

# Idaho Department of Water Resources

## Listing of Driller Reports

| Contact                             | Use                       | TWP | RNG | SEC | Tract  | Gov. Lot | Well Address               | Sub | Bl | L  | Gallons Per Minute | Static Water Level | Total Depth | Casing Depth | CSG. DIA. | Construction Date | Permit Number | Tag Numb |
|-------------------------------------|---------------------------|-----|-----|-----|--------|----------|----------------------------|-----|----|----|--------------------|--------------------|-------------|--------------|-----------|-------------------|---------------|----------|
| KELLY, FRANK                        | Domestic-Single Residence | 47N | 02W | 3   | NWSE   |          |                            |     |    |    | 20                 | 40                 | 130         | 50           |           | 6/9/1979          | 749402        |          |
| <b>Related Documents</b>            |                           |     |     |     |        |          |                            |     |    |    |                    |                    |             |              |           |                   |               |          |
| CASWELL, BARRY J                    | Domestic-Single Residence | 47N | 02W | 3   | SWSWNW |          |                            |     |    |    | 10                 | 2                  | 100         | 66           |           | 6/8/29/1984       | 749572        |          |
| <b>Related Documents</b>            |                           |     |     |     |        |          |                            |     |    |    |                    |                    |             |              |           |                   |               |          |
| SCHOLZ, PATRICIA                    | Domestic-Single Residence | 47N | 02W | 3   | SENE   |          |                            |     |    |    | 5                  | 40                 | 150         | 32           |           | 6/8/2/1990        | 749696        |          |
| <b>Related Documents</b>            |                           |     |     |     |        |          |                            |     |    |    |                    |                    |             |              |           |                   |               |          |
| MAITLAND, FRED                      | Domestic-Single Residence | 47N | 02W | 3   | SWSW   |          |                            |     |    | 12 | 20                 | Above Ground Level | 275         | 180          |           | 6/10/3/1990       | 749709        |          |
| <b>Related Documents</b>            |                           |     |     |     |        |          |                            |     |    |    |                    |                    |             |              |           |                   |               |          |
| CAMERON, VERN                       | Domestic-Single Residence | 47N | 02W | 3   | SWNW   |          | EVANS CREEK RD             |     |    |    | 100                | 60                 | 500         | 120          |           | 6/10/1/1992       | 749782        |          |
| <b>Related Documents</b>            |                           |     |     |     |        |          |                            |     |    |    |                    |                    |             |              |           |                   |               |          |
| ANDERSON, PERRY J, ANDERSON, DIANNE | Domestic-Single Residence | 47N | 02W | 3   | NESE   | 9        | EVANS CREEK ROAD           |     |    |    | 20                 | Above Ground Level | 250         | 59           |           | 6/10/28/1993      | 749848        |          |
| <b>Related Documents</b>            |                           |     |     |     |        |          |                            |     |    |    |                    |                    |             |              |           |                   |               |          |
| VANCE, CAROLYN J                    | Domestic-Single Residence | 47N | 02W | 3   | SESW   |          | WILLOW CREEK RD (1.5 MILES |     |    |    | 60                 | 80                 | 305         | 38           |           | 6/6/29/1994       | 749882        |          |