

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-10092
Date Received: 10/24/1988
Receipt No: W001180
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHEPP RANCH LLC
HC 83 BOX 8000
CASCADE ID USA 83611-8000

Phone:

2. Date of Priority: 12/31/1906

3. Source: CROOKED CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	06E	12	SE NW	IDAHO	
24N	06E	12	NE SW	IDAHO	

5. Description of diverting works:

ROCK WING DAM W/HEADGATE IN DITCH, PUMP FROM CREEK FOR SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/30	0.06	
STOCKWATER	1/01	12/31	0.03	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
24N	06E	12	NE	SW		IRRIGATION	5
			NW	SE		IRRIGATION	5
			SW	NE		IRRIGATION	2.5
			SE	NW		IRRIGATION	2.5
			SE	NW		STOCKWATER	
Section Acres							15
Total Acres							15

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 12/4/2003

15. Basis of Claim: Beneficial Use



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Map Name [State(s)]	Map Type	Scale	Date
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Cottontail Point [ID]	24000	1989	o45115d6.tif o45115d6.tfw
Warren [ID]	100000	1975	f45115a1.tif f45115a1.tfw
Elk City [ID,MT]	250000	1963	c45114a1.tif c45114a1.tfw

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WATER RESOURCES
WESTERN REGION

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1:24K/25K Series

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1:250K Series

Map Size

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Medium

Large

View Scale

1 : 50,000

Update Map

Coordinate Format

UTM

Coordinate Datum

WGS84/NAD83

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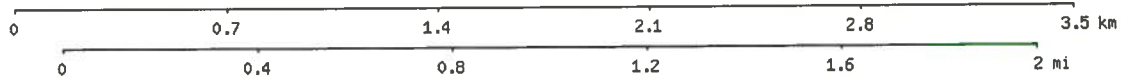
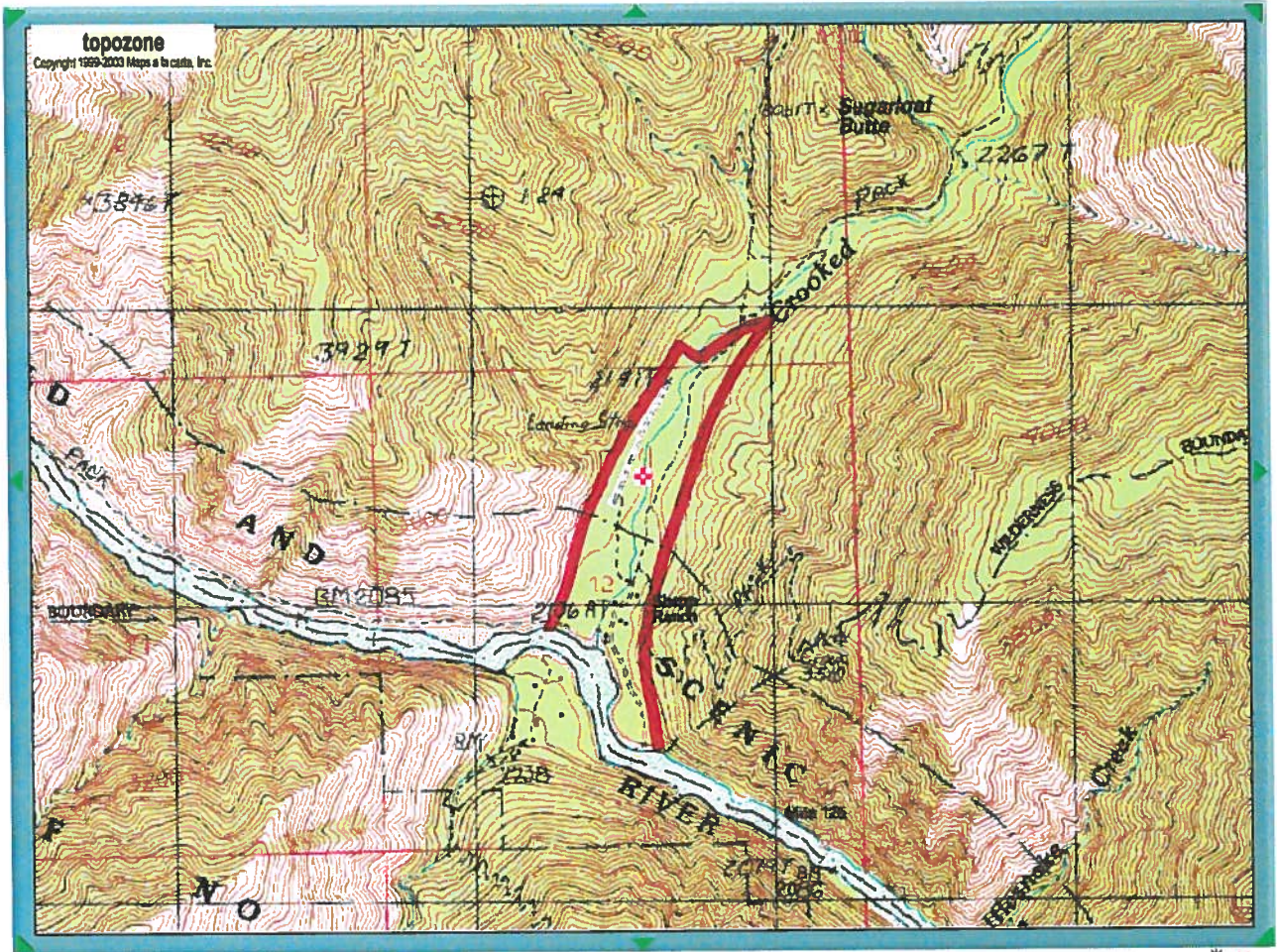
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UTM 11 604479E 5032626N (WGS84/NAD83)

USGS Cottontail Point Quad



M=15.876
G=0.952
What's This?

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WATER RESOURCES
WESTERN REGION

No. 733 PLATTED
in the
**NEZPERCE
NATIONAL FOREST**

in
Section 1 unsurveyed T.24N.,R.6E.
Section 12 unsurveyed T.24N.,R.6E.
Section 6 unsurveyed T.24N.,R.7E.
of the
**BOISE MERIDIAN
IDAHO**

This plat of Homestead Entry Survey
No. 733 State of Idaho is
strictly conformable to the field notes
thereof on file in this office which
have been examined and approved
U.S. Surveyor General's Office
Boise, Idaho, September 13 1920.

Edward Hedden
U.S. Surveyor General

SCALE 25 chains to 1 inch

Section Designated	By whom Surveyed	Inst. Cont. Group		When Surveyed		Date of Approval
		No.	Date	Began	Completed	

H.E.S. No.		Acres in Acres	
In Section			
In Section			
In Section			
In Section			
Total			

Section		Section	
Section		Section	
Section		Section	
Section		Section	

RECEIVED

DEC 04 2003

WATER RESOURCES
WESTERN REGION

77-10692

ORIGINAL

Survey accepted April 16, 1921.
General Land Office

T.24N.,R.6E.

T.24N.,R.7E.

Plat of
**HOMESTEAD
ENTRY SURVEY**

No. 733 PLATTED

in the
**NEZPERCE
NATIONAL FOREST**

in
Section 1 unsurveyed T.24N.,R.6E.
Section 12 unsurveyed T.24N.,R.6E.
Section 6 unsurveyed T.24N.,R.7E.

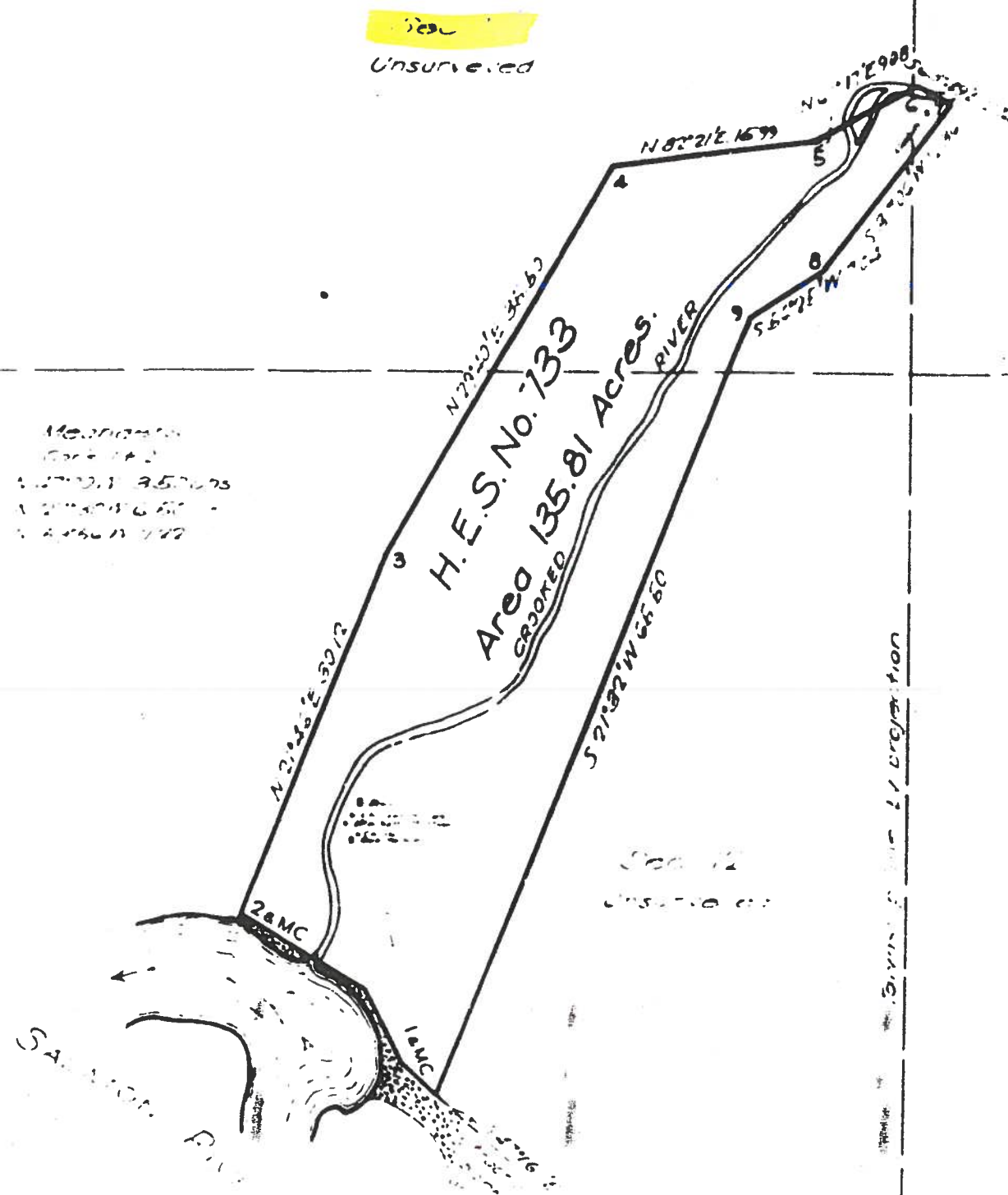
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thereof on file in the office which
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U.S. Surveyor General's Office
Boise Idaho September 13 1920

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DEC 04 2003

WATER RESOURCES
WESTERN REGION



77-10092
77-10093
77-10094

modified
records.
8-18-04
-PS

RECEIVED

AUG 20 2004

WATER RESOURCES
WESTERN REGION

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

Lynn A. Demerse

☐ Account number illegible

Addressee's Name

Michael A. Demerse

Old Address (Include
apartment or suite number)

Shepp Ranch Hc 83

City, State, and ZIP Code

Cascade, Id 83611

New Address (Include
apartment or suite number)

Hc 83 Box 8000

City, State, and ZIP Code

Cascade, Id 83611-8000

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1995

SCANNED

AUG 19 2004

04/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10092
NAME AND ADDRESS: SHEPP RANCH LLC
HC 83 BOX 8000
CASCADE ID 83611-8000
SOURCE: CROOKED CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.090 CFS
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
PRIORITY DATE: 12/31/1906
POINT OF DIVERSION:
T24N R06E S12 SENW Within IDAHO County
T24N R06E S12 NESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.060 CFS
STOCKWATER	01/01 12/31	0.030 CFS

PLACE OF USE:

IRRIGATION Within IDAHO County
T24N R06E S12 SWNE 2.5 T24N R06E S12 SENW 2.5
T24N R06E S12 NESW 5.0 T24N R06E S12 NWSE 5.0
STOCKWATER Within IDAHO County
T24N R06E S12 SENW

15 ACRES TOTAL

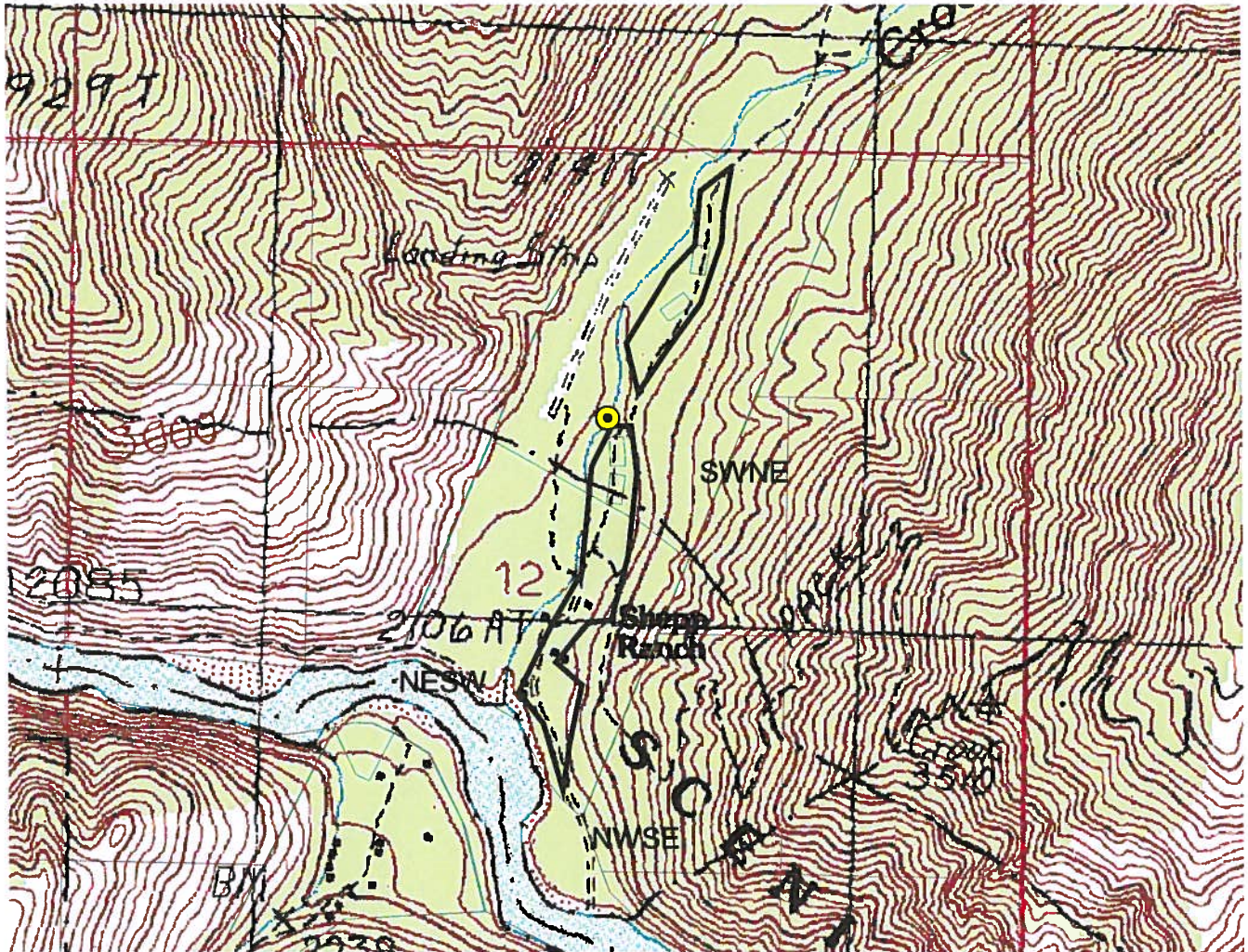
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PROPERTY IS ~~ALSO~~ KNOWN AS HOMESTEAD ENTRY SURVEY NO. 773.

EXPLANATORY MATERIAL: Beneficial Use

77-10092



0 600 1200 Feet

Section 12
T24N R6E



● Point of Diversion

□ Place of Use

Map prepared on April 19, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



"The Complete Wilderness Experience"

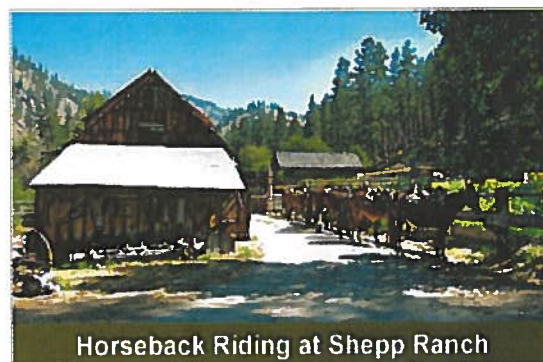
**SHEPP RANCH
IDAHO**

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Fishing
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Home*

On the Banks of the Salmon River

Shepp Ranch, an Idaho Guest Ranch, is located in the Gospel Hump Wilderness of mountainous central Idaho, on the banks of the Salmon River, the fabled "River of No Return." With the nearest road 15 miles away, this area is truly remote, making our location perfect for wilderness adventures. We offer steelhead fishing during spring and fall, big-game hunting September through November, and guest ranch activities during the summer. Whatever your interest, Shepp Ranch is perfect for your next outdoor adventure. Not only will you be inspired by the natural surroundings, you will be expertly cared for by long-time managers Mike and Lynn Demerse. We invite you to join us at Shepp Ranch for a few days, or maybe more. Bring your sense of adventure, and leave your worries behind. Come relax and enjoy our western hospitality.

Location: Shepp Ranch is located on the banks of the Salmon River at its confluence with Crooked Creek. The property is surrounded by the Gospel Hump Wilderness on three sides, and the Wild and Scenic Salmon River Corridor on the fourth. Across the river is the Frank Church River of No Return Wilderness. The nearest accessible town is Riggins, Idaho, approximately 40 miles downstream.



Horseback Riding at Shepp Ranch

Transportation: Access to Shepp Ranch, a Gospel Hump Wilderness Lodging, is provided by our jet boats or by light aircraft. Most guests choose to make the spectacular drive to road's end at Vinegar Bar. From there we pick you up for the 30 minute jet boat trip into the ranch. The dramatic scenery of the Salmon River Canyon and the likely chance of spotting wildlife, such as elk, deer and bighorn sheep, make the trip upriver a vacation highlight. If time is critical, we will happily arrange a charter flight from Boise. Either way, both options are exciting and provide unique experiences. At Shepp Ranch, part of the vacation fun is getting here.

Accommodations: Shepp Ranch offers Salmon River ID cabin rentals situated close to the Salmon River and Crooked Creek. Our rooms have

private baths, and wood-burning stoves and fireplaces. We can comfortably lodge 14 guests. Special arrangements can be made for larger groups.

Meals: Shepp Ranch serves family-style meals at our two large dining tables. Prime meats, ranch-grown vegetables, fruits, homemade breads and desserts are sure to please. If you have special dietary needs, just let us know when you make your reservation.

Guest Ranch Activities: Horseback Riding, Fishing, Hiking, Photography, Jet boating, Swimming, Horseshoes, Volleyball, Reading and Relaxing.



Shepp Ranch

HC 83 Box 8000

Cascade, Idaho (ID) 83611

Tel: (801) 573-6096

Email: shepp@sheppranch.com

Website: www.sheppranch.com

Bonded & Insured Outfitter

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-10092
Date Received: 10/24/1988
Receipt No: W001180
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHEPP RANCH LLC
PO BOX 2425
SALT LAKE CITY UT USA 84110

Phone: (801) 363-9380

2. Date of Priority: 12/31/1906

3. Source: CROOKED CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
24N	06E	12	SE	NW		IDAHO	
24N	06E	12	NE	SW		IDAHO	

5. Description of diverting works:

ROCK WING DAM W/HEADGATE IN DITCH, PUMP FROM CREEK FOR SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/30	0.06	
STOCKWATER	1/01	12/31	0.03	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
24N	06E	12	NE	SW		IRRIGATION	5
			NW	SE		IRRIGATION	5
			SW	NE		IRRIGATION	2.5
			SE	NW		IRRIGATION	2.5
			SE	NW		STOCKWATER	
Section Acres							15
Total Acres							15

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 12/4/2003

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 14 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
77-10092					
77-10093					
77-10094					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Timothy H. Turnbull
P.O. Box 2425, Salt Lake City, UT 84110
4. New Owner/Claimant(s) Shepp Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 2425
- City, State and ZIP Code Salt Lake City, UT 84110
- New Telephone Number (801) 363-9380
- Date you acquired the property February 6, 2003

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s) Timothy H. Turnbull, MANAGER, SHEPP RANCH, LLC.
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>2-14-03</u>	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

COPY

WARRANTY DEED

For value received, TIMOTHY H. TURNBULL (the "Grantor") does hereby grant, bargain, sell and convey unto SHEPP RANCH, LLC, an Idaho limited liability company, whose address is P.O. Box 2425, Salt Lake City, UT 84110, (the "Grantee"), all of the real property described on **Exhibit A** attached hereto, together with all of Grantor's rights, title, and interest in and to all improvements thereon and all rights, privileges, hereditaments, and appurtenances related or pertaining thereto, including but not limited to all irrigation fixtures, irrigation equipment, plumbing and heating fixtures, water heaters and burners, electric light fixtures, bathroom fixtures, roller shades, curtain rods and fixtures, blinds, window and door screens, storm doors and windows, linoleum, attached television antennas, all shrubs and trees, and all other fixtures attached thereto (collectively, the "Property").

SUBJECT TO those encumbrances set forth on **Exhibit B**, attached hereto, insofar and only to the extent the same are valid, subsisting, and enforceable and apply to and cover the Property.

TO HAVE AND TO HOLD the Property unto the Grantee, its heirs and assigns forever. Grantor will warrant and defend the same from all lawful claims whatsoever, and Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said Property, that said Property is free from all encumbrances except for the matters set forth on Exhibit B.

DATED this 6 day of FEBRUARY, 2003.

GRANTOR:

Timothy H. Turnbull
Timothy H. Turnbull

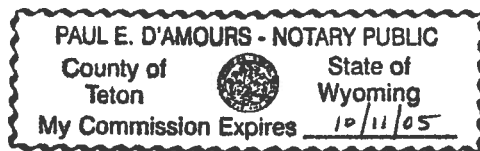
[Notary acknowledgment follows.]

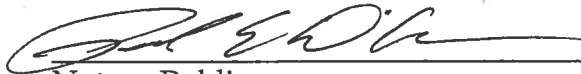
STATE OF WYOMING)

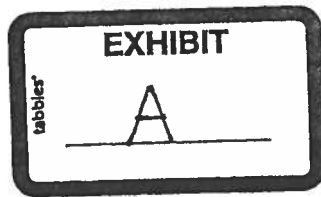
COUNTY OF TETON)

On the 6th day of FEBRUARY, 2003, before me, the undersigned, a notary public, in and for said State, personally appeared Timothy H. Turnbull, known to me to be the person who executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public
Residing at: TETON COUNTY, WY.
My Commission Expires: 10/11/05



Block 2, Block 3, Lots 1, 2, 3 and 4 of Block 4, Lots 1, 2, 3 and 4 of Block 5, Lots 1, 2, 3 and 4 of Block 6, Lots 1, 2, 3 and 4 of Block 7, Lots 1, 2, 3 and 4 of Block 8, all in Shepp Ranch Subdivision of Idaho County, State of Idaho, as shown by the recorded plat thereof, recorded March 9, 1981, under Instrument No. 289844, records of Idaho County, Idaho.

**Exhibit B
to Warranty Deed**

Encumbrances

1. Easements as shown by the recorded plat of Shepp Ranch Subdivision under Instrument No. 289844, recorded March 9, 1981, records of Idaho County, Idaho.
2. Sanitary Restrictions as shown by recorded plat.
3. Restrictive Covenants, including the terms and conditions thereof, recorded December 9, 1983, under Instrument No. 310183, records of Idaho County, Idaho. Said Restrictive Covenants were partially released by Release and Coveyance recorded June 16, 1986, under Instrument No. 327500, records of Idaho County, Idaho. (a copy will be attached to the policy when issued)
4. Lack of a right of access to and from the land. Right of access to and from the land, if any, is not established of record, and assurance of such right of access is excluded from coverage of this policy.
5. Subject to the terms and conditions in Private Waterline Easement, by and between UNITED STATES OF AMERICA, acting by and through the Forest Service, Department of Agriculture, Grantor and PAUL MARTIN RESNICK, Trustee of the PAUL MARTIN RESNICK REVOCABLE TRUST, and JAVELIN PARTNERSHIP, a California limited partnership, Grantee, recorded November 25, 1998, under Instrument No. 0403357, records of Idaho County, Idaho, and shown by Record of Survey No. S-1580 recorded November 25, 1998, under Instrument No. 403358, records of Idaho County, Idaho.

NOTE: The terms provisions and conditions in above referenced Waterline Easement are applicable to the "Grantee, its permittees, contractors, assignees, and successors in interest."

6. Subject to Trail Easement, including the terms and conditions thereof, by and between PAUL MARTIN RESNICK, Trustee of the PAUL MARTIN RESNICK REVOCABLE TRUST, and JAVELIN PARTNERSHIP, a California limited partnership, Grantor and UNITED STATES OF AMERICA, Grantee, recorded November 25, 1998, under Instrument No. 0403359, and re-recorded June 17, 1999, under Instrument No. 406608, records of Idaho County, Idaho, and as shown by Record of Survey No. S-1581, recorded November 25, 1998, under Instrument No. 403360, records of Idaho County, Idaho.

7. Subject to matters as shown by Record of Survey No. S-1635A, recorded April 30, 1999, under Instrument No. 405797, records of Idaho County, Idaho.
8. National Wild and Scenic River System Easement Deed, including the terms and conditions thereof, by and between PAUL MARTIN RESNICK, Trustee of the PAUL MARTIN RESNICK REVOCABLE TRUST, as to an undivided 45% interest; and JAVELIN PARTNERSHIP, a California limited partnership, as to an undivided 55% interest, Grantor and UNITED STATES OF AMERICA, Department of Agriculture, United States, recorded April 30, 1999, under Instrument No. 0405798, records of Idaho County, Idaho.
9. Rights and easements in favor of the public for recreational uses of Crooked Creek.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 14 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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77-10093					
77-10094					

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3. Name and Address of Former Owner/Claimant(s) Shepp Ranch - Paul M. Resnick
116 N. Robertson Blvd. #603, Los Angeles, CA 90048
4. New Owner/Claimant(s) Timothy H. Turnbull
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 2425
- City, State and ZIP Code Salt Lake City, UT 84110
- New Telephone Number (801) 363-9380
- Date you acquired the property November 25, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Timothy H. Turnbull,
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>2-14-03</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

425528

COPY

RECORDING REQUESTED BY:

After Recording Return To:

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	4:30 P M on 11-25-07
ROSE E. GEHRING	
By	Anale Crosby Recorder
Fees \$	18.00 Deputy

mipu

Above Space Reserved For Recorder's Use Only

WARRANTY DEED

For value received, PAUL MARTIN RESNICK, trustee of the PAUL MARTIN RESNICK REVOCABLE TRUST, as to an undivided 45% interest, and the JAVELIN PARTNERSHIP, a California limited partnership, as to an undivided 55% interest, (collectively, the "Grantor"), does hereby grant, bargain, sell and convey unto TIMOTHY H. TURNBULL, whose address is P.O. Box 2425, Salt Lake City, UT 84110, (the "Grantee"), all of the real property described on **Exhibit A** attached hereto, together with all of Grantor's rights, title, and interest in and to all improvements thereon and all rights, privileges, hereditaments, and appurtenances related or pertaining thereto, including but not limited to all irrigation fixtures, irrigation equipment, plumbing and heating fixtures, water heaters and burners, electric light fixtures, bathroom fixtures, roller shades, curtain rods and fixtures, blinds, window and door screens, storm doors and windows, linoleum, attached television antennas, all shrubs and trees, and all other fixtures attached thereto (collectively, the "Property").

SUBJECT TO those encumbrances set forth on **Exhibit B**, attached hereto, insofar and only to the extent the same are valid, subsisting, and enforceable and apply to and cover the Property.

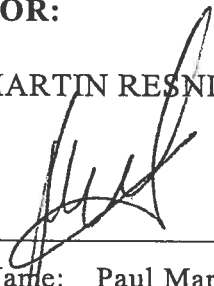
TO HAVE AND TO HOLD the Property unto the Grantee, his heirs and assigns forever. Grantor will warrant and defend the same from all lawful claims whatsoever, and Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said Property, that said Property is free from all encumbrances except for the matters set forth on Exhibit B.

[Rest of this page left blank.]

Dated effective as of: 11/25/02

GRANTOR:

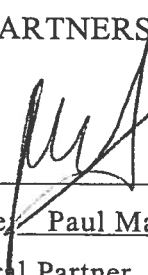
PAUL MARTIN RESNICK REVOCABLE
TRUST

By  _____

Printed Name: Paul Martin Resnick

Title: Trustee

JAVELIN PARTNERSHIP, a California limited
partnership

By  _____

Printed Name: Paul Martin Resnick

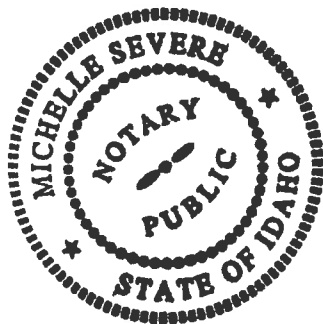
Title: General Partner

[Notary acknowledgment follows.]

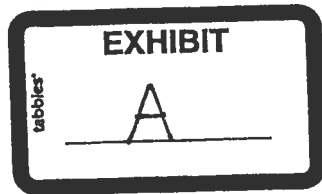
STATE OF Idaho)
) ss:
County of Ada)

On this 20th day of November, 2002, before the undersigned Notary Public, personally appeared Paul Martin Resnick, known or proved to me to be trustee of the Paul Martin Resnick Revocable Trust and the general partner of the Javelin Partnership, a California limited partnership, whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michelle Severe
Notary Public
Residing at Kuna Idaho
My Commission Expires 2/7/07



Block 2, Block 3, Lots 1, 2, 3 and 4 of Block 4, Lots 1, 2, 3 and 4 of Block 5, Lots 1, 2, 3 and 4 of Block 6, Lots 1, 2, 3 and 4 of Block 7, Lots 1, 2, 3 and 4 of Block 8, all in Shepp Ranch Subdivision of Idaho County, State of Idaho, as shown by the recorded plat thereof, recorded March 9, 1981, under Instrument No. 289844, records of Idaho County, Idaho.

**Exhibit B
to Warranty Deed**

Encumbrances

1. Easements as shown by the recorded plat of Shepp Ranch Subdivision under Instrument No. 289844, recorded March 9, 1981, records of Idaho County, Idaho.
2. Sanitary Restrictions as shown by recorded plat.
3. Restrictive Covenants, including the terms and conditions thereof, recorded December 9, 1983, under Instrument No. 310183, records of Idaho County, Idaho. Said Restrictive Covenants were partially released by Release and Coveyance recorded June 16, 1986, under Instrument No. 327500, records of Idaho County, Idaho. (a copy will be attached to the policy when issued)
4. Lack of a right of access to and from the land. Right of access to and from the land, if any, is not established of record, and assurance of such right of access is excluded from coverage of this policy.
5. Subject to the terms and conditions in Private Waterline Easement, by and between UNITED STATES OF AMERICA, acting by and through the Forest Service, Department of Agriculture, Grantor and PAUL MARTIN RESNICK, Trustee of the PAUL MARTIN RESNICK REVOCABLE TRUST, and JAVELIN PARTNERSHIP, a California limited partnership, Grantee, recorded November 25, 1998, under Instrument No. 0403357, records of Idaho County, Idaho, and shown by Record of Survey No. S-1580 recorded November 25, 1998, under Instrument No. 403358, records of Idaho County, Idaho.

NOTE: The terms provisions and conditions in above referenced Waterline Easement are applicable to the "Grantee, its permittees, contractors, assignees, and successors in interest."

6. Subject to Trail Easement, including the terms and conditions thereof, by and between PAUL MARTIN RESNICK, Trustee of the PAUL MARTIN RESNICK REVOCABLE TRUST, and JAVELIN PARTNERSHIP, a California limited partnership, Grantor and UNITED STATES OF AMERICA, Grantee, recorded November 25, 1998, under Instrument No. 0403359, and re-recorded June 17, 1999, under Instrument No. 406608, records of Idaho County, Idaho, and as shown by Record of Survey No. S-1581, recorded November 25, 1998, under Instrument No. 403360, records of Idaho County, Idaho.

7. Subject to matters as shown by Record of Survey No. S-1635A, recorded April 30, 1999, under Instrument No. 405797, records of Idaho County, Idaho.
8. National Wild and Scenic River System Easement Deed, including the terms and conditions thereof, by and between PAUL MARTIN RESNICK, Trustee of the PAUL MARTIN RESNICK REVOCABLE TRUST, as to an undivided 45% interest; and JAVELIN PARTNERSHIP, a California limited partnership, as to an undivided 55% interest, Grantor and UNITED STATES OF AMERICA, Department of Agriculture, United States, recorded April 30, 1999, under Instrument No. 0405798, records of Idaho County, Idaho.
9. Rights and easements in favor of the public for recreational uses of Crooked Creek.

The map shows a section of the Housatonic River. The river flows from the top left towards the bottom right. The map is divided into sections 10, 11, 12, 13, 14, and 15. Each section contains a grid of land parcels with acreage values. The map includes various survey lines, bearings, and distances. The title 'Housatonic River' is written across the top. The map is oriented with North at the top.

88
19

WEST
70.98

~~89° 55' W.~~
~~80.02~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10092
Date Received: 7/26/1988
Receipt No: W001180
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHEPP RANCH/PAUL M. RESNICK 213-659-6302
Address: 116 N. ROBERTSON BLVD. #603
LOS ANGELES, CA 90048
2. Date of Priority: DEC 31, 1906
3. Source: CROOKED CREEK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	06E	12		SE	NW		IDAHO
				NE	SW		IDAHO
5. Description of diverting works:
ROCK WING DAM W/HEADGATE IN DITCH, PUMP FROM CREEK FOR SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/30	0.060		
STOCKWATER	01/01	12/31	0.030		
7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/50 HEAD MIXED
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	06E	12	SW	NE	5	IRR	2.5

A77-10092

Page 1

Date: 10/25/88

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OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
24N	06E	12	SE		NW	4	IRR	2.5
			SE		NW	4	STOCK	
			NE		SW	11ES	IRR	5.0
			NW		SE	6	IRR	5.0
							Section Acres	15.0
							Total Acres	15.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

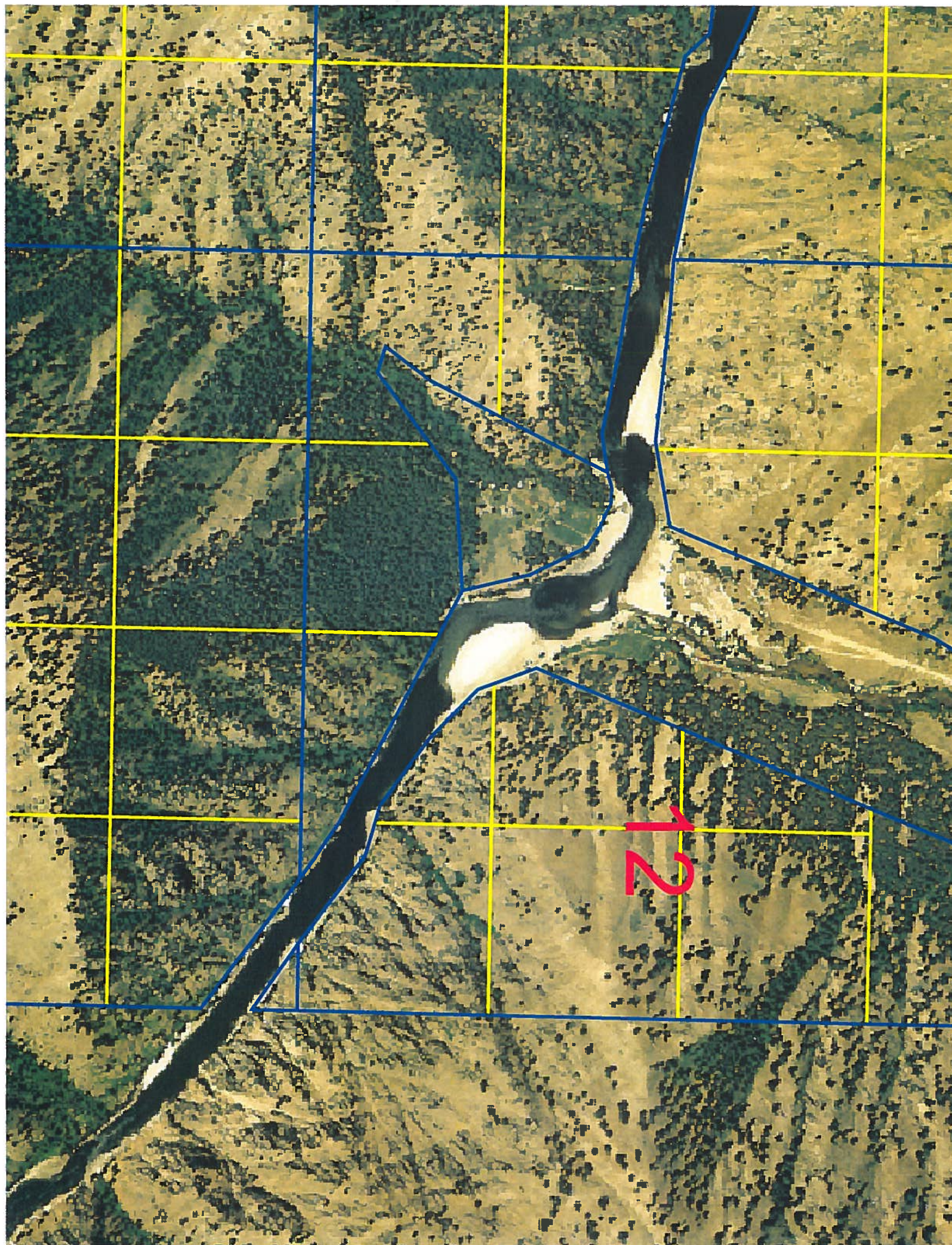
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

77-10092

07/26/88

W0001180

RECEIVED
AUG 3 1988

Department of Water Resources
Western Regional Office

Department of Water Resources
**NOTICE OF CLAIM
TO A**

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
JUL 26 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Shepp Ranch/Paul M. Resnick Phone (213) 659-6302Mailing Address 116 N. Robertson Blvd., #603, Los Angeles, CA Zip 900482. Date of Priority (Only one (1) per claim) 19063. Source of water supply (a) Crooked Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 24N Range 6E Section 12,
SE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of IdahoAdditional points of diversion if any: 2" pipe in T24N, R6E, S12, NE 1/4, SW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock wing dam 30' long, 4' high at point
of diversion downstream 1/4 mile, and headgate to ditch with overflow spillway.
The pipe at headgate is 12" diameter. The ditch then runs approximately 3/4 mile
to the front yard and orchards. There is also a motor-driven pump with 2" suction
pipe in Crooked Creek, hooked up to an underground sprinkler system which runs
approximately 1/4 mile from the pick-up point.

MICROFILMED

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov. 30 amount .06 or _____

For Stock purposes from Jan. 1 to Dec. 31 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater: 40 head horses/mules, 2 lambs, 1 goat, 1 cow, 2 pigs and 2 dogs

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	6E	12			2.5					2.5	5					5			15
24N	6E	12								S									

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name Shepp Ranch
Resnick Ident No. _____

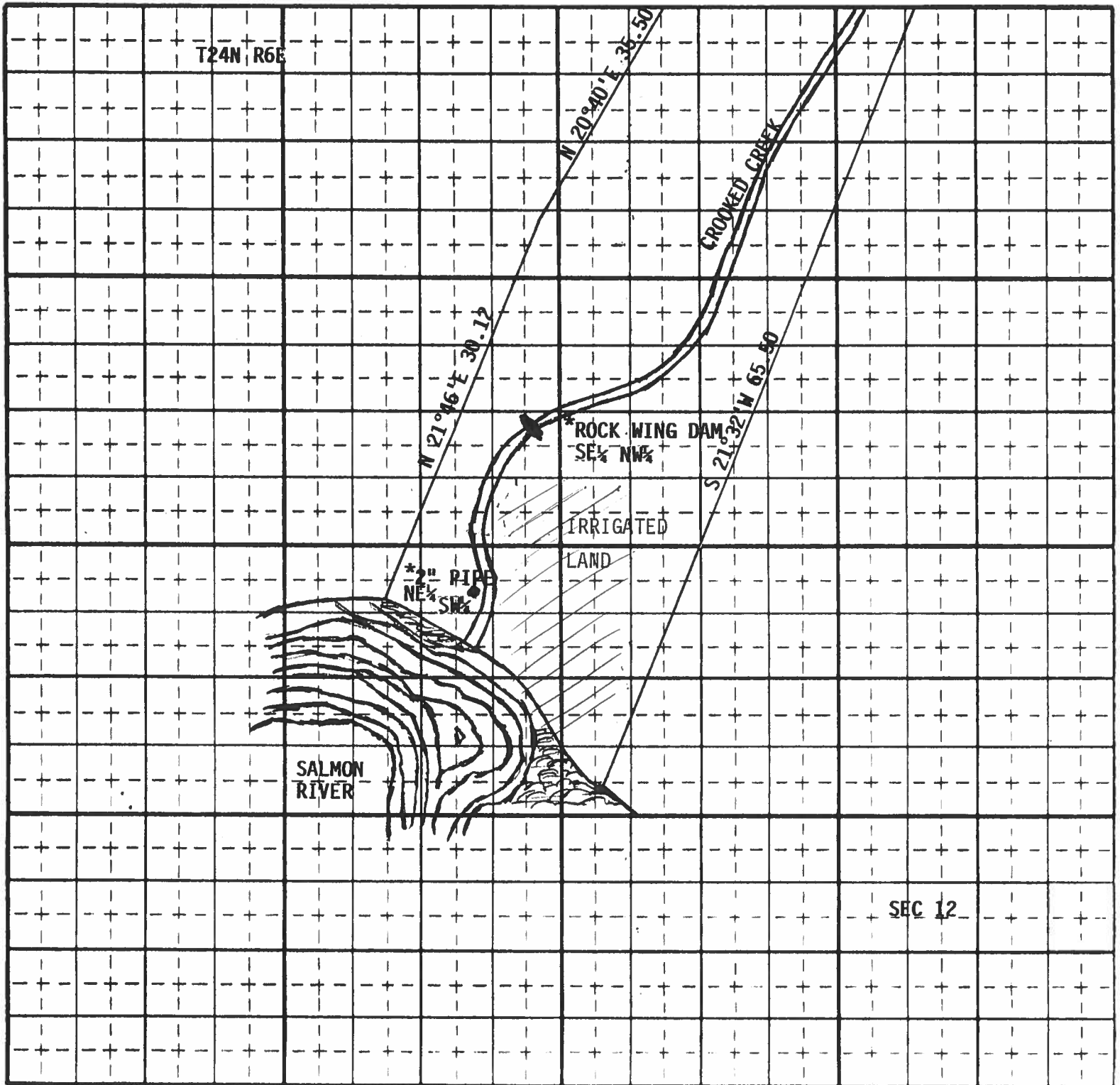
Copies: White-State, Yellow-Claimant
MICROFILMED

OCT 05 1967



Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



* Points of diversion.

Last Name Shepp Ranch
Resnick Ident No. _____

Copies: White-State, Yellow-Claimant

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OCT 05 1992

[Handwritten signature]

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date July 25, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

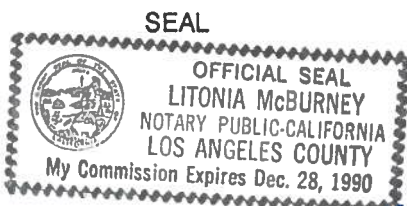
Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 25th day of July 19 88



Notary Public Litonia McBurney

Residing at Los Angeles, California

My Commission Expires 12/28/90

Please Print Name Litonia McBurney

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Shepp Ranch
Resnick Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 5, 2003

SHEPP RANCH LLC
PO BOX 2425
SALT LAKE CITY UT 84110

Re: Notice of Claim to a Water Right No. 77-10092, 77-10093 & 77-10094

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

cc: Paul E D'Amours, attorney

Frank Hess*
Leonard R. Carlman*
Paul E. D'Amours**

HESS CARLMAN & D'AMOURS, LLC
ATTORNEYS AT LAW
30 East Simpson St.
P.O. Box 449
Jackson, Wyoming 83001

(307) 733-7881 Phone

(307) 733-7882 Fax

pauldamours@yahoo.com

* Admitted in WY

** Admitted in WY, ID & CO

December 2, 2003

IDWR Western Region
Attn: Denise Hattfield
2735 Airport Way
Boise, ID 83702-5082

RECEIVED

DEC 04 2003

WATER RESOURCES
WESTERN REGION

Re: Notice of Change of Water Right Ownership
No. 77-10092, 77-10093 and 77-10094.

Dear Denise,

I received the enclosed letter from you requesting more information regarding the legal description of the Shepp Ranch.

The plat that established the Shepp Ranch Subdivision was filed in the office of the Idaho County Recorder in March, 1981. Upon filing the plat, the legal description of the Shepp Ranch legally changed from a metes and bounds description to a Lot, Block, Plat description. I have enclosed a copy of the plat. Page one of the plat indicates what sections, township, etc. the ranch is located in, namely Sections 1 and 12, T.24N., R.6 E, B.M. and Section 6, T.24N., R.7 E., B.M.

The plat also refers to HES #733, of which I have enclosed a copy. HES 733 shows that all portions of the Shepp Ranch owed by Shepp Ranch, LLC are located in Sections 1 and 12. The only block not owned by Shepp Ranch, LLC is Block 1, a portion of which is located in Section 6; Block 1 is now owned by the federal government.

Additionally, I have enclosed copies of a survey prepared by Daryl Mullinix for the Forest Service, and a topo map that I printed off the internet showing the Shepp Ranch, to assist you in locating the property.

Unfortunately, none of the photos that we ordered through the USDA Aerial Photography Field Office indicate any legal description by 1/4, 1/4, Section, Township and Range. I hope that the maps I have provided will be sufficient to so identify the Shepp Ranch.

If you have any questions or need additional information, please don't hesitate to call. Thank you.

Sincerely,



Paul E. D'Amours

77-10092

-10093

-10094

2/14/03

Called Idaho County Assessor -
to obtain legal description for
the Subdivision listed on attached
documents.

They do not show any sub by the name
of "Shepp Ranch Subdivision".

They only have individual owners.

- Possible that the lot #'s listed
are gov't lots - but it doesn't
appear to match up that way either.
- Maps attached
- Need to contact owners to get legal desc
by Twp - Rge - Section, etc ...

Letter sent to attorney on cover
letter 10/22/03.

DAH 10/22/03

* Maps rec'd 12.4.03.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 22, 2003

HESS & CARLMAN LLC
PAUL E. D' AMOURS
30 E SIMPSON ST
PO BOX 449
JACKSON WY 83001

RE: Notice of Change of Water Right Ownership No. 77-10092, 77-10093 and 77-10094

Dear Claimants:

Enclosed is a copy of the Notices of Change of Water Right Ownership form that were submitted to our office for Timothy Turnbull and Shepp Ranch LLC. However, we cannot continue to process the ownership change without additional information regarding the legal description of the property. The deeds submitted show the legal description as certain lot numbers in Shepp Ranch Subdivision. In addition, the aerial photo attached does not indicate a legal description by ¼ ¼, Section, Township and Range.

In order to further review this ownership change, we need to have sufficient documentation referencing the property description by ¼ ¼, Section, Township and Range, as that is how they are filed in our records. Our files do not indicate the referenced lot numbers and/or subdivision name.

Please submit this additional information, and we will be able to further review this ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

DH: dh

Enclosures

Frank Hess
Leonard R. Carlman

(307) 733-7881 Voice
(307) 733-7882 Fax

HESS & CARLMAN, LLC
ATTORNEYS AT LAW
30 East Simpson Street
P.O. Box 449
Jackson, Wyoming 83001

Paul E. D'Amours
Associate, admitted in WY, CO and ID

Angela K. Twitchell, Jill Oja-Johnson
Legal Assistants

February 11, 2003

IDWR Western Region
2735 Airport Way
Boise, ID 83702-5082

RECEIVED

FEB 14 2003

**WATER RESOURCES
WESTERN REGION**

Re: Notice of Change in Water Right Ownership
of Shepp Ranch

To Whom It May Concern:

Please find enclosed two (2) Notice of Change in Water Right Ownership forms. The first provides notice of change in ownership from Paul Resnick to Timothy Turnbull. The second provides notice of change in ownership from Timothy Turnbull to Shepp Ranch, LLC, an Idaho limited liability company. I have also enclosed Warranty Deeds for the respective transfers of the real property. However, I have only enclosed one USDA aerial photo, together with an enlarged color copy to better show the irrigated lands. I hope that the one photo is enough.

If you have any questions, please don't hesitate to call and leave a message that I will return. I will be out of the office until March 5, 2003, but will return any calls when I get back.

Thank you.

Sincerely,



Paul E. D'Amours

INTER-DEPARTMENT MEMO — 1

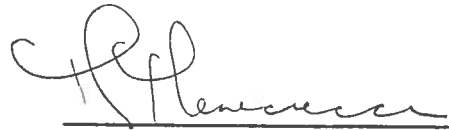
FROM T. T. Minicucci

DATE 09/16/1996

TO A77-04220, A77-10092, A79-07016

SUBJECT Request For Copies

Dave Shaw called today to request copies of the original claims listed above. The copies were left at the front desk for him to pick up this afternoon.



SIGNATURE

MICROFILMED

OCT 22 1996

IRRIGATED
ACRES



USDA-F 16 611170 796-36

WILD 1674 LAG-3
No 13224 10203

7511

NOTE

Point of
Diversion

IRIGATED ACRES.
ALSO SEE ENLARGED
PHOTO ATTACHED

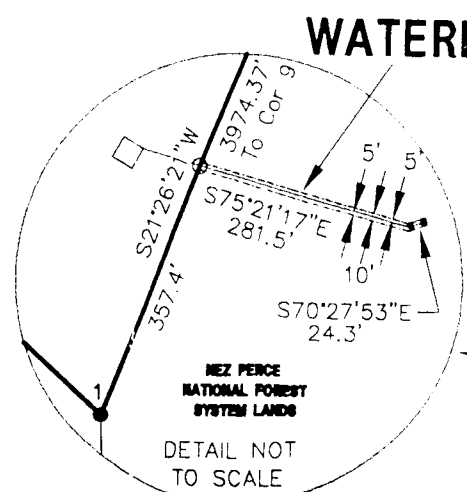
F3160 1/ 650 f/4.0 FF2.0 EC 0 SP- 0/H.03766 62% dt013.5 d=008 25.8V -63mb ER00 CAM5213

LEGEND

- EXISTING BRASS CAP
- ◆ EXISTING 1" DRILL STEEL
- 5/8" REBAR, SET THIS SURVEY
- 1/2" REBAR, SET THIS SURVEY
- CORNER NOT FOUND, NOT SET
- ANGLE POINT, NOT SET
- FOREST BOUNDARY
- OTHER SURVEYED LINES
- PROTRACTED LINES
- BARBED WIRE FENCE
- AIRPORT EASEMENT DEDICATED TO JIM CAMPBELL AND PAUL RESNICK
- CENTERLINE OF 10' ACCESS EASEMENT DEDICATED TO JIM CAMPBELL
- WATERLINE RIGHT-OF-WAY LIMITS
- TRAIL CENTERLINE
- BUILDINGS OR OTHER FACILITIES
- MEASUREMENTS THIS SURVEY
- INST. #289844, 1981 SURVEY BY RLS 903

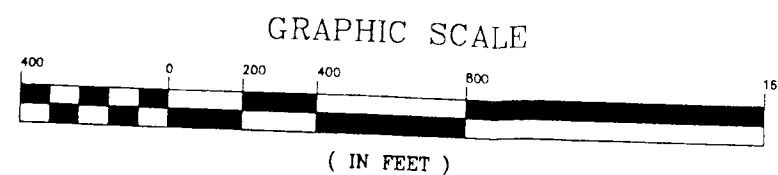
ACREAGES

NAME	GROSS R.O.W.
WATERLINE	0.07



WATERLINE

WATERLINE



NATURE AND PURPOSE OF SURVEY

THIS PLAT DEFINES THE ALIGNMENT OF A TEN FOOT WATERLINE RIGHT-OF-WAY, FIVE FEET LEFT AND FIVE FEET RIGHT OF THE DESCRIBED CENTERLINE ACROSS NEZ PERCE NATIONAL FOREST SYSTEM LANDS. THIS SURVEY WAS DONE AT THE REQUEST OF THE SALMON RIVER RANGER DISTRICT.

HISTORY OF SURVEY

THE ORIGINAL SURVEY WAS DONE BY GRANT HIGGINS IN 1919.

CORNERS 1-7 AND 9 WERE REMONUMENTED IN 1965 BY PLS 858 ES (MONT.). CORNER 8 WAS REMONUMENTED BY PERSONS UNKNOWN.

INSTRUMENT #289844, 1981 SURVEY BY RLS 903.

NOTES

BASIS OF BEARING IS RECORD BEARING BETWEEN CORNERS 2 AND 3 OF HES 733 OF N21°46'E.

THIS SURVEY WAS DONE IN SEPTEMBER, 1997, USING A SIX SECOND TOTAL STATION INSTRUMENT.

THE LATITUDE AND LONGITUDE OF CORNER 1 AND THE SPRING BOX WERE DETERMINED USING DIFFERENTIALLY CORRECTED, RESOURCE GRADE, GLOBAL POSITIONING EQUIPMENT.

FOR A DESCRIPTION OF THE POSITION OF THE ACCESS EASEMENT DEDICATED TO JIM CAMPBELL, SEE INSTRUMENT #289844, SHEPP RANCH SUBDIVISION PLAT, ON FILE IN THE IDAHO COUNTY COURTHOUSE, GRANGEVILLE, IDAHO.

BUILDINGS AND OTHER FACILITIES ARE SHOWN FOR ORIENTATION PURPOSES.

SURVEYOR'S CERTIFICATE

I, DARYL K. MULLINIX, BEING A DULY REGISTERED ENGINEER/LAND SURVEYOR, IN THE STATE OF IDAHO (P.E./L.S. 2634), DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME AND IS A TRUE AND CORRECT RECORD AS SHOWN.

DARYL K. MULLINIX
P.E./L.S. 2634

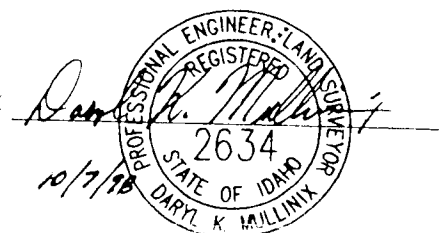


EXHIBIT B

U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE
NORTHERN REGION

NEZ PERCE NATIONAL FOREST
WATERLINE RIGHT-OF-WAY
ACROSS NEZ PERCE NATIONAL FOREST
SYSTEM LANDS
LOCATED IN LOT 6, SEC. 12, T.24N., R.6E., BOISE MERIDIAN
IDAHO COUNTY, IDAHO

By	Date	Revisions
SURVEYED	G. FURMAN 9/21/97	
DRAWN	G. FURMAN 1/23/98	
CHECKED	D. K. MULLINIX 2/24/98	
APPROVED	<i>Michael Cook</i> 10/1/98	Sheet 1 of 1

indexed 11/15/84
tracted 11/15/84
assessor 11/15/84

SHEPP RANCH SUBDIVISION

LOCATED IN
SECTIONS 1 AND 12, T. 24 N., R. 6 E., B.M. AND
SECTION 6, T. 24 N., R. 7 E., B.M.
IDAHO COUNTY, IDAHO
AND BEING ALL OF HES #733
1980

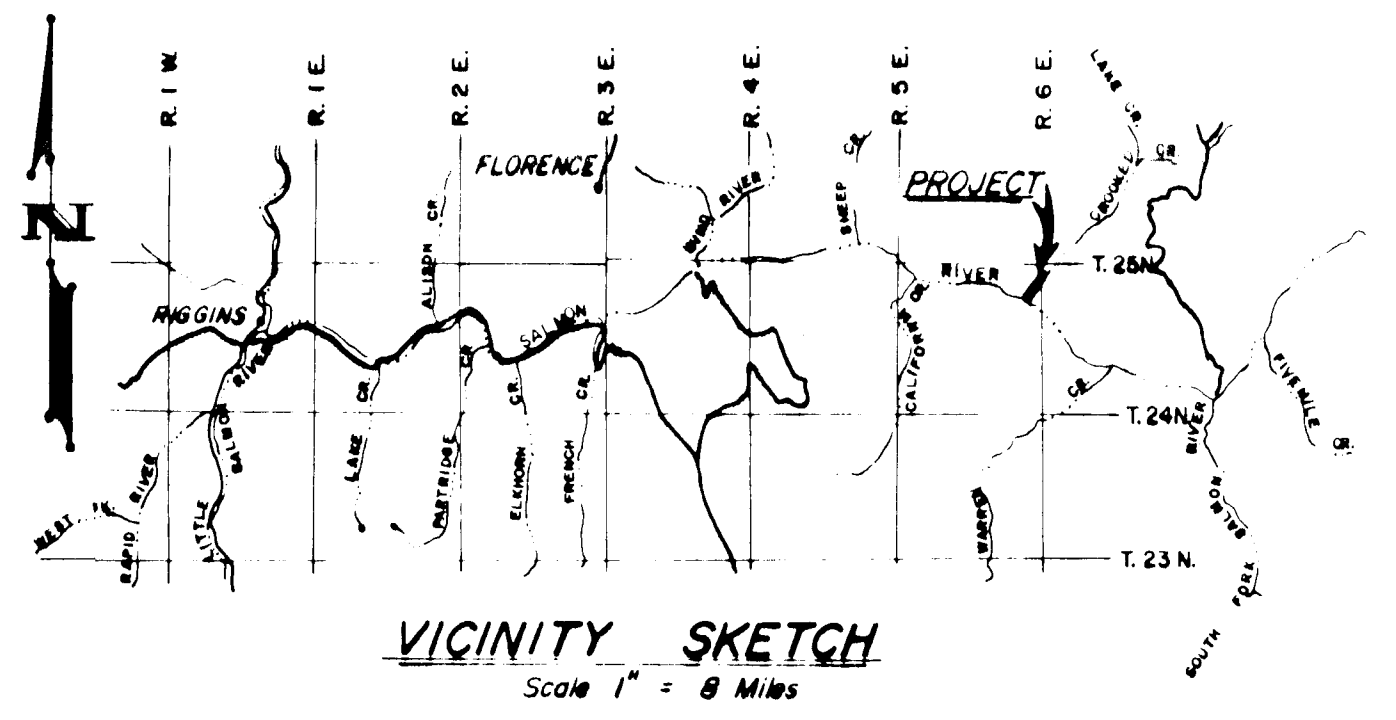
*Covenants, etc.
released 7-24-99
see # 406757*

PAGE 1 OF 5	PAGE 2 OF 5	PAGE 3 OF 5	PAGE 4 OF 5
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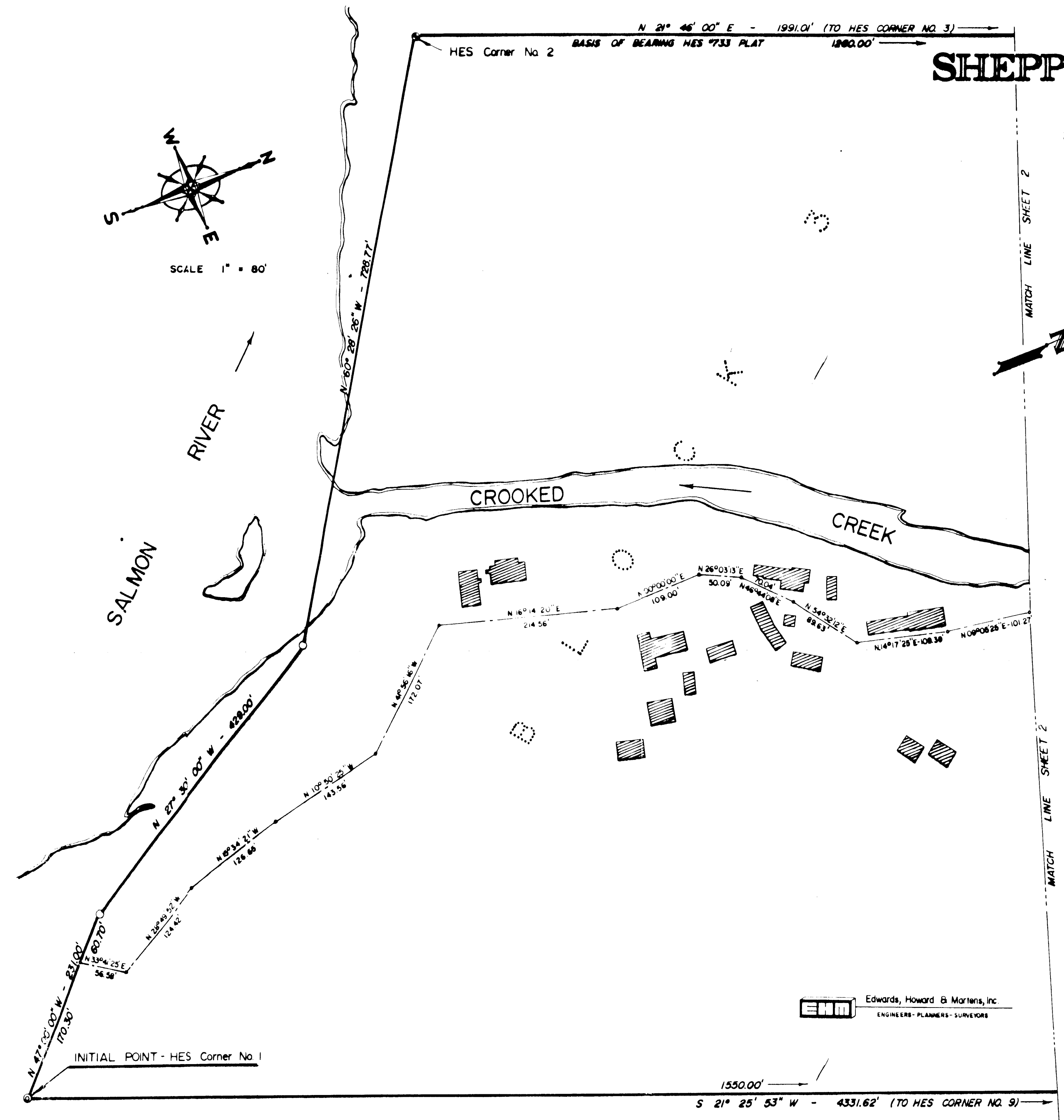
SHEET INDEX

LEGEND

- Subdivision Boundary Line
- Centerline 10' Wide Access Easement Dedicated to Paul Resnick
- Centerline 10' Wide Access Easement Dedicated to Jim Campbell
- Centerline 30' Wide Access & Utility Esm't. Dedicated to Paul Resnick
- Airport Easement Dedicated to Jim Campbell and Paul Resnick
- Drainfield Easement Dedicated to Paul Resnick
- Utility Easement Dedicated to Paul Resnick
- INITIAL POINT - Found Brass Cap Set on 2-1/2" Iron Pipe
- Found Brass Cap
- Set Brass Cap
- Set 5/8" x 30" Rebar with Cap
- Set 1/2" x 24" Rebar with Cap
- Angle Point
- Found Steel Pin
- Lot Number



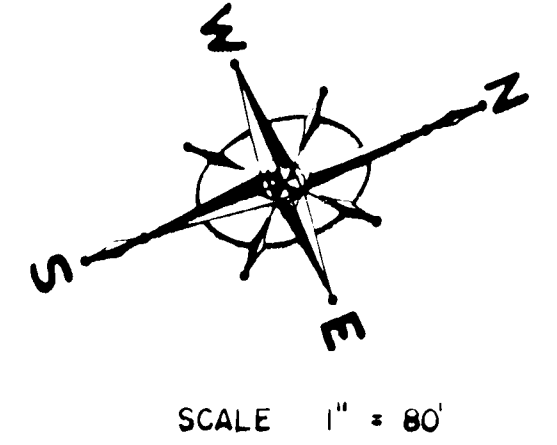
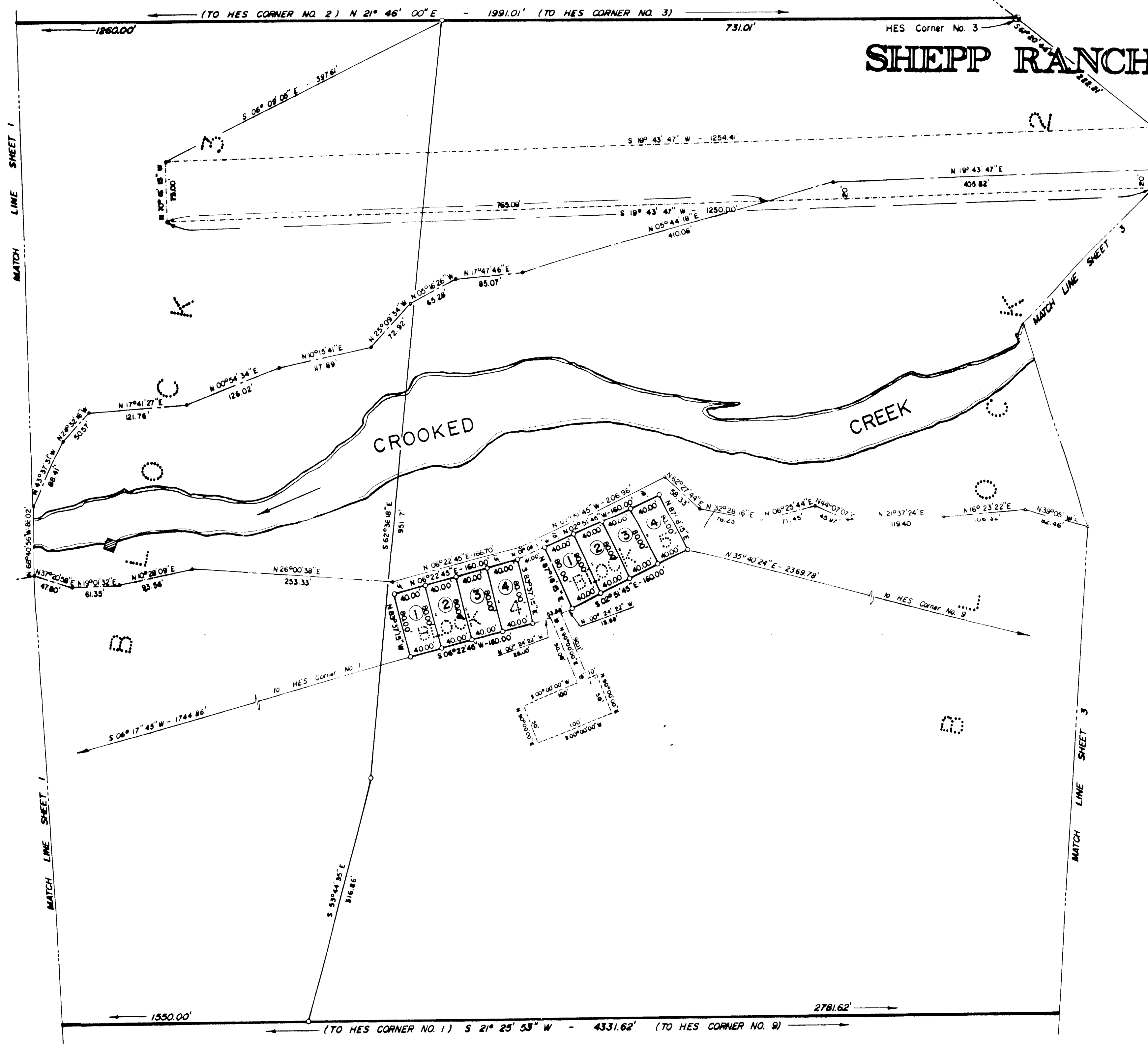
SHEPP RANCH
1 of 5



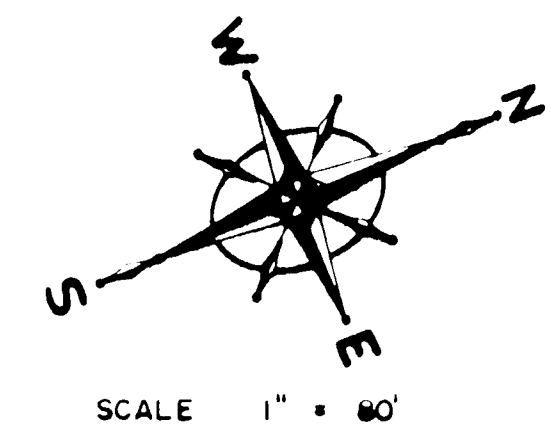
Edwards, Howard & Martens, Inc.
ENGINEERS - PLANNERS - SURVEYORS

SHEPP RANCH SUBDIVISION

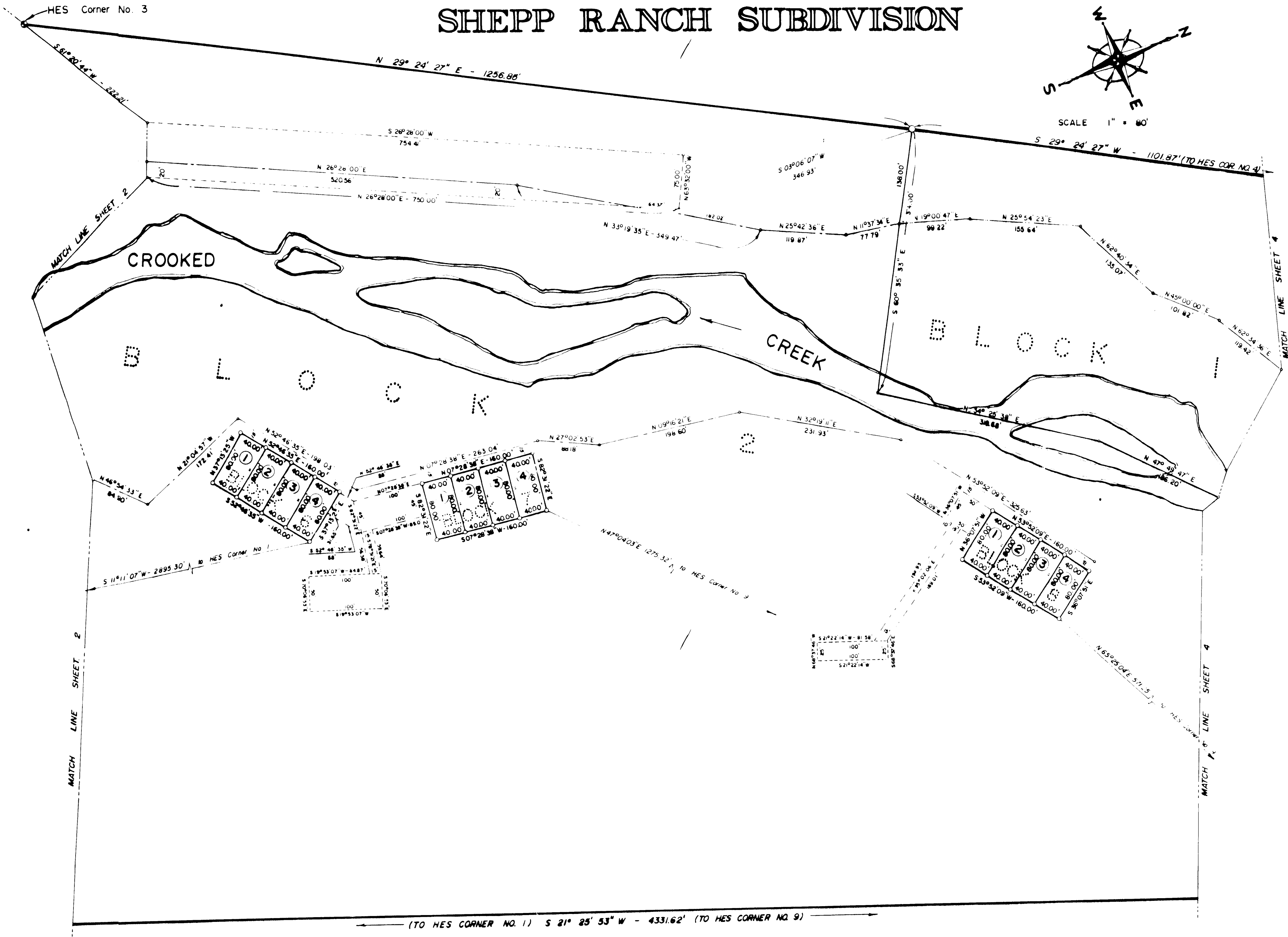
SHEPP RANCH
2 OF 5



SHEPP RANCH SUBDIVISION

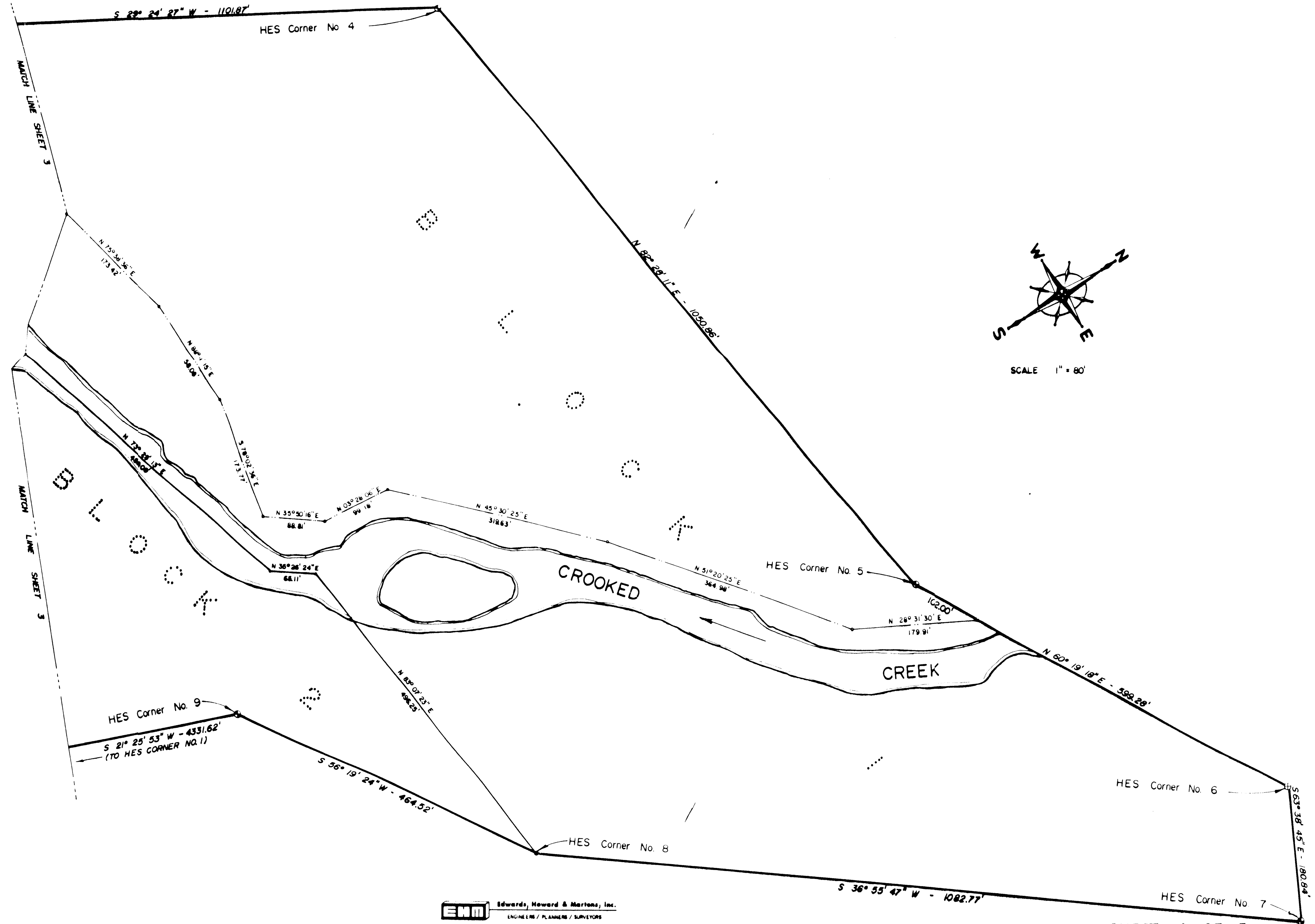
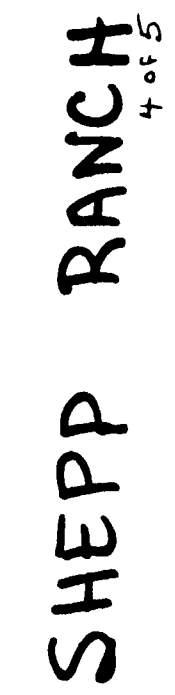


SHEPP RANCH
3 of 5



77-10072

SHEPP RANCH SUBDIVISION



77-100-72

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners or representatives of the owners in fee simple of the following described property known as HES No. 733 and located in Sections 1 & 12, T. 24 N., R. 6 E., B.M. and Section 6, T. 24 N., R. 7 E., B.M., Idaho County, Idaho, said property being more specifically described as follows: Commencing at HES Corner No. 1 which is the INITIAL POINT.

Thence N 47° 00' 00" W 231.00' along the highwater line on the right bank of the Salmon River
Thence N 27° 30' 00" W 429.00' along said highwater line
Thence N 60° 28' 26" W 728.77' to HES Corner No. 2
Thence N 21° 46' 00" E 1991.01' to HES Corner No. 3
Thence N 29° 24' 27" E 2358.72' to HES Corner No. 4
Thence N 82° 28' 11" E 1050.86' to HES Corner No. 5
Thence N 60° 19' 18" E 599.28' to HES Corner No. 6
Thence S 63° 38' 45" E 180.84' to HES Corner No. 7
Thence S 36° 55' 47" W 1082.77' to HES Corner No. 8
Thence S 56° 19' 24" W 464.52' to HES Corner No. 9
Thence S 21° 25' 53" W 4331.62' to HES Corner No. 1 which is the INITIAL POINT. The gross area in this platted land as described is 134.77 acres.

It is the intention of the undersigned to and they do hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public but are assigned as shown on this plat. The right to grant use of said easements to additional parties is reserved by the owners, their heirs and assigns.

SHEPP RANCH SUBDIVISION

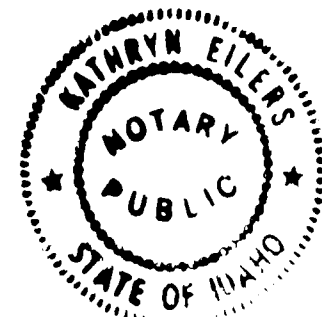
James P. Campbell 12/13/79
James P. Campbell

Paul Resnick 12-13-79
Paul Resnick

ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF IDAHO) ss
On this 13th day of December, 1979, before me the undersigned, a Notary Public in and for said State, appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathryn Eilers
Notary Public in and for the state of Idaho



COUNTY RECORDER'S CERTIFICATE

Instrument No. 289844
STATE OF IDAHO)
COUNTY OF IDAHO) ss
This is to certify that the foregoing plat was filed for record in the office of the Recorder of Idaho County, Idaho on the 9th day of March, 1981, at 2:15 P.M. and duly recorded in plat book _____ at page _____.
Bonnie B. Koford
Deputy
Bob J. Waite
Ex-Officio Recorder

CERTIFICATE OF SURVEYOR

This is to certify that I, Charles D. Howard, a Registered Land Surveyor in the state of Idaho made the survey of the land as described in the Certificate of Owners and designated hereon as Shepp Ranch Sub-division, and that this plat is a true and correct representation of said survey as made and staked by me on said land.



ACKNOWLEDGEMENT

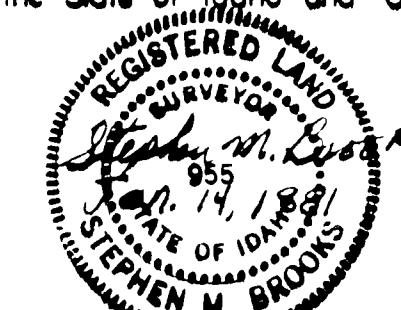
STATE OF IDAHO)
COUNTY OF IDAHO) ss
On this 14th day of December, 1979 before me, a Notary Public in and for said state personally appeared CHARLES D. HOWARD known to me to be the person whose name is subscribed to the above Certificate of Surveyor and acknowledged to me that he executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathryn Eilers
Notary Public in and for the State of Idaho



COUNTY SURVEYOR'S CERTIFICATE

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho and County of Idaho related thereto.



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat has been accepted and approved by the board of County Commissioners of Idaho County Idaho this 13th day of JANUARY, 1981.

Bob J. Waite
Attest Clerk

John Kopczynski
Chairman

ZONING & PLANNING COMMISSION'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Idaho County Zoning and Planning Commission Idaho County, Idaho on this 13th day of JANUARY, 1981.

Craig L. Spencer
Chairman

COUNTY TREASURER'S CERTIFICATE

The foregoing plat was accepted and approved by the County Treasurer of Idaho County, Idaho this 9th day of March, 1981.

Debbie Schmitt
Idaho County Treasure

SANITARY RESTRICTIONS

Sanitary Restrictions are in effect in accordance with Idaho Code 50-1326 - 50-1329.

77-10072