

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00051
Date Received: 6/08/1989
Receipt No: 5007690
Received By: AO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENTON WHITAKER 208-645-2518
Address: H.C. 72 BOX 2192
MALTA, ID 83342

AND/OR

Name: CLETA WHITAKER 208-645-2518
Address: H.C. 72 BOX 2192
MALTA, ID 83342

2. Date of Priority: APR 30, 1881

3. Source: CROSS CREEK Trib. to: CASSIA CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	24E	12	SW	NE	NW		CASSIA

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		
STOCKWATER	01/01	12/31	0.400		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 138.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 250 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	25E	5	NE	SW		IRR	20.0
			NE	SW		STOCK	
			SE	SW		IRR	24.0
			SE	SW		STOCK	
						Section Acres	44.0
		8	NE	NW		IRR	2.0
	NE		NW		STOCK		
						Section Acres	2.0
						Total Acres	46.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00052

14. Remarks:

CATTLE DRINK FROM DITCHES.

THERE IS A VERY LONG DITCH FROM THE CANYON AND IT TAKES A LARGE FLOW TO MAKE IT DOWN TO THE RANCH EVEN TO SUPPLY STOCKWATER.

WATER WAS DECREED FROM GREEN CANYON BUT IS APPEARS TO BE DIVERTED FROM CROSS CREEK WHICH GREEN CANYON IS A TRIBUTARY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ALBION-IDAHO LAND CO.

Decree Plaintiff

vs

JOBE ADAMS ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Denton Whitaker Date: 6-8-89

Date: _____

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of June 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

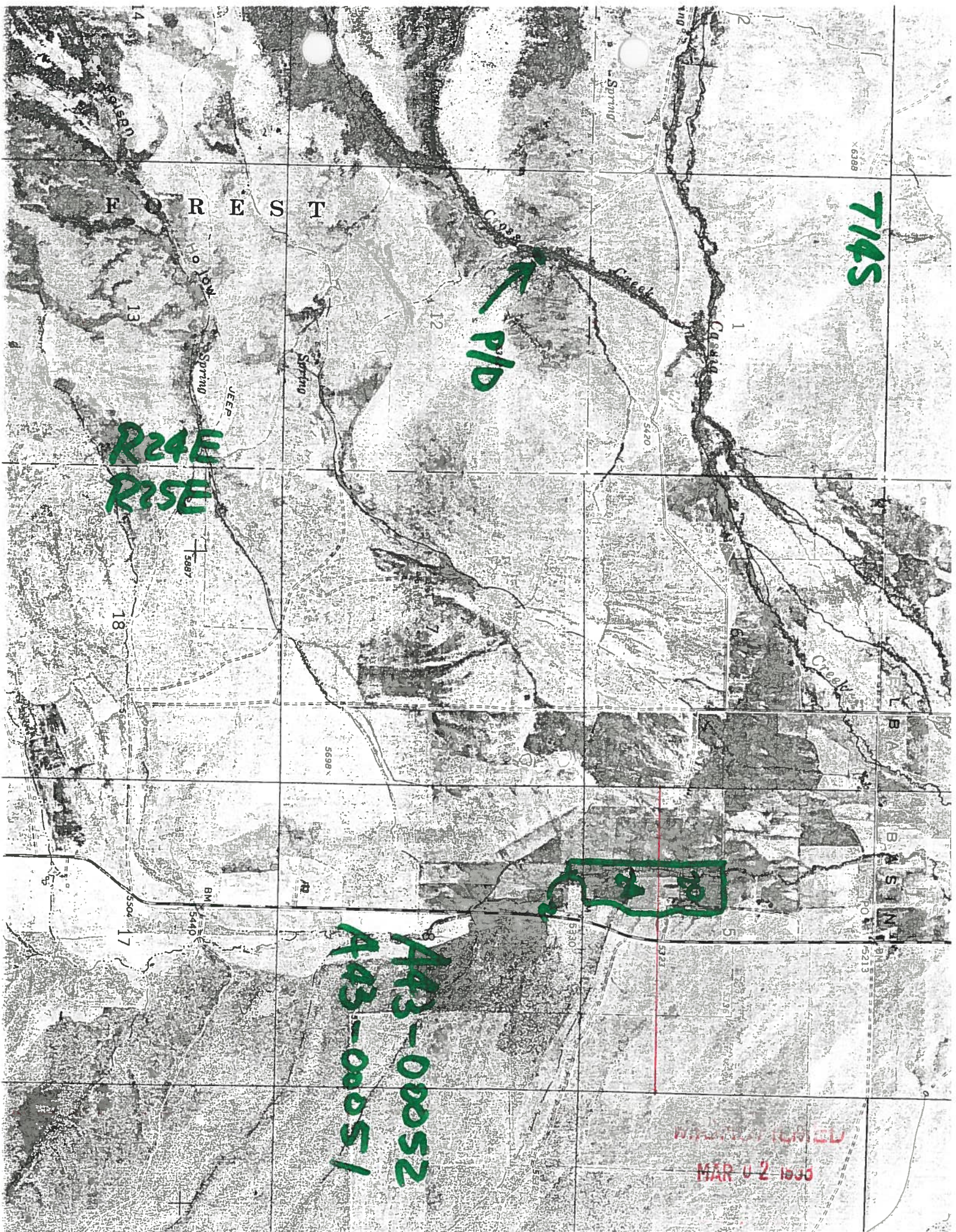
7145

P/D

R24E
R25E

443-00052
443-00051

RECEIVED
MAR 02 1955



THIS INDENTURE, Made this 20th day of March
in the year of our Lord one thousand nine hundred and Forty-Five, between

ALFRED HENRY BARKER, a bachelor,
of Elba, County of Cassia, State of Idaho,
the party of the first part, and

GLEN TAYLOR (whose wife's name is SUSAN TAYLOR),
of Elba, County of Cassia, State of Idaho,
the party of the second part.

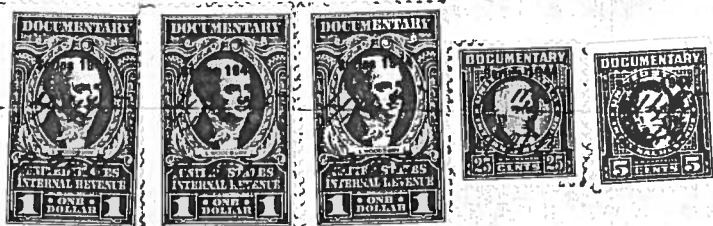
WITNESSETH, That the said party of the first part, for and in consideration of the sum of
Three Thousand and No/100 - - - - - DOLLARS,
lawful money of the United States of America,

to him in hand paid by the said
part y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said part y
of the second part, and to his heirs and assigns forever, all of the following described real estate,
situated in the County of Cassia, State of Idaho, to-wit:

Beginning at a point 14.72 rods South of
the Northwest corner of the Northeast quar-
ter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of
Section Five (5), Township Fourteen (14)
South, Range Twenty-Five (25) East of the
Boise Meridian, running thence South 160
rods; thence East, 80 rods; thence North,
160 rods; thence West, 80 rods to the point
of beginning.

And the West half of the Southeast quarter
(W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Five (5), Township Four-
teen (14) South, Range Twenty-five (25)
East of the Boise Meridian,

TOGETHER with all improvements thereon,
and all and singular the tenements, here-
ditaments and appurtenances thereunto be-
longing or in anywise appertaining, includ-
ing 0.8 second feet of the waters of Cassia
Creek, with date of priority of April 30,
1881, to be diverted from Green Canyon Creek;
2 second feet of the waters of Cassia Creek
with date of priority of April 1, 1894,
to be diverted from Cassia Creek.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the party of the second part, and to his heirs and assigns forever
and the said party of the first part, and his heirs, the said premises in the quiet and peaceable
possession of the said party of the second part, his heirs and assigns, against the said part y
of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

MAR 22 1955

This deed is made subject to taxes for the year 1945 and all subsequent years.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Alfred Henry Barker [Seal]

[Seal]

[Seal]

[Seal]

STATE OF IDAHO,

County of Cassia

ss.

On this 20th day of March

in the year 19 45 , before me

Kales E. Lowe

, a Notary Public

in and for said State, personally appeared

Alfred Henry Barker

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Kales E. Lowe
Notary Public for the State of Idaho,
Residing at Burley , Idaho.

Presented to and plotted by me
this 30 day of April 1945
Edith J. Hansen
Assessor Cassia County

By _____
Deputy

COMPARED INDEXED

151074

No.

WARRANTY DEED

-70-

Dated 3-20, 1945

STATE OF IDAHO,

County of _____

ss.

I hereby certify that this instrument was filed for record at request of

Glen Taylor

at 22 minutes past 2 o'clock P.M., this 11 day of APR 11, 1945

in my office and duly recorded in Book 49 of Deeds at page 363

Wm. H. Hagan
Ex-Officio Recorder.

Fees, \$ 1.20 Deputy

MAR 20 1945

MAY 11 1945

FRED YORK PRINTING CO. - BOISE 613

CONTACT PERSON: Dennis Whitaker

PHONE NUMBER: () -

DATE OF FIELD EXAM: 8/11/94

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: No one in field

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A43-00051 PRIORITY DATE: 04-30-1881 STAGE: D

B. WR RECORD: # 43-00051 PRIORITY DATE: 04-30-1881 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: the claimed P/A ^{Source} matches the decreed info therefore I
accept the date & stage as correct.

RECOMMENDED PRIORITY DATE:

04-30-1881

REVIEWED BY KKC

DATE 5-4-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-00051	14S 24E	12	~~SW~~	NE	NW			CASSIA		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
* **
* 23 A PREFIX CLAIMS WITH THIS POD
** 24 R PREFIX CLAIMS WITH THIS POD

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: CROSS CREEK

TRIB: CASSIA CREEK

B. WR POINT OF DIVERSION AND SOURCE:

4300051 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: GREEN CANYON CREEK

TRIB: CASSIA CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 8-11-94 NAME OF EXAMINER KRC) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

The claimed P/D was found in the NW rather than SW 10 acre tract based upon NAD rectified photos on Arc View. The P/D appears to be the original P/D but the Goble Adams decree merely identified the wrong source. The correct source according to USGS topo map DD30 is Cross Creek, which is tributary to Cassia Cr.
(cont)

NOTES: the change in source is considered better info rather than a change.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4			LOT	POD	COUNTY	DIVERSION NAME	DIVERSION NBR
			SW	NE	NW		FLAG			
14S	24E	12	NW					CASSIA	Barker Ditch	GDS #13

SOURCE: Cross Cr TRIB: Cassia Cr

REVIEWED BY: KKC DATE: 5-3-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

the system is a diu dam dumping water into the 'Barker Ditch' which runs approximately 22,800ft. and delivers water to several different users. Irrigation application is flood system.

A. ROOT WATER RIGHT NUMBERS: A43-00051
R43-00051

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANOSAT DATA	FIELD EXAM.	RECOMM. ACRES
14S	25E	5	NE	SW		WHITAKER, DENTON	A43-00051 / 20.0	43-00051 /	28.0		
			NE	SW		MONCUR, CONNIE L (BARROW)	A43-10623 /	- /			
			NE	SW		WHITAKER, DENTON	A43-00052 / 20.0	43-00052 /			
			NE	SW		WHITAKER, DENTON	R43-00051 / 20.0	- /			
			NE	SW		WHITAKER, DENTON	R43-00052 / 20.0	- /			
			NE	SW		WHITAKER, DENTON	R43-10430 /	- /			
			NE	SW		MONCUR, CONNIE L (BARROW)	R43-10623 /	- /			
			NE	SW		CASSIA CREEK IRRIGATION CO.		43-00015 /			
			NE	SW		WHITTAKER, ED		43-00342 /			
			NE	SW		CARPENTER, ALVIN		43-07084 / 5.0			
14S	25E	5	NE	SW		WHITAKER, DENTON	A43-00051 /	43-00051 /	28.0		
			NE	SW		MONCUR, CONNIE L (BARROW)	A43-10623 /	- /			
			NE	SW		WHITAKER, DENTON	A43-00052 / 20.0	43-00052 /			
			NE	SW		WHITAKER, DENTON	R43-00051 / 20.0	- /			
			NE	SW		WHITAKER, DENTON	R43-00052 / 20.0	- /			
			NE	SW		WHITAKER, DENTON	R43-10430 /	- /			
			NE	SW		MONCUR, CONNIE L		- /			
			NE	SW		CASSIA CREEK IRRIG.		43-00015 /			
			NE	SW		WHITTAKER, ED		43-00342 /			
			NE	SW		CARPENTER, ALVIN		07084 / 5.0			
14S	25E	5	SE	SW		WHITAKER, DENTON	A43-		25.0		
			SE	SW		WHITAKER, DENTON	A43-000-				
			SE	SW		WHITAKER, DENTON	R43-00051 /				
			SE	SW		WHITAKER, DENTON	R43-00052 / 24.				
			SE	SW		CASSIA CREEK IRRIGATION CO.					
14S	25E	5	SE	SW		WHITAKER, DENTON	A43-00051 /	43-00051 /	25.0		
			SE	SW		WHITAKER, DENTON	A43-00052 / 24.0	43-00052 /			
			SE	SW		WHITAKER, DENTON	R43-00051 / 24.0	- /			
			SE	SW		WHITAKER, DENTON	R43-00052 / 24.0	- /			
			SE	SW		CASSIA CREEK IRRIGATION CO.		43-00015 /			
14S	25E	8	NE	NW		WHITAKER, DENTON	A43-00051 / 2.0	- /	26.0		
			NE	NW		WHITAKER, LOIS	R43-00344 / 14.0	43-00344 /			
			NE	NW		WHITAKER, WAYNE O	R43-00345 / 14.0	43-00345 /			
			NE	NW		WHITAKER, LOIS	R43-00346 / 14.0	43-00346 /			
			NE	NW		ANDERSON, RAYMOND	A43-10071 /	- /			
			NE	NW		WHITAKER, WAYNE O	A43-00344 / 14.0	- /			
			NE	NW		WHITAKER, WAYNE O	A43-00345 / 14.0	- /			
			NE	NW		WHITAKER, WAYNE O	A43-00346 / 14.0	- /			

SEE GIS LAYOUT AND LAND LIST FORM
SHOWING ACRE COMPARISON AND
RECOMMENDATION
KKC

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NW		WHITAKER, WAYNE O	A43-10202 /	- /			
			NE	NW		ANDERSON, RAYMOND	R43-10071 /	- /			
			NE	NW		WHITAKER, DENTON	A43-00052 / 2.0	- /			
			NE	NW		WHITAKER, DENTON	R43-00051 / 2.0	- /			
			NE	NW		WHITAKER, DENTON	R43-00052 / 2.0	- /			
			NE	NW		CASSIA CREEK IRRIGATION CO.		43-00015 /			
14S	25E	8	NE	NW		WHITAKER, DENTON	A43-00051 /	- /	26.0		
			NE	NW		WHITAKER, LOIS	R43-00344 / 14.0	43-00344 /			
			NE	NW		WHITAKER, WAYNE O	R43-00345 / 14.0	43-00345 /			
			NE	NW		WHITAKER, LOIS	R43-00346 / 14.0	43-00346 /			
			NE	NW		ANDERSON, RAYMOND	A43-10071 /	- /			
			NE	NW		WHITAKER, WAYNE O	A43-00344 / 14.0	- /			
			NE	NW		WHITAKER, WAYNE O	A43-00345 / 14.0	- /			
			NE	NW		WHITAKER, WAYNE O	A43-00346 / 14.0	- /			
			NE	NW		WHITAKER, WAYNE O	A43-10202 /	- /			
			NE	NW		ANDERSON, RAYMOND	R43-10071 /	- /			
			NE	NW		WHITAKER, DENTON	A43-00052 / 2.0	- /			
			NE	NW		WHITAKER, DENTON	R43-00051 / 2.0	- /			
			NE	NW		WHITAKER, DENTON	R43-00052 / 2.0	- /			
			NE	NW		CASSIA CREEK IRRIGATION CO.		43-00015 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A43-00051	46.00	158.00
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POU COUNTY: CASSIA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(~~X~~)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A43-00051	CROSS CREEK	WHITAKER, DENTON	0.800	0.017		
R43-00051	CROSS CREEK	WHITAKER, DENTON	0.800	0.017		
R43-00052	CROSS CREEK	WHITAKER, DENTON	2.000	0.043		
A43-00052	CROSS CREEK	WHITAKER, DENTON	2.000	0.043		
A43-00344	GREEN CREEK	WHITAKER, WAYNE O	2.100	0.043		
	DRY CREEK					
R43-00344	GREEN CREEK	WHITAKER, LOIS	2.100	0.043		
	DRY CREEK					
R43-00345	GREEN CREEK	WHITAKER, WAYNE O	0.500	0.010		
	DRY CREEK					
A43-00345	GREEN CREEK	WHITAKER, WAYNE O	0.500	0.010		
	DRY CREEK					
A43-00346	GREEN CREEK	WHITAKER, WAYNE O	0.200	0.004		
	DRY CREEK					
R43-00346	GREEN CREEK	WHITAKER, LOIS	0.200	0.004		
	DRY CREEK					

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A43-00051	STOCKWATER	WHITAKER, DENTON	FROM 01-01 TO 12-31	0.400 CFS	
A43-10623	DOMESTIC	MONCUR, CONNIE L (BARROW)	FROM 01-01 TO 12-31	0.040 CFS	
R43-00051	STOCKWATER	WHITAKER, DENTON	FROM 01-01 TO 12-31	0.400 CFS	
R43-10430	STOCKWATER	WHITAKER, DENTON	FROM 01-01 TO 12-31	0.070 CFS	
R43-10623	DOMESTIC	MONCUR, CONNIE L (BARROW)	FROM 01-01 TO 12-31	0.040 CFS	
A43-10071	DOMESTIC	ANDERSON, RAYMOND	FROM 01-01 TO 12-31	0.040 CFS	
A43-10071	STOCKWATER	ANDERSON, RAYMOND	FROM 05-01 TO 10-31	0.020 CFS	
A43-10202	DOMESTIC	WHITAKER, WAYNE O	FROM 01-01 TO 12-31	0.040 CFS	
R43-10071	DOMESTIC	ANDERSON, RAYMOND	FROM 01-01 TO 12-31	0.040 CFS	
R43-10071	STOCKWATER	ANDERSON, RAYMOND	FROM 05-01 TO 10-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(~~X~~) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A43-00052

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

[illegible]

TOTAL ACRES: 46 N/A ()

REVIEWED BY: KKC DATE: 5-3-00

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-00051 IRRIGATION	FROM 03-15 TO 11-15	0.800 CFS	
A43-00051 STOCKWATER	FROM 01-01 TO 12-31	0.400 CFS	
TOTAL DIVERSION RATE/VOLUME		0.800 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
43-00051 IRRIGATION	FROM TO	0.800 CFS	
TOTAL DIVERSION RATE/VOLUME		0.800 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N(☒)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☒) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y(☒) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

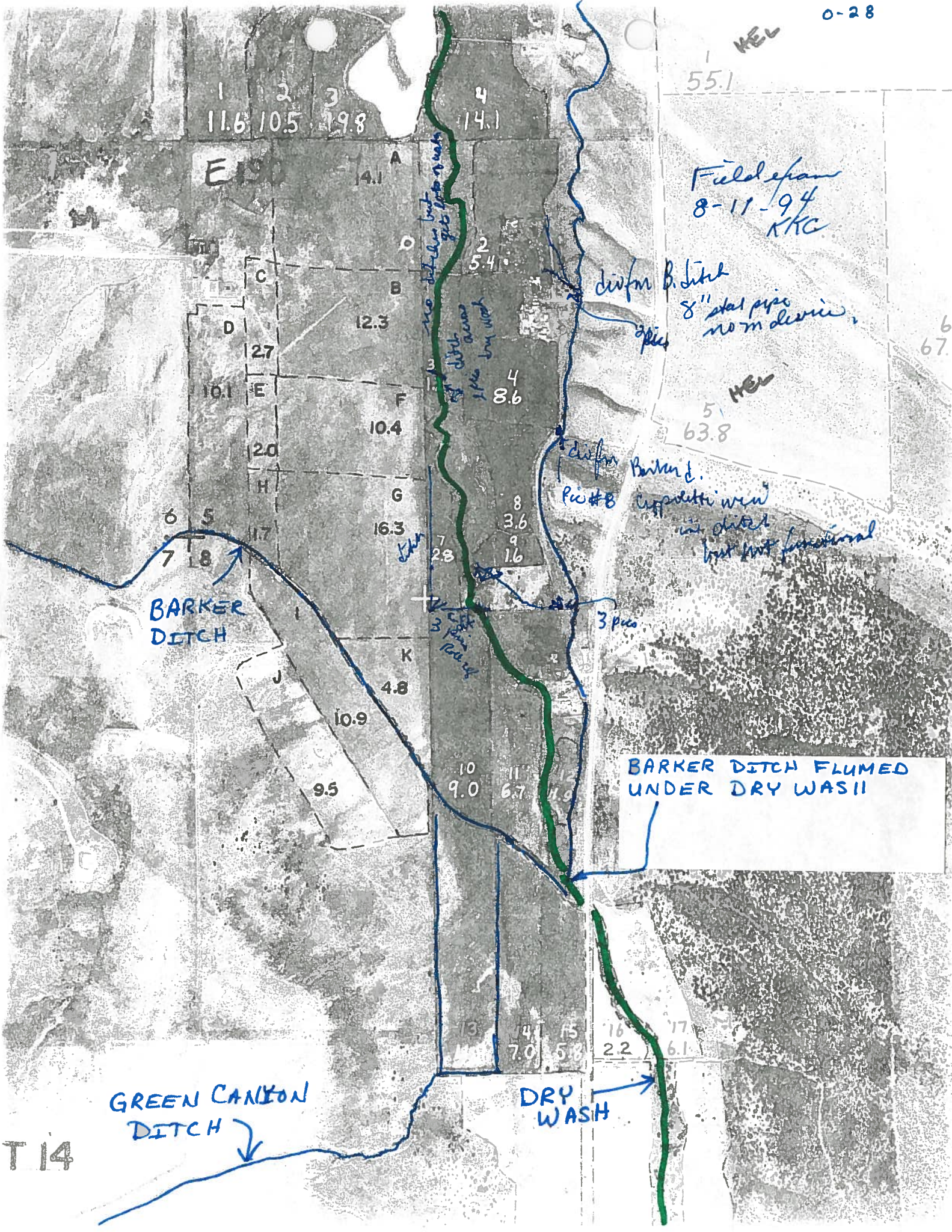
N/A(☒) Y() N()

NOTES: the decree did not list a season of use therefore I am recommending the current dept standard.

The decree did not include stockwater therefore I am not recommending stockwater for use.

Rate

43-00051	.80 CFS	
00052	<u>2.00 CFS</u>	46 ac in
	<u>2.80 CFS total</u>	<u>.02</u>
	<u>.92</u>	<u>.92 CFS</u>
	1.88 CFS greater than 1" / acre	



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COMMUNICATION DOCUMENTATION

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Glen & Susan Taylor in laws that live on property

2 P/O's from Barker ditto to irr prop. on for each side of the dry wash. Ditch work going on on system so m.k.s. dw may be buried at this time.

info from Denton Whitaker

CLAIM # A43-00051 and A43-00052
DATE PHOTOS TAKEN; 08-11-94
PICTURE SET # 1

THIS PHOTO SET WAS TAKEN FROM THE SOUTHEAST CORNER OF THE P/U WHERE THE BARKER DITCH ENTERS THE PROPERTY. A DIVERSION FROM THE DITCH WAS FOUND BUT NO MEASUREMENT DEVICE WAS FOUND AT THIS LOCATION. THE DITCH INITIALLY RUNS WEST NORTHWEST FOR APPROXIMATELY 100 YARDS AND THEN SWINGS NORTHWEST. YOU ARE LOOKING WEST NORTHWEST ON THE LEFT TO NORTH NORTHWEST ON THE RIGHT.

DRY WASH



DIVERSION POINT

BARKER DITCH CHANNEL

CLAIM # A43-00051 AND 00052
DATE PHOTOS TAKEN; 08-11-94
PICTURE SET # 2

THIS PHOTO SET SHOWS THE SOUTHERN END OF THE P/U AND IS LOOKING NORTH ON THE LEFT TO EAST NORTHEAST ON THE RIGHT. THIS SET IDENTIFIES THE GROUND THAT IS IRRIGATED THAT IS EAST OF THE DRY WASH AND WEST OF THE BARKER DITCH.

DRY WASH



FARMSTEAD



BARKER DITCH



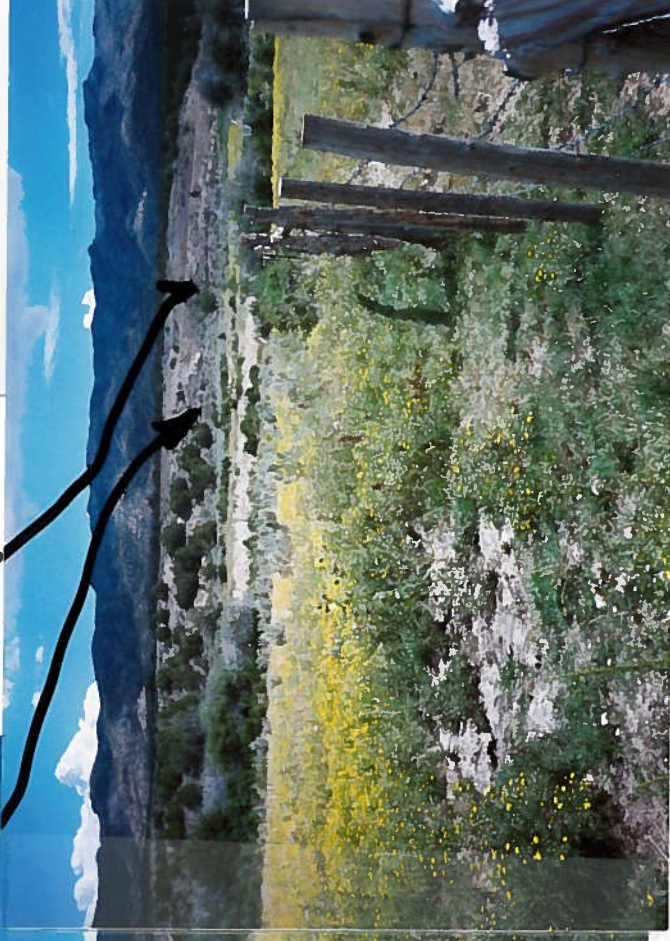
CLAIM # A43-00051 AND 00052
DATE PHOTOS TAKEN; 08-11-94
PICTURE SET # 3

THIS PHOTO SET WAS TAKEN FROM THE SOUTHWEST CORNER OF THE P/U AND IS LOOKING NORTH ON THE LEFT TO EAST ON THE RIGHT. THE GROUND IRRIGATES FROM THE DITCH THAT FOLLOWS THE FENCELINE ON THE LEFT, EAST TO THE DRY WASH.

DRY WASH

BARKER DITCH

PHOTO SET 1 LOCATION

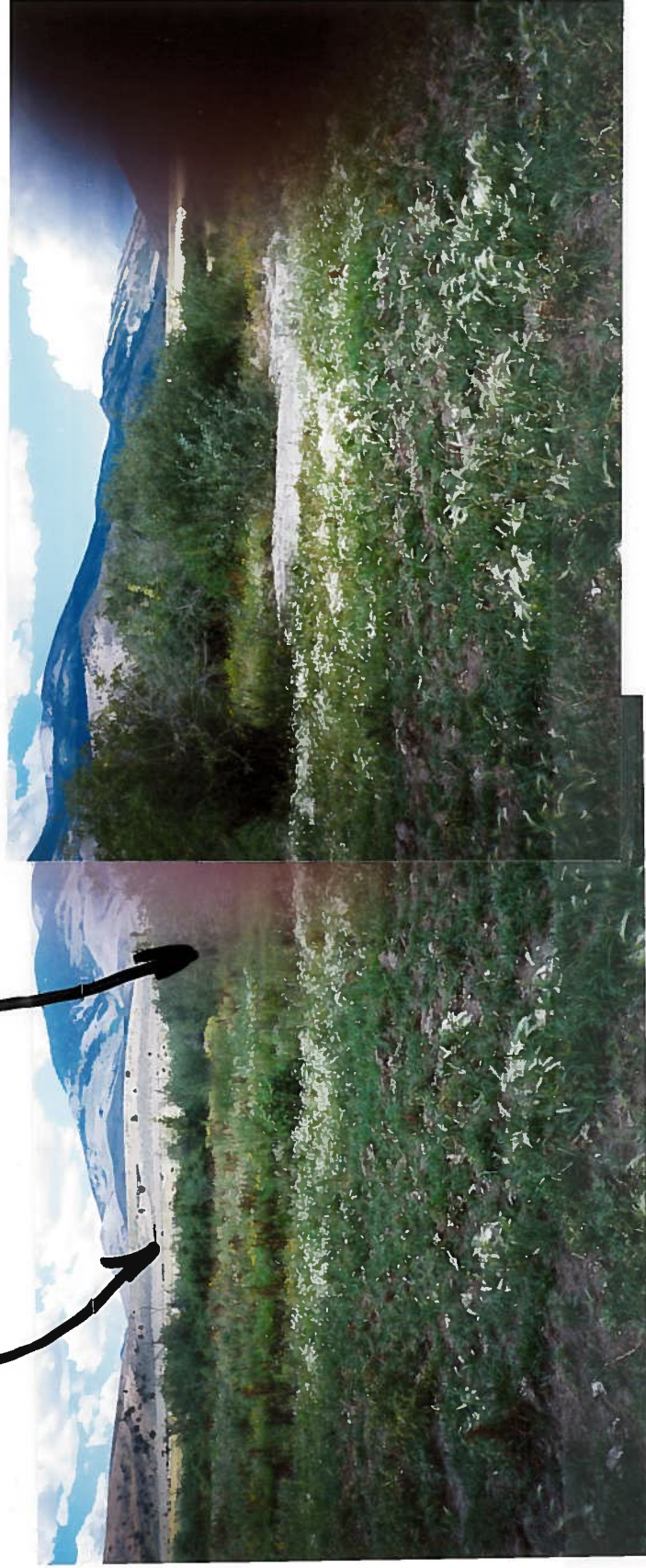


CLAIM # A43-00051 AND 00052
DATE PHOTOS TAKEN; 08-11-94
PICTURE SET # 4

THIS PHOTO SET IS APPROXIMATELY IN THE CENTER OF THE P/U AT A POINT WHERE THE DRY WASH FLATTENS OUT. WATER FROM THE EAST SIDE IS DIVERTED TO THE WEST SIDE TO IRRIGATE THE BALANCE OF THE P?U WEST OF THE DRY WASH AND NORTH OF THIS POINT. THIS GROUND ALSO RECEIVES WASTEWATER FROM THE ANDERSON PROPERTY TO THE WEST. NO DITCHES ON THIS GROUND WERE OBSERVED. YOU ARE LOOKING SOUTHEAST ON THE LEFT TO WEST NORTHWEST ON THE RIGHT.

BARKER DITCH

DRY WASH



CLAIM # A43-00051 AND 00052
DATE PHOTOS TAKEN; 08-11-94
PICTURE SET # 5

THIS PHOTO SET WAS TAKEN FROM THE ROADWAY LEADING TO THE FARMSTEAD JUST WEST OF THE CROSSING POINT ON THE BARKER DITCH. YOU ARE LOOKING NORTH ON THE RIGHT TO NORTHWEST ON THE LEFT. THE DIVERSION IS THROUGH THE PIPE SHOWN ON THE RIGHT. THIS DIVERSION SUPPLIES WATER TO THE GROUND NORTH OF THE FARMSTEAD.

DRY WASH

DIVERSION PIPE



CLAIM # A43-00051 and A43-00052
DATE PHOTOS TAKEN; 08-11-94
PICTURE SET # 6

THIS PHOTO IS LOOKING NORTH NORTHWEST ACROSS A P/D FROM THE BARKER DITCH LOCATED APPROXIMATELY 250 YARDS SOUTH OF THE P/D DESCRIBED IN PHOTO SET # 5. THIS LOCATION IS ROUGHLY STRAIGHT EAST OF THE LOCATION OF PHOTO SET 4. THIS DIVERSION SUPPLIES WATER TO THE GROUND NORTH OF THE FARMSTEAD. I OBSERVED A CIPOLETTI WEIR INSTALLED IN THE DITCH BUT IT IS NO LONGER FUNCTIONAL.

