

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL  
ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE  
COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER:** 49576  
**Ident. Number:** 94-7250  
**Date Received:** 12/09/2011 *fm*  
**Receipt No.:** ND 28784

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**1. Name of Claimant(s):**

| Name              | Address       | City     | State | Country | Postal Code |
|-------------------|---------------|----------|-------|---------|-------------|
| ROY FALER, JR.    | 159 MARMON RD | KINGSTON | ID    | USA     | 83839       |
| KAARLENE J. FALER | 159 MARMON RD | KINGSTON | ID    | USA     | 83839       |

**2. Date of Priority:**

| Date      | Explanation |
|-----------|-------------|
| 5/24/1983 |             |

**3. Source:**

| Source        | Tributary                  | Type |
|---------------|----------------------------|------|
| HOPKINS CREEK | N FORK COEUR D ALENE RIVER |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 50N      | 03E   | 25      |         | SW | NE | SHOSHONE |

**5. Water is used for the following purpose(s):**

| Water Use  | Number Of Homes | Stock         |                 | Description |
|------------|-----------------|---------------|-----------------|-------------|
| STOCKWATER | -               | Type of Stock | Number of Stock | 50 CATTLE   |
|            |                 | Mixed Stock   | 26 - 50         |             |
|            |                 |               |                 |             |

**6. Season(s) of Use:**

| Water Use  | From Month/Day | To Month/Day |
|------------|----------------|--------------|
| STOCKWATER | 1 / 1          | 12 / 31      |

**7. Quantity:**

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

| Water Use  | CFS   | AF   | KW  |
|------------|-------|------|-----|
| STOCKWATER | 0.020 | 0.20 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.020 | 0.20 |    |

**8. Place of Use:**

| Water Use  | Township | Range | Section | QQ | Q  | County   | Gov Lot | Acreage |
|------------|----------|-------|---------|----|----|----------|---------|---------|
| STOCKWATER | 50N      | 03E   | 25      | NE | SE | SHOSHONE | -       | -       |
| STOCKWATER | 50N      | 03E   | 25      | SE | NE | SHOSHONE | -       | -       |

**9. Basis of Claim:**

| Basis   | WaterRight |
|---------|------------|
| License | 94-7250    |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ray L. Foley* Date: 12/9/11  
*Karen J. Faler* Date: 12/9/11

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name