

04/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10082
NAME AND ADDRESS: PAUL DEAN SMITH
4803 SHIRLEY
BOISE ID 83703
SOURCE: LICK CREEK TRIBUTARY: BIG CREEK
QUANTITY: 0.050 CFS
PRIORITY DATE: 09/30/1965
POINT OF DIVERSION:
T20N R09E S2 SESENW Within VALLEY County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
POWER	5/01 10/31	0.050 CFS

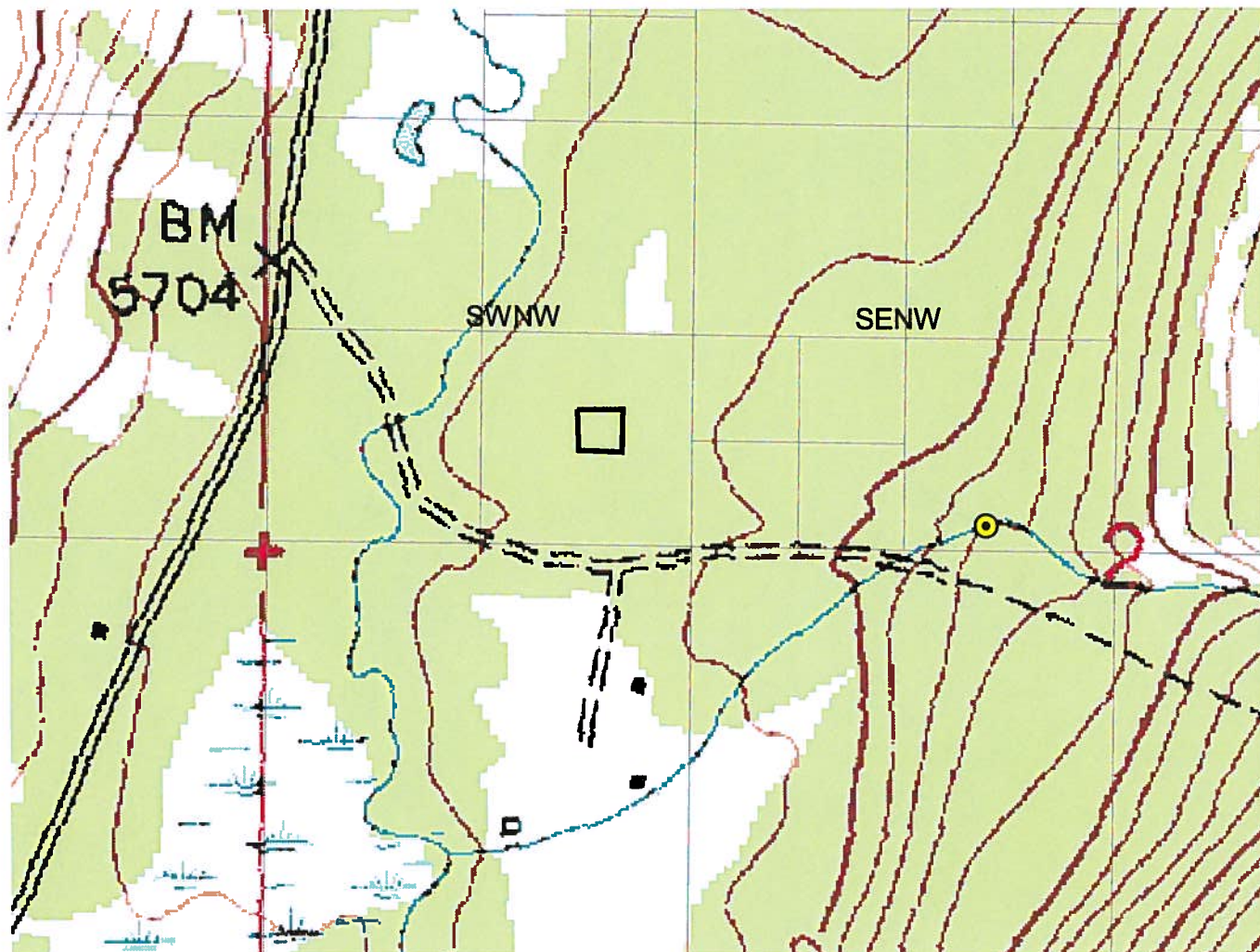
PLACE OF USE: POWER Within VALLEY County
T20N R09E S02 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

77-10082



0 400 800 Feet

Section 2
T20N R9E



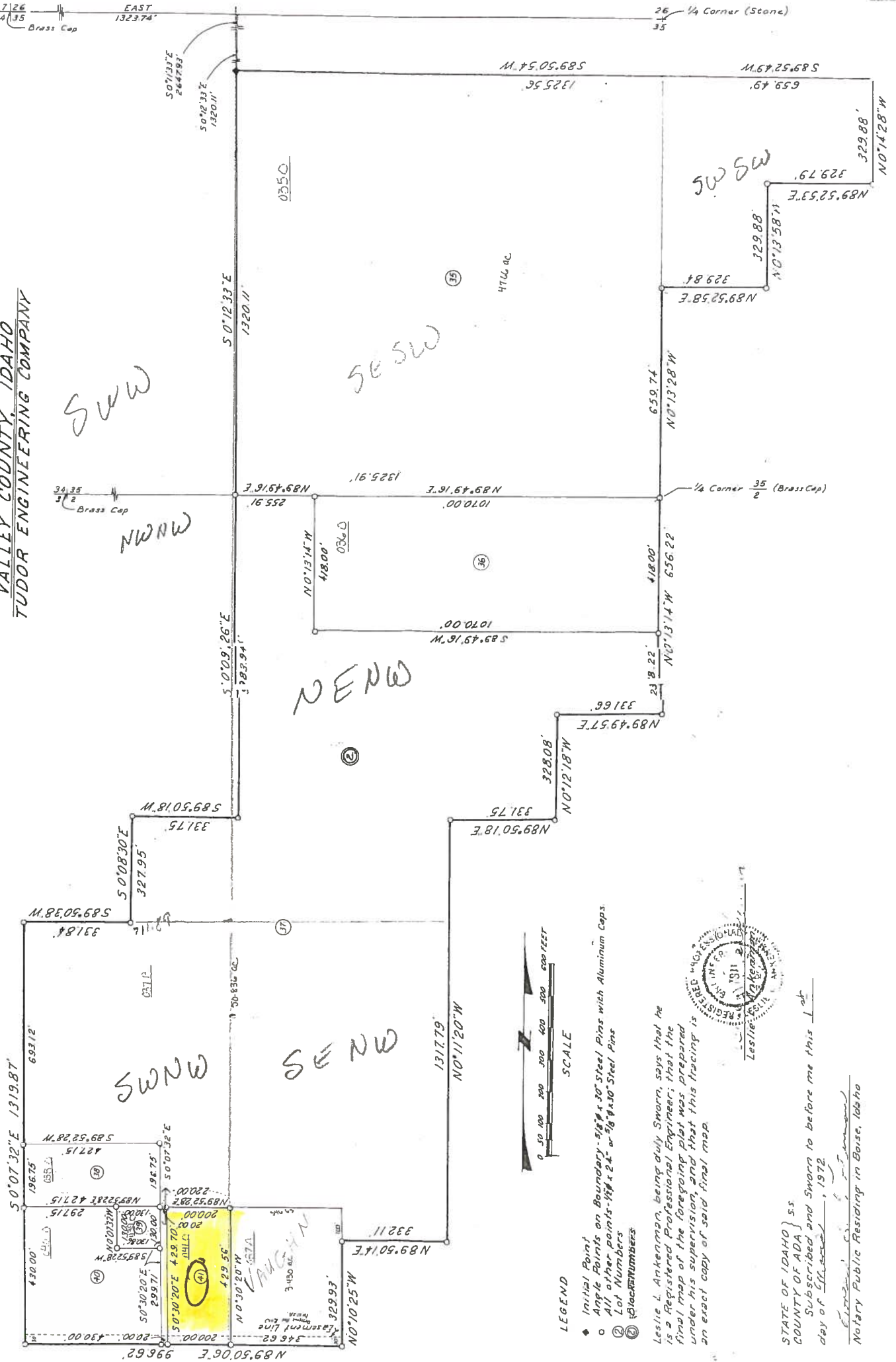
● Point of Diversion

□ Place of Use

Map prepared on April 6, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

EDWARDSBURG RECORDER'S PLAT NO. 2

A PORTION OF SECTION 35, T.21N., R.9E., B.M.
AND A PORTION OF SECTION 2, T.20N., R.9E., B.M.
VALLEY COUNTY, IDAHO
TUDOR ENGINEERING COMPANY



- LEGEND
- Initial Point
 - Angle Points on Boundary - 30" Steel Pins with Aluminum Caps
 - All other points - 1/4" x 24" or 3/8" x 30" Steel Pins
 - Lot Numbers
 - Block Numbers

Leslie L. Ankenman, being duly Sworn, says that he is a Registered Professional Engineer; that the final map of the foregoing plat was prepared under his supervision, and that this tracing is an exact copy of said final map.



STATE OF IDAHO } ss
COUNTY OF ADA
Subscribed and Sworn to before me this 1st
day of March, 1972.
Leslie L. Ankenman
Notary Public Residing in Boise, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
SEP 10 1988

Ident. Number: A77-10082
Date Received: 9/12/1988
Receipt No: 6002527
Received By: JP

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL DEAN SMITH 208-344-7232
Address: 4803 SHIRLEY
BOISE, ID 83703

2. Date of Priority: SEP 30, 1965

3. Source: LICK CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	09E	2	SE	SE	NW		VALLEY

5. Description of diverting works:
CONCRETE DAM WITH WOOD GATES, TANK, PIPE, PELTON WHEEL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	05/01	10/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POWER
GENERATING CAPACITY 1.5 KILOWATTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	09E	2	SW	NW		POWER	

11. Place of use in counties: VALLEY

A77-10082

Page 1

Date: 09/12/88

MICROFILMED
OCT 05 1992

2. Do you own the property listed above as place of use? YES

3. Other Water Rights Used:
NONE

4. Remarks:

5. Basis of Claim: BENEFICIAL USE

6. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

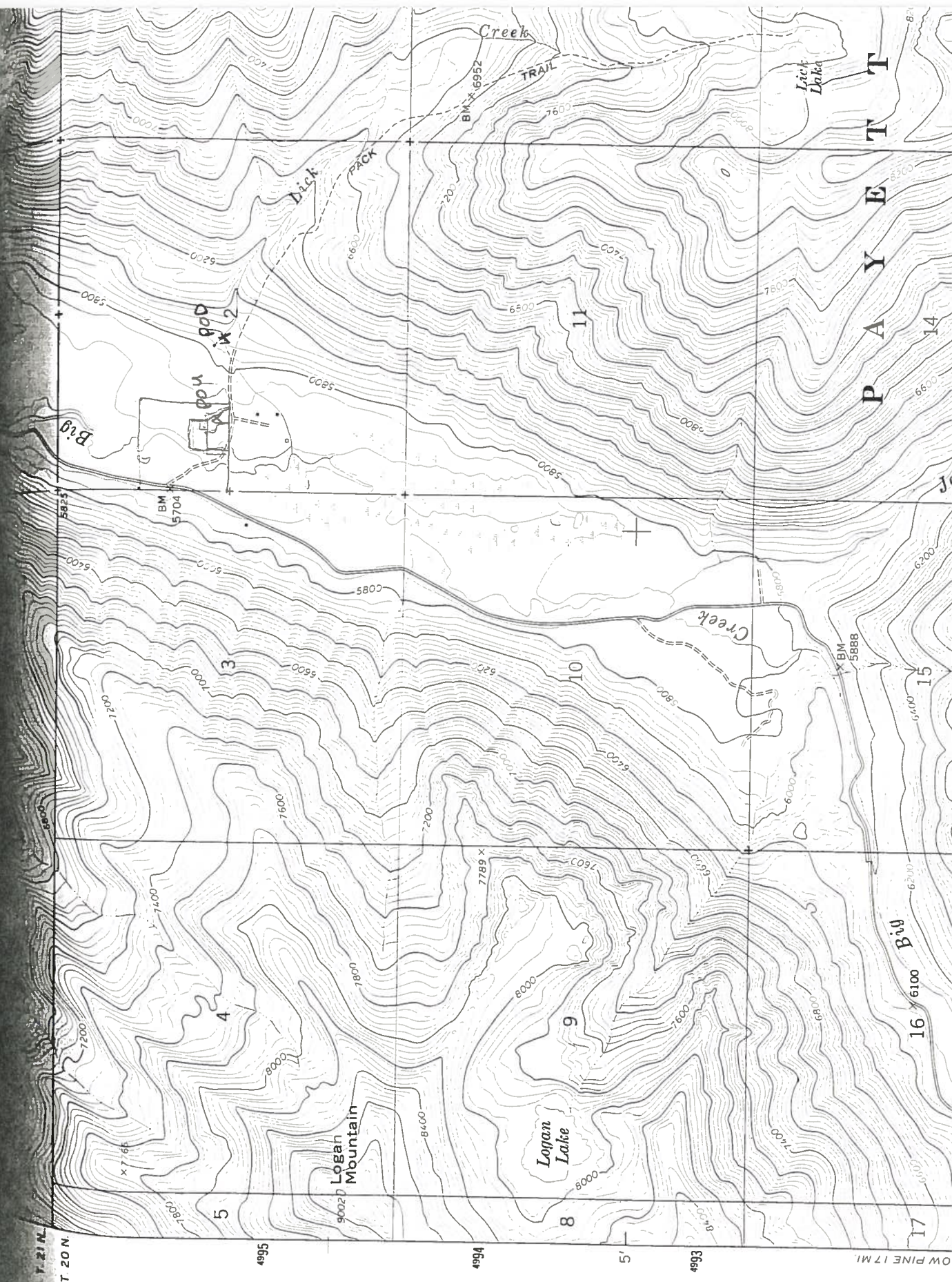
Signature of Claimant(s): Paul D. Smith Date: 9-12-88
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of September 19 88
Dena Billups
Notary Public

Seal

Residing at _____
Dena Billups, Notary Public
Residing at Caldwell, Idaho
My Commission Expires March 21, 1994
My Commission Expires _____



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OCT 05 1992