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FEB 01 2007
9:00 A.M.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase No. 77-10052
)
)
) **Standard Form 5**
Case No. 39576)
) **STIPULATED ELEMENTS**
) **OF A WATER RIGHT**
)

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANTS:

John W. Reid
Carol A. Reid

John W. Reid
John W. Reid

1/30/2007
Date

Carol A. Reid
Carol A. Reid

1/30/2007
Date

IDWR CONCURRENCE:

Kenneth Knoblock
Kenneth Knoblock
Water Rights Supervisor

2/1/07
Date

OBJECTOR:

United States on behalf of the
Bureau of Land Management

Larry A. Brown FNP
Date
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Christopher M. Bromley (as to form)
Date
Deputy Attorney General

03/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10052
NAME AND ADDRESS: JOHN W REID
PO BOX 1210
RIGGINS ID 83549

CAROL A REID
PO BOX 1210
RIGGINS ID 83549

SOURCE: LAKE CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 12/31/1936

POINT OF DIVERSION: T14N R02E S21 SESE Lot 9 Within IDAHO County
T14N R02E S28 NENE Within IDAHO County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.120 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T14N R02E S21 LOT 9 (SESE) 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF MAILING

I certify that on _____, 2007 mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

John W. and Carol A. Reid
P.O. Box 1200
Riggins, Idaho 83549

Signature of person or attorney mailing the form

SRBA

SUBCASE SUMMARY REPORT 77-10052

[Return to SRBA Home Page](#)

SRBA
03-07-2007

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 77-10052 FILE#: 00093
CLAIMANT: REID, JOHN W
PO BOX 1200RIGGINS ID 83549
STATUS: AT ISSUE SPECIAL MASTER: BOOTH, THEODORE R.
WATER SOURCE: LAKE CREEK TRIBUTARY: SALMON RIVER
ISSUES: PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.
0****** PARTIES INVOLVED ******JOHN W REID C PRO SE
UNITED STATES OF AMERICA O ATTY: US DEPARTMENT OF JUSTICE
CAROL A REID C PRO SE****** ROA ENTRIES ******

07-26-2006	OBJ 01 F/B UNITED STATES OF AMERICA	RB	09-29-2006 0001
09-19-2006	ORIGINAL NOTICE OF CLAIM		
01-18-2007	NOTICE SETTING INITIAL HEARING	1V	03-21-2007 0100
02-06-2007	STANDARD FORM 5 FILED		02-06-2007
	CHANGE: PLU		
02-07-2007	REPORT & RECOMMENDATION OF MASTER	CB	03-28-2007
02-07-2007	NOTICE OF ISSUANCE - MASTERS R&R		
02-07-2007	CERTIFICATE OF MAILING - MASTER R&R		
	ASSIGNED MASTER WAS: 705 BOOTH, THEODORE R		
02-23-2007	ORDER VACATING EVENT ON 03212007 AT 0100		

[Return to SRBA Home Page](#)

RECEIVED

JUL 27 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 77-10052
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: John W. and Carol A. Reid
Address: P.O. Box 1200; Riggins, Idaho 83549

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land. It should be Lot 9 (SESE).

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

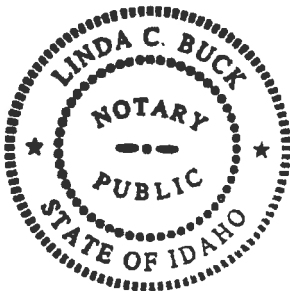
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on July 15th, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: John W. and Carol A. Reid
Address: P.O. Box 1200; Riggins, Idaho 83549

Name:
Address: ;

Name:
Address: ;

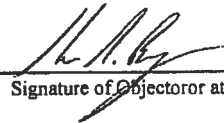
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

03/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10052
NAME AND ADDRESS: JOHN W REID
PO BOX 1200
RIGGINS ID 83549
CAROL A REID
PO BOX 1200
RIGGINS ID 83549

Mixed POU:

-The place of use described below contains both private and public lands.
-Clarify such that it is clear only private land is intended.

SOURCE: LAKE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.120 CFS
PRIORITY DATE: 12/31/1936
POINT OF
DIVERSION: T24N R02E S21 SESE Lot 9 Within IDAHO County
T24N R02E S28 NENE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.120 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

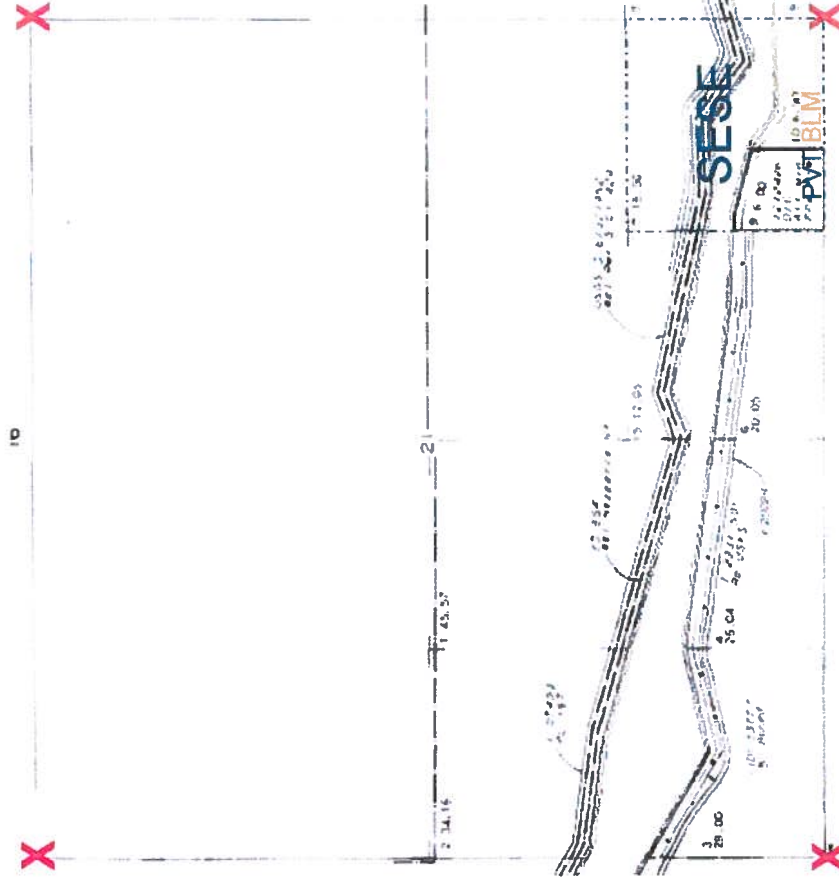
Mixed T24N R02E S21 Lot 9 SESE 4.00
4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

77-10052



The SESE of Section 21 contains both private and public lands. BLM's objection could be resolved by clarifying the legal location as Lot 9 (SESE).

IDAHO COUNTY 049
COEUR D'ALENE DISTRICT

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

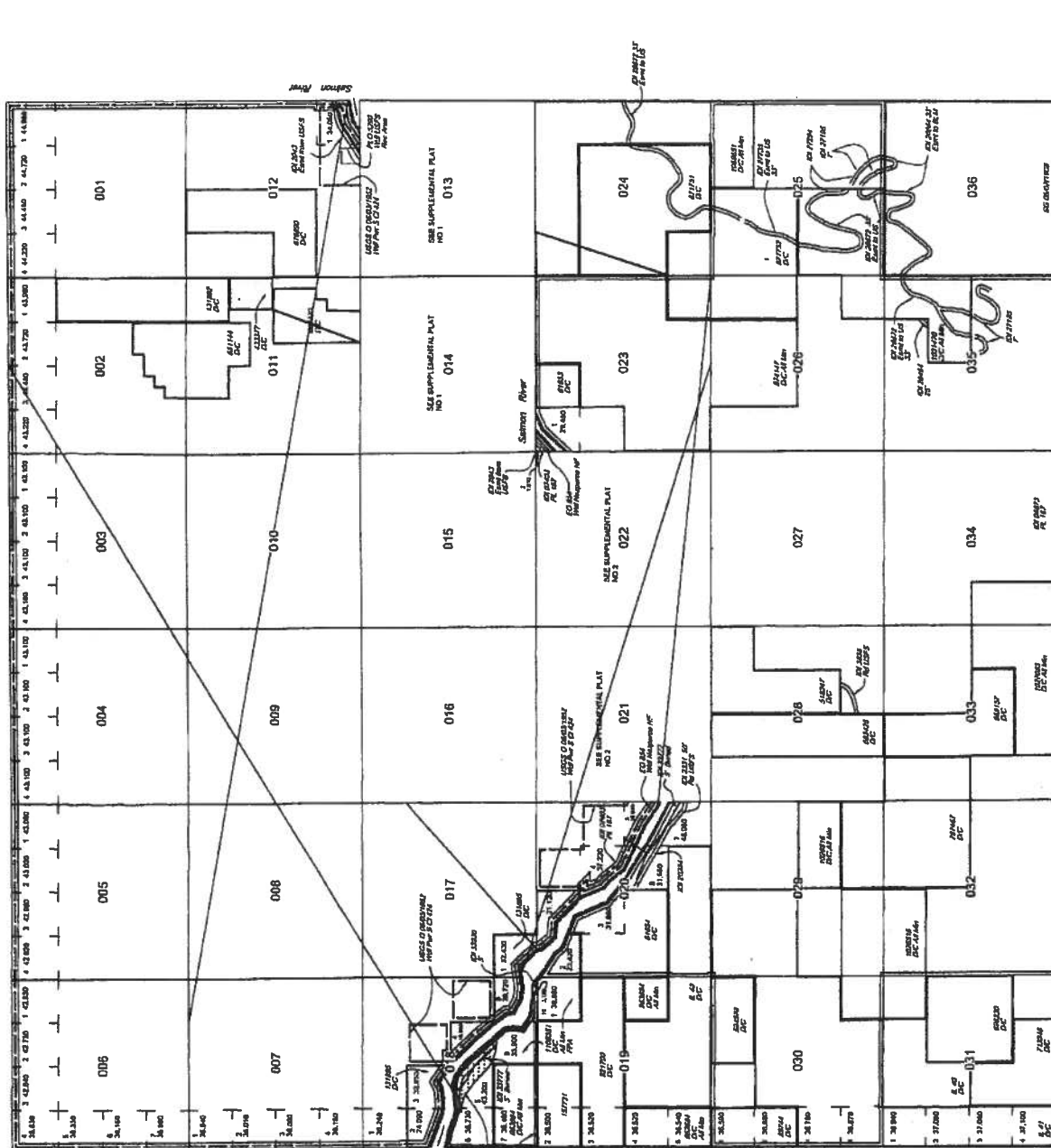
[illegible]

Sec. 13: 01/07/1931 Open to Entry Subd to Sec 24 FPA	Sec. 13: 01/07/1931 Open to Entry Subd to Sec 24 FPA
Sec. 18: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822	

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

[illegible]

T. 24 N
 R. 2 E



ADDITIONAL INFORMATION

This plot is only a graphic display of the Bureau of Land Management's (BLM) Report on Tides and Inundation survey data. Records herein do not reflect the changes which may have been affected by lateral movements of shore or other bodies of water. Refer to cadastral surveys and/or other information.

The equation shown on spreadsheets represents the Land value index, but may not be the effective index. For the data of original-estimated value,



U.S. Bureau of Land Management - Idaho State Office
1367 S. Vinnell Way, Boise, Idaho 83709





State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-261
(208) 769-1450

Fax (208) 769-145

DIRK KEMPTHORN
GOVERNOR

KARL J. DREHER
DIRECTOR

February 28, 2006

John & Carol Reid
Box 482
Riggins, ID 83549

RE: 77-10052

Dear Mr. & Mrs. Reid:

We have reviewed your Notice of Error Reply that indicates that you desire household use and year around rights as per the original. The original claim lists only irrigation use from 3/15 to 11/1. If you have use the water as a domestic use and have had it available for fire protection then you need to file an amended claim certifying that the uses had occurred. Enclosed is copy of your original claim.

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

RECEIVED

01/05/2006

FEB 09 2006

NOTICE OF ERROR
REPLY

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-10052

JOHN W REID

PO BOX 1200

RIGGINS ID 83549

Telephone Number: (208) 628-3510

cell # 208 (310) 1690

CAROL A REID

PO BOX 1200

RIGGINS ID 83549

Telephone Number: (208) 628-3510

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

period of use

purpose

2. Describe the changes you wish to make in the proposed recommendation:

01/01 - 12/31

Irrigation and household

3. Give a brief explanation as to why you disagree with these portions:

We prefer to have year round rights as per the original water rights. (In case of fire or something unforeseen.)

Also may use water for limited household purposes.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2/6/06

SIGNATURE:

John W. Reid Carol A. Reid

Please print your name:

John W. Reid, Carol A Reid

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

04/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10052
NAME AND ADDRESS: JOHN W REID
PO BOX 1200
RIGGINS ID 83549

CAROL A REID
PO BOX 482
RIGGINS ID 83549

SOURCE: LAKE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.120 CFS
PRIORITY DATE: 12/31/1936
POINT OF DIVERSION:

T24N R02E S21 SESE Lot 9 Within IDAHO County
T24N R02E S28 NENE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.120 CFS

PLACE OF USE: IRRIGATION Within IDAHO County
T24N R02E S21 SESE 4.0

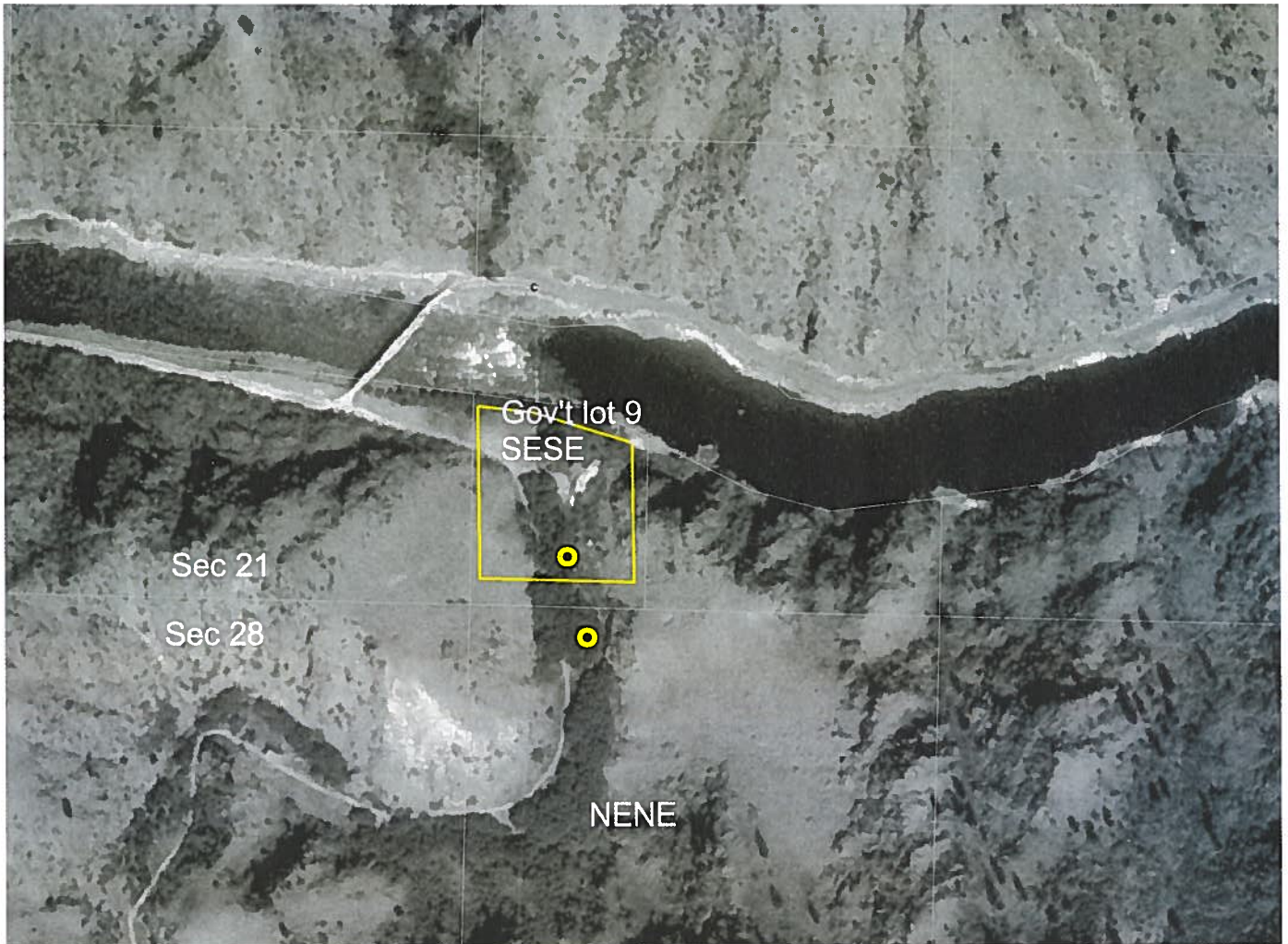
4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

77-10052



0 300 600 Feet

Sections 21 & 28
T24N R2E



- Point of Diversion
- Place of Use

Map prepared on April 15, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

To: Dept of Water Resources

8-31-05
RECEIVED

SEP 02 2005

Department of Water Resources

Dear Sir,

This is an address change/correction notice.

My wife and I both received copies of the notices sent out by your office on August 10, 05.

Mine came to our current address P.O. Box 1200 Riggins, ID 83549. The copy addressed to Carol A. Reid came to our old address: P.O. Box 482, Riggins ID 83549.

Please send future correspondence to the P.O. Box 1200, Riggins, ID 83549.

Thank you

John W. Reid
Carol A. Reid

Address
updated
CS 10-7-05

SCANNED

SEP 08 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2004

JOHN W REID
PO BOX 1200
RIGGINS ID 83549

re conds modified 10-22-04

RECEIVED

OCT 20 2004

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #77-10052 and 77-10053

Department of Water Resources

Dear Claimant:

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by September 21, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

John W Reid
Water Right Holder's Signature

208-628-3510
Telephone No.

Sorry it was late; we were in Sweden until Oct 8th.

SCANNED
OCT 21 2004

77-10052
77-10053

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

John W Reid

Old Address (Include apartment or suite number)

Po Box 482

City, State, and ZIP Code

Riggins, ID 83549

New Address (Include apartment or suite number)

Po Box 1200

City, State, and ZIP Code

Riggins, ID 83549

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

SCANNED
OCT 25 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A77-10052Date Received 07/14/88Receipt Number W000502

E8K

46



Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) John W or Carol A. Reid Phone (208) 628-3510Mailing Address PO Box 482, Riggins, ID Zip 835492. Date of Priority (Only one (1) per claim) Dec 31, 19363. Source of water supply (a) Lake Creek
which is tributary to (b) Salmon river4. a. Location of existing point of diversion is: Township 24 N Range 2 E Section 28,1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of IDAHOAdditional points of diversion if any: Along lake creek w/in prop. lines of lot 9 Sec. 21, SE 1/4, SE

T 24 N, R 2 E.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" pipe whose intake is in adiversion on lot 9. Diversion commences on property to the south
of lot 9, approx 100' long. Additional points by means of pumps
on lot 9.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irr purposes from 3-15 to 11-1 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	2E	21																4	4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

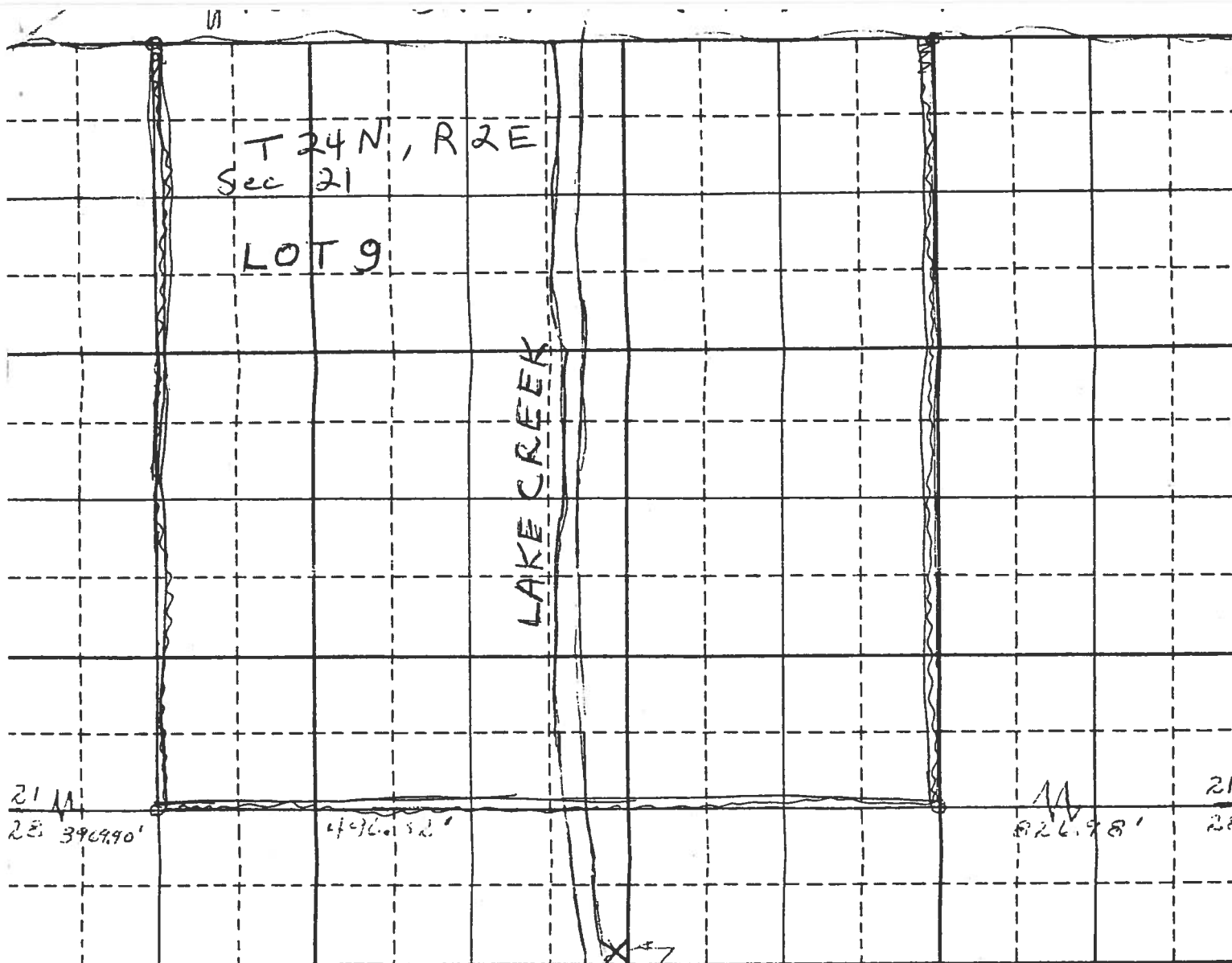
13. Describe any other water rights used at the same place and for the same purposes as described above.
77-4016 or None ()

14. Remarks:

Last Name Reid Ident No. 477-10052

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Scale: 2 inches equal 1 mile.

Approx Point of Diversion on
T24N R2E Sec.28

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Idaho ss.

Be it known that the undersigned, being duly sworn, deposes and says that (he) she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Glenn M. Canaday
(Claimant)

Sworn to before me this 31 day of October, 19 73.

Doris A. Allison
Notary Public
Residing at Riggins, Idaho

My commission expires Aug. 28, 1974

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Reid A77-10052 P. 1# For Department Use Only

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X John W. Reid Date 7/8/88
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 8 day of July 19 88

SEAL

Notary Public Clay Travis

Residing at Logans

My Commission Expires 10.10.88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Reid Ident. Number A77-10052

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Copied into State Yellow Claimant

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10052
Date Received: 7/19/1988
Receipt No: W000502
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. REID 208-628-3510
Address: P.O. BOX 482
RIGGINS, ID 83549
OR
Name: CAROL A. REID 208-628-3510
Address: P.O. BOX 482
RIGGINS, ID 83549

2. Date of Priority: DEC 31, 1936

3. Source: LAKE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	02E	21	SE	SE	SE	9	IDAHO
		28	NE	NE	NE		IDAHO

5. Description of diverting works:
6"PIPE INTAKE ON LOT 9 APP.100' LONG W/ADD.PTS.VIA PUMPS ON LOT 9

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE LISTED

A77-10052

Page 1

Date: 07/19/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	02E	21	SE	SE		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
77-4016

14. Remarks:

ADDITIONAL POINTS OF DIVERSION LISTED ON CLAIM ARE WITH-IN
PROPERTY BOUNDARIES ALONG LAKE CREEK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Reid, John W. or Carol A. CLAIM IDENT. NO. A77-1005
 DATE RECEIVED 07/19/88 CK # 2688 AMOUNT \$ 79⁰⁰

	YES	NO
1. Is the name and address complete with zip code?	<u>✓</u>	<u> </u>
2. Is priority date entered?	<u>✓</u>	<u> </u>
Is the water use exempt from Permit requirements? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	<u>✓</u>	<u> </u>
(b) Is a tributary to entered? (if required)	<u>✓</u>	<u> </u>
4. Is the legal description of the p.d. complete?	<u>✓</u>	<u> </u>
5. Is there a description of the diverting works?	<u>✓</u>	<u> </u>
6. Are the water uses appropriate for the form? The short form limited to domestic and stockwater. Instream stockwater must use long form.	<u>✓</u>	<u> </u>
Is the period of use included?	<u>✓</u>	<u> </u>
Is a quantity claimed for each use?	<u>✓</u>	<u> </u>
7. Is a total quantity claimed entered?	<u>✓</u>	<u> </u>
8. Is a consumptive use required?	<u>✓</u>	<u> </u>
If required is a consumptive use entered?	<u>✓</u>	<u> </u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	<u>✓</u>	<u> </u>
10. Is (are) the place(s) of use entered?	<u>✓</u>	<u> </u>
11. Is (are) the county(ies) entered?	<u>✓</u>	<u> </u>
12. Is the ownership of p.u. checked?	<u>✓</u>	<u> </u>
13. Are other water rights listed or "none" checked?	<u>✓</u>	<u> </u>
14. Are remarks required? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>✓</u>	<u> </u>
15. Is the basis of the claim checked?	<u>✓</u>	<u> </u>
16. Is the claim signed by the claimant?	<u>✓</u>	<u> </u>
Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	<u> </u>	<u> </u>
Has the claim been signed, sealed, and dated by a notary?	<u>✓</u>	<u> </u>
Is the fee enclosed correct?	<u>✓</u>	<u> </u>
Should this claim be receipted and data entered?	<u>✓</u>	<u> </u>
If this claim is based on an existing water right, has the identification number been entered?	<u> </u>	<u> </u>

Revised 6-27-88

Claim checked by: LW

Comments: _____

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