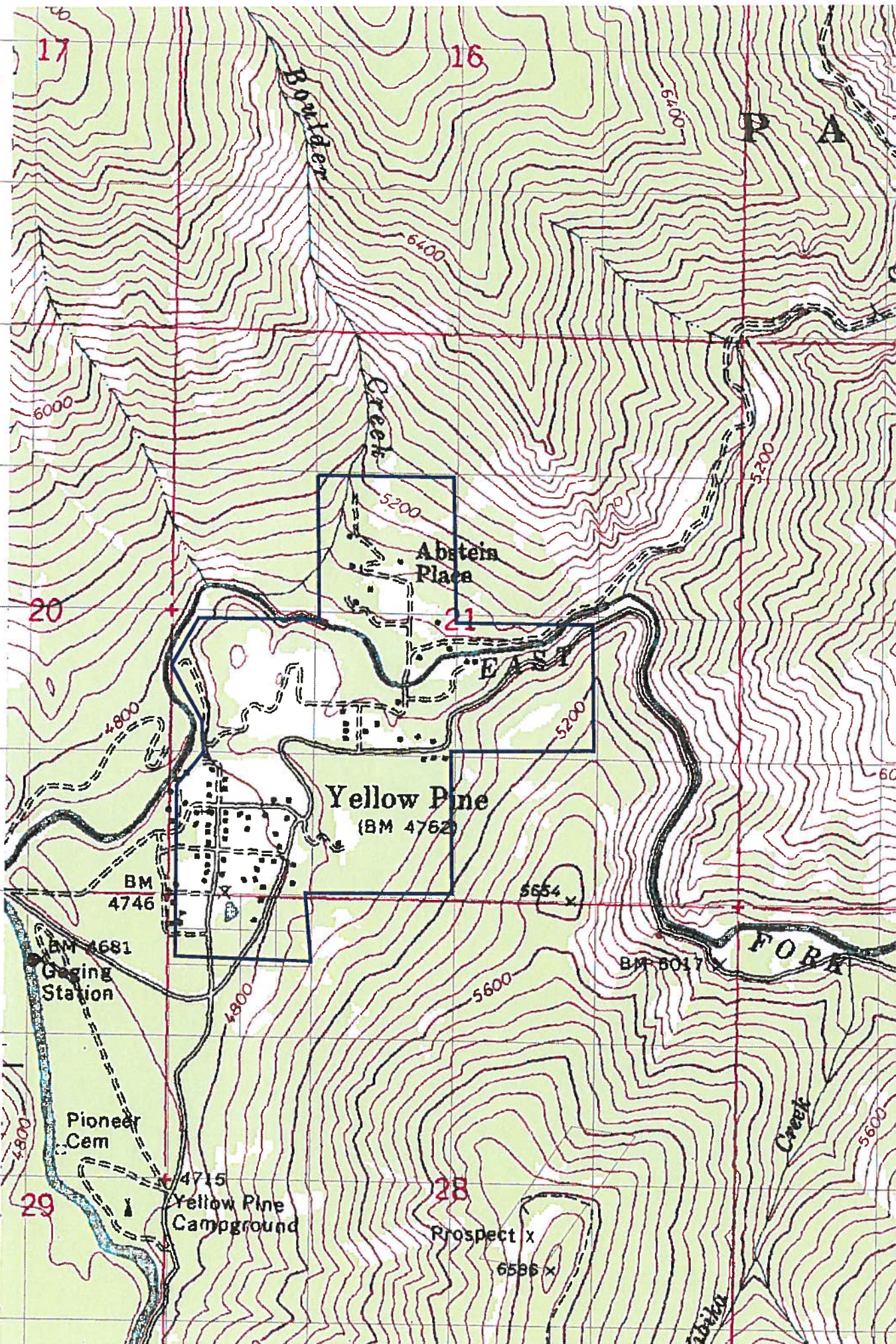
See School
Addition
Plat

Pioneer
Cemetery

1914
1928
Tx #
1929 ac
256.59

JOHNSON
COUNTY

19N 8E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10132
Date Received: 12/13/1996
Receipt No: W021805
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON L VALDEZ 208-634-5527
Address: BOX 684
LAKEFORK ID 83635
AND/OR
Name: DONNA M VALDEZ 208-634-5527
Address: BOX 684
LAKEFORK ID 83635

2. Date of Priority: DEC 31, 1924

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	08E	28	NE	NE	NW		VALLEY

5. Description of diverting works:
DAM DIVERTING WATER INTO STORAGE TANKS AND PIPES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	10/31	0.040		
FIRE PROTECTION	04/01	10/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 10 HORSES OR MULES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	08E	21	SW	SW		STOCK	
			SW	SW		FIRE	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

477-10132

Date Received

12-13-96

Receipt Number

W021805

RECEIVED

DEC 13 1996

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Gordon L. and on Donna M. VALDEZ Phone (208) 634-5527Mailing Address Box 684 LAKEFORK, Id. Zip 836352. Date of Priority (Only one (1) per claim) Between 1924 and 1927 by3. Source of water supply (a) SPRING
which is tributary to (b) SINKS4. a. Location of existing point of diversion is: Township 19N Range 8E Section 28,
NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of VALLEY VALLEY

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2 CINDER BLOCK HIGH DAM,
DEVERTING THE SPRING WATER INTO ONE 3" PIPE and
THEN INTO 2 500 GAL STORAGE TANKS. FROM THERE
A 2" PIPE CARRIES THE WATER TO THE PLACE OF USE

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from APRIL 1 to OCT 31 amount 0.04 or _____

For FIRE PROTECTION purposes from APRIL 1 to OCT 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 10 HORSES OR MULES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	8E	21											S.F.	ALP					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

Last Name VALDEZ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

The diagram is drawn on a grid. A horizontal line is labeled 'PIPE LINE'. A vertical line intersects it, and the intersection point is labeled 'POINT OF DIVERSION'. To the left of the intersection, the text 'PLDOE OF USE' is written with an arrow pointing to the intersection. To the right of the intersection, the text 'POINT OF DIVERSION' is written. The numbers 20, 21, and 22 are written above the intersection point. The numbers 29, 28, and 27 are written below the intersection point.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Edwin L. Valdez Date 12-8-96
Honna Valdez Date 12-11-96

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 11th day of Dec 1996
SEAL Notary Public L. Diane Rogers
Residing at McCall, ID.
My Commission Expires 8-15-2000
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name VALDEZ Ident. Number _____