

01/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10017

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
BUREAU OF AERONAUTICS
3483 RICKENBACKER
BOISE ID 83705

SOURCE: JOHNSON CREEK

TRIBUTARY: SOUTH FORK SALMON RIVER

QUANTITY: 0.340 CFS

PRIORITY DATE: 12/26/1968

POINT OF DIVERSION:

T18N R08E S9 NWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	04/15 10/31	0.040 CFS
IRRIGATION	04/15 10/31	0.300 CFS

PLACE OF USE: DOMESTIC Within VALLEY County

T18N R08E S09 NESW

IRRIGATION Within VALLEY County

T18N R08E S09	NWNE	2.0	T18N R08E S09	SWNE	1.0
T18N R08E S09	SENE	4.0	T18N R08E S09	NESW	5.0
T18N R08E S09	SESW	3.0			

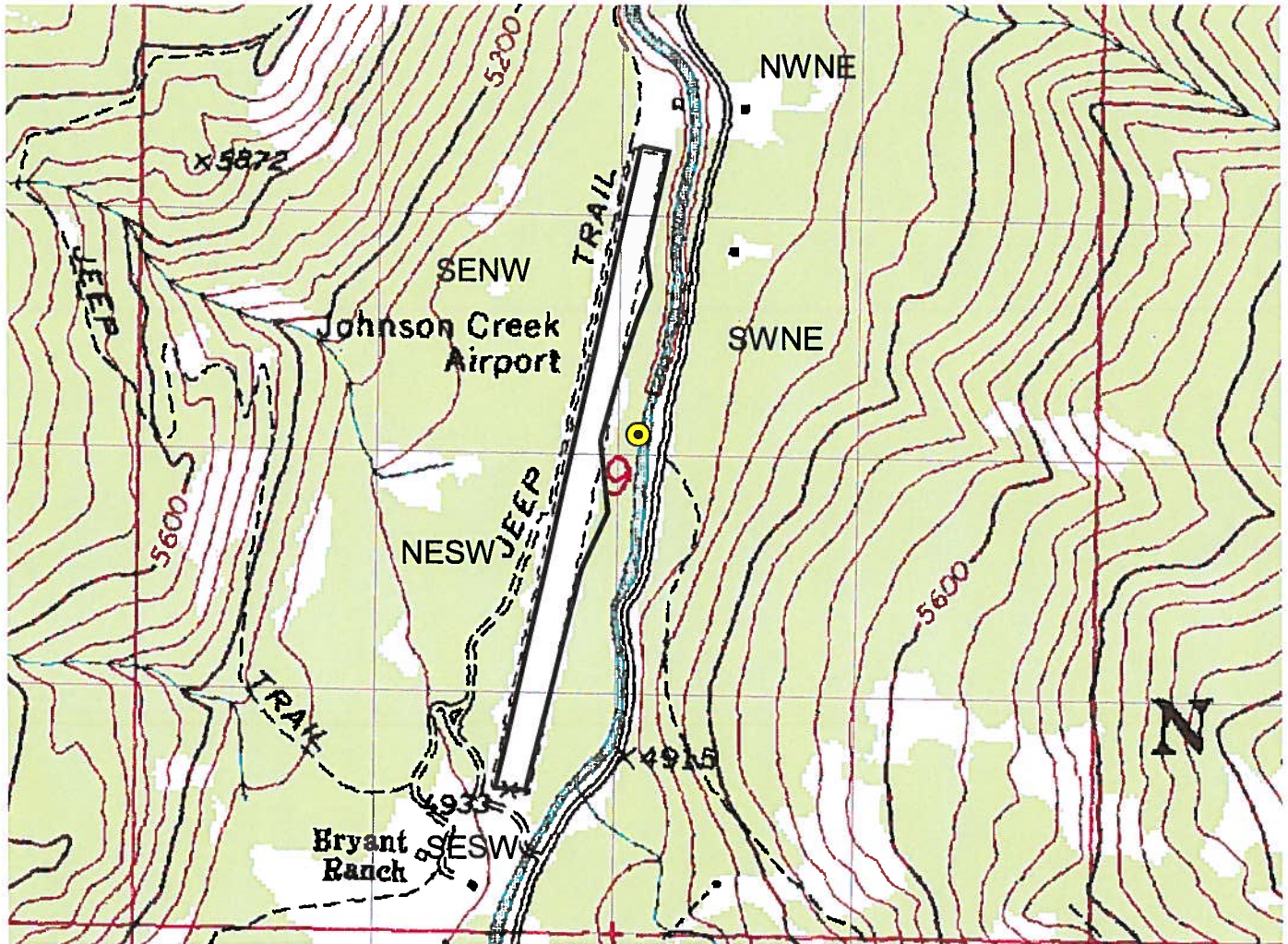
15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

77-10017



0 800 1600 Feet

Section 9
T18N R8E

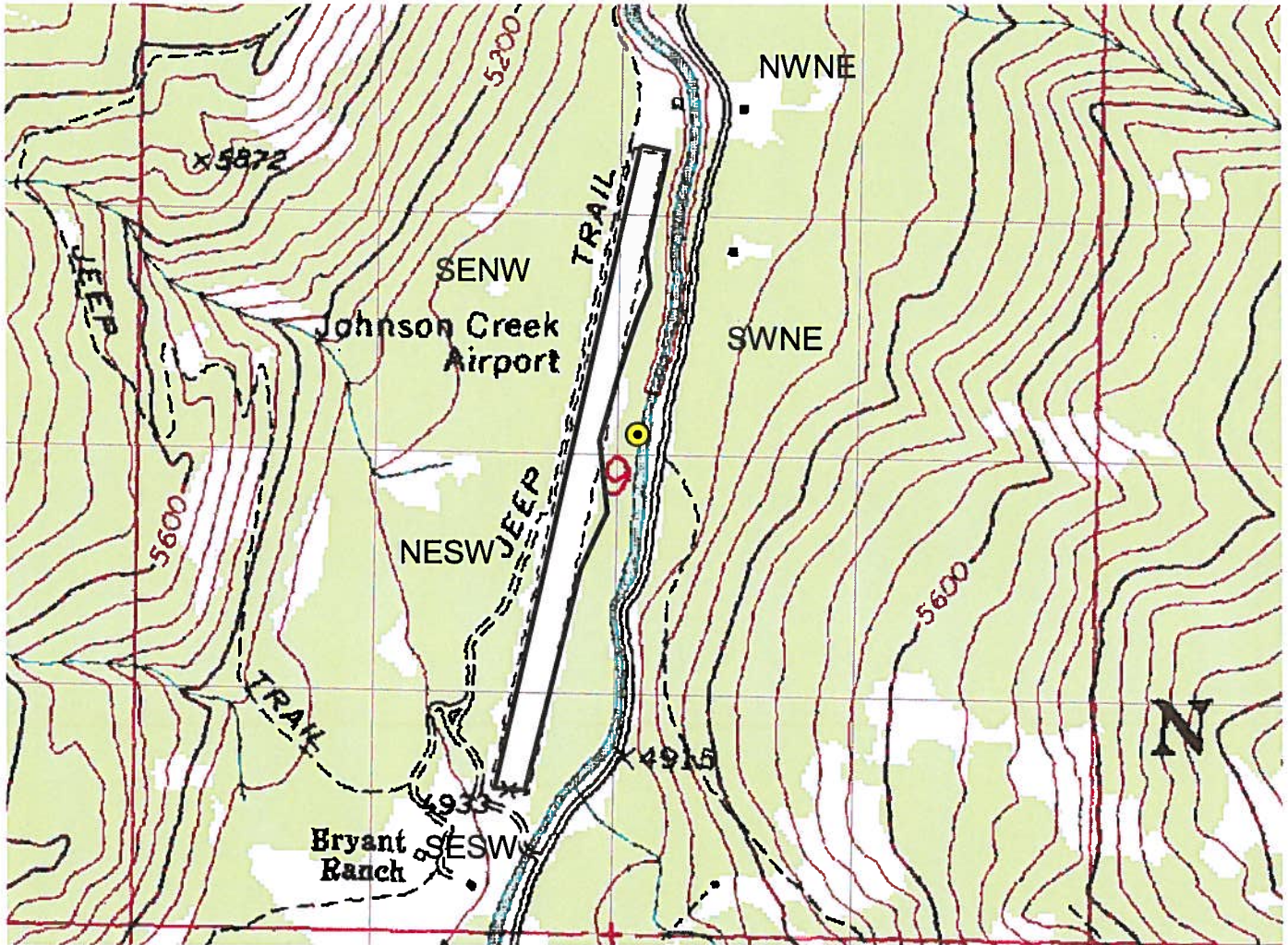


● Point of Diversion

□ Place of Use

Map prepared on January 7, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

77-10017



0 800 1600 Feet

Section 9
T18N R8E



● Point of Diversion

□ Place of Use

Map prepared on January 7, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-10017
Date Received: 2/24/1989
Receipt No: T005569
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-8785
Address: DEPT. OF TRANSPORTATION
BUREAU OF AERONAUTICS
3483 RICKENBACKER
BOISE, ID 83705
2. Date of Priority: DEC 26, 1968
3. Source: JOHNSON CREEK Trib. to: SALMON RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	08E	9	SW	NE			VALLEY
5. Description of diverting works:
1/2 HP ELECTRIC PUMP=DOMESTIC USES, DIESEL PUMP=IRRIGATION USES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	06/01	09/30	0.040		
IRRIGATION	06/01	09/30	0.300		
7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOME, RESTROOMS AND 3 STANDPIPES FOR 10-12 CAMPSITES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
18N	08E	9	NW		NE		IRR	2.0
			SW		NE		IRR	1.0
			SE		NW		IRR	4.0
			NE		SW		IRR	5.0
			SE		SW		IRR	3.0
							Section Acres	15.0
							Total Acres	15.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IRRIGATION IS FOR 3700 FOOT AIRSTRIP. THIS B/U CLAIM IS FILED TO
REPLACE LAPSED PERMIT 77-07009. USE FOR THE RIGHT WAS ALREADY
ESTABLISHED WHEN APPLICATION WAS MADE IN 1968.
PORTION OF PROPERTY BY SPECIAL USE PERMIT U.S.F.S.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A77-10017Date Received 3-24-88Receipt Number T005569

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 24 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) State of Idaho, Bureau of Aero Phone (208) 334-8785
Mailing Address 3483 Rickenbacker, Boise, ID Zip 83705

2. Date of Priority (Only one (1) per claim) 12/26/1968

3. Source of water supply (a) Johnson Creek
which is tributary to (b) Salmon River, So. Fork

4. a. Location of existing point of diversion is: Township T 18N Range 08 E Section 09,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Valley

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. One 1/2 H.P. Electrical Pump w/pipe-
line to buildings and restrooms for domestic. One diesel driven pump
with sprinkler system for irrigation of air strip.

MICROFILMED

Copies: White, Super Yellow-Claimant
OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 6/1 to 9/30 amount .30 Cfs or _____

For Domestic purposes from 6/1 to 9/30 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .34 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic for one household. Restrooms and three standpipes
for 10-12 campsite campground.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	8E	09		2	1					4	5			3					15

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Portion of property by Special Use Permit U.S.F.S.

13. Describe any other water rights used at the same place and for the same purposes as described above.

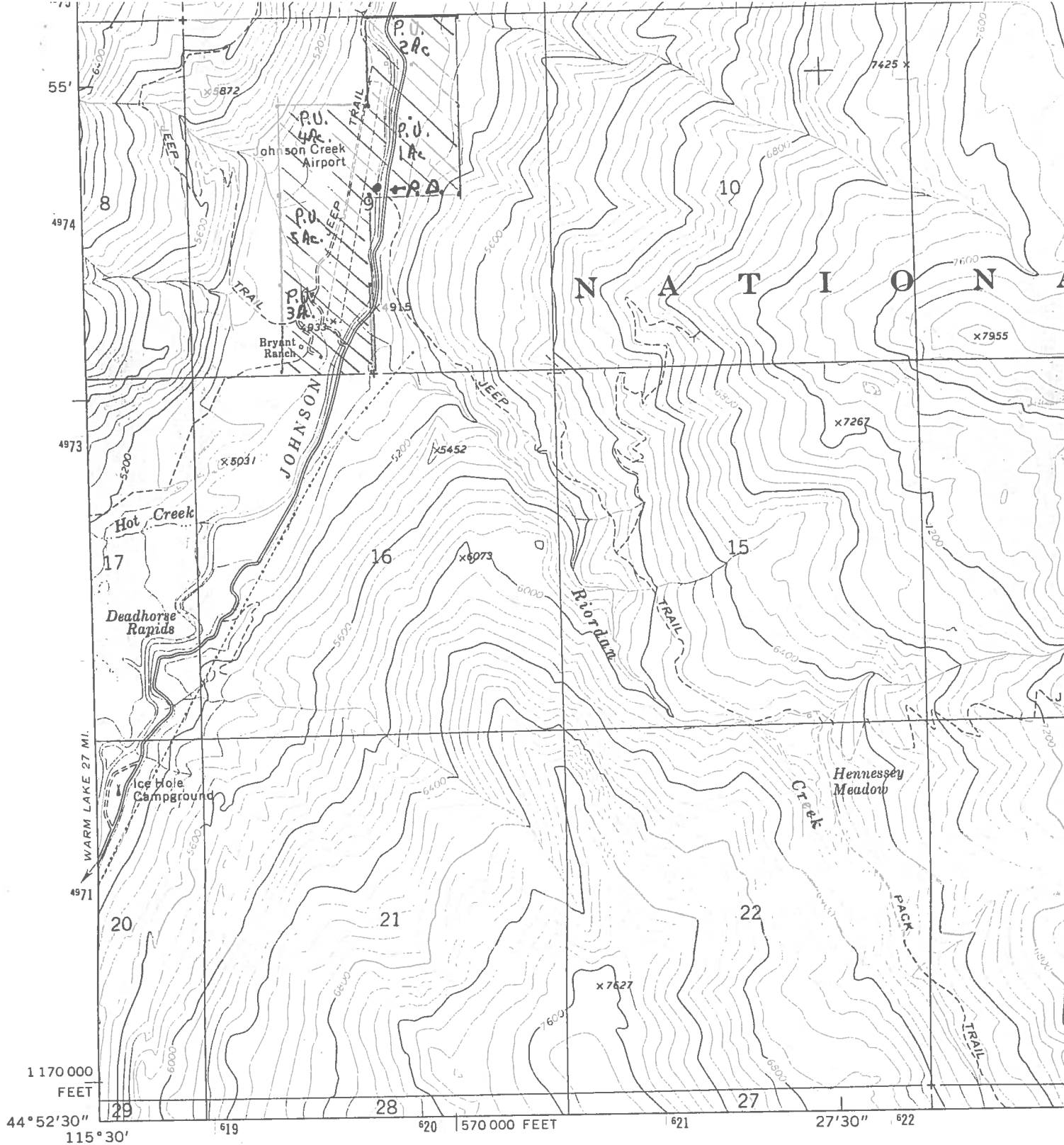
or None ()

14. Remarks: Irrigation is for 3700 foot air strip. This B/U Claim is
filed to replace lapsed Permit 77-7009. Use for the right was
already established when application was made in 1968.

Last Name Idaho Bureau of Aerddent No. _____

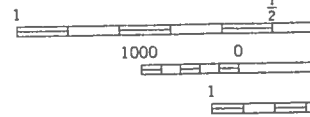
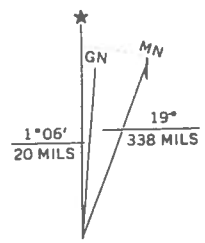
MICROFILMED
Copies White Star Yellow Claimant

OCT 05 1992



(LOG MOUNTAIN)
2873 / SE

Mapped by the U. S. Forest Service
 Edited and published by the Geological Survey
 Control by USGS, NOS/NOAA, and USFS
 Topography by photogrammetric methods from aerial
 photographs taken 1964 and 1972
 Field checked by USGS 1973
 Projection and 10,000-foot grid ticks: Idaho coordinate
 system, west zone (transverse Mercator)
 1000-metre Universal Transverse Mercator grid ticks,
 zone 11, shown in blue. 1927 North American datum



UTM GRID AND 1973 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

YELLOW PINE 1:24000
 S-15

THIS MAP C
 FOR SALE BY U. S. GEOLOGICAL SURVEY
 A FOLDER DESCRIBING
MICROFILMED
 OCT 05 1992

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MAINTENANCE FOREMAN
Title

of Bureau of Aeronautics , that I have signed the foregoing
Organization
document in the space below as maintenance foreman of Bureau of Aeronautics
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization MAINTENANCE Foreman Date 3/23/88
Bureau of Aeronautics
Transportation DEPT.

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of MARCH 19 88

SEAL

Notary Public Nancy McConaughy

Residing at Meridian

My Commission Expires 11-7-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Idaho Bureau
Last Name of Aeronautics Ident. Number _____

MICROFILMED Copies White-State Yellow-Claimant

OCT 05 1992

ORIGINAL

Case Designation:

U
USES - Boise
State of Idaho
Department of Aeronautics
Landing Strip
6/30/58



SPECIAL USE PERMIT

Boise National Forest.

Permission is hereby granted to State of Idaho, Department of Aeronautics,
of Boise, Idaho,

hereinafter called the permittee, to use, subject to the conditions set out below, the following-described
lands or improvements:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, section 9, T. 18 N., R. 8 E.

W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

This permit covers 11 acres ~~and/or~~ for the purpose of:

Improving old existing landing field.

The exercise of any of the privileges granted in this permit constitutes acceptance of all the conditions of this permit.

1. In consideration for this use, the permittee shall deposit with the Regional Fiscal Agent, Forest Service, Free Use, Reg. U-11 (A), a check, draft, or money order made payable to the Treasurer of the United States in the sum of _____ dollars (\$ _____) for the period from _____, 19____, to _____, 19____, and thereafter annually on _____, _____ dollars (\$ _____). The charges for this use may be readjusted from time to time to place this permit on a basis consistent with the charge to other permittees for like privileges.

MICROFILMED

OCT 05 1992

18. The lands described in this permit have been withdrawn for water power purposes under the act of March 3, 1879, or act of June 25, 1910, and therefore are subject at any time to use in connection with the development of water power. This permit therefore is issued with the specific understanding that its exercise shall not interfere with such water power development and may be, if necessary, terminated upon ninety (90) days' notice that, in the judgment of the Federal Power Commission, the lands occupied are needed for use in connection with the generation of hydroelectric power or other purposes contemplated by the act under which the lands have been withdrawn.

No claim shall be made against the United States or power licensee for or on account of prospective profits or for any injury or damage to properties, improvements, or operations due to such power development. The permittee will be allowed 90 days in which to remove his improvements.

In the event that the lands covered by this permit are needed for power purposes, Clause 16 of this permit is inoperative.

This permit is hereby accepted subject to the terms set out above.

STATE OF IDAHO
DEPARTMENT OF AERONAUTICS

By Chas. Moulton, Director.
Date 8-16-58

APPROVED:

Harold E. Chubbuck
Forest Supervisor
Aug 20, 1958
Date

APPROVED:

[Signature]
Acting Regional Forester
SEP - 2 1958
Date

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OCT 05 1992

ORIGINAL

Case Designation:

U
USES - Boise
State of Idaho
Department of Aeronautics
Airport (Johnson Cr.)



SPECIAL USE PERMIT

7-13-58

Boise National Forest.

Permission is hereby granted to State of Idaho, Department of Aeronautics
of 3103 Airport Way, Boise, Idaho

hereinafter called the permittee, to use, subject to the conditions set out below, the following-described lands or improvements:

$E\frac{1}{2}E\frac{1}{2}NW\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$, Sec. 9, T. 18 N., R. 8 E., B.M.

This permit covers 20 acres and/or - miles for the purpose of:

Constructing, maintaining and operating a landing field approximately 200' wide and 3900' long including a tie-down area and camping facilities between east side of strip and Johnson Creek.

The exercise of any of the privileges granted in this permit constitutes acceptance of all the conditions of this permit.

1. In consideration for this use, the permittee shall deposit with the Regional Fiscal Agent, Forest Service, Free Use, Reg. U-11 (1), a check, draft, or money order made payable to the Treasurer of the United States in the sum of - - - - - dollars (\$ - - - - -) for the period from - - - - -, 19 - - -, to - - - - -, 19 - - -, and thereafter annually on - - - - -,

- - - - - dollars (\$ - - - - -). The charges for this use may be readjusted from time to time to place this permit on a basis consistent with the charge to other permittees for like privileges.

Form FS-832
(Revised 11-1-57)

*Supersedes Special Use Permit dated 6/30/58 (Approved by A.R.F. 9/2/58)

MICROFILMED

OCT 05 1992

18. The lands described in this permit have been withdrawn for water power purposes under the act of March 3, 1879, or act of June 25, 1910, and therefore are subject at any time to use in connection with the development of water power. This permit therefore is issued with the specific understanding that its exercise shall not interfere with such water power development and may be, if necessary, terminated upon ninety (90) days' notice that, in the judgment of the Federal Power Commission, the lands occupied are needed for use in connection with the generation of hydroelectric power or other purposes contemplated by the act under which the lands have been withdrawn.

No claim shall be made against the United States or power licensee for or on account of prospective profits or for any injury or damage to properties, improvements, or operations due to such power development. The permittee will be allowed 90 days in which to remove his improvements.

In the event that the lands covered by this permit are needed for power purposes, Clause 16 of this permit is inoperative.

19. The permittee shall at all times keep the airport, and the approaches thereto, equipped and maintained in accordance with the requirements of the Civil Aeronautics Administration, and shall require that all aircraft operations be conducted in accordance with the Civil Air Regulations.
20. All departments and agencies of the Government operating aircraft shall have free and unrestricted use of the airport.
21. The permittee shall not grant to anyone the exclusive right to engage in any aeronautical activities at the airport within the meaning given to exclusive rights by the Civil Aeronautics Act of 1938, as amended, and part 550 of the Regulations of the Administrator of Civil Aeronautics.

This permit is hereby accepted subject to the terms set out above.

STATE OF IDAHO
DEPARTMENT OF AERONAUTICS

By

Chas. Moulton, Director

Date

Aug. 22, 1959

APPROVED:

Acting Regional Forester

JUL 13 1959

Date

MICROFILMED

OCT 05 1992

THIS INDENTURE, Made this 17th day of May, in the year of our Lord
 one thousand nine hundred and seventy-three between BRYANT RANCHES, INC, RECEIVED
 AUG 10 1973

DEPT. OF AERONAUTICS

a corporation duly organized and existing under the laws of the State of Idaho in the County of
 and having its principal office in Idaho at Boise
 Ada, party of the first part, and THE BOARD OF AERONAUTICS FOR AND ON
 BEHALF OF THE STATE OF IDAHO,

of _____, County of _____, State of _____
 Idaho part y of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of
 Directors, for and in consideration of the sum of TEN (\$10.00) and other good and
 valuable consideration----- DOLLARS,

lawful money of the United States of America, to it in hand paid by the said part y of the second part, the receipt
 whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey
 and confirm unto the said part y of the second part, and to its heirs and assigns forever, all
 the following described real estate situated in _____, County of Valley

State of Idaho, to-wit:

A parcel of land in the SW $\frac{1}{4}$ of Section 9, Township 18 North,
 Range 8 East, Boise Meridian, Valley County, Idaho, and more
 particularly described as follows:
 Commencing at the $\frac{1}{4}$ Section corner common to Sections 9 and 16,
 T. 18N., R. 8E., B.M.; thence N. 43°57'30" W., 983.90 feet to the
 REAL POINT OF BEGINNING; thence N. 78°12'00" W., 50.61 feet to a
 point; thence N. 11°48'00" E., 1882.18 feet to an iron pin; thence
 continuing N. 11°48'00" E., 80.38 feet to a point; thence N. 89°
 57'30" E., 329.76 feet to a point; thence S. 00°02'30" E., along
 the N-S center section line 976.09 feet to a point; thence S. 89°
 57'30" W., 209.61 feet to a point; thence S. 11°41'39" W., 942.58
 feet to a point; thence S. 41°12'48" W., 102.54 feet to a point;
 thence N. 78°12'00" W., 218.67 feet to the REAL POINT OF BEGINNING.
 Containing 16.94 acres, more or less.

This deed is given as a correction deed, correcting that certain
 Corporation Warranty Deed recorded March 22, 1973 as Instrument
 No. 78634, Records of Valley County, Idaho, in which there was an
 error in the range, it being shown as Range 1 East and the
 correct range is Range 8 East.

SUBMITTED AND PLATTED
 JAMES P. KASULA, ASSESSOR
 BY *[Signature]* DEPUTY
 VALLEY COUNTY, IDAHO

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate,
 right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurten-
 ances, unto the part y of the second part, and to its heirs and assigns forever. And the said party of the
 first part, and its successors, shall and will warrant and by these presents forever defend the said premises in the quiet and
 peaceable possession of the said part y of the second part its heirs and assigns, against the said party
 of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming the same.

PURCHASED FOR 12.705 SEE 1973 FY ANNUAL REPORT = 750.00/ACRE

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

BRYANT RANCHES, INC.,

By

Melvin B. Bryant

Its

President.

Attest

Marvin P. Bryant

Its

Secretary.

STATE OF IDAHO,

ss.

COUNTY OF

Ada

On this 17th day of May

in the year 19 73 , before me

the undersigned

, a Notary Public in and for the said State,

personally appeared

MELVIN B. BRYANT and MARVIN P. BRYANT,

known to me to be the President & Secretary

of the corporation that executed this instrument

or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John O. Fitzgerald
Notary Public for the State of Idaho,
Residing at Meridian , Idaho.

Corporation Warranty Deed

No. 79048

for _____

Dated _____, 19____

STATE OF IDAHO, }
COUNTY OF Valley } ss.

I hereby certify that this instrument was

recorded for request of

Valley Land Title Co.

at 45 minutes past 10

o'clock A. M., this 31 day

of May, A.D. 19 73

in my office, and duly recorded in Book Dr. #1

of Deeds at page XXXX

J. W. Crutcher

Ex-Officio Recorder.

By *J. Crutcher*

Deputy.

Fees, \$.00

JOHN O. FITZGERALD

Attorney at Law

929 EAST FIRST STREET

MERIDIAN, IDAHO 83642

BYRON-YORK CO., BOISE

COMPARED INDEXED-SUBJECT INDEXED-INJECT

DOC. STAMPS AFFIXED &

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho Aeronautics CLAIM IDENT. NO. A77-10017DATE RECEIVED 3-24-88 CK # E. T. AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| N/A | ☒ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| Exempt | ☒ | ☐ | |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| N/A | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 7-28-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: E.T. Date: _____
Claim data entered by: CA Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

MICROFILMED

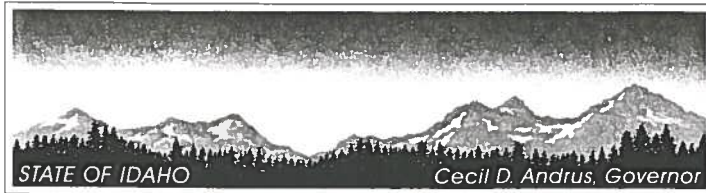
OCT 05 1992

RECEIVED

FEB 14 1992

Department of Water Resources
Western Regional Office

February 12, 1992



TRANSPORTATION DEPARTMENT

AERONAUTICS • 3483 RICKENBACKER • BOISE, ID • 83705-5018 • 208/334-8775

Steve Lester
I.E.W.R.
2735 Airport Way
Boise, ID 83705

RE: Pumps at Johnson Creek Airport

Dear Steve:

The runway at Johnson Creek is 3,600' long. Each time we irrigate we use 1,800' of 4" pipe and the heads are spaced 50' apart. Each head is double nozzled and puts out approximately 5.4 gallons water per minute at 65 pounds of pressure. We operate the pump at 2,600 rpm. This produces 55 hp and generates 400 gallons per minute.

The following is the engine and pump specifications and a copy of the curve sheet you requested:

Brand: Deutz
Model: F 3-629121W
Serial Number: F3L9120

Brand: Berkeley
Model: B 3EQBL
Serial Number: 9040855

The well for domestic water is approximately 60' deep and 8' in diameter. We set the 1 1/2 hp pump at 50'. The pump produces 25 gallons per minute at 40 pounds pressure:

Brand: Fairbanks Morris
Motor Serial Number: 2243001918
Control Box: 2823007102
Code Date: K 8919-2985
Model Pump: 3F150-12

If I can be of any other assistance please give me a call.

Sincerely,

Dennis Loosli

DENNIS LOOSLI
Maintenance Supervisor

DL:pss/doc1-3
Enclosure

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

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OCT 05 1992

CC: A77-10017

SL 2/14/92



BERKELEY PUMP COMPANY

TYPE "B" RATING CURVES ENGINE DRIVE

CURVE 4117
DATE 6-1-72
PAGE 1.02

SUPERSEDES

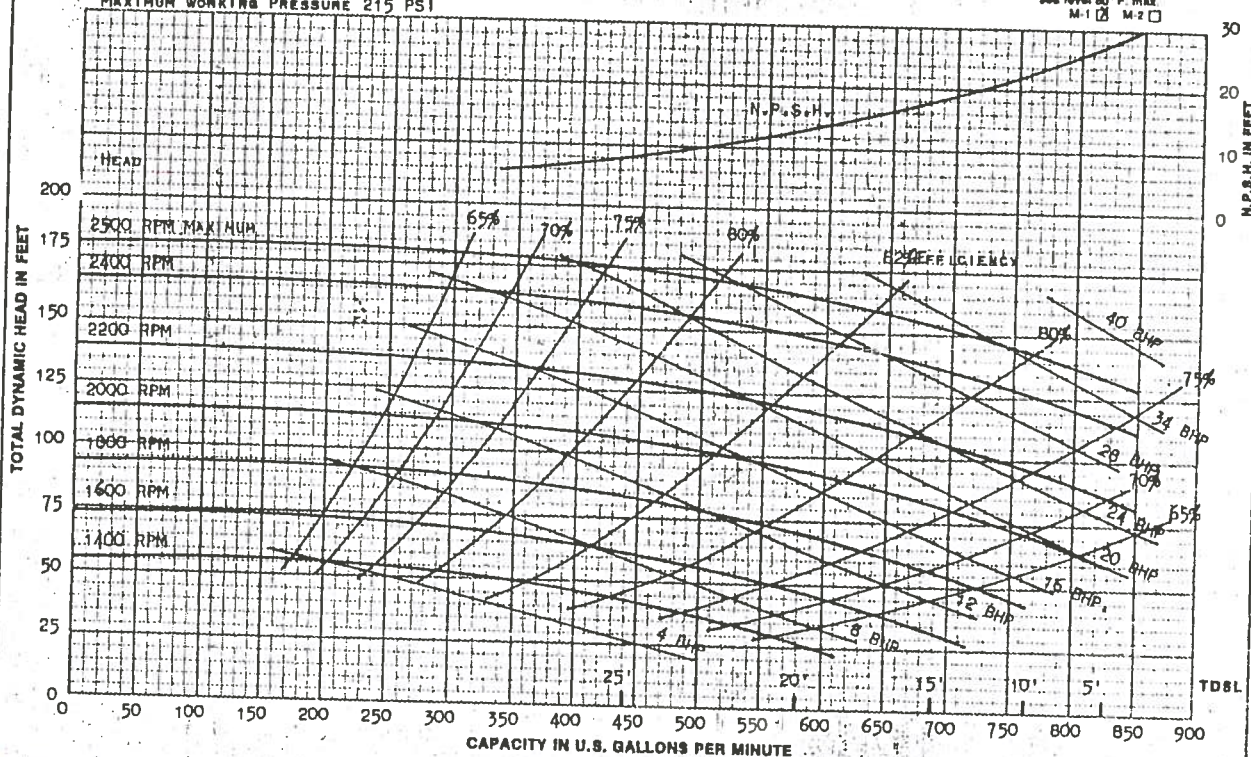
Curve 4117 Page 1.02

Dated 1-3-72

Case: Material C.I. Part. No. H-689 Mech. No. H-689
Impeller: Material C.I. Part. No. M-2153 Mech. No. M-2153 Dia. 9" FULL.

VARIOUS R.P.M. - Cycles
T.D.S.L. for fresh water at
sea level 80° F. max.
M-1 ☒ M-2 ☐

MAXIMUM WORKING PRESSURE 215 PSI



C-7047 Based on T-1414.

Supersedes C-7047 Dated 7-15-71

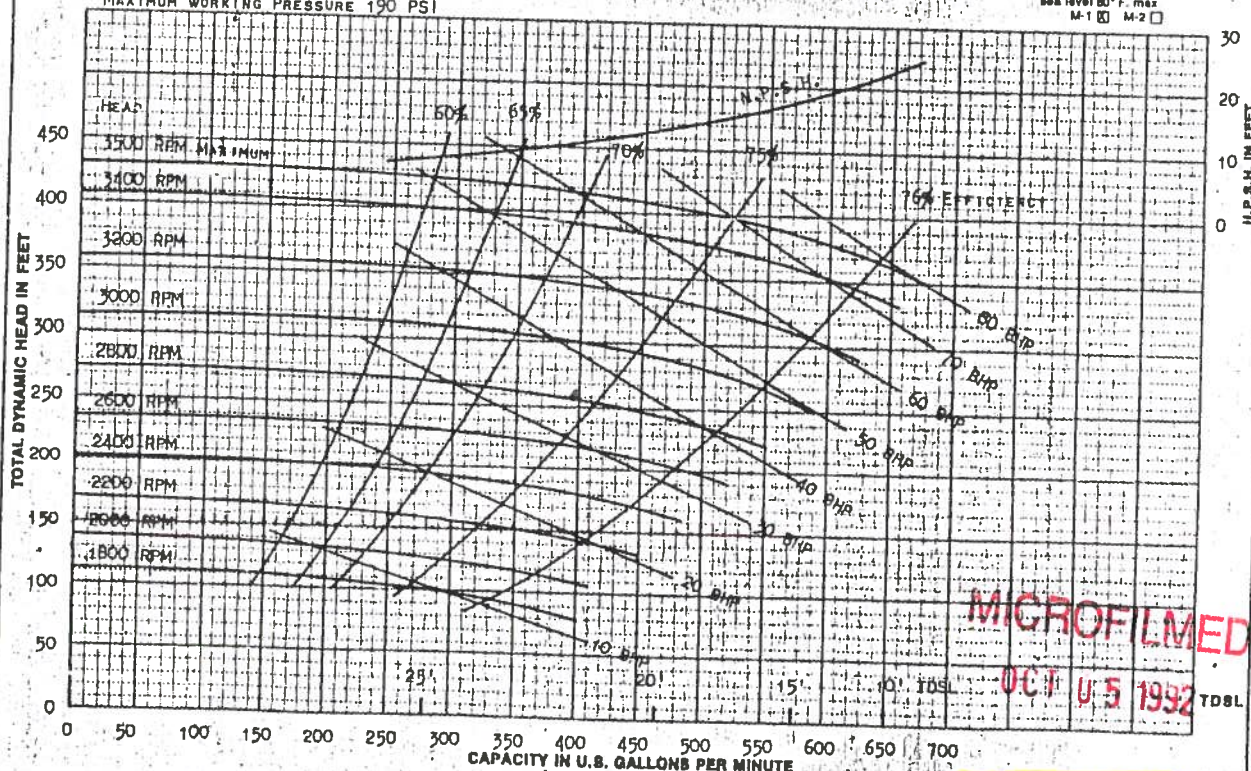
Date 9-7-71

MODEL B3ZQM

Case: Material C.I. Part. No. H-2087 Mech. No. H-2087
Impeller: Material C.I. Part. No. M-5041 Mech. No. L-3573 Dia. 10-7/16" FULL

VARIOUS R.P.M. - Cycles
T.D.S.L. for fresh water at
sea level 80° F. max.
M-1 ☒ M-2 ☐

MAXIMUM WORKING PRESSURE 190 PSI



C-6694 Based on T-2890

Supersedes C-6694 Dated 12-22-71

Date 3-29-72

MODEL B3EQBL

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OCT 15 1992

A77-10017

77-07288
Permit No.

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER 82 DATE SUBMITTED 7/31/91

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY Valley OWNER'S NAME State of CO., Dept Transportation

PERMIT DATA T R S Q/Q T R S Q/Q

P/D _____

P/U _____

PROOF SUBMITTED DATE 3/9/90

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required. for 77-07288

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ED. DEPT. TRANSP.
- ☒ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but largesystem no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------	-----------------------

<u>A77-10017</u> Adj No.	<u>9/12/91</u>	☐	☒	☐
_____ Adj No.	_____	☐	☐	☐
_____ Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

Exam for A77-10017 completed. Data filed in claim.
CVR not completed.

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OCT 05 1991

77-07288

18N 8E 5.9

4978

2873 / NE
(CATON LAKE)

19 N

18 N

4976

4975

55'

4974

4973

32

33

34

35

Golden Gate Hill x6775

6286 x

BM 4758

Golden Gate Campground

x4825

Water Tank

Antimony Camp

BM 4856
Johnson Creek
Forest Service Station

Johnson Creek Airport

Bryant Ranch

x5031

A77-10017
irrigation pump
from Johnson Ck.
for airstrip

77-07288
Campground
and
Caton Lake
Domestic
Unit

main
well

Hot Creek

17

16

15

14

Also shows

pl 5 pl 2

Prospect x

for A77-10017

pl = airstrip,

≈ 200' x 3700'

≈ 17 acres with

≈ 15 acres irrigated

7722 x

7425 x

N A T I O N A

x7955

x7267

x5452

x6073

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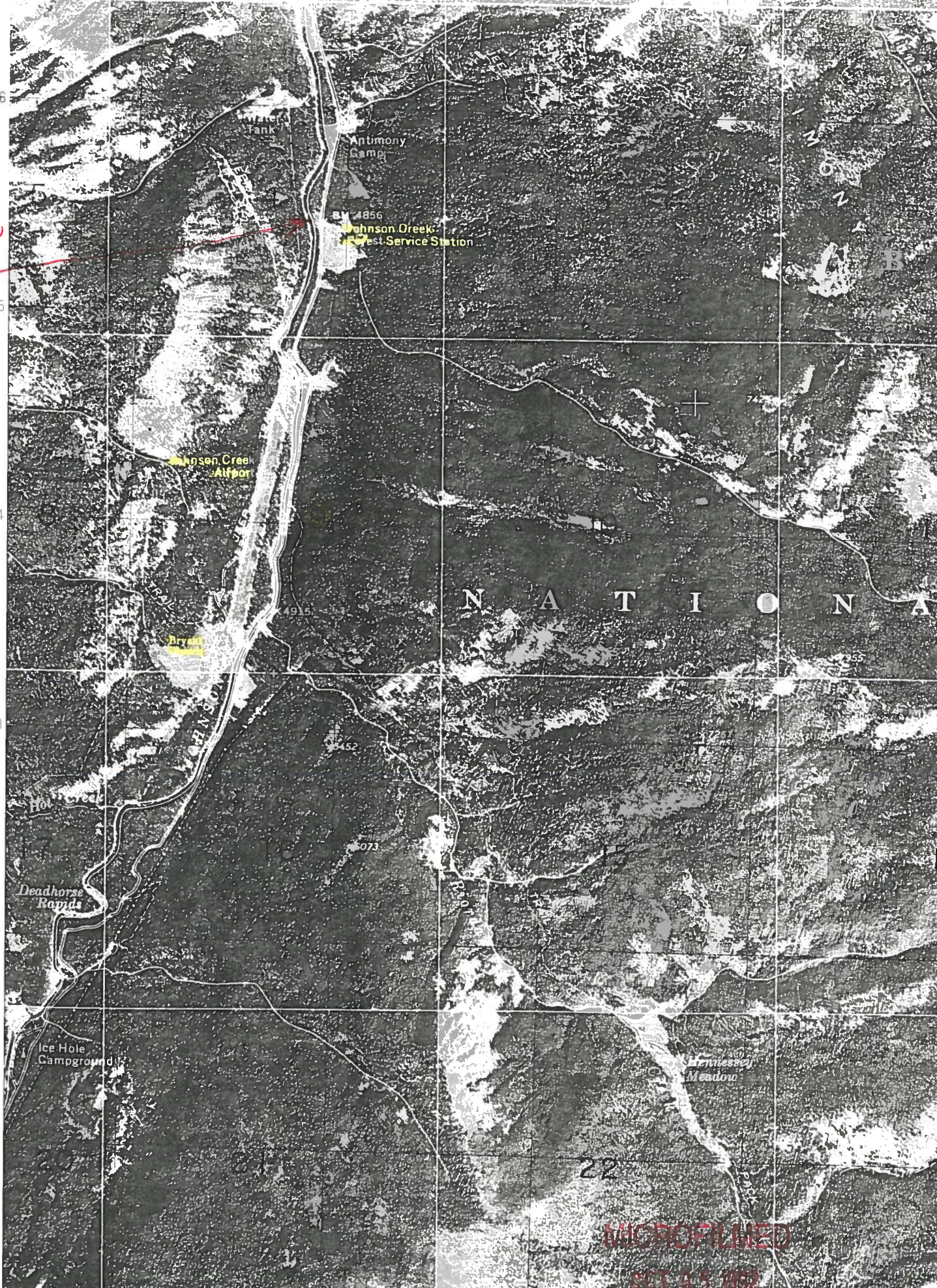
OCT 05 1992

77-07288

18N 86 5.9

N

Johnson Creek



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SEP 4 1981

gc

Field notes 9/12/91

B77-10017

40' of 6" flex-line intake pipe from creek to pump house.

Pump house locked & no one available so couldn't read tags for motor/pump. (but see 2/12/92 letter).

Buried 4" main line.

Observed irrigation pipes & sprinklers stacked beside airstrip.

RB 30 sprinklers with double nozzles 1 1/4" & 1/8" 20°.

Left from creek to pump $\approx 10'$. Left from pump up to airstrip $\approx 15'$.

$$\frac{(8.8)(.7)(55)}{(2.31)(65) + \underset{\substack{\uparrow \\ 10+25}}{10}} = 1.93 \text{ cfs}$$

See pump curves & 2/12/92 letter from claimant.

15 acres irrigated.

630 cfs max irrig rate.

Did not see domestic use to caretaker's home & campground* from creek pump. Possible that a buried line from pump house goes to domestic use areas but not sure.

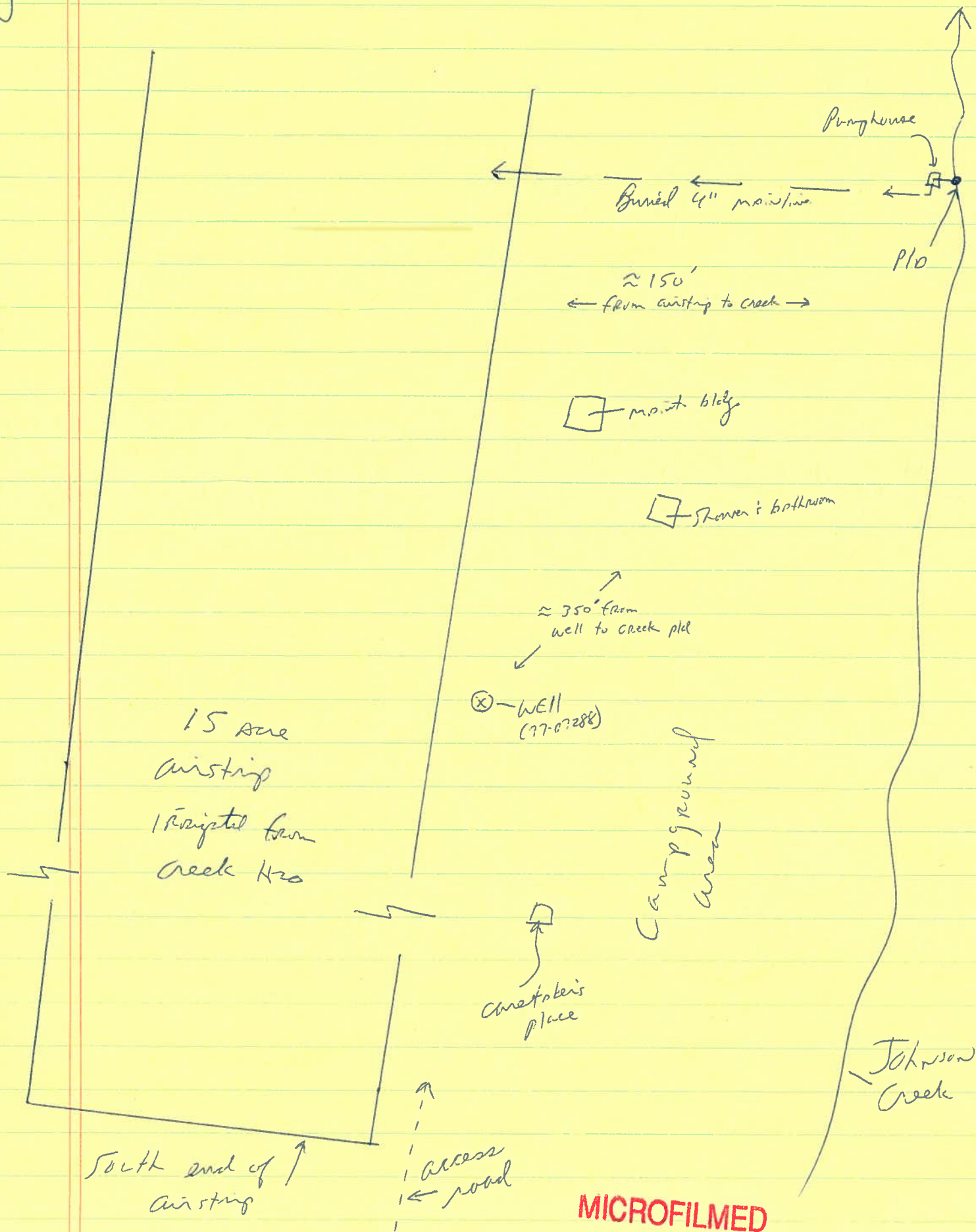
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* See 77-07288 well, ~~for~~ for these

OCT 05 1992

A 77-10017

N
Z



DATE OF PHOTOS 8/12/91 OWNER State of Idaho, Dept. Transportation

CLAIM NUMBER(S) A77-10017



View north of airstrip. Johnson Creek is on other side of trees by vehicles.



Looking east at pld on Johnson Ck.
Pumphouse is seen.

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OCT 25 1992



Looking north at lines & sprinklers stacked
on east side of airstrip just west of pld.



Another view of airstrip looking north.