

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00053
Date Received: 6/19/1989
Receipt No: C007619
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND H. ANDERSON 208-678-7006
Address: 1146 SO. 2900 E
HAZELTON, ID 83335

2. Date of Priority: APR 01, 1894

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	24E	12	NW	NE	NE		CASSIA

5. Description of diverting works:
GRAVITY FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	25E	5	NW	SW		IRR	32.0
			SW	SW		IRR	32.0

Section Acres 64.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	25E	6	SW	NW	5	IRR	32.0
						Section Acres	32.0
		8	NW	NW		IRR	32.0
			SW	NW		IRR	32.0
						Section Acres	64.0
						Total Acres	160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0473, 0054

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL AMENDED
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

\$50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00053
Date Received: 6/02/1989
Receipt No: CO87619
Received By: DAZ

RECEIVED
JUN 12 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: RAYMOND H. ANDERSON
Address: 1146 SO. 2900 E
HAZELTON, ID

208-678-7006

83335

2. Date of Priority: APR 01, 1894

3. Source: CASSIA CREEK

Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
14S	24E	12	NW		NE		NE		CASSIA

5. Description of diverting works:
GRAVITY FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	25E	5	NW		SW		IRR	32.0
			SW		SW		IRR	32.0

Section Acres 64.0

A43-00053

Page 1

Date: 06/02/89

MICROFILMED
MAR 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	25E	6	SW	NW	5	IRR	32.0
						Section Acres	32.0
		8	NW	NW		IRR	32.0
			SW	NW		IRR	32.0
						Section Acres	64.0
						Total Acres	160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0473, 0054

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL AMENDED
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Raymond H. Johnson Date: June 2 1989
Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of June 19 89
Seal
Notary Public Bruce A. [Signature]
Residing at Boise Idaho
My Commission Expires 4/11/95

06/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-53

NAME AND ADDRESS: RAYMOND H ANDERSON
1146 S 2900 E
HAZELTON, ID 83335

SOURCE: CROSS CREEK

TRIBUTARY: CASSIA CREEK

QUANTITY: 2.4 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION: T14S R24E S12 NWNENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	2.40 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R25E S5	NWSW	32	T14S R25E S5	SWSW	40
T14S R25E S8	NWNW	28	T14S R25E S8	SWNW	3.5

103.5 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 122 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS. 43-53, 43-54, AND 43-473B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WATER IS DELIVERED THROUGH THE BARKER DITCH.
THE COMBINED FLOW RATE FOR THE RIGHTS LISTED BELOW INCLUDES
0.15 CFS FOR CONVEYANCE LOSS BETWEEN THE POINT OF DIVERSION
AND THE FIELD HEADGATE. COMBINED RIGHTS: 43-53 AND 43-473B.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

03/08/2001

RIGHT NUMBER: 43-53

NAME AND ADDRESS: RAYMOND H ANDERSON
1146 SO 2900 E
HAZELTON, ID 83335

SOURCE: CROSS CREEK

TRIBUTARY: CASSIA CREEK

QUANTITY: 2.4 CFS

VERIFIED BY: KKC

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION: T14S R24E S12

NWNENW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
2.40 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County
T14S R25E S5 NWSW 32
T14S R25E S8 NWNW 21

T14S R25E S5
T14S R25E S8

SWSW
SWNW

40
1.3

P/U modified
Per T.O.E.
KKC
6-7-01

94.3 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 122 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS. 43-53, 43-54, AND 43-473B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

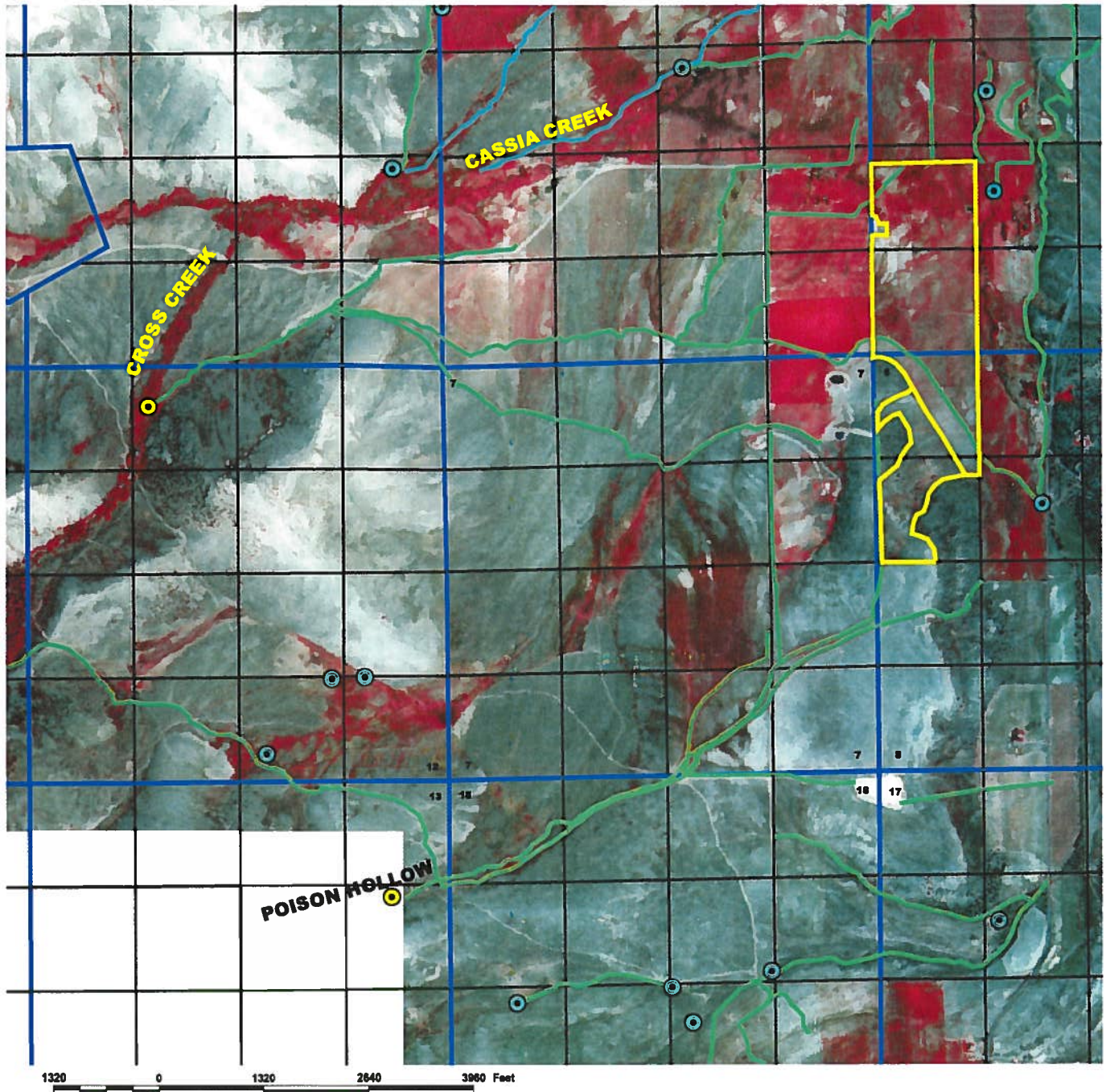
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE COMBINED FLOW RATE FOR THE RIGHTS LISTED BELOW INCLUDES
0.15 CFS FOR CONVEYANCE LOSS BETWEEN THE POINT OF DIVERSION
AND THE FIELD HEADGATE. COMBINED RIGHTS: 43-53 AND 43-473B.

WATER IS DELIVERED THROUGH THE BARKER DITCH.

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
43-53, 43-54, AND 43-473B.**



PLACE OF USE
TWP 14S, RNG 25E, SEC 5 & 8
Data entry on March 7, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



A43-00053

Source = ~~Cassia Cr~~ Cross Creek

P/u = Claimed Ac = 160 Ac

Rate = 2.40 cfs

A43-00473

Source = Cassia Cr.

P/u = Claimed Ac = 160 Ac

Rate = 1.50 cfs

2.40 cfs

1.50

$3.90 \text{ cfs} / .02 = 195$

A43-00054

Source = Antelope Springs.

P/u = 64 Ac

$0.50 \text{ cfs} / .02 = 25 \text{ ac}$

Claimed in sec 5. The majority if not all use is in sec 8. Claim needs an amendment.

P/D overlap with A43-4074 (Lloyd)

P/U overlap with (Full) A43-000 53
(PART) A43-000 54

Problems with claimed Area in Sec 6 (35A)
not clear if that is actually part of P/U
overlaps with 473A as it stands.

Possibly should be
(SE NE) Sec 6 rather than (SWNW Sec 6)

only a dom claim in ^{SE NE} ~~SWNW~~ Sec 6
(10372 Otley)

473A - @ 1.50 CFS

473B - @ .30 CFS

1.80 CFS

473 decreed @ 1.50 CFS

Does Barker have a claim against 43-⁴³⁻00473 ?

{ Still not known }
{ 7-26-94 KAC. }

1



8



NO
DECLASSIFIED
RIGHT

B526

E 208

E 125

1323

31
32
5

4-25-95

The claimed P/U is a portion of the decreed P/U. The decree lists acres within sections 6, one unit and sections 5 & 8, another unit.

43-00473 has been claimed in total by Anderson and in part by Ruel Barker. I did not find any ~~irrigation~~ evidence of irrigation within SWNW of Sec 6. Hold until Ruel's use ^(or lack of) has been verified.

Claims A43-00053 & A43-00054
need to verify P/D for Antelope Springs
otherwise the claims appear to be fairly well
set.

acres claimed in 145-25E - Sec 6 SWNW 32A
overlaps with A43-00473A 145-25E Sec 6 SWNW 15A

P/U questionable

possibly should be SENE Sec 6.

only found dom use in SENE Sec 6

43-00053 Source Cassia Cr. (10372 otHug)
(found Cross Cr.)

A43-00054

Source claimed as Antelope Springs

with P/D listed within Lloyd P/U for 00192

000473B

claimed from Sec. 6 Cassia Cr.

Actual Source from Green Canyon Cr (?)
P

Ditch system
at the SW corner of the SE $\frac{1}{4}$
145 25E Sec 7

Field notes
6-27-94
KKC

Q of Sec 7

Sec 7

Sec 18

Perched
FLUWIS

40 yds

12" ALUMY
MAIN LEAF

Pic location
657

Turn

DEWERS DEU

Pic #8

ANTSP / Pk. 1/2

Green Cr. Ditch

CLAIM INIT

T. R. S. O/O

P/D

PHOTO

DT. FID.

ASCS

Pearson Hydro
K. J. J. J. J.
Green Lake

field notes
8-2-95
K. K.

1960
71321

17A
GPS

GREEN LAKE
DITCH

POISON HOLLOW CREEK

1963

12 7
13 18

Spring

CONVEYANCE LOSS - WORSTELL

NAME OF DITCH: Barker ditch

BY: kkc

DATE: 3-5-01

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	2700	4.0	0.85	0.12	0.00	9.50	0.0122	0.00	10.28
2	3050	3.0	0.85	0.10	0.00	9.50	0.0103	0.00	10.16
3	1450	3.0	0.85	0.05	0.00	9.50	0.0049	0.00	10.06
4	1500	3.0	0.85	0.05	0.00	9.50	0.0051	0.00	10.02
5	1530	3.0	0.85	0.05	3.90	9.50	0.0052	0.15	9.97
6	2160	3.0	0.85	0.07	2.80	5.60	0.0124	0.14	6.02
7	2770	2.5	0.85	0.07	2.80	2.80	0.0266	0.21	3.15
8	10270	2.5	0.85	0.28		0.00	0.0000	0.00	0.28
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTAL:	25430			0.78	9.50			0.50	
				reach 6,7	5.60				

REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF WATER SURFACE IN REACH
 SEEPAGE = SOIL SEEPAGE RATE OF REACH
 WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
 DELIVERY = TOTAL DELIVERIES IN REACH
 DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)
 LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT

DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY; REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH;
 IF MULTIPLE RIGHTS WITHIN REACH, DELIVERY LOSSES SHOULD BE PRORATED BASED ON SIZE OF DELIVERY FOR EACH RIGHT WITHIN REACH

sum of reach 1
thru 5 0.36

Anderson 0.15
 W Whitaker 0.11
 D Whitaker 0.11
 0.36

reach 6 0.07

W Whitaker 0.035
 D Whitaker 0.037
 0.072

reach 7 0.07

D Whitaker 0.07

PROPORTIONATE SHARE

Anderson 0.15
 W Whitaker 0.15
 D Whitaker 0.21
 0.51

PHONE NUMBER: (____) ____ - ____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____ - ____

offia vint scheduled for 6-23-94.

A. AJ CLAIM: # A43-00053

PRIORITY DATE: 04-01-1894

STAGE: D

B. WR RECORD: # 43-00053

PRIORITY DATE: 04-01-1894

STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? () (X)

IF YES EXPLAIN.

NOTES:

*claimed priority date matches
decided date*

*therefore I accept this date
as claimed*

RECOMMENDED PRIORITY DATE:

04-01-1894

REVIEWED BY

XKC

DATE

10-23-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A43-00053	14S	24E	12					CASSIA

OTHER AJ CLAIMS WITH SAME AJ POD

MR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A43-00371 NONE

NONE

SOURCE: CASSIA CREEK

TRIB: RAFT RIVER

B. MR POINT OF DIVERSION AND SOURCE:

4300053 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: CASSIA CREEK

TRIB: RAFT RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)		

NOTES:

Found the P/D to be from Cross Creek in 14S, 24E sec 12 ^{WUENED} other rights arising the same section were also decreed with Cassia Co. as the source this is considered as error in the decree. Flag with C/P 3 for Chgo of Source. Note that chgo is considered cleared only. P/D recommendation is different than claimed but as the decreed did not describe the P/D no cond. code required. Source name based upon USGS designation as shown on 18th Plots DD-30.

DIVERSION NAME

Barbara Ditch

RAFT RIVER

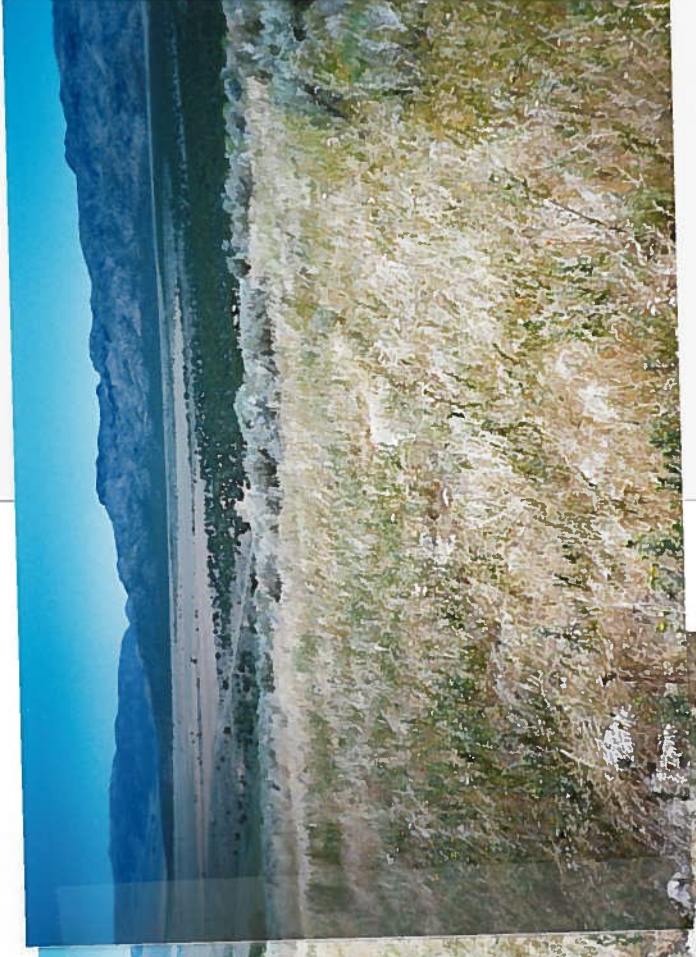
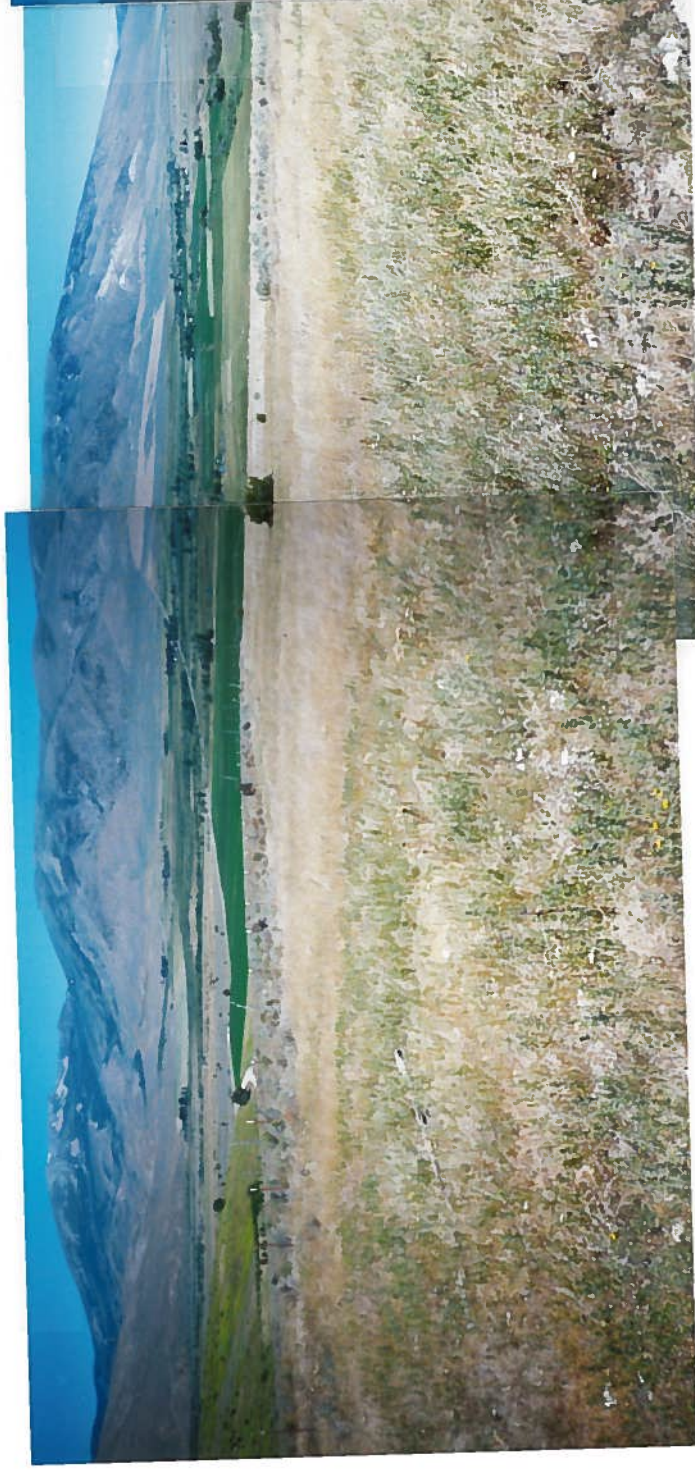
Caecilia 4

DATE: 6-23-94

SYSTEM DESCRIPTION:

CLAIM # A43-00053, 00054 & 00473B
DATE PHOTOS TAKEN; 7-13-94
PICTURE SET # 1

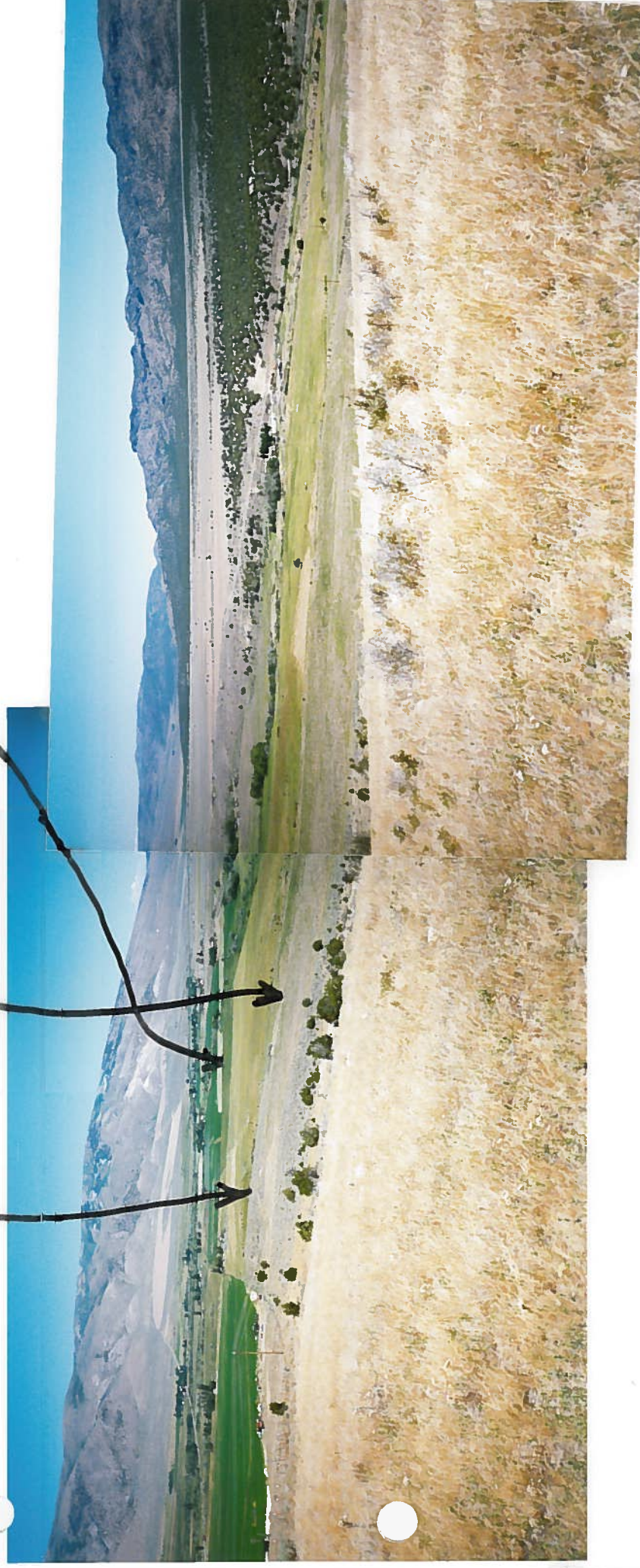
This photo set was taken from just east of the southwest corner of the P/U and shows irrigated ground from the Antelope Springs/Poison Hollow ditch. The ditch follows the fence on the left and also swings east at this point. The east ditch ends before the hill drops off to the east.



CLAIM # A43-00053, 00054, & 00473B
DATE PHOTOS TAKEN; 7-13-94
PICTURE SET # 2

This photo set was taken just east of the western boundary of the P/U and approximately 400 feet north of the southern boundary. You are looking north on the left to north east on the right. The ground in the foreground has been flood irrigated with water from Antelope springs/Poison Hollow. A portion of the ground between this point and the greener meadows is not irrigated as evidenced by the sagebrush growth.

BARKER DITCH UPPER DITCH FROM NORTH END
THE BARKER DITCH OF P/U



CLAIM # A43-00053, 00054, & 00473B
DATE PHOTO TAKEN; 7-13-94
PICTURE # 3

This picture is looking south toward the picture # 2 location and shows some irrigation in the foreground and the irrigated ground around pic # 2 location. The Antelope springs/Poison Hollow ditch follows the fence on the right side of this picture. This spot is east of Hawker's equipment yard.

PICTURE # 2 LOCATION



CLAIM # A43-00053, 00054, & 00473B
DATE PHOTO TAKEN; 7-13-94
PICTURE # 4

This photo was taken approximately 1000 feet north of the pic # 3 location and is looking west. This shows the upper ditch diversion from the Barker ditch and that that ditch no longer exists on the Hawker property (across the fence).



CLAIM # A43-00053, 00054, & 00473B
DATE PHOTO TAKEN; 7-13-94
PICTURE # 5

This picture is looking northwest and again shows the Upper ditch. This shows a cattle trail going through the ditch with the trail bottom level with the bottom of the ditch. Note that the sides of the cut are well sodded in indicating that this trail has been through this ditch for some time. This location is approximately 400 feet southeast of the location for picture # 4.

UPPER
DITCH

CATTLE
TRAIL

BARKER
DITCH



CLAIM # A43-00053, 00054, & 00473B
DATE PHOTO TAKEN; 7-13-94
PICTURE # 6

This photo was taken where additional land was developed south and west of this point. Shown is a 6" pipe riser. According to Ryan Hawker, this line is buried for a short distance and then ends. The goal was to tie into a pond or some other system and pump water to this point. It has never been used according to Ryan. This is also the point where the Upper ditch ends now. It did extend southeast of this point but has been plowed out. Date of removal not known.



CLAIM # A43-00053, 00054, & 00473B
DATE PHOTO TAKEN; 7-13-94
PICTURE # 7

This photo was taken approximately 400 ft south of the picture # 6 location and is looking south. This point is approximately 400 ft east of the western P/U boundary. The sagebrush free area is the same ground shown in picture set # 2.

