

RECEIVED

01/05/2006

JAN 20 2006

DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-10017

STATE OF IDAHO  
DEPT OF TRANSPORTATION  
BUREAU OF AERONAUTICS  
3483 RICKENBACKER  
BOISE ID 83705  
Telephone Number: (208)344-~~8783~~ 8893

Phone #  
Changed  
CA - 1-20-06

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 1-17-06

SIGNATURE: Mark A. Young

Please print your name: MARK A. Young

IDWR State Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

SCANNED  
JAN 20 2006

12/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 77-10117

NAME AND ADDRESS: TERRY LAPPIN  
STAR RT 1 SOUTH FORK SALMON RIVER  
MC CALL ID 83638

RAYMOND L LAPPIN  
STAR RT 1 SOUTH FORK SALMON RIVER  
MC CALL ID 83638

SOURCE: SOUTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.500 CFS

PRIORITY DATE: 05/14/1965

POINT OF DIVERSION:

T21N R07E S11 SWNWNW Within VALLEY County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MINING                | 1/01 12/31           | 0.500 CFS       |

PLACE OF USE: MINING Within VALLEY County

T21N R07E S27 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No beneficial use found.

EXPLANATORY MATERIAL: BASIS OF CLAIM -



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

**NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615**  
**(208) 769-1450**

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 12, 2005

Carol Lappin  
Box 671  
Lakefork, ID 83635

RE: 77-2194, 77-10117 & 77-10118

On September 21, 1988, Raymond Lappin submitted three claims in the Snake River Adjudication. We understand that Mr. Lappin has passed away. Please accept our condolences for the loss of your father.

If the heirs wish to proceed with the process of adjudicating these rights then a change of ownership needs to be filed with our department. There are some items that we would like to have settled regarding the claims:

1. Claim 77-10118 lists 0.04 cfs for domestic use within the SENE S10 T21N R7E. I have reviewed some aerial photos and I cannot find any structure in the area. Do you have any proof that there was domestic use?
2. Claim 77-10137 lists 0.5 cfs for mining in various locations in the South Fork of the Salmon River. Would you please supply the measurements of how the figure of .5 was arrived at and also how the water was used for placer mining?
3. Since this is land owned by the U.S. Forest Service then an operating plan or some other authorization that allows you to operate had to have been issued. Would you please provide a copy of that authorization?

If you have any questions, feel free to contact me. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock  
Water Resources Agent

MTRS: 08 0210N 0070E 010

| <u>Serial Number</u> | <u>Quad</u> | <u>Claim Name</u> | <u>Claimant</u>  | <u>Lead File</u> | <u>Case Type</u> | <u>Status</u> | <u>Loc Date</u> | <u>Last Assesmer</u> |
|----------------------|-------------|-------------------|------------------|------------------|------------------|---------------|-----------------|----------------------|
| IMC18904             | SE          | TORO              | BULL PAUL R      |                  | 384101           | CLOSED        | 05/26/1973      | 1993                 |
| IMC25530             | SE          | HOME COMFORT      | BLOUNT RICHARD   | IMC25530         | 384101           | ACTIVE        | 08/31/1964      | 2006                 |
| IMC27723             | NE          | HOPKINS FLAT #1   | CLAPIER DWANE D  | IMC27723         | 384201           | CLOSED        | 03/03/1957      | 1979                 |
| IMC59933             | NE          | HOPKINS FLAT      | CLAPIER DWANE D  | IMC59933         | 384201           | CLOSED        | 01/30/1981      | 1991                 |
| IMC59934             | NE          | HOPKINS FLAT #2   | CLAPIER DWANE D  | IMC59933         | 384201           | CLOSED        | 01/30/1981      | 1991                 |
| IMC77773             | NE          | ANDREW 32         | CASPER KENNETH D | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 0000                 |
|                      | NE          |                   | CASPER LOIS D    | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 0000                 |
|                      | NE          |                   | CASPER SUSAN     | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 0000                 |
| IMC77774             | NE          | ANDREW 33         | HAZEN MARK D     | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 0000                 |
|                      | NE          |                   | CASPER KENNETH D | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 0000                 |
|                      | NE          |                   | CASPER LOIS D    | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 0000                 |
|                      | NE          |                   | CASPER SUSAN     | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 0000                 |
|                      | NE          |                   | HAZEN MARK D     | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 0000                 |

MTRS: 08 0210N 0070E 011

| <u>Serial Number</u> | <u>Quad</u> | <u>Claim Name</u> | <u>Claimant</u>  | <u>Lead File</u> | <u>Case Type</u> | <u>Status</u> | <u>Loc Date</u> | <u>Last Assesmer</u> |
|----------------------|-------------|-------------------|------------------|------------------|------------------|---------------|-----------------|----------------------|
| IMC19251             | NW          | PAT NO 1          | BASSO MERLE R    | IMC19251         | 384201           | ACTIVE        | 08/22/1964      | 2006                 |
|                      | NW          |                   | LAPPIN RAYMOND   | IMC19251         | 384201           | ACTIVE        | 08/22/1964      | 2006                 |
| IMC19252             | NE NW       | PAT NO 2          | BASSO MERLE R    | IMC19251         | 384201           | ACTIVE        | 08/22/1964      | 2006                 |
|                      | NE NW       |                   | LAPPIN RAYMOND   | IMC19251         | 384201           | ACTIVE        | 08/22/1964      | 2006                 |
| IMC27724             | NW          | HOPKINS FLAT #2   | CLAPIER DWANE D  | IMC27723         | 384201           | CLOSED        | 01/01/1900      | 1979                 |
| IMC77772             | NW          | ANDREW 31         | CASPER KENNETH D | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 1983                 |
|                      | NW          |                   | CASPER LOIS D    | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 1983                 |
|                      | NW          |                   | CASPER SUSAN     | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 1983                 |
|                      | NW          |                   | HAZEN MARK D     | IMC77742         | 384201           | CLOSED        | 08/10/1982      | 1983                 |

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

Stanley Basin

Carol Happin      Daughter  
B 671  
Lakefork, MD 83635

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE JUL 18 1989  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources  
Western Regional Office

CIVIL CASE NUMBER: 59356

Ident. Number A 77-10117

Date Received 05/11/89

Receipt Number W002771

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

NOV 18 1988

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 21 1988

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) RAYMOND L. LAPPIN OR TERRY LAPPIN Phone (208) 634-2305Mailing Address START 1 South Fork Salmon River Zip 836382. Date of Priority (Only one (1) per claim) 5/14/19653. Source of water supply (a) SOUTH FORK SALMON RIVER  
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 21N Range 7E Section 11SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of VALLEY

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Pump

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Copies: White-State, Yellow-Claimant

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MINING purposes from JAN 1 to DEC 31 amount 0.50 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.50 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) MINING

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 21N | 7E  | 27  |        |       |       |       | M      |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No ☒

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks: MINING CLAIM IMC # 19251, 19252

Water Source So Fork Salmon River

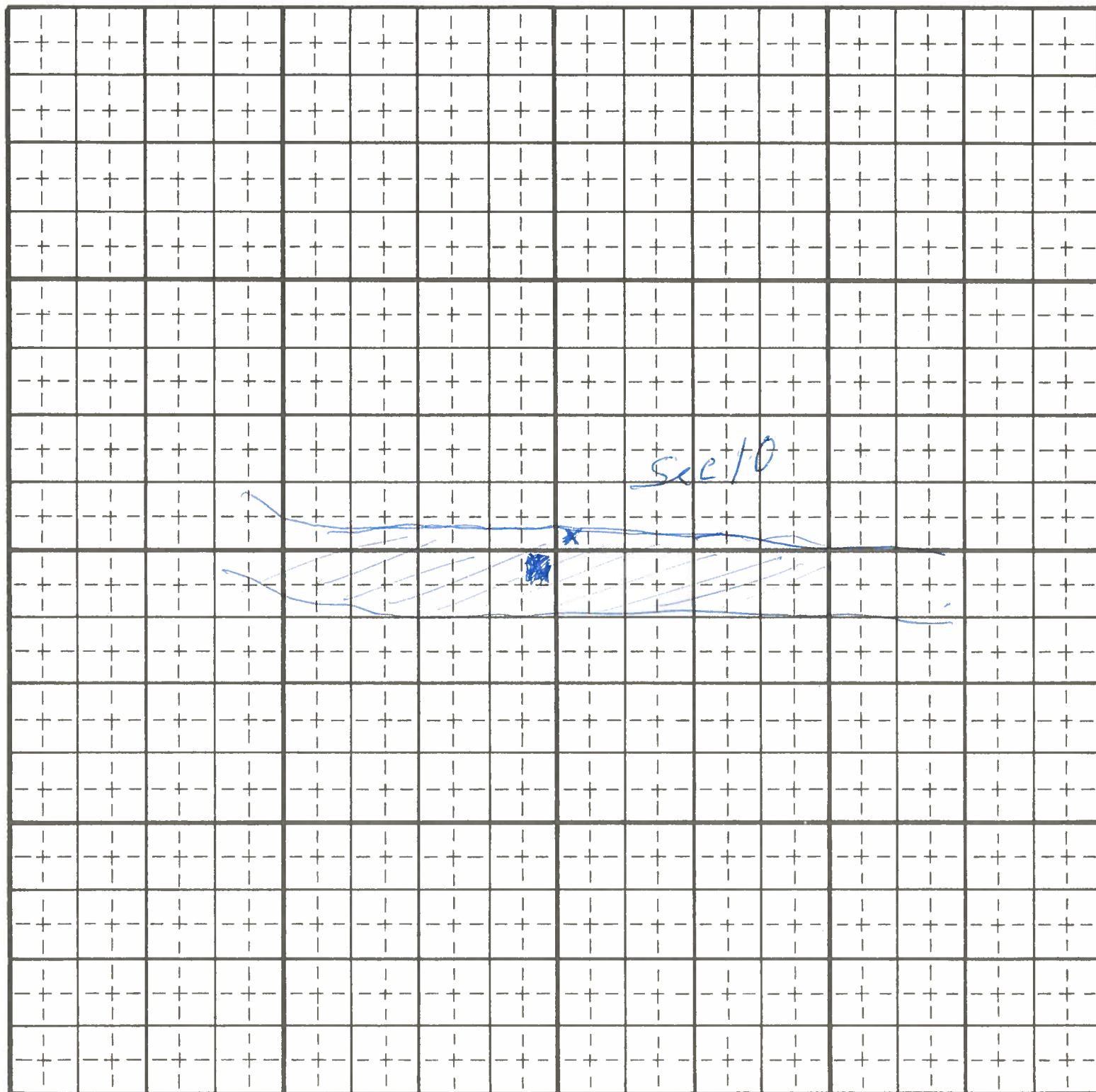
Last Name LAPPIN Ident No. \_\_\_\_\_

Copies: White-State Yellow-Claimant  
**MICROFILMED**

2025 05 1000

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name LAPPIN

Ident No. \_\_\_\_\_

**MICROFILMED**  
Copies: White State, Yellow Classroom

**OCT 05 1992**

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_

*Raymond L. Lappin*

Date *Sept 20, 1988*

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization \_\_\_\_\_

document in the space below as \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_

Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

*Ray*

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of *Valley* )

SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_

*20<sup>th</sup>*

day of \_\_\_\_\_

*Sept.*

19 *88*

SEAL



Notary Public \_\_\_\_\_

*Patricia L. Benedict*

Residing at \_\_\_\_\_

*McCall, Idaho*

My Commission Expires \_\_\_\_\_

*11-30-88*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_

*LAPPIN*

Ident. Number \_\_\_\_\_

*TWP RNS Sec  
21N-7E-10*

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Copies White-State, Yellow-Claimant

**OCT 05 1992**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Raymond L Laffin Date \_\_\_\_\_

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Valley ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_

1<sup>st</sup>

day of June 19 89

SEAL

Notary Public John A. Mansisidor

Residing at McCall, Idaho

My Commission Expires 11-19-93

Please Print Name MANSISIDOR

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

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Copy White-State, Yellow-Claimant  
**OCT 05 1992**

Serial Register Page



**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS  
(MASS) Serial Register Page**

RunDate/Time:04/06/05 12:14 PM

01 10-21-1976;090STAT0090;43USC1744

Se

Case Type 384201: PLACER CLAIM

Commodity:

Claim Name: PAT NO 2

Case Disposition: ACTIVE

| Name & Address |             |                      | Int R  |
|----------------|-------------|----------------------|--------|
| BASSO MERLE R  | 604 ELM AVE | MODESTO, CA 95351    | CLAIMA |
| LAPPIN RAYMOND | PO BOX 826  | MCCALL, ID 836380826 | CLAIMA |

| County/State      | District       |
|-------------------|----------------|
| VALLEY County, ID | BOISE DISTRICT |

| Mer Twp  | Rng   | Sec | Subdivision |
|----------|-------|-----|-------------|
| 08 0210N | 0070E | 011 | NE NW       |

| Act Date   | Code | Action Text             | Action Remarks        | Receipt Number |
|------------|------|-------------------------|-----------------------|----------------|
| 08/22/1964 | 403  | LOCATION DATE           |                       |                |
| 09/05/1979 | 395  | RECORDATION NOTICE RECD |                       |                |
| 07/29/2003 | 482  | MAINTENANCE FEE/\$100   | 2004                  | 719998         |
| 08/05/2002 | 482  | MAINTENANCE FEE/\$100   | 2003                  | 533578         |
| 07/10/2001 | 482  | MAINTENANCE FEE/\$100   | 2002                  | 336183         |
| 08/18/2000 | 482  | MAINTENANCE FEE/\$100   | 2001                  | 171050         |
| 06/21/1999 | 482  | MAINTENANCE FEE/\$100   | 2000                  |                |
| 08/12/1998 | 482  | MAINTENANCE FEE/\$100   | 1999                  |                |
| 07/23/1997 | 482  | MAINTENANCE FEE/\$100   | 1998                  |                |
| 08/01/1996 | 482  | MAINTENANCE FEE/\$100   | 1997                  |                |
| 07/31/1995 | 482  | MAINTENANCE FEE/\$100   | 1996                  |                |
| 08/16/1994 | 482  | MAINTENANCE FEE/\$100   | 1995                  |                |
| 08/26/1993 | 482  | MAINTENANCE FEE/\$100   | 1994                  |                |
| 08/26/1993 | 483  | SMALL MINER CERT FILED  | 1994                  |                |
| 08/26/1993 | 480  | EVID OF ASSMT FILED     | 1993                  |                |
| 08/26/1993 | 482  | MAINTENANCE FEE/\$100   | 1993                  |                |
| 08/05/2004 | 582  | MAINTENANCE FEE/\$125   | 2005                  | 922090         |
| 08/20/2001 | 396  | TRF OF INTEREST FILED   | LAPPIN T.1/2 INTEREST | 359915         |
| 11/05/1992 | 265  | SUBJECT TO PL 359       |                       |                |
| 11/05/1992 | 669  | LAND STATUS CHECKED     |                       |                |
| 09/05/1979 | 500  | MAP IN LEAD FILE        | IMC19251              |                |
| 09/05/1979 | 501  | ACCT ADV IN LEAD FILE   |                       |                |
| 12/19/1965 | 396  | TRF OF INTEREST FILED   | GIFFORD WILLIAM F     |                |
| 11/10/1964 | 211  | FERC/FPC OPEN TO MINING |                       |                |
| 08/31/1964 | 404  | COUNTY RECORDATION      | 62104;6;407           |                |

| Line Nr | Remarks |
|---------|---------|
|         |         |

Serial Register Page



**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS  
(MASS) Serial Register Page**

RunDate/Time:04/06/05 12:17 PM

01 10-21-1976;090STAT0090;43USC1744

Se

Case Type 384201: PLACER CLAIM

Commodity:

Claim Name: PAT NO 1

Case Disposition: ACTIVE

| Name & Address |             |                      | Int R  |
|----------------|-------------|----------------------|--------|
| BASSO MERLE R  | 604 ELM AVE | MODESTO, CA 95351    | CLAIMA |
| LAPPIN RAYMOND | PO BOX 826  | MCCALL, ID 836380826 | CLAIMA |

| County/State      | District       |
|-------------------|----------------|
| VALLEY County, ID | BOISE DISTRICT |

| Mer Twp  | Rng   | Sec | Subdivision |
|----------|-------|-----|-------------|
| 08 0210N | 0070E | 011 | NW          |

| Act Date   | Code | Action Text             | Action Remarks        | Receipt Number |
|------------|------|-------------------------|-----------------------|----------------|
| 08/22/1964 | 403  | LOCATION DATE           |                       |                |
| 09/05/1979 | 395  | RECORDATION NOTICE RECD |                       |                |
| 07/29/2003 | 482  | MAINTENANCE FEE/\$100   | 2004                  | 719998         |
| 08/05/2002 | 482  | MAINTENANCE FEE/\$100   | 2003                  | 533578         |
| 07/10/2001 | 482  | MAINTENANCE FEE/\$100   | 2002                  | 336183         |
| 08/18/2000 | 482  | MAINTENANCE FEE/\$100   | 2001                  | 171050         |
| 06/22/1999 | 482  | MAINTENANCE FEE/\$100   | 2000                  |                |
| 08/12/1998 | 482  | MAINTENANCE FEE/\$100   | 1999                  |                |
| 07/23/1997 | 482  | MAINTENANCE FEE/\$100   | 1998                  |                |
| 08/01/1996 | 482  | MAINTENANCE FEE/\$100   | 1997                  |                |
| 07/31/1995 | 482  | MAINTENANCE FEE/\$100   | 1996                  |                |
| 08/16/1994 | 482  | MAINTENANCE FEE/\$100   | 1995                  |                |
| 08/26/1993 | 482  | MAINTENANCE FEE/\$100   | 1994                  |                |
| 08/26/1993 | 483  | SMALL MINER CERT FILED  | 1994                  |                |
| 08/26/1993 | 480  | EVID OF ASSMT FILED     | 1993                  |                |
| 08/26/1993 | 482  | MAINTENANCE FEE/\$100   | 1993                  |                |
| 08/05/2004 | 582  | MAINTENANCE FEE/\$125   | 2005                  | 922090         |
| 08/20/2001 | 396  | TRF OF INTEREST FILED   | LAPPIN T.1/2 INTEREST | 359915         |
| 11/05/1992 | 265  | SUBJECT TO PL 359       |                       |                |
| 11/05/1992 | 669  | LAND STATUS CHECKED     |                       |                |
| 09/05/1979 | 500  | MAP IN LEAD FILE        | IMC19251-19255;       |                |
| 09/05/1979 | 501  | ACCT ADV IN LEAD FILE   | IMC19251-19255;       |                |
| 12/19/1965 | 396  | TRF OF INTEREST FILED   | GIFFORD WILLIAM F     |                |
| 11/10/1964 | 211  | FERC/FPC OPEN TO MINING |                       |                |
| 08/31/1964 | 404  | COUNTY RECORDATION      | 62108;6;408           |                |

| Line Nr | Remarks |
|---------|---------|
|         |         |



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 5, 1989

Raymond L. Lappin  
Star Rt., S. Fork Salmon River  
McCall, ID 83638

Dear Mr. Lappin:

I received your check in the amount of \$125.00. I also received your last two pages with your signature. However, you did not return the first pages of the two claims.

#1 - South Fork Salmon River claim. Priority - 5/14/65

#2 - Spring Priority - 10/13/65

Please check for any white pages that you have not returned. The yellow copies are your copies, the white copies must be returned in order to process your claims. Thank you.

Sincerely,

Ronald D. Howerton  
Sr. Water Resource Agent  
Adjudication Section

RH:lh

MICROFILMED

OCT 05 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_  
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

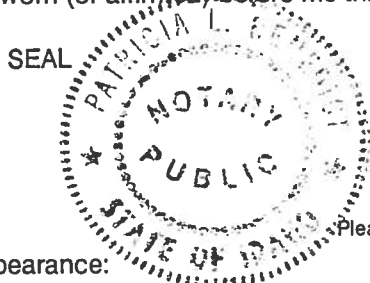
Signature of Claimant (s) Raymond L. Lappin Date Sept 20, 1988  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Valley ) SS.

Subscribed and sworn (or affirmed) before me this 20<sup>th</sup> day of Sept. 19 88



Notary Public Patricia L. Benedict  
Residing at 1100 E. 1st St.  
My Commission Expires 11-30-88

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name LAPPIN Ident. Number TWP RNS Sec 21N-7E-10

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OCT 22 1996

Copies White-State, Yellow-Claimant

Ray Lappin  
South Fork Star rt  
McCall Idaho

*March 22*

State Of Idaho  
Dep of water Resources  
Boise

Inclosed are two notary papers  
May be the ones you need in responce to your letter of  
March 6 th

in which you inclosed some papers to be noterised  
which will have to wait untill the road opens to McCall  
and that will be some time in June , There is no way out  
of here except by plane and that is dangerous this time  
of year because of turbulent weather conditions .

**RECEIVED**  
MAR 23 1989

Department of Water Resources  
Western Regional Office

**MICROFILMED**  
**OCT 22 1996**



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 6, 1989

Raymond Lappin  
Star Rt., South Fork Salmon River  
McCall, ID 83638

Dear Mr. Lappin:

Sorry we have had to return your claims again. I spoke to your sister and she said you could only be reached by mail. So here again is another letter.

We are unable to find the last page of each claim. I have enclosed a last page for you to fill out and have notarized. We need to have the white copy of the last page before your claims can be processed. Please fill out and sign each one and keep the yellow copy for your records. Also you will need to send a check for \$125.00 or return the checks that I have enclosed (#'s 0907 and 0908). We will process your claims as soon as they are returned.

Thank you for your patience in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ron Howerton'.

Ronald D. Howerton  
Sr. Water Resource Agent  
Adjudication Section

RH:lh  
Enclosures

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OCT 22 1996

Idaho DEpartment of Water Resources  
Western Region  
2735 Airport Way  
Boise Idaho 83705

Sirs ;

You are holding two checks made out on  
Nov 7 1988 check no 0998 for \$100.00  
Nov 7 1988 check no 0907 for \$25.00

As I under stand there is a limit a check can be held.  
It will be nessary for me to cancel payment on these  
checkes in the near future

Yours trulley  
Ray Lappin  
South fork star rt.  
McCall Idaho 83638

RECEIVED  
MAR 2 1989

Department of Water Resources  
Western Regional Office

MICROFILMED  
OCT 22 1996

HC 5-14-1916  
55 519 01 9314

0907

Nov 7 19 88

92-1/1241

PAY TO THE  
ORDER OF

Dep of Water Resources

\$ 25 <sup>00</sup>/<sub>100</sub>

Twenty five dollars & <sup>00</sup>/<sub>100</sub>

DOLLARS



IDAHO FIRST NATIONAL BANK  
McCALL OFFICE 18  
P.O. Box 903  
McCall, Idaho 83638

FOR

Diaki

Raymond L. Laffin

9070

INTERCHECK-SAFETY 83

HC 5-14-1916  
55 519 01 9314

0908

H-15 19 88

92-1/1241

PAY TO THE  
ORDER OF

State of Idaho Water Resources

\$ 100 <sup>00</sup>/<sub>100</sub>

One Hundred dollars & <sup>00</sup>/<sub>100</sub>

DOLLARS



IDAHO FIRST NATIONAL BANK  
McCALL OFFICE 18  
P.O. Box 903  
McCall, Idaho 83638

FOR

S.F. Water 2/14/78 3-11

Raymond L. Laffin

9080

INTERCHECK-SAFETY 83

OCT 22 1986

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number \_\_\_\_\_

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

RECEIVED  
NOV 19 1988

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
SEP 21 1988

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) RAYMOND L. LAPPIN OR TERRY LAPPIN Phone (208) 634-2305Mailing Address START 1 South Fork Salmon River Zip 83638  
Mc CALL, IDAHO2. Date of Priority (Only one (1) per claim) 5/14/19653. Source of water supply (a) SOUTH FORK SALMON RIVER  
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 21N Range 7E Section 11  
S1W 1/4 of NW 1/4 of NW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of VALLEY

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MINING purposes from JAN 1 to DEC 31 amount 0.50 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.50 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) MINING

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 21N | 7E  | 27  |        |       |       |       | M      |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No ☒  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks: MINING CLAIM IMC # 19251, 19252

Water Source So fork Salmon River

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OCT 22 1996

Last Name LAPPIN Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper with a dashed crosshair pattern. The grid is divided into four quadrants by a thick horizontal and vertical line. The top-right quadrant contains the handwritten text "5x2/0". The bottom-left quadrant contains a small, dark, irregular mark.

Copies: White-State, Yellow-Claimant

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

|                 |                          |                  |                |
|-----------------|--------------------------|------------------|----------------|
| CLAIMANT'S NAME | <u>Raymond L. LAPPIN</u> | CLAIM IDENT. NO. |                |
| DATE RECEIVED   | <u>11-10-88</u>          | CK #             | <u>907/908</u> |
|                 |                          | AMOUNT \$        | <u>125.00</u>  |

|                                                                                                                                                                                                                          | YES                                        | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input type="checkbox"/>                   | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input type="checkbox"/> N/A               | <input checked="" type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> |                |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)                                                                                                            | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                               | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> Exempt | <input type="checkbox"/>            | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 22. Should this claim be receipted and data entered?                                                                                                                                                                     | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> |                |

Claim checked by: VERIFIED RDH Date: 17 FEB 89

Claim must be returned to claimant: ☒ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_

Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_

Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: THIS IS THE SECOND TIME THAT THESE CLAIMS WERE RETURNED.

WHEN THEY CAME BACK NO SECOND PAGE (LAST PAGE) WERE FOUND. IT SEEMS THAT WE HAD THE PAGES ON THE FIRST REVIEW AND WERE RETURNED TO

MICROFILMED  
OCT 22 1996

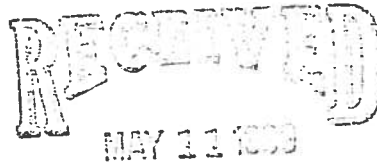


State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

April 27, 1989

[ RAYMOND L. LAPPIN ]  
STAR RT., S. FORK SALMON RIVER  
McCALL, IDAHO 83638  
[ ]



Department of Water Resources  
Western Regional Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you, along with your Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for the adjudication filing fee so that you can complete the following items.

☒ Fee - No fee received or inadequate fee received, fee due is 125.00.  
See enclosed fee schedule for computation of fees.

\_\_\_\_\_ Late Notice of Claim - Claim has been received after filing deadline for \_\_\_\_\_ County. This date was \_\_\_\_\_. See enclosed Late Fee Notice.

\_\_\_\_\_ Item No. 2 - Date of priority - date water was first put to beneficial use.

\_\_\_\_\_ Item No. 3 - Source of Water

\_\_\_\_\_ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

\_\_\_\_\_ Item No. 6 - Uses of Water

\_\_\_\_\_ Item No. 9 - Non-Irrigation Uses

\_\_\_\_\_ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

\_\_\_\_\_ Item No. 12 - Ownership of Place of Use.

\_\_\_\_\_ Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon previously filed water right - Posted Notice, License, Permit or Decree.

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OCT 05 1989

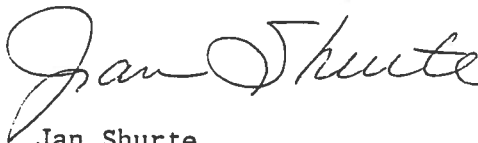
Item No. 16 - Signature - this claim form does require your signature beaffixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

X Other: PLEASE RETURN THE ~~FIRST~~ PAGES ALONG WITH THE RETURNED  
LAST PAGES, AND A CHECK FOR 125.00 TO PROCESS YOUR CLAIMS.  
WE CANNOT PROCESS THESE CLAIMS UNTIL YOU COMPLY!

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) and fee to our office within 30 days from the date of this letter. If you are returning a claim form, which was received in our office by the deadline for your county, then as long as the corrected claim(s), with the fee, are returned within the 30 day time period, no late fee will be charged. The claim should be returned to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of RON HOWERTON.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



Jan Shurte  
Water Rights Supervisor  
Adjudication Section

JS:lh  
Enclosures

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OCT 05 1992