

Parcel No 47N04W-13-2500 Code Area 066

Name/Address True, Sally Ann

P.O. Box 1761

CDH ID. 83814

Legal Description Lt. 1, EA TAX #6

W 1/2 NW

Property Address _____

Inspected By PH / JW Date 7/25/89

Computed By CM 14 Mar 97 Date 7/27/89

Certified Appraiser CH Date _____

Assessor _____ Date _____

Reinspection _____ Date _____

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No _____

MISCELLANEOUS DATA

Class 2
Use Code 341 S.F.R.
Market Grade 2
Shape Code A
Year Built 1907
Year Remodeled _____
Effective Age 50 yrs
Zoning Code 197
Date Occupied _____

YES	NO
	☒
	☒
☒	
	☒

Prebuilt _____
Building Permit _____
Interior Inspect _____
Under Construct. _____

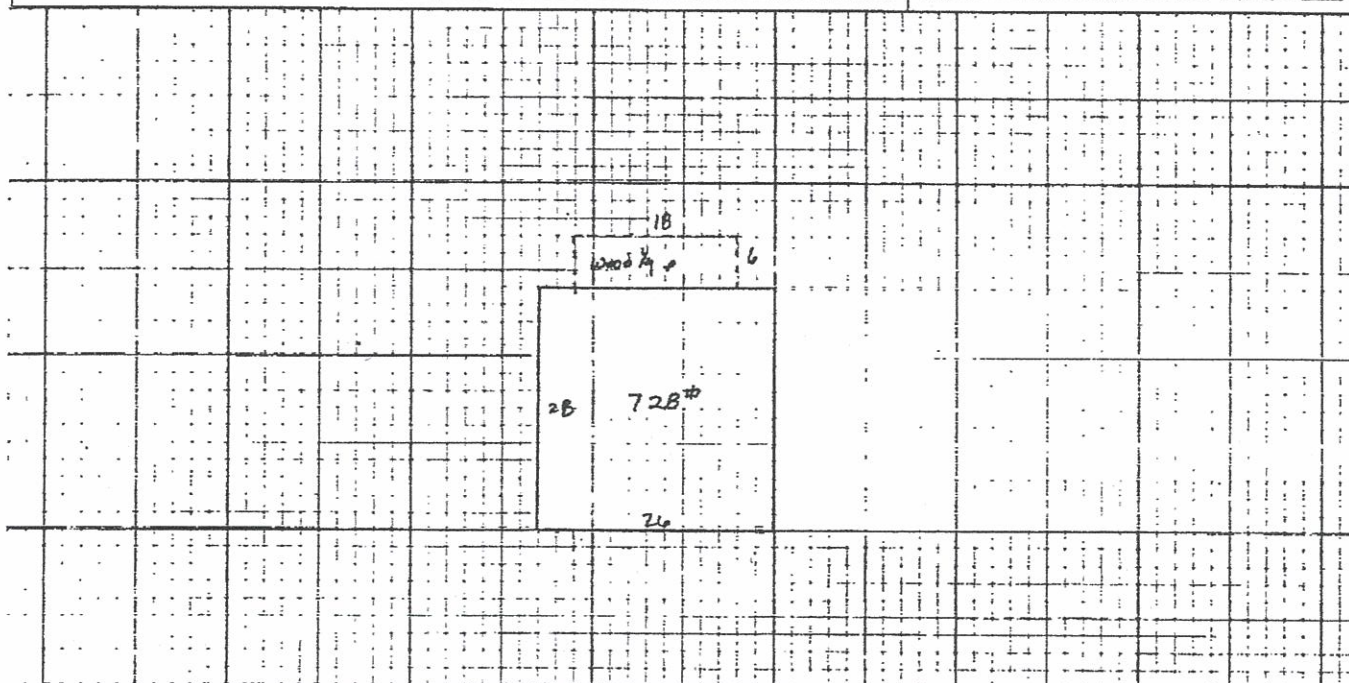
Photo No _____

VALUES SUMMARY

	YEAR 1989	YEAR
Residence	\$ 9734	\$
Garage	\$	\$
Carport	\$	\$
Other Improve.	\$ 3698	\$
Total Improve.	\$ 13,432	\$
Land	\$ 44,313	\$
MARKET VALUE	\$ 456,415	\$

PURCHASE INFORMATION

Price _____	Date _____
Price _____	Date _____
Price _____	Date _____
Rent _____	Per _____ Date _____



LAND INFORMATION

01 NEIGHBORHOOD	02 OFF-SITE IMPROVEMENTS	03 TOPOGRAPHY	04 WATER FRONT PROPERTY	05 ON-SITE UTILITIES
01 Urban 5 Zoned _____ 02 Suburban 06 Stable _____ 03 Rural 07 Improving _____ 04 Recreational 08 Decking _____ 90	Street _____ 01 None _____ 02 Public Access _____ 03 Private Access _____ 90	04 Asphalt/Concrete _____ 05 Gravel/Dirt _____ 06 Sidewalks _____ 07 Curb/Gutters _____ 90	01 Lake 6 Beach _____ 02 River/Creek None P F A G E _____ 03 Accretion 7 Grade _____ 04 Bluff Land P F A G E _____ 05 Flood Plain 90 _____	01 Electricity _____ 02 Gas _____ 03 Underground Elec/Telephone _____ 04 Cable TV _____ 90

06 SUBJECT DIMENSIONS	07 SITE INFORMATION	08 REMARKS
Elf Frontage _____ Depth _____ Other _____	1 Location F A G _____ 2 Amenities F A G _____ 3 Landscaping F A G _____ 4 Detriments Few Many None _____	<u>House # 2, 3, 4, were completed as sheds.</u>

09 COMPOSITE ADJUSTMENT	10 SITE ADJUSTMENTS
CAT LOC CLASS TYPE UNIT QTY COST BASE VALUE	01 Location 10 Access 20 View 30 Topography 40 Width TOTAL EXT. VALUE 50 Depth 60 Plottage 70 Beach 80 Corner 90 FACTOR VALUE
_____	_____ % _____ % _____ % _____ % _____ %
_____	_____ % _____ % _____ % _____ % _____ %
_____	_____ % _____ % _____ % _____ % _____ %
_____	_____ % _____ % _____ % _____ % _____ %
APPRaiser _____	LAND VALUE \$ _____

TRUE & ELIAS PIN 47N04W-13-2500



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

CLAIM TO A WATER RIGHT

95-4434

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that SALLY A. NEWMAN
(Name of Claimant)

2926 HIWAN DR., EVERGREEN, ID 80349
(Mailing Address) (Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

UNNAMED SPRING tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>DOMESTIC</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.04 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 13 Twp. 47N Rge. 4W B.M., County of MOOTENAI
Additional points of diversion: _____

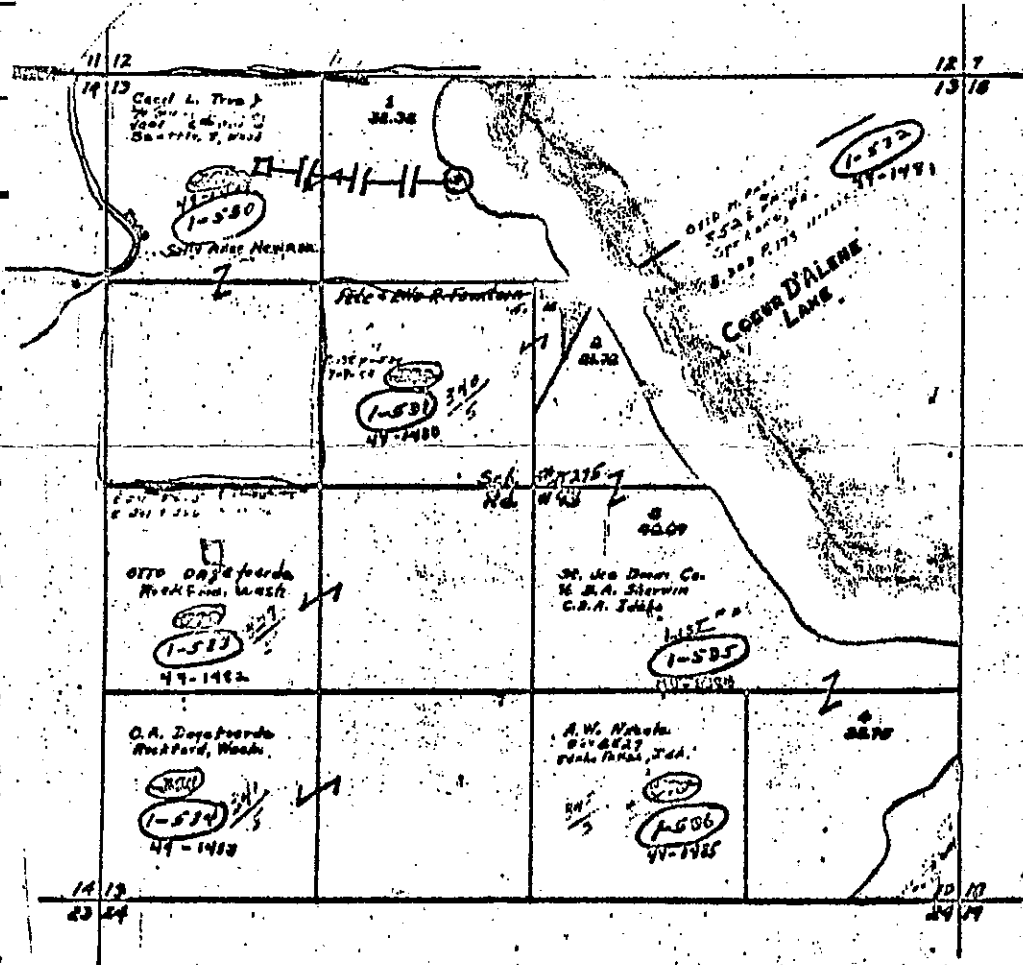
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. COLLECTION BOX & PIPE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
47N	4W	13					X	GOV LOT 1											

1/1/1946

SEC. 13 TWP. 47 N. R. 4 W.B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Kootenai) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9 day of November, 1944.

Sally A. Newman
(Claimant)

Robert D. Haynes
Notary Public
Residing at Idaho