

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30542**
Date Received: 7/23/1998
Receipt No: W024255
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: S RICHARD ROBISON
Address: 15591 SUNNY SLOPE RD
CALDWELL ID

208-459-7022

83605

2. Date of Priority: APR 21, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	10	SW	NW	NW		CANYON

5. Description of diverting works:
263' WELL, 30 HP PUMP, 6" MAIN LINE AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	10	SW	NW		IRR	24.0
			SE	NW		IRR	3.0
			NE	SW		IRR	3.5
			NW	SW		IRR	7.5

10. Place of Use: Continued

Section Acres 38.0

Total Acres 38.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A63-03194

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AUG 10 1998

WATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

7/23/98 10:45 AM KJ
0024255 12:05 PM KJNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 23 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) S. Richard Robison Phone (208) 459-7022Mailing Address 15591 Sunny Slope Rd., Caldwell, ID Zip 836052. Date of Priority (Only one (1) per claim) April 21, 19603. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 4W Section 10,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well drilled to depth of 263 feet
(12 3/4 casing diameter) with 30 horse power pump leading to 6" main line at
sprinklers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .30 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	10							24	3	3.5	7.5							38

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Licensed Right No. A63-03194 or None ()

14. Remarks: Please see Attachment "A"

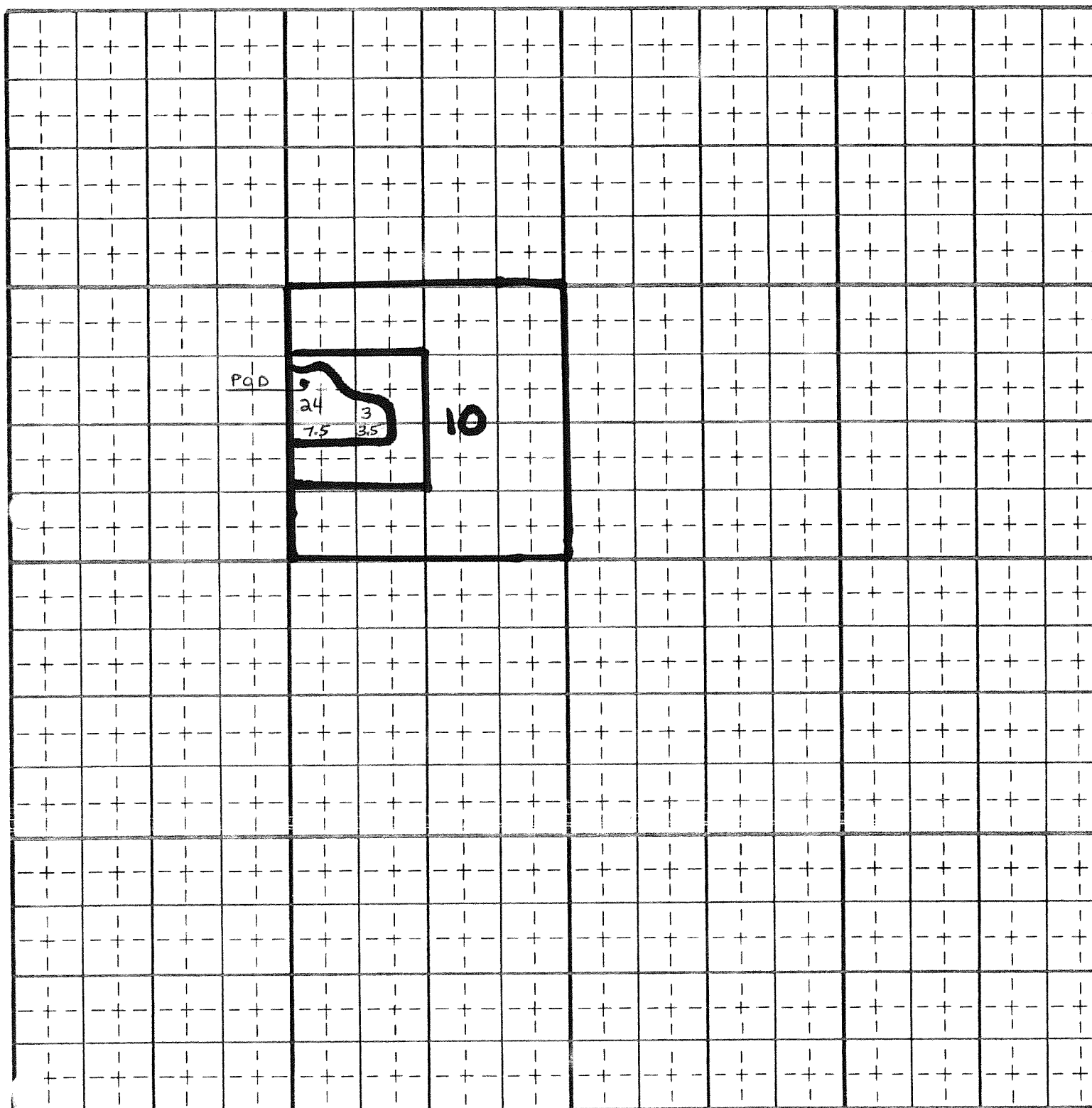
Last Name Robison Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

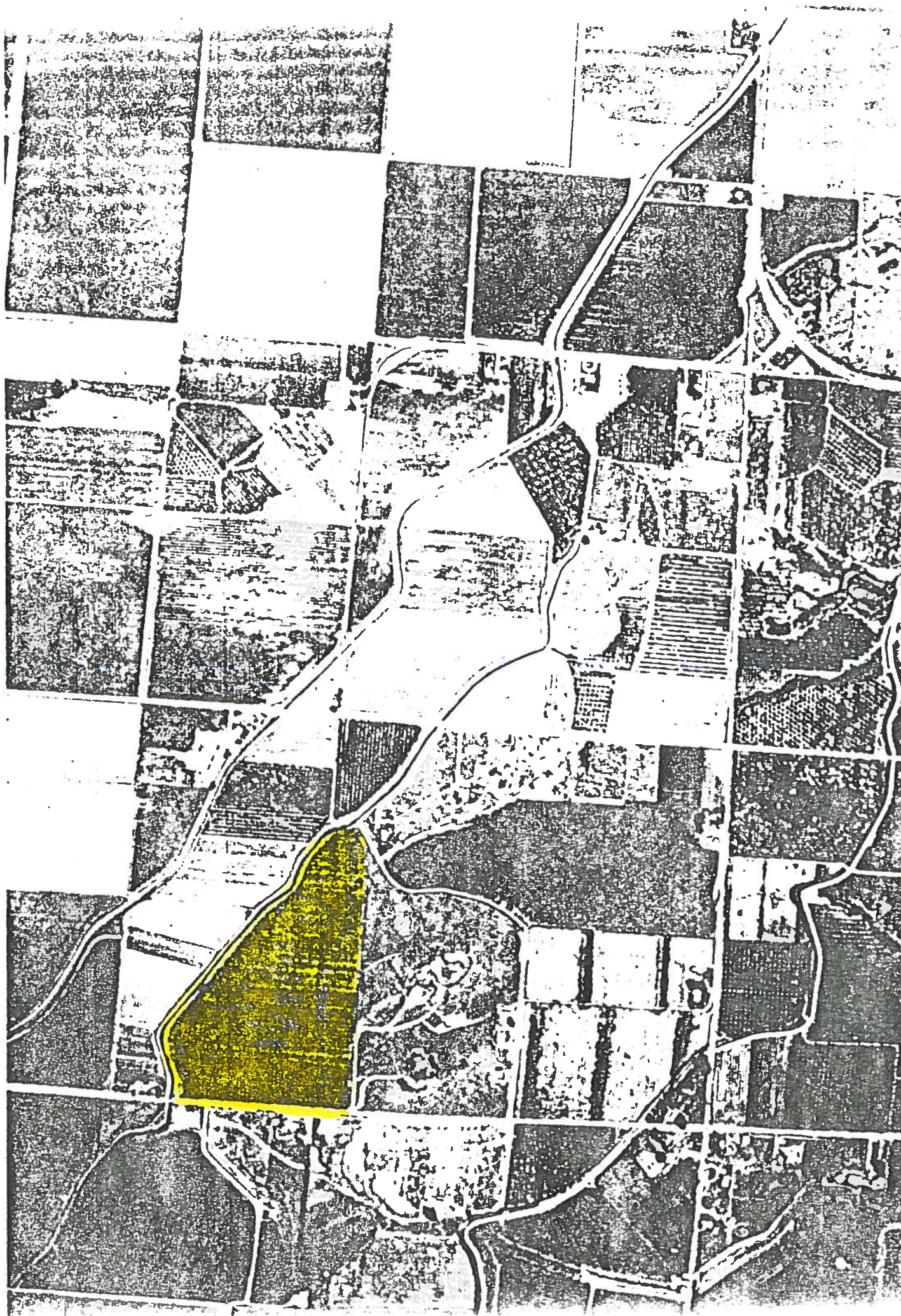
Scale: 2 inches equals 1 mile

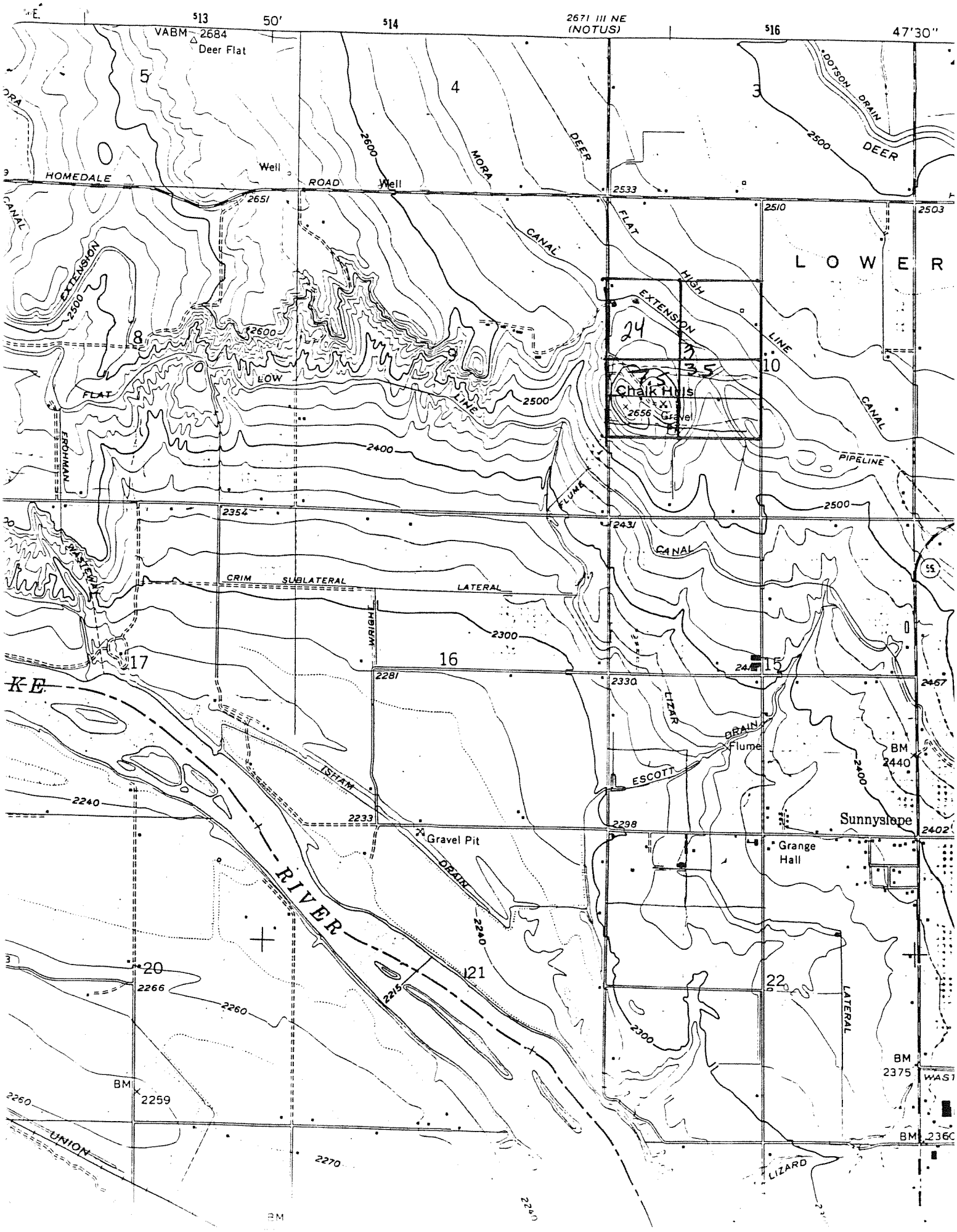
T3NR4W



Last Name Robison Ident No. _____

Copies: White-State, Yellow-Claimant





15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard Robison Date 6-19-98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 28th day of June 19 98

SEAL

Notary Public Julie K. Carl

Residing at New Plymouth, Idaho

My Commission Expires 1-28-99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Robison Ident. Number _____

Copies White-State, Yellow-Claimant

ATTACHMENT "A"
Notice of Claim to a Water Right
(R. Robison)

This beneficial use claim contains the same point of diversion as, and overlapping place of use with, right 63-03194, which is a licensed right of .46 cfs for irrigation of approximately 23 acres. Historically, this beneficial use right *and* right 63-03194 have been used to irrigate approximately 38 acres (the 23 acres covered under 63-03194 plus an adjacent 15 acres). Although claimant will be able to establish beneficial use of .30 cfs prior to 1963, Claimant, as an alternative, has filed an Amended Notice of Claim for Right 63-03194 claiming an enlargement to cover the additional fifteen acres.

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

RECEIVED

NOV 03 2006

DEPARTMENT OF WATER RESOURCES

Water right number: 63-30542

S RICHARD ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605
Telephone Number: (208)459-7022

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-31-06

SIGNATURE:

S. Richard Robison

Please print your name:

S. Richard Robison

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

VPW

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) **SS.**
County of Canyon)

Amanda K. McCollum
of Nampa, Canyon County, Idaho, being
first duly sworn, deposes and says:

04103147 04533331
1 Idaho Water Resources
P.O. Box 83720
BOISE ID 83720-0098

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
09/23/2006, 09/30/2006

Amanda K McCollum

STATE OF IDAHO)
County of Canyon)

RECEIVED
OCT 12 2006
ACCTS PAYABLE

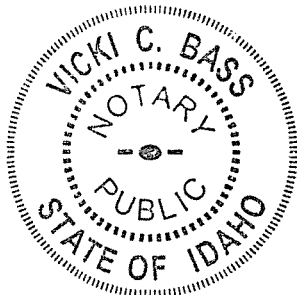
On the 9 day of Oct in the year of 2006
before me, a Notary Public, personally appeared.
Amanda K. McCollum,
known or identified to me to be the person
whose name is subscribed to the within
instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledge to me that he/she executed the same.

Vicki C Bass

Notary Public for Idaho

Residing at Nampa

My commission expires August 11, 2009



NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Canyon County are shown to the nearest section -- more specific locations are available upon request.

Water Right: 63-30542
NAME & ADDRESS: S RICHARD ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605
SOURCE: GROUNDWATER
PRIORITY DATE: 07/06/1964
POINT OF DIVERSION: T03N R04W S10 SWNW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T03N R04W S10 SWNW SENW NESW
NWSW

This right is for an enlargement of 14 acres within the total 37 acres recommended within the place of use described for this right.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082 on or before October 30, 2006.

Sept. 23, 30, 2006

04533331



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 19, 2006

IDAHO PRESS TRIBUNE

legals@idahopress.com

PO BOX 9399

NAMPA ID 83652

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We request the publication dates be September 23 and September 30, 2006. If you cannot publish the notice on the proposed dates, please contact me immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill to me at Idaho Water Resources, PO Box 83720, Boise, ID 83720-0098.

Yours truly,

Danni M. Smith
SRBA Admin Asst I

Enclosure

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Canyon County are shown to the nearest section -- more specific locations are available upon request.

Water Right: 63-30542

NAME & ADDRESS: S RICHARD ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605

SOURCE: GROUNDWATER

PRIORITY DATE: 07/06/1964

POINT OF DIVERSION: T03N R04W S10 SWNW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T03N R04W S10 SWNW SENW NESW NWSW

This right is for an enlargement of 14 acres within the total 37 acres recommended within the place of use described for this right.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082 on or before October 30, 2006.

Walker, Kay

From: Walker, Kay
Sent: Tuesday, August 15, 2006 12:00 PM
To: Smith, Danni
Cc: Walker, Kay
Subject: Enlargement Claim 63-30542

Please advertise enlargement claim 63-30542 for me... If you need more information regarding the file, I have it in my office. Thanks in advance... Kay

05/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30542

NAME AND ADDRESS: S RICHARD ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.170 CFS
39.200 AFY

Rights 63-3194 and 63-30542 when combined shall not exceed a total diversion rate of 0.46 cfs, a total annual maximum diversion volume of 103.5 af at the field headgate, and the irrigation of 37 acres.

PRIORITY DATE: 07/06/1964

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T03N R04W S10 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.170 CFS 39.20 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S10	SWNW	23.00	T03N R04W S10	SENW	2.00
T03N R04W S10	NESW	4.00	T03N R04W S10	NWSW	8.00

37 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is based upon an enlargement of Right No. 63-3194 pursuant to Section 42-1426, Idaho Code.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right 63-3194 is also diverted through the point of diversion described above.

This right is for an enlargement of 14 acres within the place of use described for this right.



Idaho Department of Water Resources

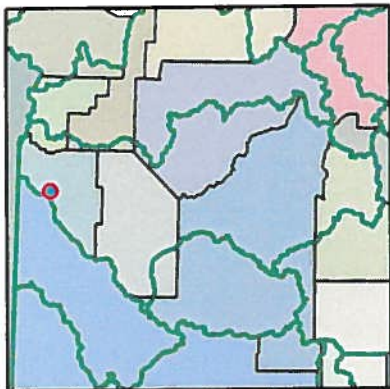
SRBA Recommendation:

63-30542

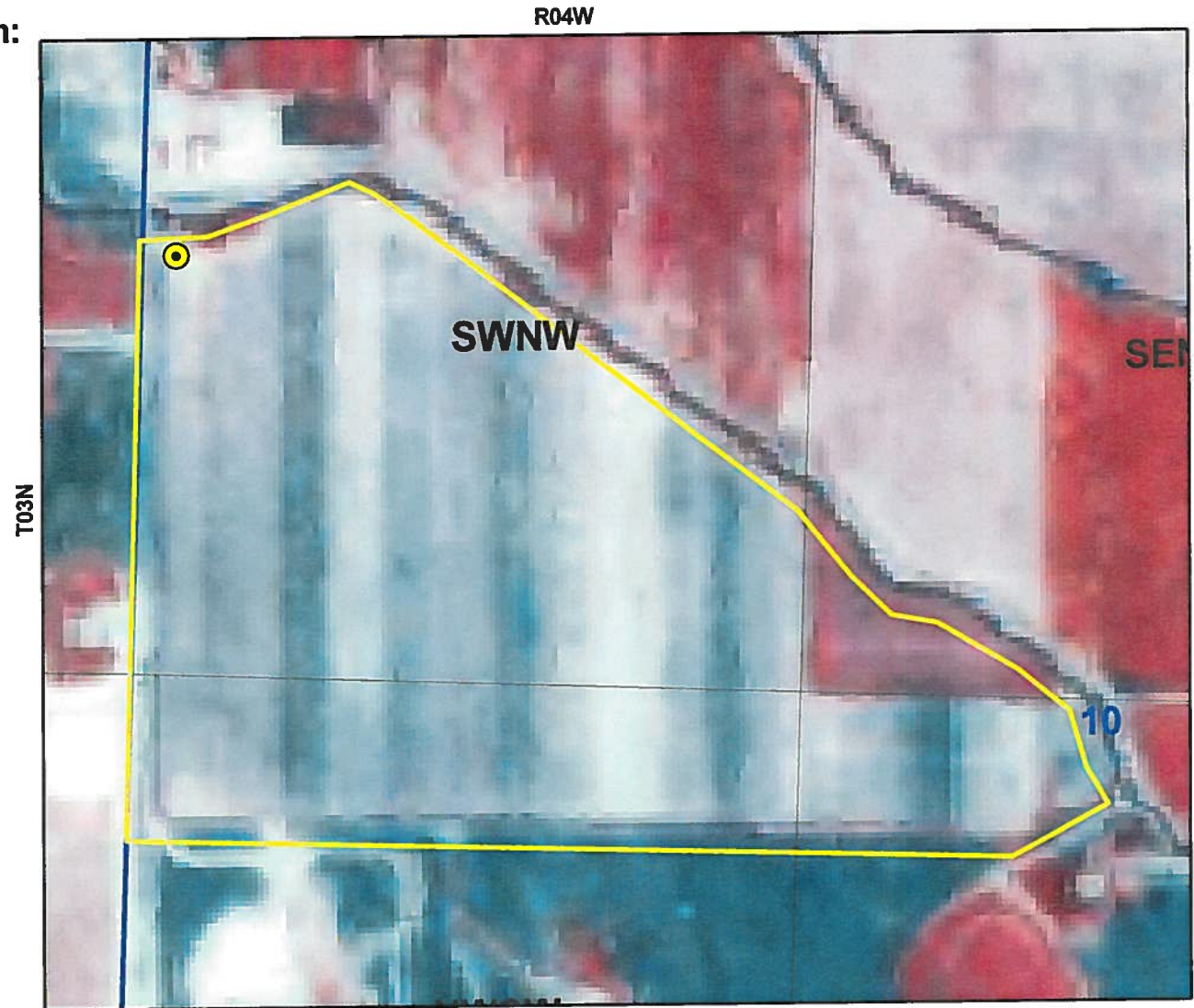
Acres = 14

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, June 6, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-30542

Owner: S. Richard Robison Phone No. 208-459-7022

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 7-6-1964-

(If priority date, based on your exam, seems questionable, explain below.)

Evidence of priority = 1964 FSA
aerial photo showing all lands
irrigated.

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	NW	10	3N	4W	Canyon	Lic 63-3194

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-3194 & 63-12453 - *not included in SRBA*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

This claim is for enlargement of Lic 63-3194 - 63-12453 filed as new use on these same 14 acres. No Wilder Strig.

WATER USES

- ☒ No change
☐ Different Uses

District water per office visit w/ Mr. Robinson.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

$$V = 23 \text{ acres} \times 4.5 = 103.5 \quad 103.5 / 38 \text{ ac} = 2.72 \text{ AF/AC}$$

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

$$39.16 \approx 39.2 \text{ AFA}$$

PLACE OF USE:

- ☐ No Change
☐ Changes shown below:

*Per license exam of 63-12453 total acreage = 37 ac.
- 23 ac (63-3194)
= 14 ac enlargement*

original
Licensed
Acres under
63-3194.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	4W	10							23	2	4	8							37

Overlap with other water rights: 63-3194, 63-12453 (not included in SRBA)

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no - enlargement claim - no increase in flow or volume allowed.

Delivery System Narrative:
rate = 0.46 cfs ÷ 37 ac = 0.012 cfs/ac × 14 = 0.17 cfs)
allowable for this enlargement.

Volume = 23 ac × 4.5 AFA = 103.5 AFA ÷ 37 ac = 2.79 AFA/ACX
14 ac = 39.16 ≈ 39.2 AFA

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:
 Attach appropriate documents - as licensed under 63-3194.

NARRATIVE/REMARKS/COMMENTS

X35 - Limit rate, volume & access

X36 - same p.k.

K02, K09, C11 > enlargement conditions

use standard season of use -

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: in-office verification - 5/30/06

FIELD EXAMINER: Ray Walker

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30542

WATER RIGHT NUMBER: 63-30542

Owner Type

Current Owner

Name and Address

S RICHARD ROBISON
15591 SUNNY SLOPE RD
CALDWELL, ID 83605
(208)459-7022

Priority Date: 04/21/1960

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.300 CFS

Total Diversion:

0.300 CFS

Annual Volume

23
38 x 4.5 =
171.0 AF
103.5

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4NW1/4

Sec. 10, Twp 03N, Rge 04W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	04W	10	24.0	3.0	3.5	7.5	38.0

Total Acres: 38

25 3.2 6

23 2 4 8 ← license
37 ac.

Conditions of Approval:

Remarks:

Comments:

Does he also use Wilder
Irrig. Dist. water? No

K02, K09 & C11

Enlargement
42-1426
of Lic 63-3194



United States
Department of
Agriculture

Farm
Service
Agency

Aerial
Photography
Field Office

May 5, 1998

S Richard Robison
15591 Sunny Slope Rd
Caldwell ID 83605

Dear Mr. Robison:

This is to certify that the following enlargements were made from FSA aerial film which were secured while photographing Canyon County, Idaho. The film is on file at the Aerial Photography Field Office, FSA, USDA, Salt Lake City, Utah.

ENLARGEMENTS

DHV-1DD-216B

DATE

July 6, 1964

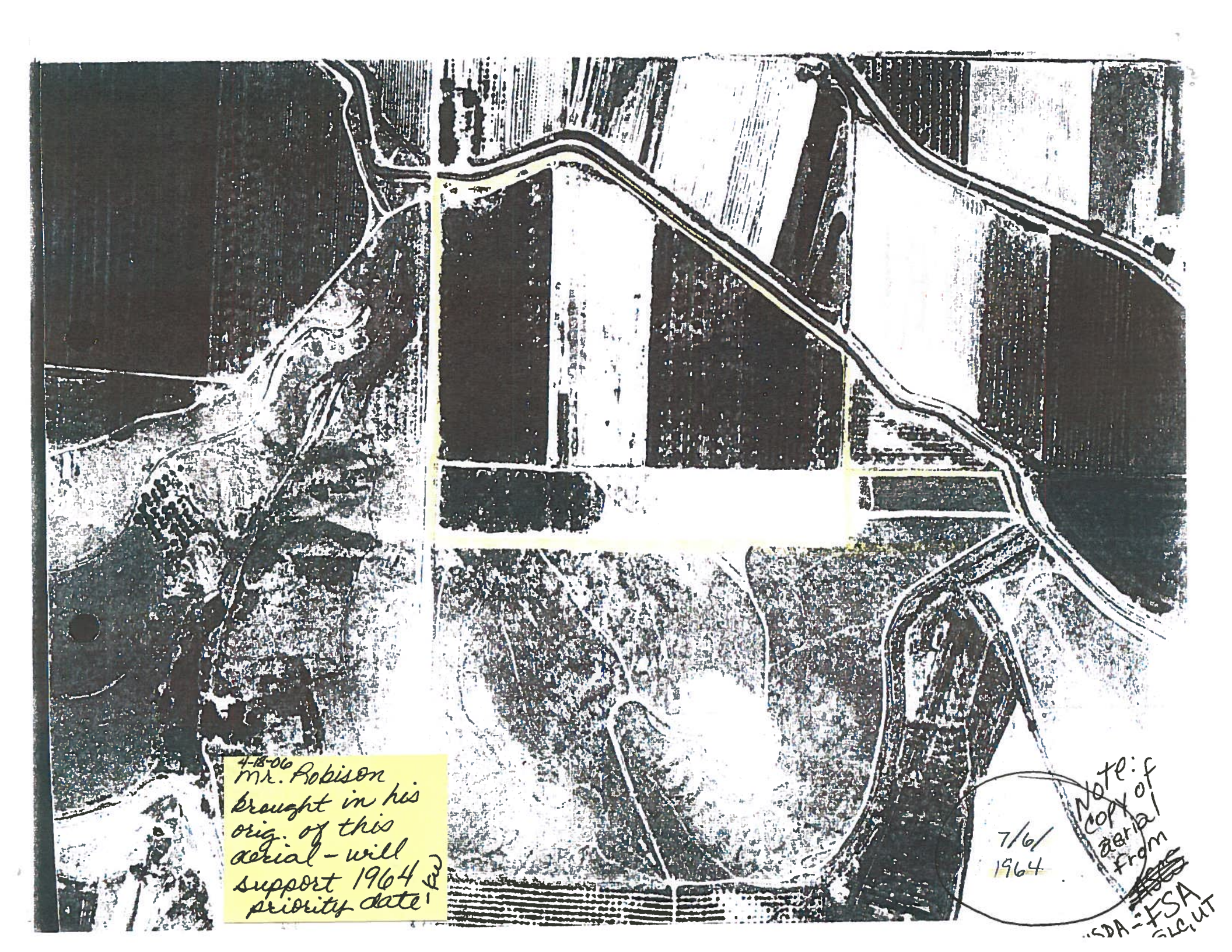
Linda McDonald, Chief
Sales Branch

MICROFILMED

APR 21 1998
AN EQUAL OPPORTUNITY EMPLOYER

2222 West 2300 South
Salt Lake City, UT 84119-2020





4-13-06
Mr. Robison
brought in his
orig. of this
aerial - will
support 1964
priority date!

7/6/
1964

Note: copy of
aerial
from
FSA
USDA - FSA
CLINT



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

April 12, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

S RICHARD ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605

RE: **Notice of Claim to a Water Right No. 63-30542**

Dear Claimant:

In July of 1998, you submitted the above referenced claim to a water right in the Snake River Basin Adjudication (SRBA). This claim is based upon a "beneficial use" of water that was developed as an enlargement of Licensed Rt. 63-3194. Enclosed, for your convenience, is a computer-generated printout of the claim. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right, if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel.

The required evidence supporting the priority date claimed must be submitted by **May 2, 2006**, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter, or the enclosed pamphlet, please feel free to call me at 287-4953.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosures

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-12453

Priority: February 26, 1998

Maximum Diversion Rate: 0.28 CFS
Maximum Diversion Volume: 63.0 AF

It is hereby certified that S RICHARD ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated February 26, 1998; and has
submitted Proof of Beneficial Use on November 27, 1998. An examination indicates that the works have
a diversion capacity of 0.93 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE
IRRIGATION

PERIOD OF USE
03/01 to 11/15

DIVERSION RATE
0.28 CFS

**ANNUAL
DIVERSION VOLUME**
63.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, Twp 03N, Rge 04W, B.M., CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SE				SW				SE				NE				NW				SW				SE				Totals
03N	04W	10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	37.0

Total Acres: 37

CONDITIONS OF APPROVAL

1. Right 63-3194 is also diverted through the point of diversion described above.
2. Rights 63-3194 and 63-12453 when combined shall not exceed the irrigation of 37 acres.
3. This right is limited to the irrigation of 14 acres within the place of use described above in a single irrigation season.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

MICROFILMED

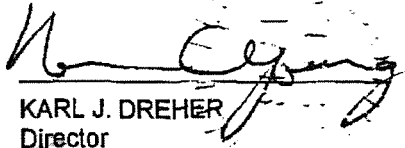
State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-12453

6. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 14TH day of DECEMBER, 2001.


Acting for **KARL J. DREHER**
Director

MICROFILMED
2001 12 14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 11 1999

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12453

1. Owner: S. Richard Robison Phone No. (208) 459-7022

Current Address: 15591 Sunny Slope Rd., Caldwell, ID 83605

2. Accompanied by: Richard Robison EXAM DATE: 2-17-99

Address: (Same) Phone No. _____

Relationship to Permit Holder: (Same)

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-03194 / A63-03194

2. Other water rights with the same point of diversion: 63-03194 / A63-03194

C. DIVERSION AND DELIVERY SYSTEM

(23 Ac.) (38 Ac.)

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					SW NW 10	3N	4W	Canyon	Site Visit, Map

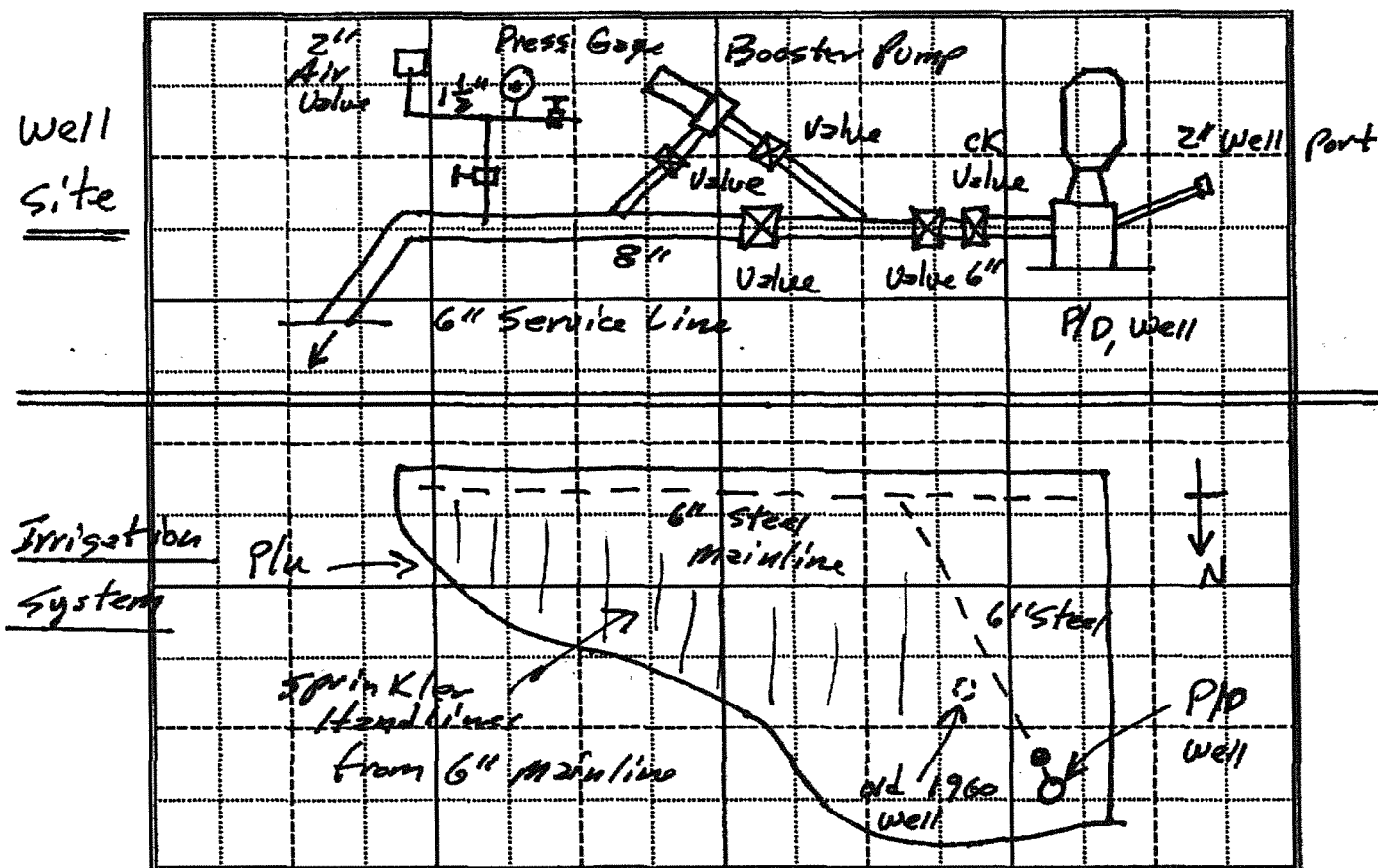
2. Place(s) of Use:

Indicate Method of Determination Site Visit, Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	4W	10							1.0	3.0	3.5	9.5							15.0

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached. (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well Pump	Newman Electric	30	SN X 030310	Jacuzzi	Model # 10M544 WE 17597237
Booster Pump		15	SK215JN19A	Cornell	SN 16303-63/4

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

AC. Measurement from PSM Photo.

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Planimeter	Mech.	Lesko	42P	B-90848		MICROFILMED

2. Measurements:

None - System off for season.

55-60 PSI operating pressure

FEB 04 2002

6. The 38 Ac. is outside of the project lands under the Wilder Irrigation District.

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for 15 Ac. of irrigation in a 38 Ac. tract that has been irrigated from a well since 1960. WR 63-03194, priority date 4-21-60, Licensed 8-28-79, is for 23 Ac. in the SWNW, and this permit is for the remainder portion of 15 Ac.

2. The first well was drilled in 1960, and the site is located about 300' SE of the present well. The 1960 well had a lot of sand problems and was abandoned after a replacement well was drilled in 1965. The 1965 well now used, supplies water for the 38 Ac. through a 6" steel mainline. Sprinkler handlines are used to irrigate the tract now planted with young trees.

3. The well site has a 15 Hp Booster pump to increase the operating pressure to 55-60 psi. There is no flow measuring device in the system.

4. The 1965 well (12" casing) was pumped tested on 3-12-65 at 630 GPM (1.4 cfs), and had a draw down of 30' from a static water level at 60' in the well.

5. The total diversion rate allowed for the 38 Ac. is 0.76 cfs for the combination of: 63-03194, 0.46 cfs

Have conditions of permit approval been met? ☒ yes

☐ no

A 63-03194,

63-12453, 0.30

0.76 cfs

The adjudication claim filed by the owner for the 38 Ac. shows a

diversion rate of only 0.46 cfs. This was

a mistake that should be corrected. Also, 133 AFA should be 171 AFA for ad. claim.

Additional Computation Sheets Attached

Measured Method: *None; Theoretical Cal.*

② 60 PSI:

$$Q = \frac{(8.8)(3044)(72)}{60' (60 \text{ psi}) \left(\frac{34'}{14.7 \text{ psi}} \right)}$$

$$= \underline{0.93 \text{ cfs}} > \underline{0.76 \text{ cfs}}$$

From Pump Perf. Curve to RKLC:

$$TDH = 200' @ 60 \text{ PSI} + 60'$$

8 stage pump in well

Head per stage = 25'

$$Q = 435 \text{ Grm} = \underline{0.97 \text{ cts}}$$

For 38 Ac.,

$$Q = (0.02 \frac{Ck}{Ar.}) / (38)$$

$$= 0.26 \text{ cfs}$$

7021.

Allow

$$Q = (0.02)(15 \text{ A.})$$

$$= 0.30 \text{ ch}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{(15 \text{ AC})(4.5 \frac{\text{AFR}}{\text{AC}})}{1} = 67.5 \text{ cfs}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{(0.30)(246)(1.9835)}{1} = 146 \text{ cfs}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 67.5 \text{ cfs}$$

for this permit

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.30)(246)/(1.9835) = 146$$

$$V = \text{Smaller of } V_{I,R} \text{ and } V_{D,R} = 67.5$$

for this
permit

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	03/15	11/15	0.30	67.5
Totals:			0.30	67.5

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

Note: A63-03/94

Should e/cw

0.76 cfs, 171 AFA,

for the full

38 A.

under this
well

I. AUTHENTICATION

Field Examiner's Name

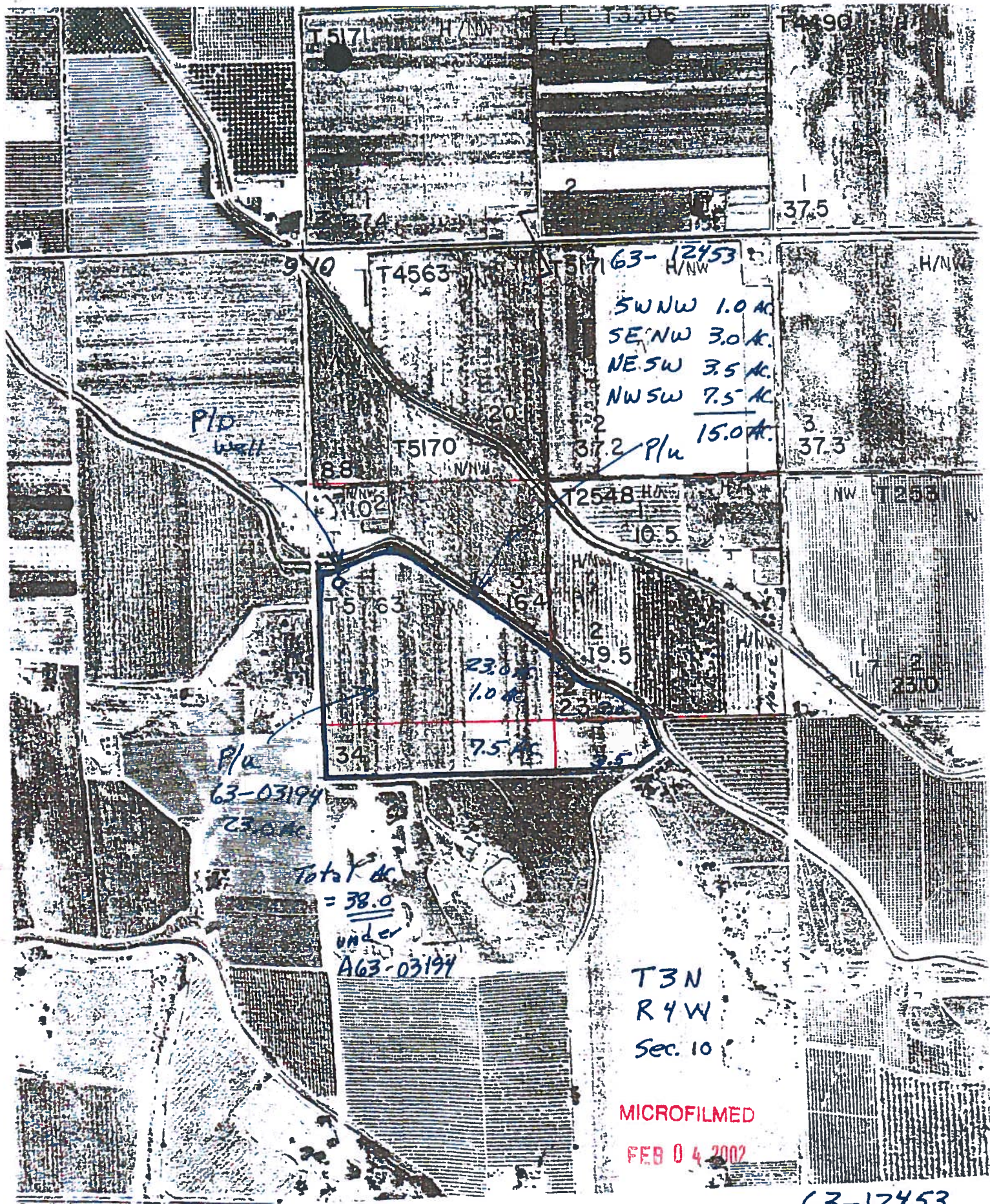
Date **2-18-99**

Reviewer

Date _____

MICROFILMED SEAL

FEB 9 1962



63-12453

REAL PROPERTY INQUIRY

+++++

01 6R33307-000- -0 154-00 SCH139+ 01 13,000 24.00

+++++

ROBISON, S RICHARD

+

+

+

+

+

15591 SUNNY SLOPE RD

+

CALDWELL ID 83607

+

+++++

10-3N-4W NW

+ TOTAL 13,000 24.00

SWNW-S OF MORA CANAL

+++++

+ SURVEY INST 9208469

+ DRAIN DR VALUE APPR BWL

+ CLASS REAP 02 MAN UNIT 0

+ PARCEL 6R03N04W103700 H/O N C/B N

+ PRIOR ACCOUNT 5R33307-000- -0

+ 02 MH on Property NO

SEE R33293

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R33307000 0

UNIT 001

TOTAL UNITS

SITE PLUM RD HO

SEC/TWN/RNG 10-3N-4W

ASSESSED VALUE 13,000

ACREAGE 24.00

SUB/PARK NAME

YEAR/MAKE

CLASS NO BUILDING CLASS

SPACE

LOT

BLOCK

+++++

YR BUILT 0 AIR COND AIR - NONE CARPORT N

STORY NO BLDG HEATING CARPORT SQ FT

FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N

SECOND SQ FT ROOF UNKNOWN POOL? N

BEDS 0 BSMT SQ FT SPA? N

BATHS .00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS Y MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/29/2006 Time 9:22

REAL PROPERTY INQUIRY

+++++

01 6R33293-000- -0 154-00 SCH139+ 01 5,500 10.85

+++++

ROBISON, S RICHARD

+

+

+

+

+

15591 SUNNY SLOPE RD

+

CALDWELL ID 83607

+

+++++

10-3N-4W SW

+ TOTAL 5,500 10.85

TX 7 IN N1/2SW

+++++

+ SURVEY INST 9208469

+ DRAIN DR VALUE APPR BWL

+ CLASS REAP 02 MAN UNIT 0

+ PARCEL 6R03N04W104950 H/O N C/B N

+ PRIOR ACCOUNT 5R33293-000- -0

+ 02 MH on Property NO

PLUM RD, HO

SEE R33307

*total of
37.85 acres
owned -*

ACCOUNT NUMBER R33293000 0 UNIT 001 TOTAL UNITS

SITE PLUM RD HO SEC/TWN/RNG 10-3N-4W
ASSESSED VALUE 5,500 ACREAGE 10.85
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 03/29/2006 Time 9:23
REAL PROPERTY INQUIRY

+++++
01 6R33268-000- -0 154-00 SCH139+ 01 900 3.00
+++++

ROBISON, S RICHARD

+

+

+

+

+

15591 SUNNY SLOPE RD

+

CALDWELL ID 83607

+

+++++

10-3N-4W NW

+

TOTAL

900

3.00

SENW-S & W OF MORA CANAL

+

+++++
+ SURVEY INST 9208469

+ DRAIN DR VALUE APPR BWL

+ CLASS REAP 02 MAN UNIT 0

+ PARCEL 6R03N04W104625 H/O N C/B N

+ PRIOR ACCOUNT 5R33268-000- -0

+ 02 MH on Property NO

PLUM RD, CA

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R33268000 0 UNIT 001 TOTAL UNITS

SITE CA SEC/TWN/RNG 10-3N-4W
ASSESSED VALUE 900 ACREAGE 3.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TROK101

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30542

03/29/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3194	Claim	03N	04W	10	SW	NW		IRRIGATION	24/38	S RICHARD ROBISON
30542	Claim	03N	04W	10	SW	NW		IRRIGATION	24/38	S RICHARD ROBISON
3194	Water Right	03N	04W	10	SW	NW		IRRIGATION	23/23	LAWRENCE C BALL
12453	Water Right	03N	04W	10	SW	NW		IRRIGATION	23/37	S RICHARD ROBISON
3194	Claim	03N	04W	10	SE	NW		IRRIGATION	3/38	S RICHARD ROBISON
30542	Claim	03N	04W	10	SE	NW		IRRIGATION	3/38	S RICHARD ROBISON
12453	Water Right	03N	04W	10	SE	NW		IRRIGATION	2/37	S RICHARD ROBISON
27110	Water Right	03N	04W	10	SE	NW		~~STOCKWATER~~		JERRY H CANNING
27110	Water Right	03N	04W	10	SE	NW		~~DOMESTIC~~		JERRY H CANNING
3194	Claim	03N	04W	10	NE	SW		IRRIGATION	3.5/38	S RICHARD ROBISON
30542	Claim	03N	04W	10	NE	SW		IRRIGATION	3.5/38	S RICHARD ROBISON
4120	Water Right	03N	04W	10	NE	SW		IRRIGATION	1/2	PAUL B EVANS
11058	Water Right	03N	04W	10	NE	SW		IRRIGATION	1/1	SHEILA E FORD
12453	Water Right	03N	04W	10	NE	SW		IRRIGATION	4/37	S RICHARD ROBISON
19541	Water Right	03N	04W	10	NE	SW		~~STOCKWATER~~		SHEILA E FORD
4014	Water Right	03N	04W	10	NE	SW		~~DOMESTIC~~		RUTH OLSON
4120	Water Right	03N	04W	10	NE	SW		~~DOMESTIC~~		PAUL B EVANS
19541	Water Right	03N	04W	10	NE	SW		~~DOMESTIC~~		SHEILA E FORD
25963	Water Right	03N	04W	10	NE	SW		~~DOMESTIC~~		KAREN A MURPHY
26371	Water Right	03N	04W	10	NE	SW		~~DOMESTIC~~		FRANKLIN C SPECHT
3194	Claim	03N	04W	10	NW	SW		IRRIGATION	7.5/38	S RICHARD ROBISON
30542	Claim	03N	04W	10	NW	SW		IRRIGATION	7.5/38	S RICHARD ROBISON
12453	Water Right	03N	04W	10	NW	SW		IRRIGATION	8/37	S RICHARD ROBISON
7859	Claim	03N	04W	10	NW	SW		~~DOMESTIC~~		BLOSSOM HEIGHTS SUBDIVISION
8078	Claim	03N	04W	10	NW	SW		~~DOMESTIC~~		BLOSSOM HEIGHTS SUBDIVISION
7859	Water Right	03N	04W	10	NW	SW		~~DOMESTIC~~		ROBISON FRUIT RANCH INC
8078	Water Right	03N	04W	10	NW	SW		~~DOMESTIC~~		ROBISON FRUIT RANCH INC
11908	Water Right	03N	04W	10	NW	SW		~~DOMESTIC~~		JOHN E LAWSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30542

03/29/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
15015	Water Right	03N	04W	10	NW	SW		~~DOMESTIC~~		LINDA J SCHAFER
27878	Water Right	03N	04W	10	NW	SW		~~DOMESTIC~~		SIDNEY JAY GARBER

Receipt Details for ID W024255

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/10/1998 12:05:41 PM	8/10/1998	Western	\$50.00	Check
Payer	WHITE, PETERSON, PRUSS			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
21459			
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM TO WATER RIGHT

Fee Detail:

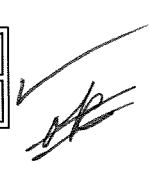
Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	NOTICE OF CLAIM TO WATER RIGHT	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	30542		\$50.00	Claim



Print Report

WHITE, PETERSON, PRUSS, MORROW & GIGRAY, P. A.
ATTORNEYS AT LAW

JULIE KLEIN FISCHER
WM. F. GIGRAY, III
D. SAMUEL JOHNSON
WILLIAM A. MORROW
CHRISTOPHER S. NYE
PHILIP A. PETERSON
STEPHEN L. PRUSS
ERIC S. ROSSMAN
TODD A. ROSSMAN
TERRENCE R. WHITE

104 NINTH AVENUE SOUTH
POST OFFICE BOX 247
NAMPA, IDAHO 83653-0247
TEL (208) 466-9272
FAX (208) 466-4405

RECEIVED

AUG 10 1998

WATER RESOURCES
WESTERN REGION

August 7, 1998

Ms. Lori Harris
Technical Records Specialist
Adjudication Section
Western Region, Idaho Department Water Resources
2735 Airport Way, Boise, Idaho 83705-5082

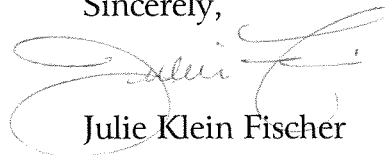
Re: Richard Robison
Notice of Claim

Dear Lori:

Pursuant to your request, I have affirmed and notarized Mr. Robison's signature on the Notice of Claim, and enclosed a claim fee in the amount of \$50.00.

If you need anything further, please let me know.

Sincerely,



Julie Klein Fischer

cc: S. Richard Robison (w/enclosures)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 27, 1998

JULIE KLEIN FISCHER
WHITE PETERSON PRUSS MORROW & GIGRAY
PO BOX 247
NAMPA ID 83653-0247

Dear Ms. Fischer:

Per our conversation today, I am returning the Notice of Claim to a Water Right for S. Richard Robison. Please have Mr. Robison's signature notarized and return the original claim with the \$50.00 claim fee.

If you have any further questions, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1
Enclosures

WHITE, PETERSON, PRUSS, MORROW & GIGRAY, P. A.
ATTORNEYS AT LAW

104 NINTH AVENUE SOUTH
POST OFFICE BOX 247
NAMPA, IDAHO 83653-0247
TEL (208) 466-9272
FAX (208) 466-4405

JULIE KLEIN FISCHER
WM. F. GIGRAY, III
D. SAMUEL JOHNSON
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CHRISTOPHER S. NYE
PHILIP A. PETERSON
STEPHEN L. PRUSS
ERIC S. ROSSMAN
TODD A. ROSSMAN
TERRENCE R. WHITE

July 22, 1998

RECEIVED
JUL 23 1998
WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: Filing of Notice of Claim to Water Right

Enclosed for filing please find an original and one copy of Notice of Claim to A Water Right for S. Richard Robison. Please date stamp the copy and return it to me for my files in the enclosed envelope.

Also, you will note that no filing fee is enclosed. I was advised by your office that because a claim with an overlapping place of use already has been filed no fee or late fee is required even though this is a new claim for a separate water right. If that is incorrect, please let me know and I will see that the filing fee is forwarded to you immediately.

Thank you for your kind assistance with this matter. Please call me if you have any questions or need additional information regarding this matter.

Sincerely,



Julie Klein Fischer

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

7/23/98 10:45 AM *AK*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 23 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) S. Richard Robison Phone (208) 459-7022

Mailing Address 15591 Sunny Slope Rd., Caldwell, ID Zip 83605

2. Date of Priority (Only one (1) per claim) April 21, 1960

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 4W Section 10,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well drilled to depth of 263 feet
(12 3/4 casing diameter) with 30 horse power pump leading to 6" main line and
sprinklers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .30 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	10							24	3	3.5	7.5							38

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Licensed Right No. A63-03194 or None ()

14. Remarks: Please see Attachment "A"

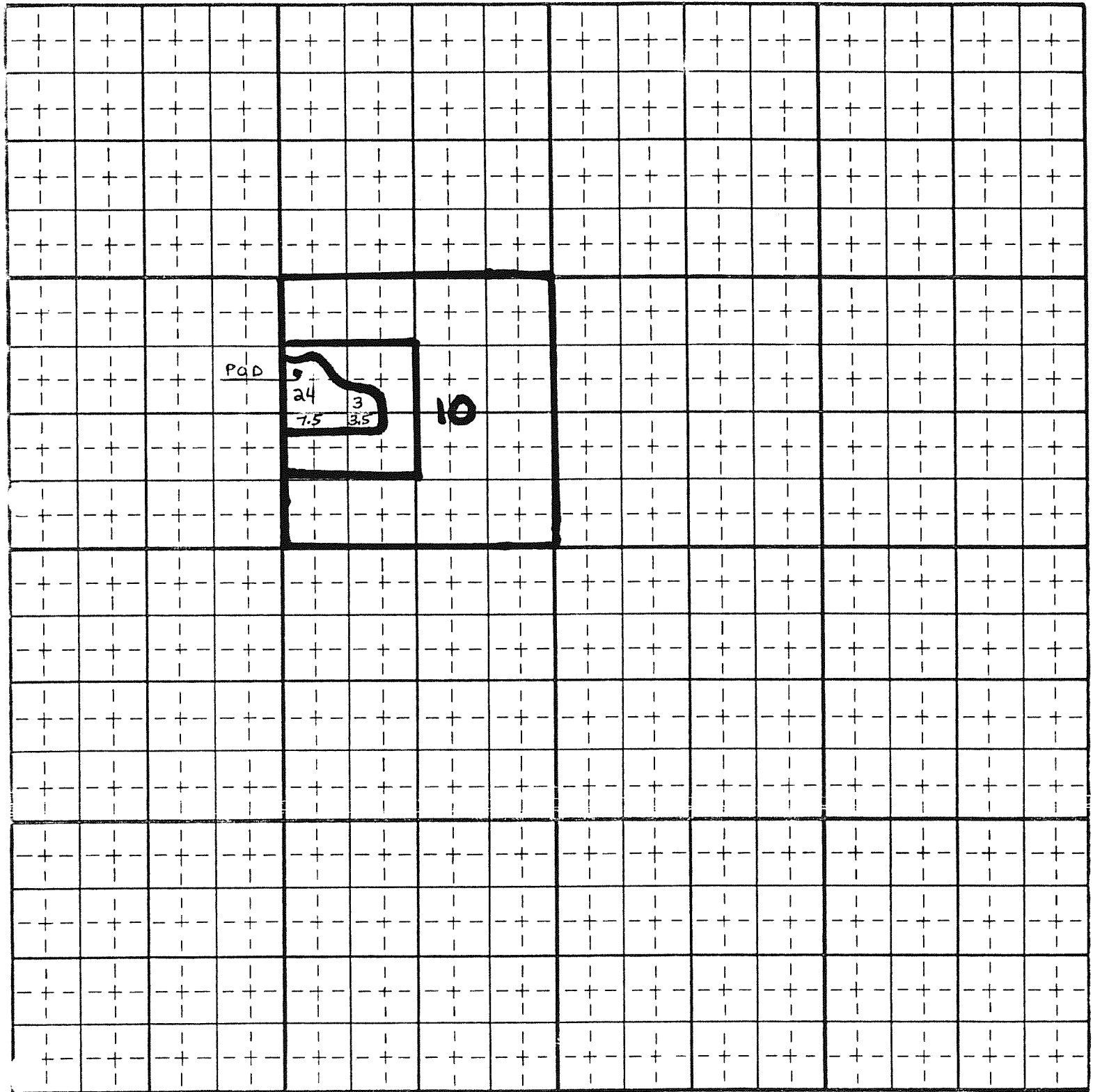
Last Name Robison Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

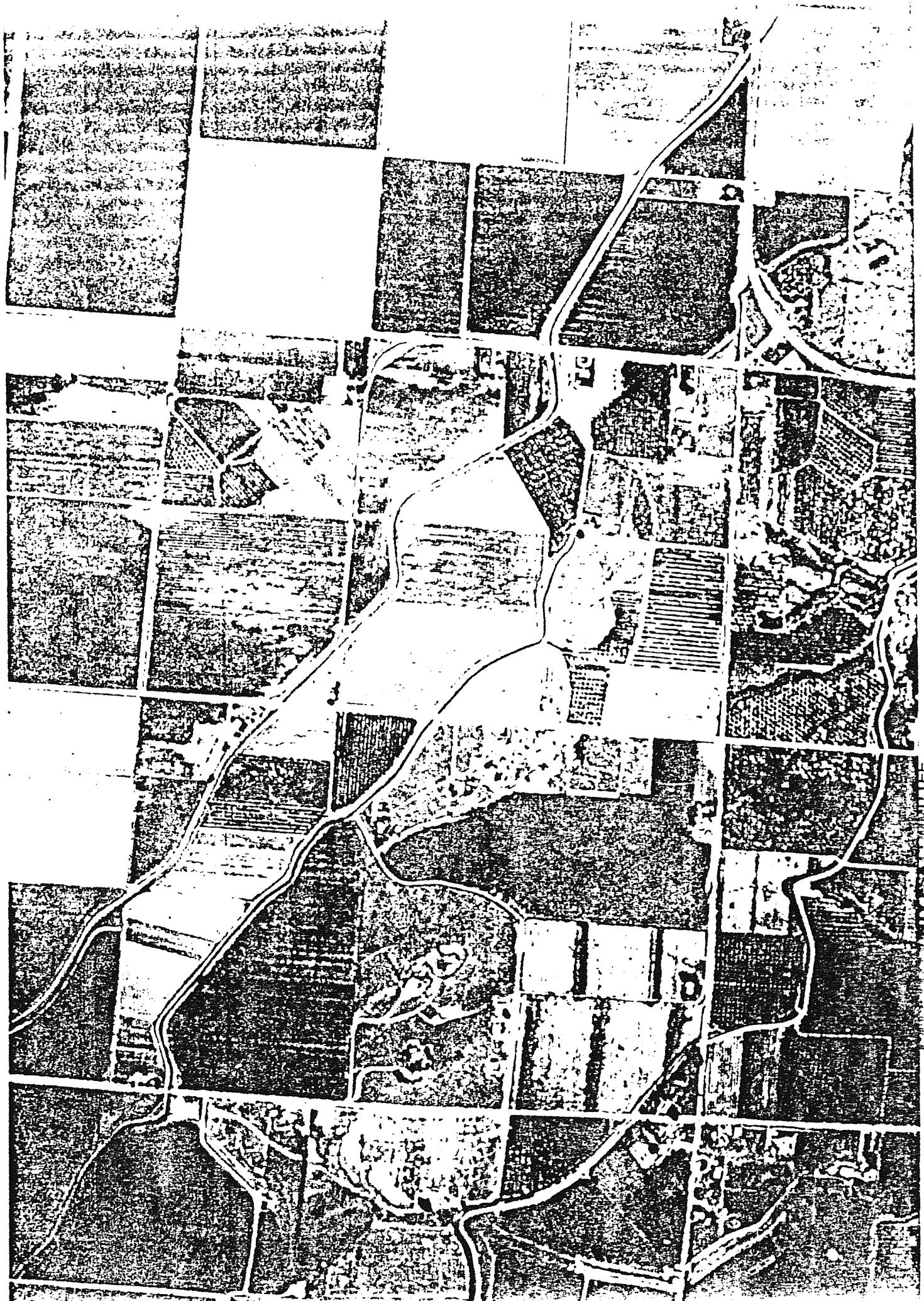
Scale: 2 inches equals 1 mile

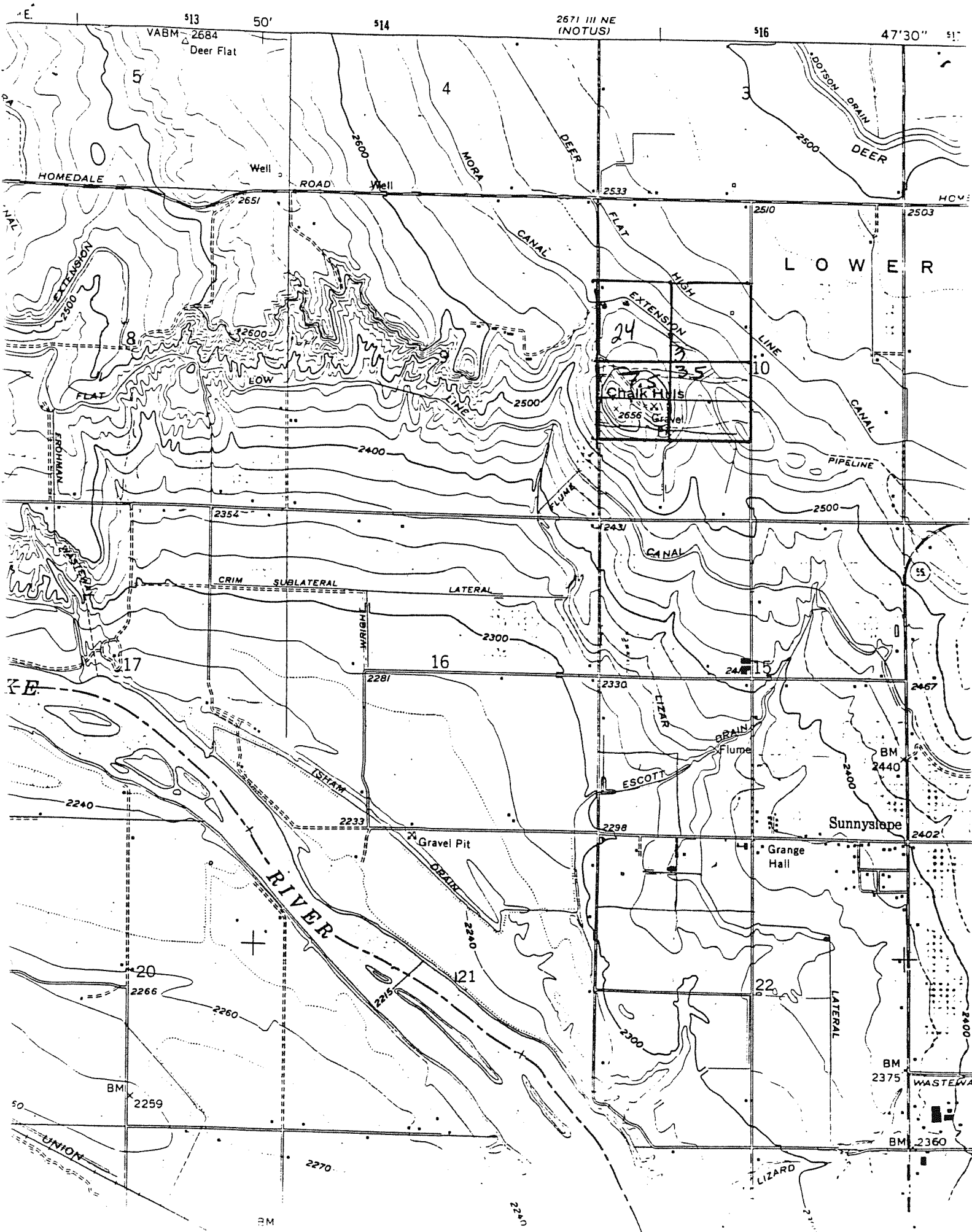
T3NR4W



Last Name Robison Ident No. _____

Copies: White-State, Yellow-Claimant





15. Basis of Claim (check one) Beneficial Use ☒ X _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Richard Robison Date 6-19-98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Robison Ident. Number _____

ATTACHMENT "A"
Notice of Claim to a Water Right
(R. Robison)

This beneficial use claim contains the same point of diversion as, and overlapping place of use with, right 63-03194, which is a licensed right of .46 cfs for irrigation of approximately 23 acres. Historically, this beneficial use right *and* right 63-03194 have been used to irrigate approximately 38 acres (the 23 acres covered under 63-03194 plus an adjacent 15 acres). Although claimant will be able to establish beneficial use of .30 cfs prior to 1963, Claimant, as an alternative, has filed an Amended Notice of Claim for Right 63-03194 claiming an enlargement to cover the additional fifteen acres.