

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

RECEIVED

DEC - 7 2011

IDWR/NORTHERN

Ident. Number 94-8721
Date Received: 12-7-11
Receipt No: NO28745 I
Received By: Chad

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)
EAST SHOSHONE COUNTY WATER DISTRICT Phone: (208)752-1174
606 CEDAR ST
WALLACE ID USA 83873
2. Date of Priority: 12/31/1949
3. Source: SAWMILL GULCH CREEK , CANYON CREEK
Trib. to: CANYON CREEK , COEUR D ALENE RIVER SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
48N	05E	10	SE NE	SHOSHONE	
48N	05E	10	NE NE	SHOSHONE	
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.27	
7. Total Quantity Appropriated is:
0.27 C.F.S.
8. Total consumptive use:
9. Non-irrigation uses:
10. Place of use:
WITHIN THE SERVICE AREA OF EAST SHOSHONE COUNTY WATER DISTRICT
11. Place of use in counties: SHOSHONE
12. Do you own the property listed above as place of use? No
13. Other Water Rights Used:

14. Remarks:

Place of use is within the service area of East Shoshone County Water District as provided for under Idaho law.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the COEUR D'ALENE-SPOKANE River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

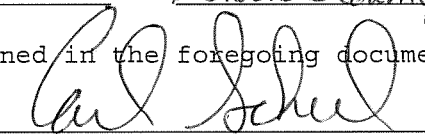
I do solemnly swear or affirm under penalty of perjury that I am

District Manager of E. Shoshone County Water District,
Title Organization

that I have signed the foregoing document in the space below as

Carl Scheel of E. Shoshone County Water District

and that the statements contained in the foregoing document are true and correct.


Signature of Authorized Agent

Manager - E. Shoshone County Water Dist.
Title and Organization

12 / 7 / 11
Date