

59015 THE IRWIN-HOBSON CO. - BOSTON, MASS.

Southwest quarter of the Southeast quarter and
the Southeast quarter of the Southeast quarter of Section
Twenty of the Northeast quarter of the Northeast
quarter and the Northeast quarter of the Northeast
quarter of Section Thirty in Township Forty seven
North of Range One East of the Boise Meridian, Idaho,
containing one hundred and thirty acres.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

NOW, KNOW YE, That there is, therefore, granted by the United States unto the said

Andrew P. Finch

the tract of land above described.

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said

Andrew P. Finch

and to *his* heirs

and assigns, forever; subject to any vested and accrued water rights for mining, agriculture, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Theodore Roosevelt

President of the United States

of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

(Seal)
(Office Seal)

Given under my hand, at the City of Washington, the *fourteenth* day of *November*, in the year of our Lord one thousand nine hundred and *seven*, and of the Independence of the United States the one hundred and *thirty second*.

BY THE PRESIDENT:

Theodore Roosevelt

By *J. M. McKean*

Secretary,

H. H. Sanford

Recorder of the General Land Office.

Recorded ~~File~~ Vol. *684* Page *318*

Filed for record at the request of *Andrew P. Finch* on the *23* day of *Dec.* 190*4*, at *11* o'clock *A.*M.

By

Deputy.

J. M. McKean

County Recorder.