

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31076
Date Received: 11/5/1999
Receipt No: W025890
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MIKE J MATTESON
SHEILA MATTESON
16557 GARNET RD
WILDER ID USA 83676

Phone: (208) 337-3688

2. Date of Priority: 05/31/1960

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	05W	10	SE NE	CANYON	

5. Description of diverting works:

RESERVOIR W/PUMP AND PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.02	
DOMESTIC	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	05W	10	SE	NE	DOMESTIC	
			SE	NE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS PROPERTY WAS LEFT TO BERWYN SLAWSON AND CECELIA RIEBOW BY THEIR PARENTS AS STATED IN THE WILL DATED JULY 9, 1990. MY PORTION OF PROPERTY WILL BE SOLD TO WANDA MAXWELL.

PROPERTY ALSO KNOWN AS A PORTION OF TRACT 11 RIVERVIEW SUBD. #2. OWNERSHIP CHANGED BY DB 4/11/2000.

Ownership Change processed 5/19/2006 by kw.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 18 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31076					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

WANDA MATTESON
 PO Box 666, Homedale, Id. 83628

4. New Owner/Claimant(s)

Mike or Sheila MATTESON

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

16557 garnet Rd.

City, State and ZIP Code

Wilder, Id. 83676

New Telephone Number

208 337-3688

5. Date you acquired the property

9-20-01

SCANNED

MAY 18 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Shula Matteson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by KW Date 5/19/06 Fee N/A - pending in SRBA
 Receipted by _____ Date _____ Receipt No. _____
 Processed by KW AJ Date 5/19/06 WR _____ Date _____

SCANNED

MAY 19 2006

with right 63-31076

200142755

RECORDED

2001 OCT 17 AM 11 35

CANYON COUNTY RECORDER
BY Jack Downum

RECEIVED
JACK DOWNUM

AFTER RECORDING RETURN TO:
Michael W. Horton
STUNZ, FONDA, KIYUNA & HORTON, LLP
P.O. Box 1565
Nyssa, OR 97913

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS SHALL BE SENT TO THE
FOLLOWING ADDRESS:
Mike and Sheila Matteson
16537 Garnet Road
Wilder, ID 83676

WARRANTY DEED

For value received, WANDA J. MATTESON, a married woman as
her sole and separate property, the Grantor, does hereby grant,
bargain, sell and convey unto MIKE J. MATTESON and SHEILA
MATTESON, husband and wife, whose current address is 16537 Garnet
Road, Wilder, Idaho 83676, the Grantees, the following described
premises in Canyon County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water rights, ditch rights, easements, and
right-of-ways appurtenant thereto.

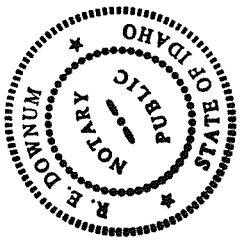
To have and to hold the said premises, with their appurte-
nances unto the said Grantees, their heirs and assigns forever.
And the said Grantor does hereby covenant to and with the said
Grantees that she is the owner in fee simple of the said pre-
mises; that the premises are free from all encumbrances and that
she will warrant and defend the same from all lawful claims
whatsoever.

Dated: 9-20-01, 2001.

Wanda J. Matteson
Grantor

STATE OF IDAHO)
County of Oneida) ss.

On this 20th day of September, 2001, before me,
B. E. Downum, a Notary Public, personally appeared Wanda
J. Matteson, known or identified to me, to be the person whose
name she subscribed to the within instrument, and acknowledged to
me that she executed the same.



B. E. Downum
Notary Public for Idaho
My Commission Expires 9-25-06
Residing at Haradale

EXHIBIT "A"

Parcel I

A portion of Tract 11, RIVERVIEW SUBDIVISION NO. 2 as shown on the official plat thereof on file in the office of the Canyon County Recorder in Book 3 of Plats at Page 37, lying within the Northeast Quarter, Section 10, Township 3 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of Section 10, Township 3 North, Range 5 West, Boise Meridian, Canyon County, Idaho and running
North 90 degrees 00'00" West 25.00 feet to a point; thence
South 0 degrees 17'00" East 1,825.00 feet along a line parallel with and 25.00 feet Westerly from the Easterly boundary of said Section 10 to the Northeast corner of said Tract 11, Riverview Subdivision No. 2; thence continuing
South 0 degrees 17'00" East 50.00 feet along the Easterly boundary of said Tract 11 to a 5/8-inch iron pin; thence
North 90 degrees 00'00" West 273.00 feet along a line parallel with and 50.00 feet Southerly from the Northerly boundary of said Tract 11 to a 5/8-inch iron pin, the TRUE POINT OF BEGINNING; thence
South 0 degrees 17'00" East 244.00 feet along a line parallel with and 273.00 feet Westerly from the said Easterly boundary of Tract 11 to a 5/8-inch iron pin on the Southerly boundary of said Tract 11; thence
North 90 degrees 00'00" West 196.00 feet along the said Southerly boundary of Tract 11 to a 5/8-inch iron pin at the Southwest corner thereof; thence
North 40 degrees 12'03" West 154.48 feet along the Southwesterly boundary of said Tract 11 to a 5/8-inch iron pin; thence
North 24 degrees 30'28" East 138.48 feet to a 5/8-inch iron pin; thence
South 90 degrees 00'00" East 237.06 feet along a line parallel with and 50.00 feet Southerly from the said Northerly boundary of Tract 11 to the POINT OF BEGINNING.

PARCEL II

A non-exclusive easement for ingress and egress as
Created by: Quitclaim Deed
Grantor: Cecelia Riebow, Athen W. Slawson and
Naecarma Foster as Trustees for the
Kenneth and Mary A. Slawson Living Trust
Grantee: Cecelia Riebow
Recorded: November 15, 1999

Continuation of Exhibit A

Instrument No.: 9945150

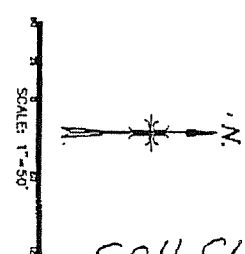
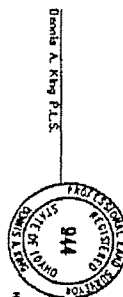
over and across:

The Northerly 50.00 feet of the Easterly 516.06 feet of Tract 11.

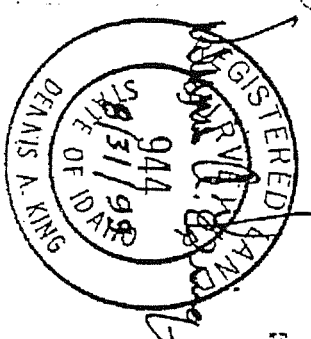
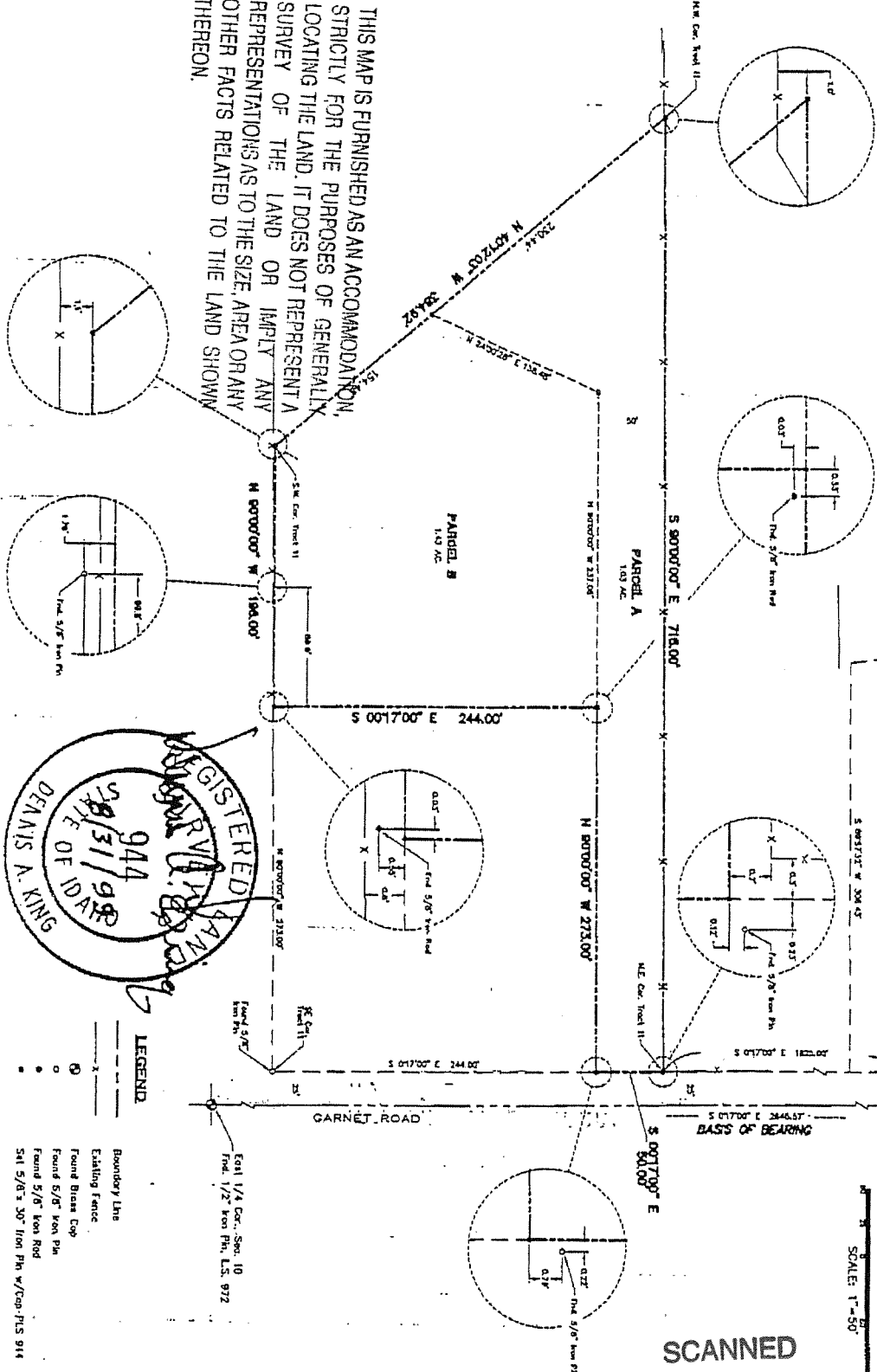
**A PORTION OF TRACT 11, RIVERVIEW SUBDIVISION NO. 2
IN THE NE1/4, SECTION 10, T.3N., R.5W., B.M.
CANYON COUNTY, IDAHO**

Prepared by _____
Date of this report of _____
Date of field work _____

CERTIFICATE OF SURVEYOR
I, Dennis A. King, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of the facts as shown to me by the parties to the survey, and that I am a duly sworn officer of Idaho Code 55-1501 through 55-1512 and by the Idaho Code relating to surveys.



THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERAL LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON.



- LEGEND**
- Boundary Line
 - - - - - Existing Fence
 - Found Brass Cap
 - Found 5/8" Iron Pin
 - Found 5/8" Iron Rod
 - Set 5/8" 30" Iron Pin w/ Cop. PLS 914

354-10-1-0-0-03-37

SCANNED
MAY 10 2006

#99763103

**RECORD OF SURVEY FOR
NAECARMA FOSTER**

**A PORTION OF TRACT 11, RIVERVIEW SUBDIVISION NO. 2
IN THE NE1/4, SECTION 10, T.3N., R.5W., B.M.
CANYON COUNTY, IDAHO**

J-U-B ENGINEERS, Inc.
212 TENTH AVENUE SOUTH
KAMPA, IDAHO 83451-3832
PHONE: 208-487-5282
FAX: 208-487-6451



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FILED BY:	AP
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BY:	AP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-31076**
Date Received: 11/ 5/1999
Receipt No: W025890
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WANDA J MATTESON 208-337-3367
Address: PO BOX 66
HOMEDALE ID 83628

2. Date of Priority: MAY 31, 1960

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	10	SE	NE			CANYON

5. Description of diverting works:
RESERVOIR W/PUMP AND PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	10	SE	NE		DOMEST	
			SE	NE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PROPERTY WAS LEFT TO BERWYN SLAWSON AND CECELIA RIEBOW BY THEIR PARENTS AS STATED IN THE WILL DATED JULY 9, 1990. MY PORTION OF PROPERTY WILL BE SOLD TO WANDA MAXWELL. PROPERTY ALSO KNOWN AS A PORTION OF TRACT 11 RIVERVIEW SUBD. #2. OWNERSHIP CHANGED BY DB 4/11/2000.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 06 2000
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s).: A63-31076
 Adjudication Claim No(s).: _____

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant E. Berwyn Slawson
901 NE 164th St., Richfield, WA 98642

4. New Owner/Claimant(s) Wanda J. Matteson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 66
 City, State and ZIP Code Homedale, ID 83628
 New Telephone Number 337-3367
 (208) _____

5. Date you acquired the property 11-10-99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Wanda J. Matteson
 or Claimant(s) _____

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

APR 06 2000

WATER RESOURCES
WESTERN REGION

April 5, 2000

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Enclosed is my Application for change of water right ownership.
Give me a call if additional information is needed.

Sincerely,


Wanda J. Matteson

Enclosures

21

QUIT CLAIM DEED

For Value Received BERWYN SLAWSON, does hereby sell, convey and transfer to WANDA J. MATTESON, whose address is, P.O. Box 66 Homedale, Idaho 83628, the following described parcel of property, located in the city of Canyon, State of Idaho, more particularly described as follows;

A portion of Tract 11, RIVERVIEW SUBDIVISION NO. 2 as shown on the official plat thereof on file in the office of the Canyon County Recorder in Book 3 of Plats at Page 37, lying within the NE $\frac{1}{4}$, Section 10, T.3N., R.5.W., B.M. Canyon County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 10, T.3N., R.5W., B.M., Canyon County, Idaho and running N. 90°00'00" W. 25.00 feet to a point;

thence S. 0°17'00" E. 1,825.00 feet along a line parallel with and 25.00 feet Westerly from the Easterly boundry of said Section 10 to the Northeast corner of said Tract 11, RIVERVIEW SUBDIVISION NO. 2;

thence continuing S. 0°17'00" E. 50.00 feet along the Easterly boundary of said Tract 11 to a 5/8-inch iron pin;

thence N. 90°00'00" W. 273.00 feet along a line parallel with and 50.00 feet Southerly from the Northerly boundary of said Tract 11 to a 5/8-inch iron pin, the TRUE POINT OF BEGINNING;

thence S. 0°17'00" E. 244.00 feet along a line parallel with and 273.00 feet Westerly from the said Easterly boundary of Tract 11 to a 5/8-inch iron pin on the Southerly boundary of said Tract 11;

thence N. 90°00'00" W. 196.00 feet along the said Southerly boundary of Tract 11 to a 5/8-inch iron pin at the Southwest corner thereof;

thence N. 40°12'03" W. 154.48 feet along the Southwesterly boundary of said Tract 11 to a 5/8-inch iron pin;

thence N 24°30'28" E. 138.48 feet to a 5/8-inch iron pin;

thence S. 90°00'00" E. 237.06 feet along a line parallel with and 50.00 feet Southerly from the said Northerly boundary of Tract 11 to the Point of Beginning.

containing 1.43 acres, more or less.

TOGETHER WITH:

All water and water rights, irrigation and spring water and water rights existing or appurtenant thereto, AND

An Ingress/Egress Easement across the Northerly 50.00 feet of the Easterly 516.06 feet of Tract 11.

SUBJECT TO:

Existing rights-of-way and easements of record and/or appearing on said above described parcel

together with all the appurtenances, tenements, hereditaments thereto subject to all ditch, rights of way and easements.

DATED this 30 day of Sept, 1999.

Kay M. Mader-Slawson, spouse
E. Berwyn Slawson E. Berwyn Slawson trustee
BERWYN SLAWSON

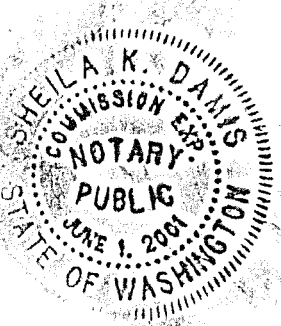
ACKNOWLEDGEMENT

STATE OF WASHINGTON)
COUNTY OF Clark) ss.

On this 30 day of Sept, 1999, before me a Notary Public in and for said State, personally appeared BERWYN SLAWSON, known to me to be the person whose name is subscribed to the above and foregoing Deed, and acknowledged to me that he executed the same.

* E Berwyn Slawson trustee + Kay M Mader-Slawson-spouse

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the date first above written.



Sheila K. Davis WA
Notary Public for State of Oregon
Residing at 13029 NE Hwy 99
My commission expires June 01, 2001

QUIT CLAIM DEED

REQUEST ALLIANCE - NARPA
TYPE Deed FEE 6.00

CANYON CNT & RECORDI
RY DMH

99 NOV 15 PM 4 51

RECORDED

9945152
009945152

INSTRUMENT NO. 9946360

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE &
ESCROW CORP.

READ & APPROVED BY GRANTEE(S):

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 99021632 SK

WARRANTY DEED

FOR VALUE RECEIVED BERWYN SLAWSON ~~and~~, a married man as his sole and separate property

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto WANDA J. MATTESON, a married woman as her sole and separate property

GRANTEE(S), whose current address is: P.O. BOX 66, HOMEDALE, IDAHO 83628
the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

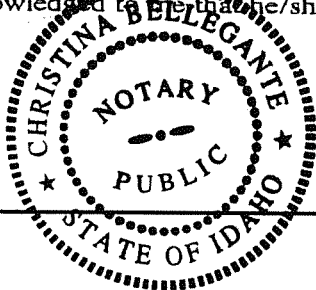
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 1999

E. Berwyn Slawson
E. BERWYN SLAWSON

SIGN
HERESTATE OF *Idaho*
COUNTY OF *Canyon*On this *15th* day of *November*, in the year of *1999*, before me, the undersigned, a Notary Public in and for said State, personally appeared *E. BERWYN SLAWSON*

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: *Christina Belegante*Name: *Christina Belegante*Residing at: *Christina Belegante*My Commission Expires: *10/22/2004*



Project: 40119
Date: August 27, 1999

J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

212 Tenth Avenue South
Nampa, ID 83651
208-467-5252
Fax: 208-467-6631

DESCRIPTION FOR
NAECARMA FOSTER
PARCEL B
A PORTION OF TRACT 11, RIVERVIEW SUBDIVISION NO. 2
IN THE NE ¼, SECTION 10, T.3N., R.5W., B.M.,
CANYON COUNTY, IDAHO

A portion of Tract 11, Riverview Subdivision No. 2 as shown on the official plat thereof on file in the office of the Canyon County Recorder in Book 3 of Plats at Page 37, lying within the NE ¼, Section 10, T.3N., R.5W., B.M., Canyon County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 10, T.3N., R.5 W., B.M., Canyon County, Idaho and running N. 90°00'00" W. 25.00 feet to a point;

thence S. 0°17'00" E. 1,825.00 feet along a line parallel with and 25.00 feet Westerly from the Easterly boundary of said Section 10 to the Northeast corner of said Tract 11, Riverview Subdivision No. 2;

thence continuing S. 0°17'00" E. 50.00 feet along the Easterly boundary of said Tract 11 to a 5/8-inch iron pin;

thence N. 90°00'00" W. 273.00 feet along a line parallel with and 50.00 feet Southerly from the Northerly boundary of said Tract 11 to a 5/8-inch iron pin, the TRUE POINT OF BEGINNING;

thence S. 0°17'00" E. 244.00 feet along a line parallel with and 273.00 feet Westerly from the said Easterly boundary of Tract 11 to a 5/8-inch iron pin on the Southerly boundary of said Tract 11;

thence N. 90°00'00" W. 196.00 feet along the said Southerly boundary of Tract 11 to a 5/8-inch iron pin at the Southwest corner thereof;

thence N. 40°12'03" W. 154.48 feet along the Southwesterly boundary of said Tract 11 to a 5/8-inch iron pin;

thence N. 24°30'28" E. 138.48 feet to a 5/8-inch iron pin;

thence S. 90°00'00" E. 237.06 feet along a line parallel with and 50.00 feet Southerly from the said Northerly boundary of Tract 11 to the Point of Beginning.

Containing 1.43 acres, more or less.





Engineers Surveyors Planners

Project: 40119
Date: August 27, 1999
DESCRIPTION FOR NAECARMA FOSTER
PARCEL B

TOGETHER WITH:

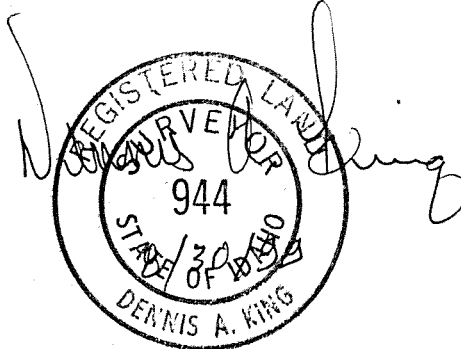
An Ingress/Egress Easement across the Northerly 50.00 feet of the Easterly 516.06 feet of Tract 11.

SUBJECT TO:

Existing rights-of-way and easements of record and/or appearing on said above described parcel.

Prepared By:

J-U-B ENGINEERS, Inc.



Dennis A. King, P.L.S.

DAK:de

009946360

RECORDED

39 NOV 24 PM 12 06

C NOEL HALES
CANYON CNTY RECORDER

BY *[Signature]*

REQUEST
TYPE *Deed* FEE *9.00*

ALLIANCE — CALDWELL



AMERICAN LAND TITLE ASSOCIATION
OWNER'S POLICY
(10-17-92)

13 0051 106 00002724

CHICAGO TITLE INSURANCE COMPANY

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, CHICAGO TITLE INSURANCE COMPANY, a Missouri corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

In Witness Whereof, CHICAGO TITLE INSURANCE COMPANY has caused this policy to be signed and sealed as of Date of Policy shown in Schedule A, the policy to become valid when countersigned by an authorized signatory.

Issued by:
ALLIANCE TITLE AND ESCROW
CORPORATION
924 3RD ST. SOUTH
NAMPA, ID 83651
(208) 465-6600

CHICAGO TITLE INSURANCE COMPANY
By:


President



By:


Secretary

Premium Amount: \$ 432.50

S C H E D U L E - A

Order No.: 99021632 SK

Policy No.: 13 0051-106 2724

Date of Policy: NOVEMBER 24, 1999 at 12:06 P.M.

Amount of Insurance: \$ 65,000.00

1. Name of Insured:

WANDA J. MATTESON

2. The estate or interest in the land which is covered by this Policy is:

PARCEL I

FEE SIMPLE

PARCEL II

AN EASEMENT MORE PARTICULARLY DESCRIBE BELOW AS PARCEL "B"

3. Title to the estate or interest in the land is vested in:

WANDA J. MATTESON, a married woman as her sole and separate property

4. The land referred to in this Policy is described as follows: situate in State of IDAHO, County of CANYON:

Parcel I

A portion of Tract 11, RIVERVIEW SUBDIVISION NO. 2 as shown on the official plat thereof on file in the office of the Canyon County Recorder in Book 3 of Plats at Page 37, lying within the Northeast Quarter, Section 10, Township 3 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of Section 10, Township 3 North, Range 5 West, Boise Meridian, Canyon County, Idaho and running

North 90 degrees 00'00" West 25.00 feet to a point; thence South 0 degrees 17'00" East 1,825.00 feet along a line

parallel with and 25.00 feet Westerly from the
Easterly boundary of said Section 10 to the
Northeast corner of said Tract 11, Riverview
Subdivision No. 2; thence continuing
South 0 degrees 17'00" East 50.00 feet along the Easterly
boundary of said Tract 11 to a 5/8-inch iron pin;
thence
North 90 degrees 00'00" West 273.00 feet along a line
parallel with and 50.00 feet Southerly from the
Northerly boundary of said Tract 11 to a 5/8-inch
iron pin, the TRUE POINT OF BEGINNING; thence
South 0 degrees 17'00" East 244.00 feet along a line
parallel with and 273.00 feet Westerly from the
said Easterly boundary of Tract 11 to a 5/8-inch
iron pin on the Southerly boundary of said Tract 11;
thence
North 90 degrees 00'00" West 196.00 feet along the said
Southerly boundary of Tract 11 to a 5/8-inch iron
pin at the Southwest corner thereof; thence
North 40 degrees 12'03" West 154.48 feet along the
Southwesterly boundary of said Tract 11 to a
5/8-inch iron pin; thence
North 24 degrees 30'28" East 138.48 feet to a 5/8-inch iron
pin; thence
South 90 degrees 00'00" East 237.06 feet along a line parallel
with and 50.00 feet Southerly from the said Northerly
boundary of Tract 11 to the POINT OF BEGINNING.

PARCEL II

A non-exclusive easement for ingress and egress as
Created by: Quitclaim Deed
Grantor: Cecelia Riebow, Athen W. Slawson and
Naecarma Foster as Trustees for the
Kenneth and Mary A. Slawson Living Trust
Grantee: Cecelia Riebow
Recorded November 15, 1999
Instrument No.: 9945150

over and across:

The Northerly 50.00 feet of the Easterly 516.06 feet of Tract 11.

END OF SCHEDULE A

SCHEDULE B

ORDER NO.: 99021632 SK

POLICY NO.:13 0051-106 2724

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE BY REASON OF THE FOLLOWING:

[Exceptions]

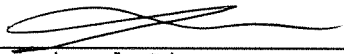
1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. General Taxes for the year 1999, a Lien but not yet due and payable.
8. Taxes which may be assessed and extended on any subsequent roll for the tax year 2000, with respect to new improvements and the first occupancy thereof during 2000, which may not be included on the regular assessment roll and which are a lien not yet due or payable.
9. The Land described herein is located within the boundaries of The WILDER Irrigation District (459-3421) and is subject to any Assessments levied thereby.
10. Easements, Reservations, Restrictions, Designations and Dedications, as shown on the Official Plat of said Subdivision.

ATTACHED TO AND MADE A PART OF CHICAGO TITLE INSURANCE COMPANY
POLICY NO.: 13 0051-106 2724

Order No.: 99021632 SK

11. Easement, and the Terms and Conditions thereof:
In Favor of IDAHO POWER COMPANY, A CORPORATION
Purpose POWER LINE EASEMENT
Recorded JULY 5, 1957
Instrument No. 445808
12. Any adverse claim based upon the assertion that
- a) Some portion of the land forms the bed or bank of a navigable river or lake, or lies below the mean high water mark thereof;
 - b) The boundary of the land has been affected by a change in the course or water level of a navigable river or lake;
 - c) The land is subject to water rights, claims or title to water and to any law or governmental regulation pertaining to wetlands.

CHICAGO TITLE INSURANCE COMPANY

BY: 

Authorized Signatory

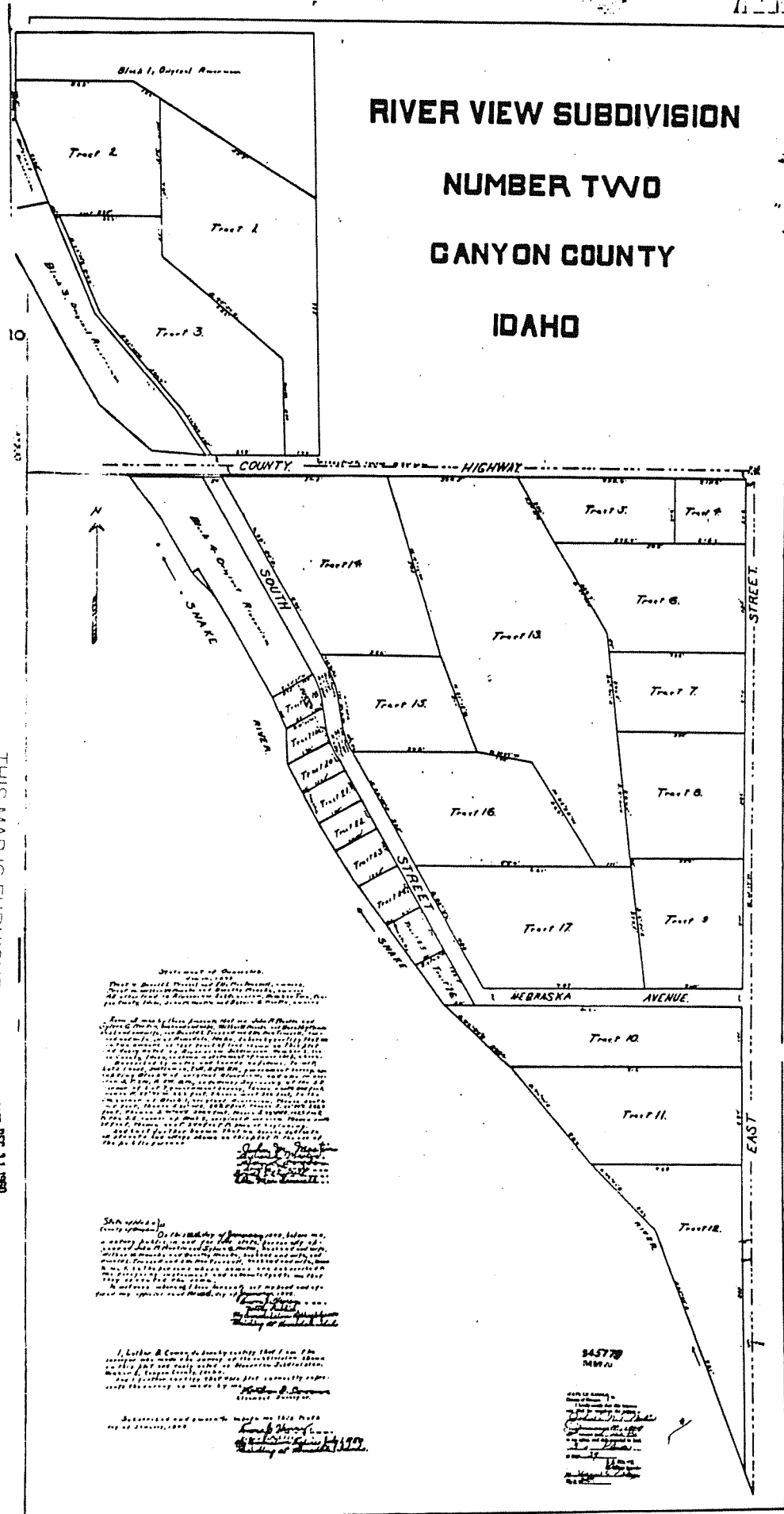
END OF SCHEDULE B

RIVER VIEW SUBDIVISION

NUMBER TWO

CANYON COUNTY

IDAHO



Statement of Ownership

I, the undersigned, do hereby certify that the above described land is the property of the State of Idaho, and that the same is being offered for sale to the public for the purpose of raising money to defray the cost of the construction of the Snake River Dam and the construction of the Snake River Canal.

I, the undersigned, do hereby certify that the above described land is the property of the State of Idaho, and that the same is being offered for sale to the public for the purpose of raising money to defray the cost of the construction of the Snake River Dam and the construction of the Snake River Canal.

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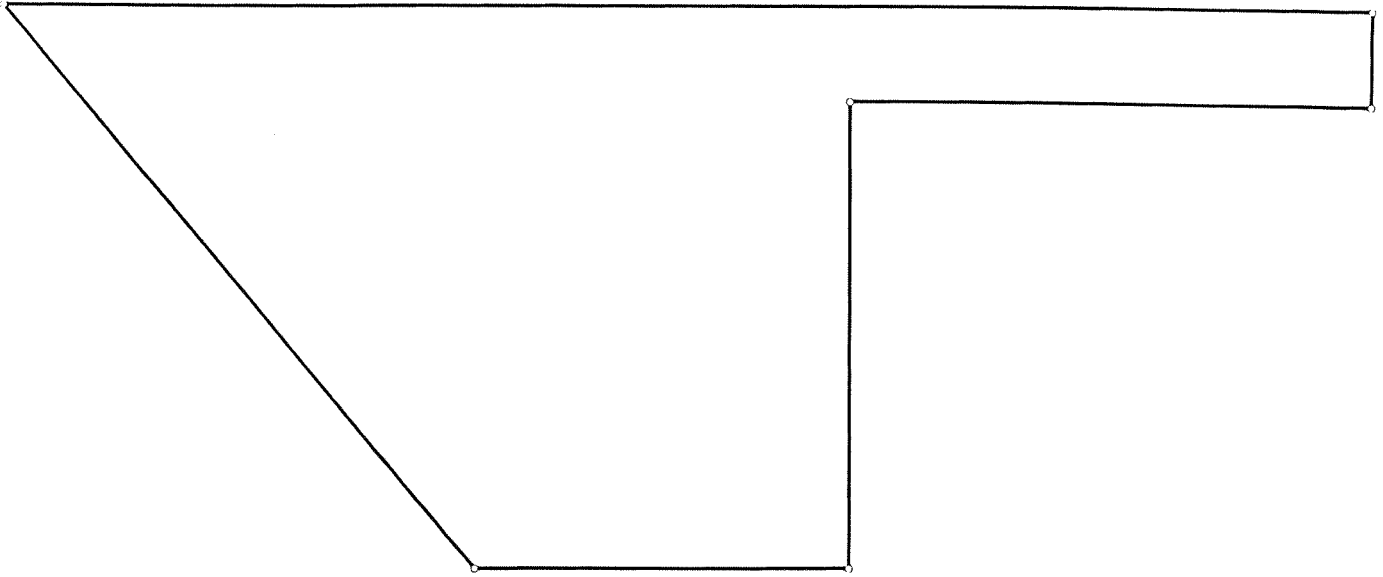
I, the undersigned, do hereby certify that the above described land is the property of the State of Idaho, and that the same is being offered for sale to the public for the purpose of raising money to defray the cost of the construction of the Snake River Dam and the construction of the Snake River Canal.

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I, the undersigned, do hereby certify that the above described land is the property of the State of Idaho, and that the same is being offered for sale to the public for the purpose of raising money to defray the cost of the construction of the Snake River Dam and the construction of the Snake River Canal.

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF CREATING A RECORD OF THE LAND IT DOES NOT IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREOF.



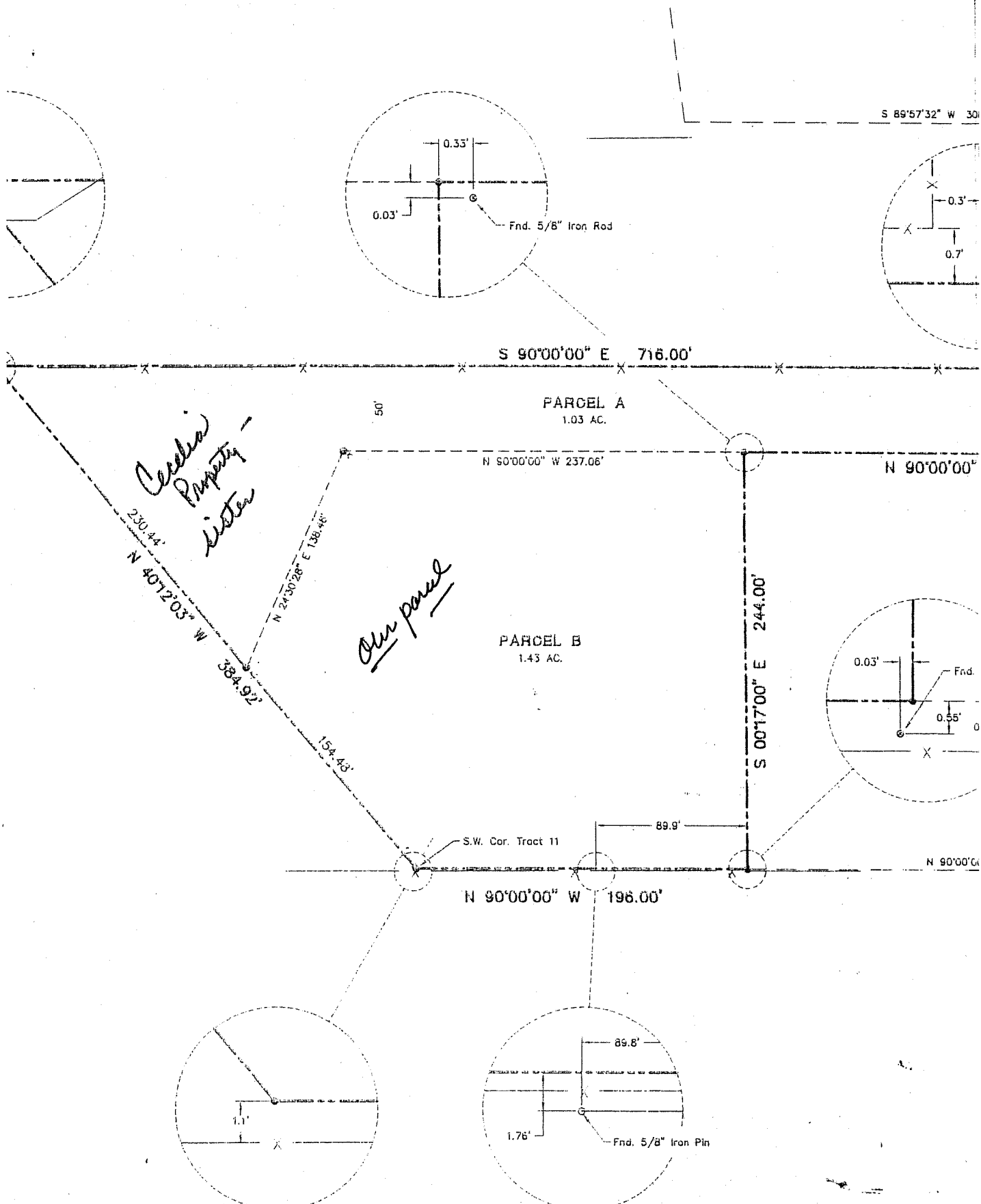
Title:		Date: 09-08-1999
Scale: 1 inch = 100 feet	File: 99021632.des	
Tract 1: 2.470 Acres: 107575 Sq Feet: Closure = n52.3919e 0.08 Feet: Precision =1/22401: Perimeter = 1863 Feet		
001=/ne,10,3n,5w	005=S89.43W 273.00	009=N89.43E 716.00
002=/n90.0000w 25.00	006=S00.17E 244.00	
003=/s0.1700e 1825.00	007=S89.43W 196.00	
004=S0.17E 50.00	008=N40.1950W 383.99	

PORTION OF TRACT 11 RIVERVIEW SUBDIVISION NO. 2
IN THE NE1/4, SEC. 10, T.3N., R.5W., B.M.
CANYON COUNTY, IDAHO

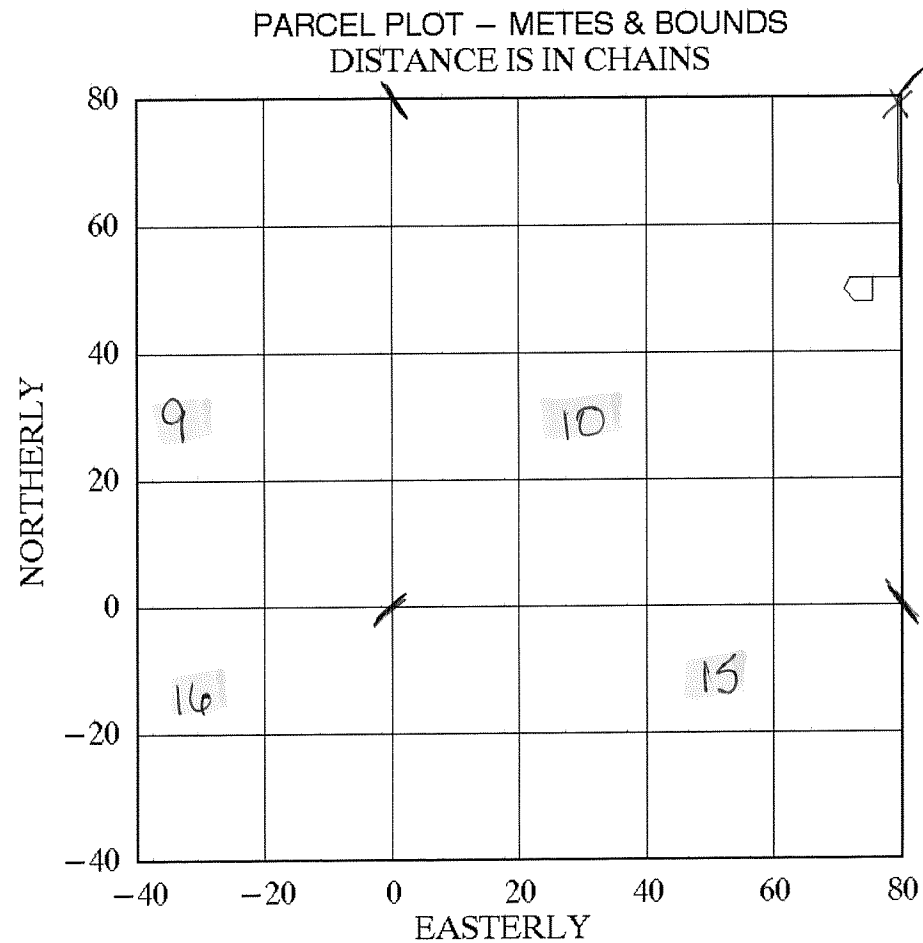
Instrument No. _____
Filed at the request of _____
_____ Min past _____ o'clock _____ M. this _____ day of _____ 19 _____

CERTIFICATE
I, Dennis A. King, do hereby certify that this is a true and correct copy of the original record of the State of Idaho, and that this is the ground under my direct supervision of said survey, and is in conformity with the provisions of Idaho Code 55-1601 through 55-1605.

Dennis A. King P.L.S.



A63-31076



3N5W

X = beginning point

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	80.00	80.00					
	79.62	80.00	90.00	0.00	0.00	NW	25.00
	79.76	52.35	0.00	17.00	0.00	SE	1825.00
	79.76	51.59	0.00	17.00	0.00	SE	50.00
	75.63	51.59	90.00	0.00	0.00	NW	273.00
-QUAD COEF-	75.64	47.89	0.00	17.00	0.00	SE	244.00
IF NE, X=1,Y=1	72.67	47.89	90.00	0.00	0.00	NW	196.00
IF SE, X=1,Y=-1	71.16	49.68	40.00	12.00	3.00	NW	154.48
IF SW, X=-1,Y=-1	72.03	51.59	24.00	30.00	28.00	NE	138.48
IF NW, X=-1,Y=1	75.63	51.59	90.00	0.00	0.00	SE	237.06
	75.63	51.59					

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-31076**
Date Received: 9/29/1999
Receipt No: W025890 *W025876*
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: E BERWYN SLAWSON 360-576-9733
Address: 901 NE 164TH ST
RIDGEFIELD WA 98642

2. Date of Priority: MAY 31, 1960

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	10	SE	NE			CANYON

5. Description of diverting works:
RESERVOIR W/PUMP AND PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	10	SE	NE		DOMEST	
			SE	NE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PROPERTY WAS LEFT TO BERWYN SLAWSON AND CECELIA RIEBOW BY
THEIR PARENTS AS STATED IN THE WILL DATED JULY 9, 1990. MY
PORTION OF PROPERTY WILL BE SOLD TO WANDA MAXWELL.
PROPERTY ALSO KNOWN AS A PORTION OF TRACT 11 RIVERVIEW SUBD. #2.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
OCT 08 1999
WATER RESOURCES
WESTERN REGION

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number H63-31076
Date Received 11/1/99
Receipt Number W025876

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 01 1999

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 29 1999

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) E. Berwyn Slawson Phone (360) 5769733
Mailing Address 901 N. E. 164th St. Ridgefield, Wa. Zip 98642

2. Date of Priority (Only one (1) per claim) May 1960

3. Source of water supply (a) Spring
which is tributary to (b) Snake River

4. A part of Tract 11 of RIVERVIEW SUBDIVISION #2 in the Southeast Quarter of the Northeast Quarter of Section 10, Township 3 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, more particularly described to wit:

Commencing at the Northeast corner of said Section 10; thence North 90°00'00" West 25.00 feet; thence South 0°17'00" East 1825.00 feet, parallel with the East line of said Section 10, to the Northeast corner of said Tract 11 which is the Point of Beginning; thence continuing South 0°17'00" East 50.00 feet to a point; thence along a line which is parallel with the North boundary of said Tract 11 South 89°43'00" West 273.00 feet to a point; thence along a line which is parallel with the said East boundary of the Northeast quarter South 00°17'00" East 244.00 feet to a point on the South boundary of said Tract 11; thence along the said South boundary South 89°43'00" West 196.00 feet to the Southwest corner of said Tract 11; thence along the Westerly boundary of said Tract 11 North 40°19'50" West 383.99 feet (formerly North 40°00' West 384.00 feet) to the Northwest corner of said Tract 11; thence along the said North boundary of Tract 11 North 89°43'00" East 716.00 feet to the Point of Beginning.

5. [Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

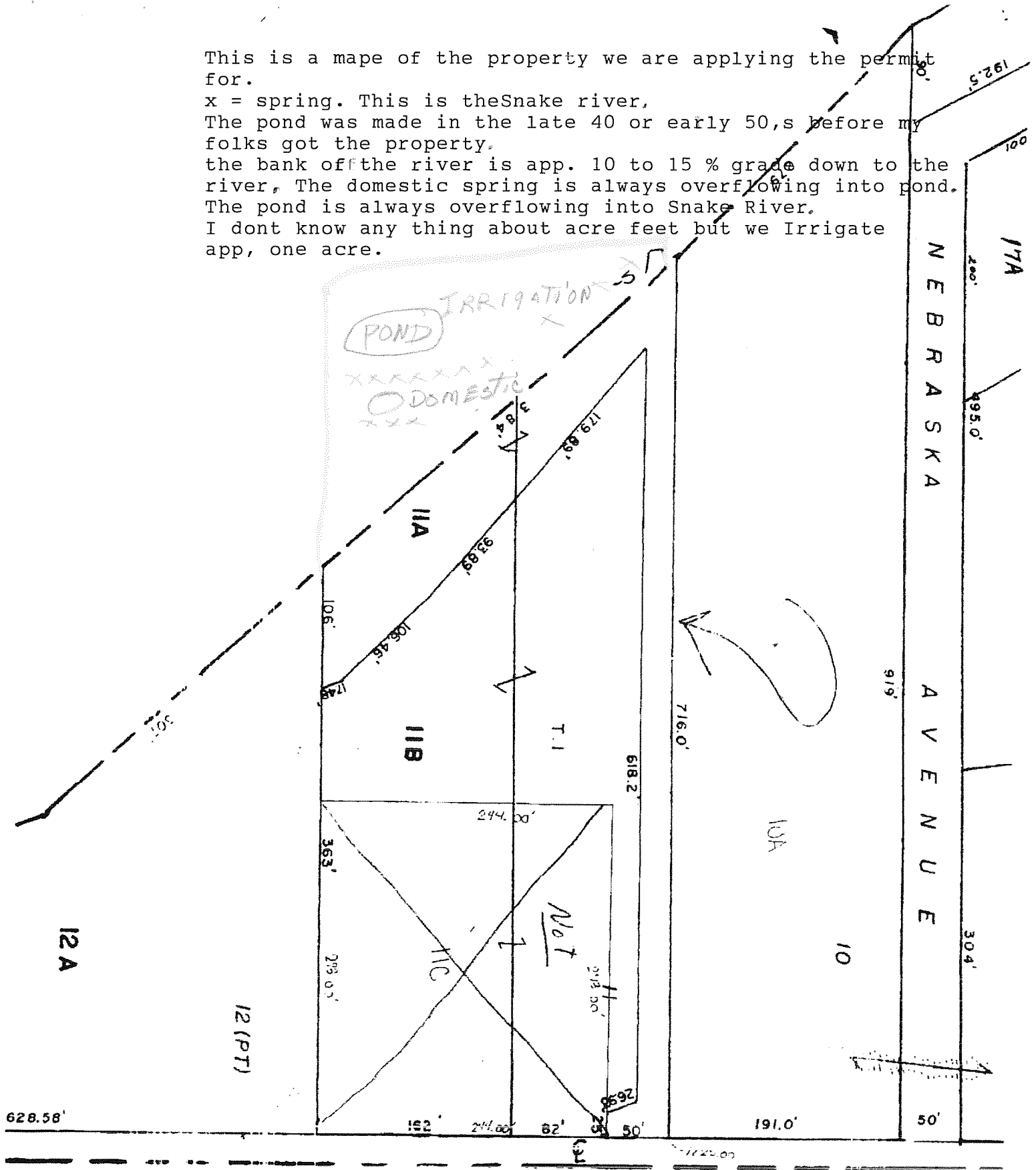
Man made reservoir above high water line with electric pump to put out 8 gallons a minute for irrigation purposes of approximately 1 acre. Pipeline from reservoir to property being irrigated is 75-100 feet.

1/4 of 1/4,

1/4 of 1/4 of

adgates, Etc),

I dont know any thing about acre feet but we Irrigate
app, one acre.



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 102 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE HOUSE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

SEE PROPERTY
DESCRIPTION
ON P 9 #1

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

~~This Property was left to Derwyn Slawson & Cecelia Rielow~~
~~by their parents as stated in the will dated July 9, 1990.~~

My portion of the property will be sold to Wanda Maxwell.

Last Name SLAWSON Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) E. Benry Slawson Date 10/28/99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

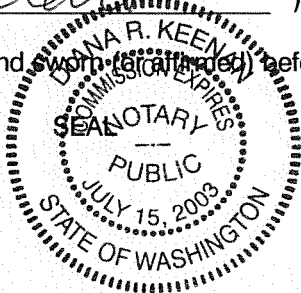
Title _____
of _____, that I have signed the foregoing
Organization _____
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho or Wash)
County of Clark) SS.

Subscribed and sworn to before me this

28 day of October 19 99
Notary Public Diana R. Keenan
Residing at Vancouver, Wash
My Commission Expires 7-15-2003



Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

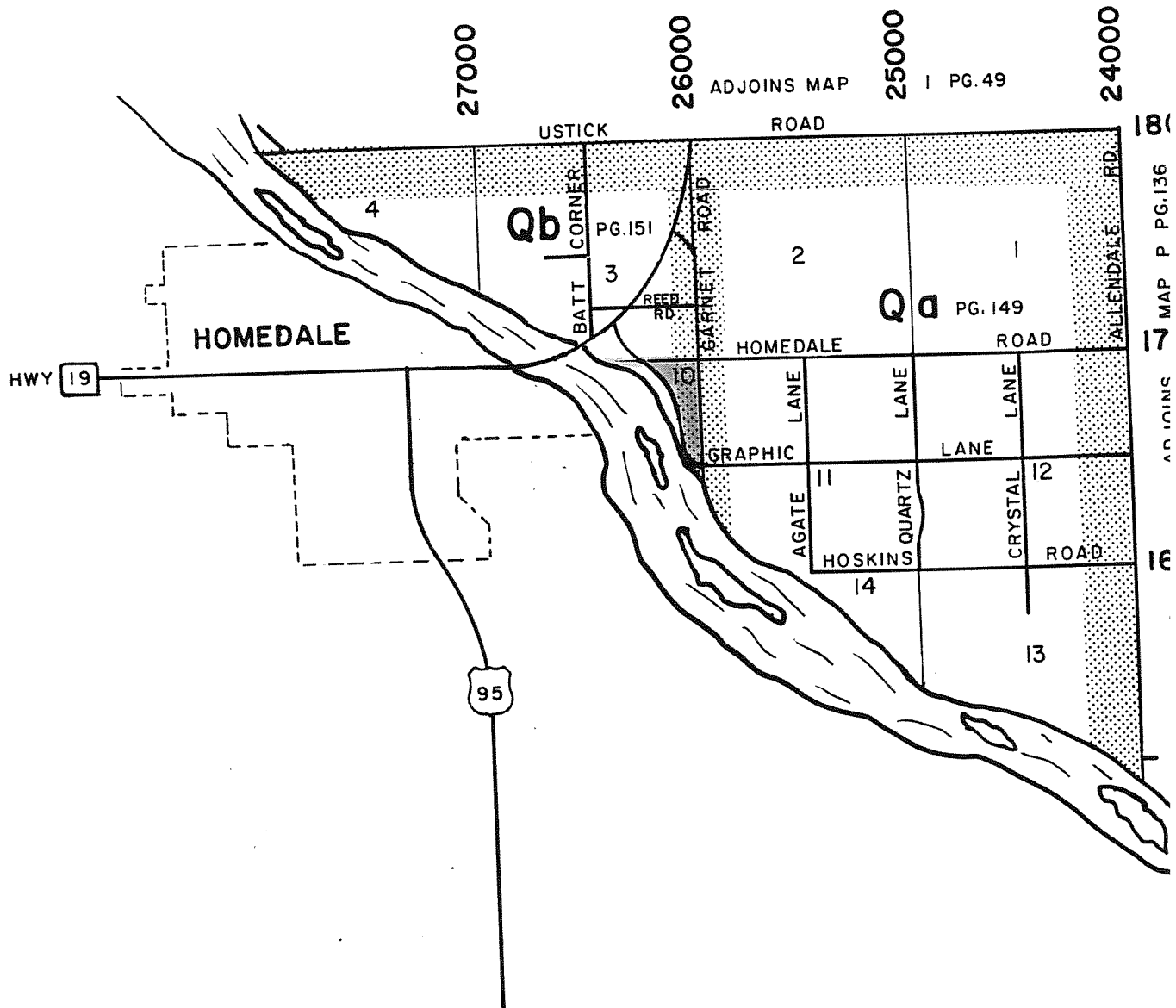
Signature _____

Address _____

Date _____

Last Name SLAWSON Ident. Number _____

Copies White-State, Yellow-Claimant



SECTIONS 1,2,3,4,10,11,12,13,14 T.3N.,R.5W.

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31076

NAME AND ADDRESS: MIKE J MATTESON
16557 GARNET RD
WILDER ID 83676

SHEILA MATTESON
16557 GARNET RD
WILDER ID 83676

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 03/01/1965

POINT OF DIVERSION:

T03N R05W S10 SENE Lot 2 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R05W S10 Lot 2 SENE 1.00

DOMESTIC Within CANYON County

T03N R05W S10 Lot 2 SENE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Place of use is located within a portion of Tract 11, Riverview Subdivision
No. 2.



Idaho Department of Water Resources

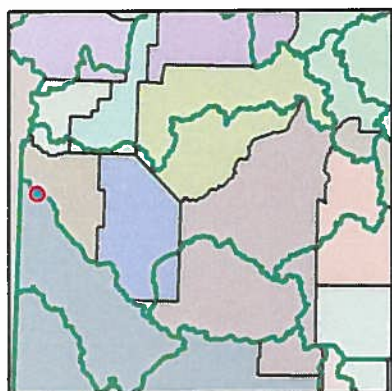
SRBA Recommendation:

63-31076

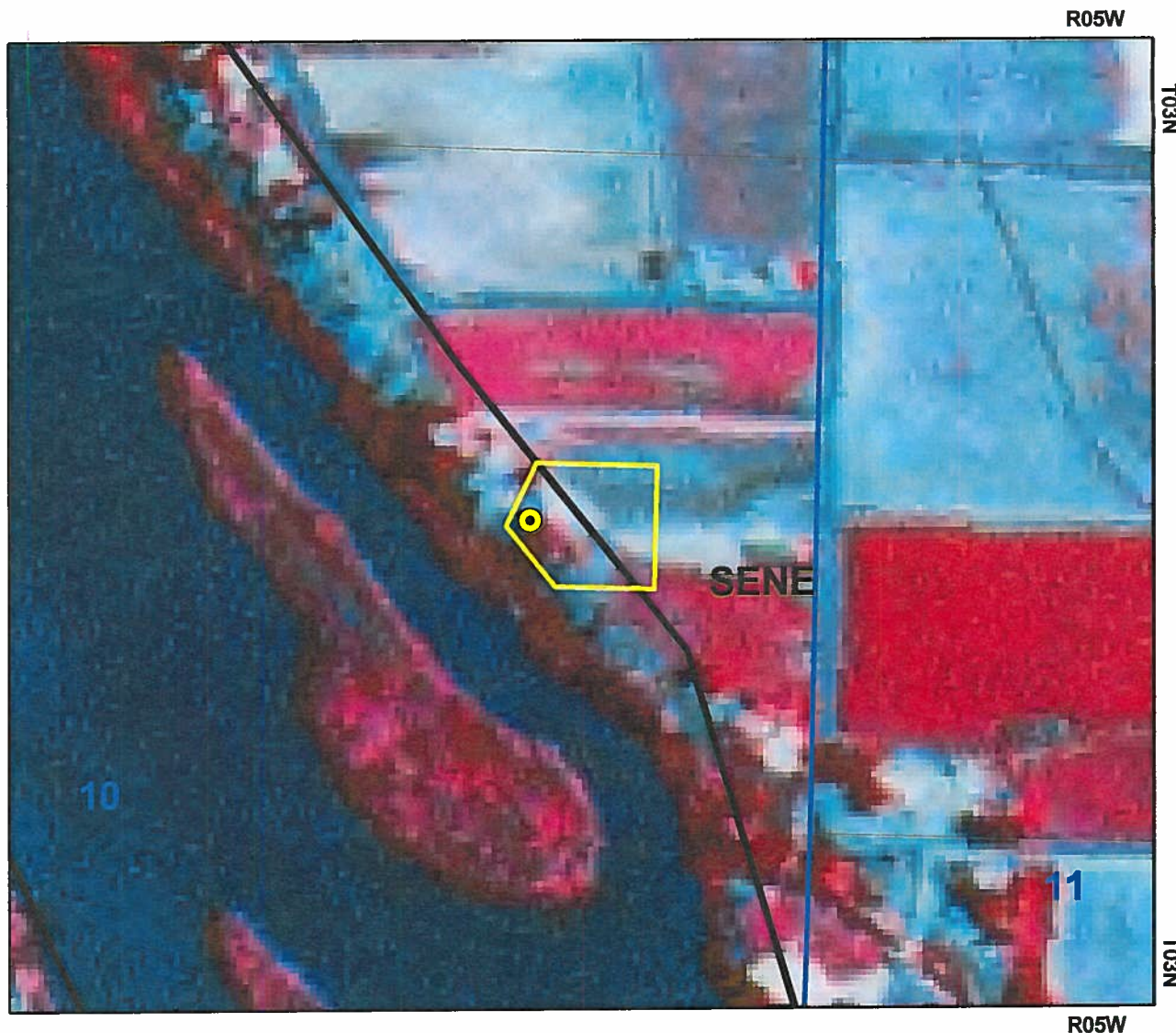
Acres = 1

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by K. Walker
On Wednesday, June 28, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-31076

1. ☒ No Change NAME IS SAME
NEW OWNER: see ownership change
☒ No Change ADDRESS
NEW ADDRESS: processed 5/19/06.

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: 5/31/1960
(If the priority date, based on your exam, seems questionable, explain below.)

Evidence provided states irrig. use
did not begin until 1965 - Recommend
this year at beginning of irrig. season
3-1-1965

3. ☒ No Change ☒ SAME SOURCE
Source is different than that claimed:

Source found: _____

4. ☒ No Change ☒ POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change ☒ DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. No Change - WATER USES
Different uses, (list uses found):

Use Dom From 1-1 To 12-31 Amount 0.02 CFS N/A AFA surface water
Use Irrig From 3-1 To 11-15 Amount 0.02 CFS N/A AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount 0.02 CFS N/A AFA

Changes found, the new total is, Amount 0.02 CFS N/A AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: _____

9. No Change - PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

in-office verification - use less than 0.2 cfs -

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

☒ IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 6-28-2006

FIELD EXAMINER:

Kay Walker

Print Name

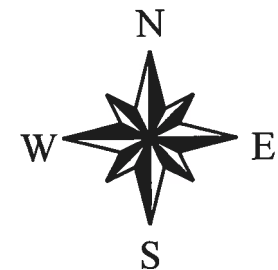
Kay Walker
Signature

Metes & Bounds 63-31076 - kw 6/28/04



3N 5W S10
GL2(ENE)

- 63-31076.shp
- Sections
- Canyon taxlots
- GCDB03N05W GCDB



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31076

03/30/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31076	Claim	03N	05W	10	SE	NE		IRRIGATION	1/1	WANDA J MATTESON
31076	Claim	03N	05W	10	SE	NE		~~DOMESTIC~~		WANDA J MATTESON
21574	Water Right	03N	05W	10	SE	NE		~~DOMESTIC~~		SOUTHERN IDAHO CORP OF SEVENTH DAY ADVENTIST
27542	Water Right	03N	05W	10	SE	NE		~~DOMESTIC~~		TROY LANE
23578	Water Right	03N	05W	10	SE	NE	2	~~STOCKWATER~~		LOIS A COLE
23580	Water Right	03N	05W	10	SE	NE	2	~~DOMESTIC~~		ALBERT W COLE

NO irrig. OL



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

May 19, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MIKE J MATTESON
SHEILA MATTESON
16557 GARNET RD
WILDER ID 83676

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. 63-31076

Dear Claimants:

We have processed the change in ownership for the above referenced Notice of Claim. Enclosed is a copy of the Claim for your files. We also acknowledge receipt of the evidence of priority that you submitted for this claim.

If your mailing address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water rights. If you have any questions concerning this letter, please do not hesitate to contact me at (208) 287-4953.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is written in a cursive, flowing style.

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure

RECEIVED

MAY 18 2006

DEPARTMENT OF
WATER RESOURCES

May 4, 2006

RE: Water Right No. 63-31076

To Whom It May Concern:

My name is Naecarma Foster. I am the daughter of Kenneth Paul and Mary Anna Slawson. The folks bought this place in 1960. They moved the little house that was out by the road to the back of the lot for my grandparents to live in.

Before long they built a house for themselves. They did not have a well yet, so they dug a hole down at the spring and put a pump in it for the house. Later they had a well dug.

Around 1965 they scooped out a pond a little farther south in the spring. They also put a pump in that spring to water the garden and lawns. They were still using that water when they died. My brother, Edgar Berwyn Slawson got that piece of property and sold it to Mike Matteson's mother (Wanda Matteson).

Mike has been using it ever since.

Sincerely,

Naecarma Foster

A handwritten signature in cursive script that reads "Naecarma Foster". The signature is written in dark ink and is positioned below the printed name.

SCANNED

MAY 18 2006

4/27/04

Sheila Matteson
called - having problem
getting ahold of
prior owners for
evidence. Told her
she can have up
to 3 more weeks
for submittal.

call up 5-18-04

5/16/04

Sheila Matteson
called - obtained
evidence of priority
& completing change
of ownership form.

tw



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

April 11, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WANDA J MATTESON
PO BOX 66
HOMEDALE ID 83628

Re: Notice of Claim to a Water Right No. 63-31076

Dear Claimant:

In April of 2000, you submitted a "Notice of Change in Water Right Ownership" for the above referenced claim in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim for your reference only; this print-out is **NOT** to be returned or re-filed. When this claim was filed by E. Berwyn Slawson, he indicated that the water right was based on either a "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right, if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel.

The required evidence supporting the priority date must be submitted by May 1, 2006, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter, or the enclosed pamphlet, please feel free to call me at 287-4953.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosures

4-12-06
Property has been
sold to son - He
will submit change
of ownership & evidence
- no longer used domestic
water - only "small"
pasture. per telecon

Receipt Details for ID W025890

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/5/1999 2:25:56 PM	11/5/1999	Western	\$26.00	Check
Payer	OWYHEE REALTY			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1108			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$26.00	ADJUDICATION CLAIM FEE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	31076		\$26.00	Claim

Print Report

ok when attached to fee under W025874 (see below)

Receipt Details for ID W025876

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/1/1999 11:20:41 AM	11/1/1999	Western	\$25.00	Check
Payer	SLAWSON, KAY MADER			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1680			
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM TO A WATER RIGHT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	NOTICE OF CLAIM TO A WATER RIGHT	41503	337	0 0		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 11, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WANDA J MATTESON
PO BOX 66
HOMEDALE ID 83628

Re: Notice of Claim to a Water Right No. A63-31076

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 8, 1999

CHARLENE URANGA
OWYHEE REALTY
PO BOX 1180
HOMEDALE ID 83628

Dear Charlene:

Enclosed, for your records, is a copy of the Notice of Claim to a Water Right No. A63-31076 for Berwyn Slawson and your receipt for the additional \$26.00 fee. I have also forwarded a copy of the claim to Mr. Slawson.

In addition, I have enclosed a Notice of Change of Water Right Ownership form that the new owner will need to complete and submit to our office, along with a copy of their warranty deed, after the sale of the property is complete.

If you have any further questions, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:l
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 8, 1999

E Berwyn Slawson
901 NE 164th St
Ridgefield WA 98642

Dear Mr. Slawson:

Enclosed, for your records, is a copy of your Notice of Claim to a Water Right No. A63-31076 and your receipt for the \$25.00 portion of the filing fee. A copy of this claim has also been forwarded to Charlene Uranga at Owyhee Realty.

If you have any questions regarding this letter or your claim, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region

LH:1
Enclosures

RECEIVED
NOV 05 1999
WATER RESOURCES
WESTERN REGION

NOVEMBER 4, 1999

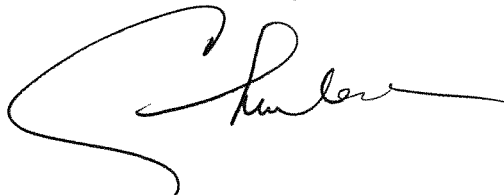
TO: LORI HARRIS/DEPARTMENT OF WATER RESOURCES

FROM: CHARLENE URANGA

RE: SLAWSON - ADDITIONAL PAYMENT OF FEE

HI LORI,

**THANKS FOR YOUR HELP. I CALLED MR. SLAWSON AND
EXPLAINED THAT HE REALLY DID NEED TO PAY THE
ADDITIONAL \$26.00 AND THAT I HAD SENT IT FOR HIM.**



**CHARLENE URANGA
OWYHEE REALTY
337-4634**





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 19, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

E Berwyn Slawson
901 NE 164th St
Ridgefield WA 98642

Dear Mr. Slawson:

This office has received your Notice of Claim to a Water Right for the use of water within the Snake River Basin Water System. However, due to the following items, we cannot process this claim. We are returning the claim to you for clarification of these items.

Fee - No fee was received with this claim. We have enclosed an instruction booklet which shows computation of filing fees on page 12.

Item 5 - Description of diversion works.

Item 6 - Uses of Water (purpose of water, period of use and quantity used). See pages 4,5 & 6 of instructions.

Item 7 - Total quantity claimed.

Item 9 - Non-irrigation uses.

Item 10 - Description of place of use.

Item 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed on this item.

If you have any questions regarding this letter or the returned form, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region

LH:1
Enclosures

RECEIVED

OCT 08 1999

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 29 1999

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) E. Berwyn Slawson Phone (360) 5769733

Mailing Address 901 N. E. 164th Zip 98660

A part of Tract 11 of RIVERVIEW SUBDIVISION #2 in the Southeast Quarter of the Northeast Quarter of Section 10, Township 3 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, more particularly described to wit:

Commencing at the Northeast corner of said Section 10; thence North 90°00'00" West 25.00 feet; thence South 0°17'00" East 1825.00 feet, parallel with the East line of said Section 10, to the Northeast corner of said Tract 11 which is the Point of Beginning; thence continuing South 0°17'00" East 50.00 feet to a point; thence along a line which is parallel with the North boundary of said Tract 11 South 89°43'00" West 273.00 feet to a point; thence along a line which is parallel with the said East boundary of the Northeast quarter South 00°17'00" East 244.00 feet to a point on the South boundary of said Tract 11; thence along the said South boundary South 89°43'00" West 196.00 feet to the Southwest corner of said Tract 11; thence along the Westerly boundary of said Tract 11 North 40°19'50" West 383.99 feet (formerly North 40°00' West 384.00 feet) to the Northwest corner of said Tract 11; thence along the said North boundary of Tract 11 North 89°43'00" East 716.00 feet to the Point of Beginning.

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? canyon

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

~~This Property was left to Berwyn Slawson & Cecelia Riebow~~
~~by their parents as stated in the will dated July 9, 1990.~~

~~My portion of the property will be sold to Wanda Maxwell.~~

Last Name SLAWSON Ident No. _____

Copies: White -State, Yellow-Claimant

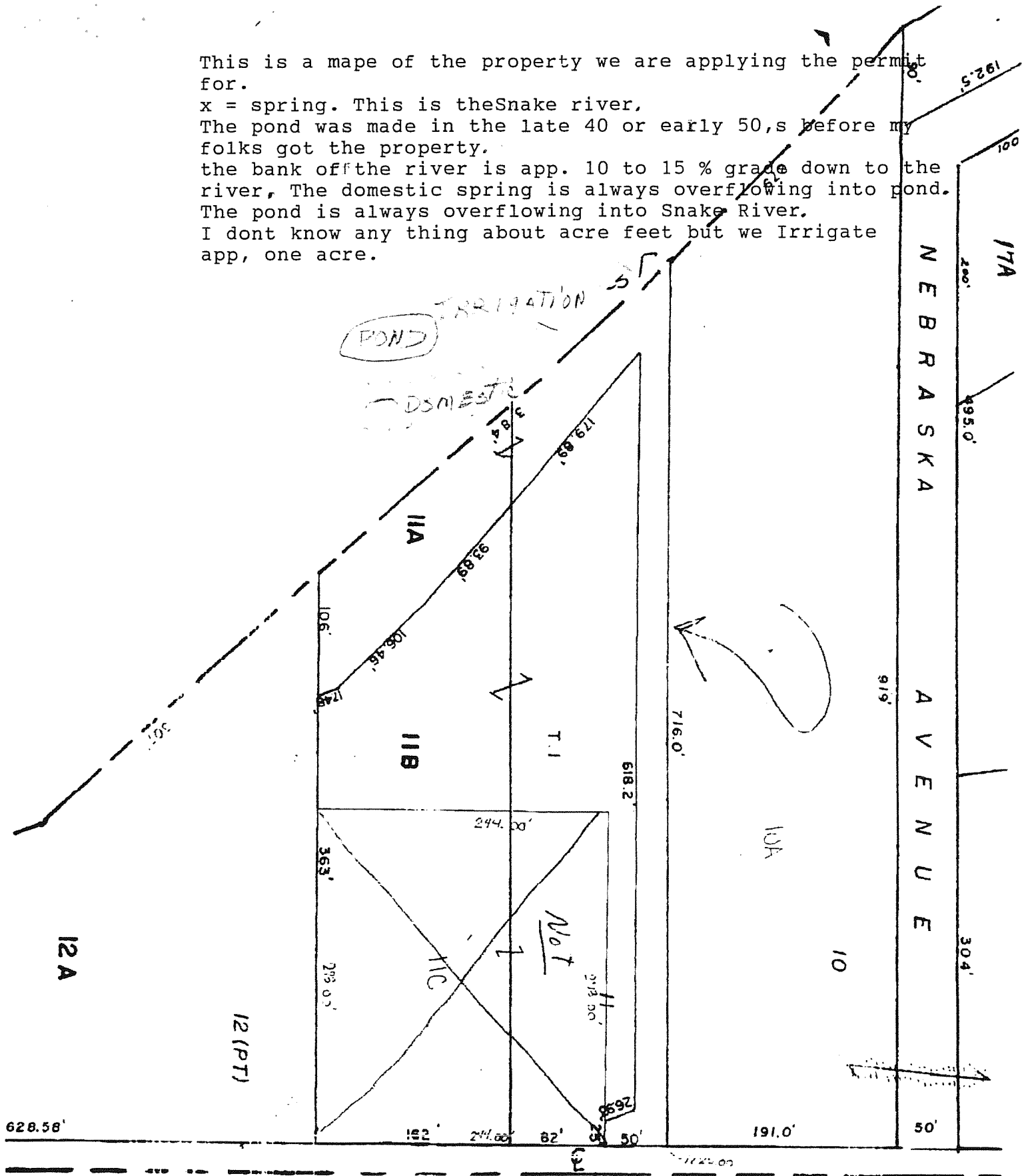
This is a map of the property we are applying the permit for.

x = spring. This is the Snake river.

The pond was made in the late 40 or early 50's before my folks got the property.

the bank off the river is app. 10 to 15 % grade down to the river, The domestic spring is always overflowing into pond.

The pond is always overflowing into Snake River.
I don't know any thing about acre feet but we irrigate app, one acre.



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SLAWSON Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

SEP 29 1999

Department of Water Resources

LIVING TRUST AGREEMENT

OF

KENNETH SLAWSON AND MARY A. SLAWSON

DATED: JULY 9, 1990

**Prepared by: Ralph J. Gines
Attorney at Law
1705 North Cole Road
Boise, Idaho 83704
Telephone: (203) 377-0080**

LIVING TRUST AGREEMENT

This Trust Agreement is executed this 9th day of July, 1950 between Kenneth Slawson and Mary A. Slawson, husband and wife, Route 1, Wilder, Idaho, 83676, hereinafter referred to as "Settlor" or "Settlors" and Kenneth Slawson and Mary A. Slawson hereinafter referred to as "Trustee" or "Trustees".

ARTICLE 1.0

1.1 Name of Trust

This Trust shall be known as the KEN AND MARY SLAWSON TRUST. This Trust may also be referred to, for convenience or investment purposes at discretion of the Trustee, as the SLAWSON TRUST.

ARTICLE 2.0

The Settlor's Family

The names of the Settlers are as follows:

Husband: Kenneth Slawson

Wife: Mary A. Slawson

Section 2.1. All references to the Settlor's spouse in this agreement are to the husband or wife as the context may require.

The names, birthdates and current addresses of the Settlor's children are:

<u>Date of Birth</u>	<u>Name</u>	<u>Address</u>
05-26-30	Naecarma Foster	Pollock Pines, California
06-30-31	Berwyn Slawson	Seattle, Washington
		RIDGEFIELD 98642

10-06-34

Athen Slawson

1217 Crescent Drive, #3.
Glendale, California
Route 1, Wilder, Idaho

05-03-49

Cecelia Riebow

All references to the Settlor's children in this agreement are to these children.

ARTICLE 3.0

Trust Funding

Section 3.1. Trust Property.

For good and valuable consideration, Settlers hereby transfer and deliver to the Trustee(s) the property listed on Schedule A annexed hereto, to have and to hold the same, and any cash, securities, and other property which the Trustee(s) may, pursuant to the provisions hereof, at any time hereafter hold or acquire (all of such property being hereinafter referred to collectively as the "trust estate") for the uses and purposes and upon the terms and conditions hereinafter set forth. Unless otherwise specifically set forth in this Agreement, each Settlor shall at all times be deemed to have contributed one-half of the trust assets.

Section 3.2. Additional Funding.

Settlers reserve the right at any time, by deed, will, or otherwise, to add to the principal of the trust estate created herein and any property so added shall be held, administered, and distributed under the terms of this agreement.

Section 3.3. Funding with Community Property.

Any community property which is or becomes trust property, and the proceeds from such community property, shall remain community property during the joint lives of the Settlers.

A conveyance or transfer of community property to the trust, whether directly transferred or transferred to a nominee or agent on behalf of the trust, shall not be construed as a partition of the community property unless there is an express written agreement to that effect signed by both Settlers.

If either Settlor makes withdrawals of community property from the trust without revoking the trust, the property that is withdrawn shall retain its character as community property. If the Settlers jointly revoke the trust, any and all community property held on behalf of the trust shall be reconveyed by the Trustee(s) to each of them as community property.

QUIT CLAIM DEED

For Value Received CECELIA RIEBOW, a married woman as her sole and separate property, does hereby sell, convey and transfer to BERWYN SLAWSON her undivided one-half (1/2) interest in the following described parcel of property, located in the city of Canyon, State of Idaho, more particularly described as follows:

A part of Tract 11 of RIVERVIEW SUBDIVISION #2 in the Southeast Quarter of the Northeast Quarter of Section 10, Township 3 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, more particularly described to wit:

Commencing at the Northeast corner of said Section 10; thence North 90°00'00" West 25.00 feet; thence South 0°17'00" East 1825.00 feet, parallel with the East line of said Section 10, to the Northeast corner of said Tract 11; thence continuing South 0°17'00" East 50.00 feet to a point; thence along a line which is parallel with the North boundary of said Tract 11 South 89°43'00" West 273.00 feet to a point which is the point of beginning; thence along a line which is parallel with the said East boundary of the Northeast quarter South 00°17'00" East 244.00 feet to a point on the South boundary of said Tract 11; thence along the said South boundary South 89°43'00" West 196.00 feet to the Southwest corner of said Tract 11; thence along the Westerly boundary of said Tract 11 North 40°19'50" West 130 feet; thence Northeast 152 feet to a point 240 feet due West of the point of beginning; thence 240 feet along a line parallel with the North boundary to the real point of beginning.

together with all the appurtenances, tenements, hereditaments thereto appertaining and subject to all ditch, rights of way and easements.

DATED this _____ day of _____, 1999.

CECELIA RIEBOW

I HEREBY CONSENT to and join in the transfer of the aforesaid property as to any community or joint property interest, or any other interest or claim I may have therein.

KENNETH RIEBOW

ACKNOWLEDGEMENT

STATE OF Oregon)
) ss.
COUNTY OF)

On this ____ day of _____, 1999, before me a Notary Public in and for said State, personally appeared CECILIA RIEBOW and KENNETH RIEBOW, husband and wife, known to me to be the persons whose names are subscribed to the above and foregoing Deed, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the date first above written.

Notary Public for State of Oregon
Residing at _____
My commission expires _____