

09/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7298

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/25/1989

POINT OF DIVERSION:

T21N R09E S26 NESW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within VALLEY County

T21N R09E S26 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

FOREST SERVICE RECORD ID = 0412 17060206 08 0508

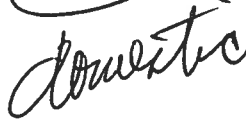
Knoblock, Ken

From: Knoblock, Ken
Sent: Thursday, March 10, 2005 9:22 AM
To: 'Steven M Spencer'

Steve - I am reviewing claim 77-7298, which is based on a water rights permit that was issued for 0.2 cfs for commercial use. It is used in the Big Creek Lodge. The claim lists the amount of water as 0.02. I see by the Well Driller's Report that the well output was measured as 4 gpm.

I want to confirm that the Forest Service is comfortable with the amount of 0.02 cfs for the claim. Are you also comfortable with our department licensing the right for 0.02 cfs for commercial use?

Ken

A handwritten signature in cursive script, appearing to read 'Ken Knoblock', is written over the word 'commercial' in the preceding paragraph.

RECEIVED
MAR 1 1988

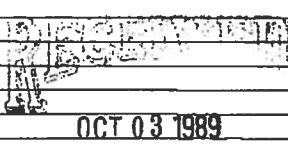
SEP 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**USE TYPEWRITER OR
BALLPOINT PEN**

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER					7. WATER LEVEL																																																		
Name <u>Big Creek Lodge + Outfitters Trail</u>					Static water level <u>10</u> feet below land surface.																																																		
Address <u>Box 967 Boise, Idaho 83701</u>					Flowing? ☐ Yes ☒ No G.P.M. flow _____																																																		
Owner's Permit No. <u>77-89-2-002-000</u>					Artesian closed-in pressure _____ p.s.i.																																																		
					Controlled by: ☐ Valve ☐ Cap ☐ Plug																																																		
					Temperature <u>43</u> °F. Quality <u>good</u> Describe artesian or temperature zones below.																																																		
2. NATURE OF WORK <u>W.R. 77-07298</u>					8. WELL TEST DATA																																																		
☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)					☐ Pump ☐ Baller ☒ Air ☐ Other _____																																																		
					Discharge G.P.M. <u>4</u>		Pumping Level <u>65</u>		Hours Pumped <u>1</u>																																														
3. PROPOSED USE					9. LITHOLOGIC LOG <u>022249</u>																																																		
☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>commercial</u> (specify type)					<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>10</u></td> <td><u>0</u></td> <td><u>1</u></td> <td><u>Top Soil</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>10</u></td> <td><u>1</u></td> <td><u>15</u></td> <td><u>Brown Sand Clay + boulders</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>10</u></td> <td><u>15</u></td> <td><u>19</u></td> <td><u>Blue Granite</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>8</u></td> <td><u>19</u></td> <td><u>60</u></td> <td><u>Blue Granite</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>8</u></td> <td><u>60</u></td> <td><u>61</u></td> <td><u>Blue Brown Granite</u></td> <td>☒</td> <td></td> </tr> <tr> <td><u>8</u></td> <td><u>61</u></td> <td><u>65</u></td> <td><u>Blue Granite</u></td> <td></td> <td>☒</td> </tr> </tbody> </table>					Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>10</u>	<u>0</u>	<u>1</u>	<u>Top Soil</u>		☒	<u>10</u>	<u>1</u>	<u>15</u>	<u>Brown Sand Clay + boulders</u>		☒	<u>10</u>	<u>15</u>	<u>19</u>	<u>Blue Granite</u>		☒	<u>8</u>	<u>19</u>	<u>60</u>	<u>Blue Granite</u>		☒	<u>8</u>	<u>60</u>	<u>61</u>	<u>Blue Brown Granite</u>	☒		<u>8</u>	<u>61</u>	<u>65</u>	<u>Blue Granite</u>		☒
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4. METHOD DRILLED					 OCT 03 1989 Department of Water Resources																																																		
☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary																																																							
☐ Cable ☐ Dug ☐ Other _____																																																							
5. WELL CONSTRUCTION																																																							
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____																																																							
<table style="width: 100%;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>.322</u> inches</td> <td><u>8</u> inches</td> <td>+ <u>2</u> feet</td> <td><u>22</u> feet</td> </tr> <tr> <td><u>1.60</u> inches</td> <td><u>4 1/2</u> inches</td> <td>- <u>6</u> feet</td> <td><u>65</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table>										Thickness	Diameter	From	To	<u>.322</u> inches	<u>8</u> inches	+ <u>2</u> feet	<u>22</u> feet	<u>1.60</u> inches	<u>4 1/2</u> inches	- <u>6</u> feet	<u>65</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																										
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_____ inches	_____ inches	_____ feet	_____ feet																																																				
_____ inches	_____ inches	_____ feet	_____ feet																																																				
Was casing drive shoe used? ☒ Yes ☐ No																																																							
Was a packer or seal used? ☐ Yes ☒ No																																																							
Perforated? ☒ Yes ☐ No																																																							
How perforated? ☐ Factory ☐ Knife ☒ SAW Torch																																																							
Size of perforation <u>1/8</u> inches by <u>4</u> inches																																																							
<table style="width: 100%;"> <tr> <td>Number</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>80</u> perforations</td> <td><u>25</u> feet</td> <td><u>65</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table>					Number	From	To	<u>80</u> perforations	<u>25</u> feet	<u>65</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																							
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Well screen installed? ☐ Yes ☒ No																																																							
Manufacturer's name _____																																																							
Type _____ Model No. _____																																																							
Diameter _____ Slot size _____ Set from _____ feet to _____ feet																																																							
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Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____																																																							
Placed from _____ feet to _____ feet																																																							
Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout																																																							
☒ Bentonite ☐ Puddling clay ☐ _____																																																							
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing																																																							
☒ Overbore to seal depth																																																							
Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent Weld																																																							
☐ Cemented between strata																																																							
Describe access port <u>SANITARY Well Seal</u>																																																							
6. LOCATION OF WELL					10.																																																		
Sketch map location must agree with written location.					Work started <u>9-26-89</u> finished <u>9-27-89</u>																																																		
N <table border="1" style="width: 100px; height: 100px; border-collapse: collapse; text-align: center;"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td>X</td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> W E S Subdivision Name _____ Lot No. _____ Block No. _____									X					11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>GSCIP Force Well Drilling</u> Firm No. <u>408</u> Address <u>HC 38 Box 10 Donnelly</u> Date <u>9-27-89</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																									
	X																																																						
County <u>Valley</u>																																																							
NE 1/4 SW 1/4 Sec. <u>26</u> , T. <u>21N</u> N/S, R. <u>9E</u> E/W.																																																							

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

File in A11-07298
A11-14138

MEMORANDUM

TO: JAN SHURTE
FROM: NORM YOUNG *NY*
RE: ASSISTANCE FOR LARRY TAYLOR
DATE: November 11, 1999

RECEIVED

NOV 12 1999

WATER RESOURCES
WESTERN REGION

Larry Taylor is one of a group of business people that own (lease) the Big Creek Lodge in Basin 77. The land the lodge is located on belongs to the Forest Service. Larry has questions about whether the water rights associated with the lodge have been properly filed, particularly whether claims have been filed in the SRBA. I did a brief check of the records, but would like someone from the region that is more familiar with the area to follow-up more thoroughly for him. He will contact you in the next few months. If you want to reach him, try his office at Idaho Power (388-2200).

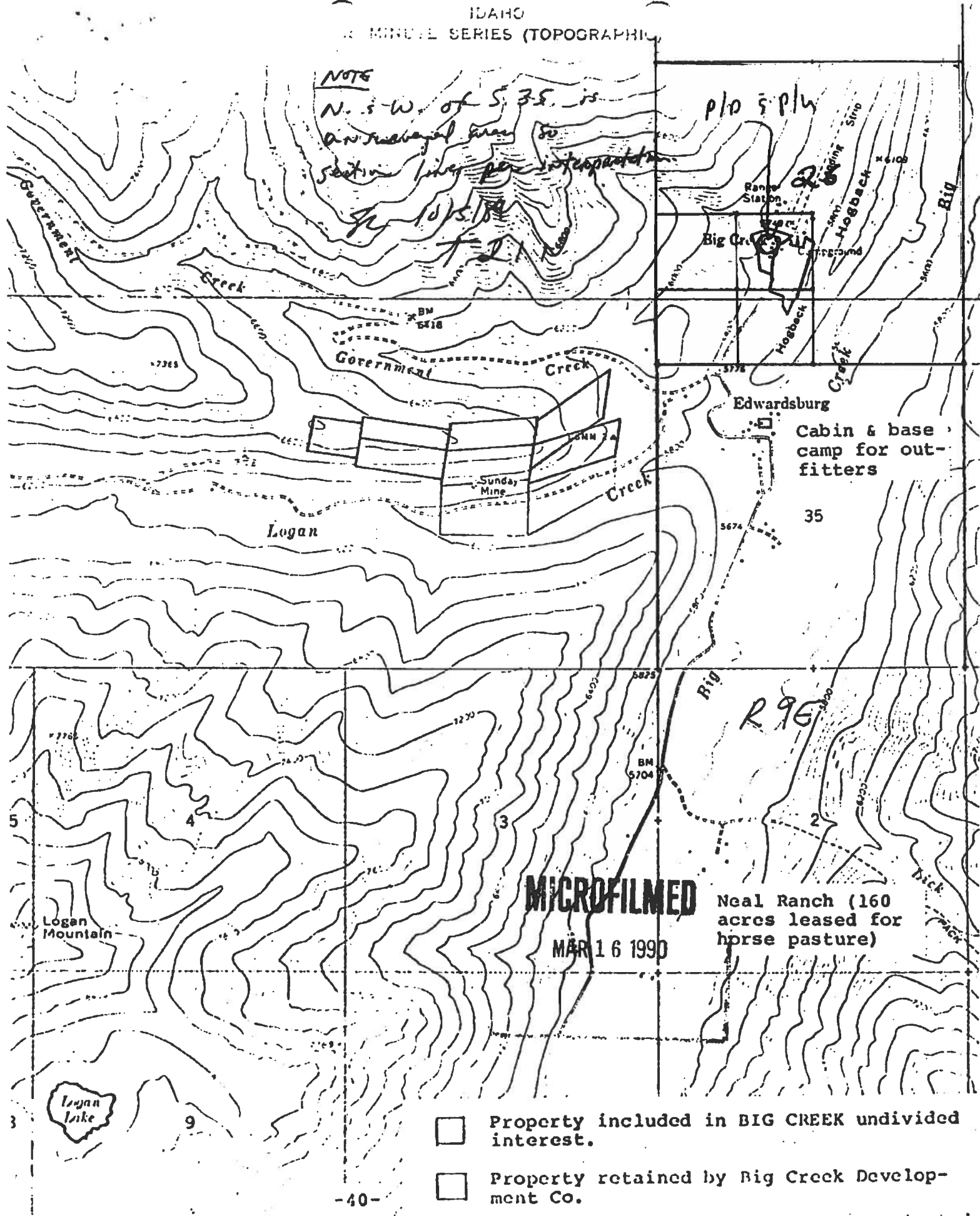
Attached are copies of documents from the water allocation files that show a 1924 priority for water from a stream for irrigation in the general area of the lodge and a permit with a 1989 priority for commercial use at the lodge from ground water. Proof has been made, but the file does not include a field exam. A brief check of the SRBA records indicate two claims associated with these rights but the amount of water has been greatly reduced and may not be adequate for the uses Larry described.

I think at this point, Larry just needs to be sure what has been filed. If he is then concerned about the adequacy and accuracy, we will want to encourage him to work with Forest Service on whether they revise their claims or his group files other claims. May be a situation that he will need legal advice from his attorney.

Thanks for your help. Give me a call if you have questions.

QUAD RANGER
IDAHO
15 MINUTE SERIES (TOPOGRAPHIC)

NOTE
N. & W. of S. 35 is
an irregular area so
section line per interpretation
7/10/5/89
T-21



- ☐ Property included in BIG CREEK undivided interest.
- ☐ Property retained by Big Creek Development Co.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 77-07298

FILED UNDER STATE LAW

RECEIVED
JUN 23 2005
IDWR/North

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033

Boise ID 83724

2. Date of Priority: 09/25/1989

3. Source of water: GROUNDWATER

Tributary:

4. Location Meridian BOISE

Description of Diversion Works: Wells

From: Groundwater

Location of Point of Diversion

T: 21 N R 09 E S: 26 NESW

Location of Place of Use

T: 21 N R 09 E S: 26 NESW

ac: 0

5. Quantity claimed: Period Quantity
1 / 01 - 12 / 31 0.04 CFS

For
Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:
0.04 CFS

7. Present and future uses to which the water is or will be used:
Domestic

8. Remarks:

State Basin: 77

National Forest: Payette

Forest Service Record ID: 4 12 17060206 8 0508

Big Creek Lodge

From
Steve Spencer
Boise adjudication Team
6-21-2005

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer

STEVEN M. SPENCER
Consumptive Use Water Specialist

Subscribed and sworn to before me on:

June 21, 2005

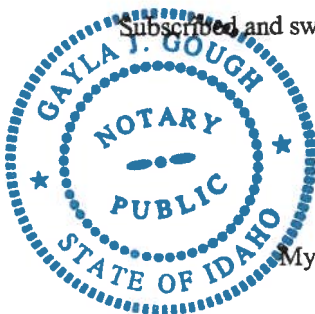
[Signature]
Notary Republic

Residing at:

KUNA, Idaho

My Commission Expires:

11-20-2010



Knoblock, Ken

From: Steven M Spencer [sspencer@fs.fed.us]
Sent: Friday, June 17, 2005 9:43 AM
To: steve.lester@idwr.idaho.gov
Cc: kknobloc@idwr.state.id.us; David Kennell
Subject: 77-7298

With respect to our discussion yesterday regarding the licensing of 77-7298 at Big Creek Lodge:

We do not have any pump specifications readily available, and see from the pump test done by the driller that production was 4 gpm at that time. I understand there is a storage tank so that water is not pumped continuously. We agreed that keeping the SRBA claim purpose of use as domestic with the standard not to exceed 13,000 gpd would be appropriate and that increasing the diversion rate from .02 to .04 to accommodate a traditional 1/2 hp pump on a small domestic water system would be acceptable. I will prepare an amended claim changing the diversion rate to .04 cfs and mail it to Ken.

There is also the matter that the permit is for commercial use and the SRBA claim is for domestic use. With respect to this we agreed that while the domestic purpose of use is probably OK given the actual number of customers at the lodge and the remoteness of the location, there would be the need for the permitting people in your state office to contact us to file an amendment for the permit changing it from commercial use to domestic use. This amendment would cost \$50. I believe this would be acceptable to us because it would enable the claim to proceed in the SRBA with almost concurrent licensing by the department without complication.

Thank you for your help on this. I will get an amended claim to Ken via US Mail. If you have any questions about this matter, please contact me.

Steve Spencer
Boise Adjudication Team
161 E. Mallard, Suite A
Boise, ID 83706

(208) 331-5944
(208) 387-0842 FAX
e-mail: sspencer@fs.fed.us

RECEIVED

JAN 21 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

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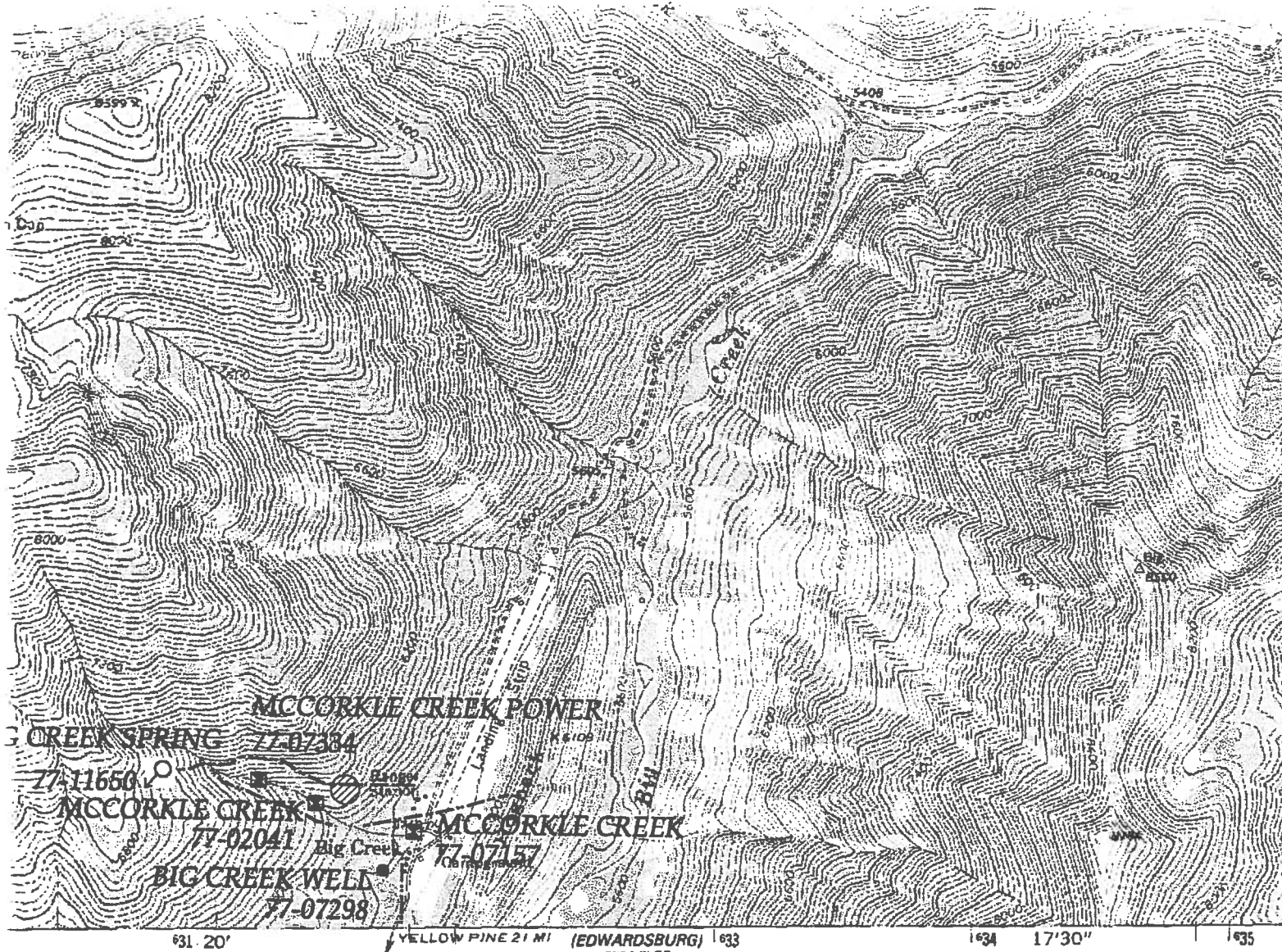
FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 09/25/1989
3. Source of water: GROUNDWATER Tributary:
4. Location Meridian BOISE
Description of Diversion Works: Wells From: Groundwater
Location of Point of Diversion
T: 21 N R: 09 E S: 26 NESW
Location of Point of Use
T: 21 N R: 09 E S: 26 NESW Ac: 0
5. Quantity claimed: Period Quantity For
1 / 01 -- 12 / 31 0.02 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 77
National Forest: Payette
Forest Service Record ID: 04 12 17060206 08 0508
BIG CREEK LODGE.
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

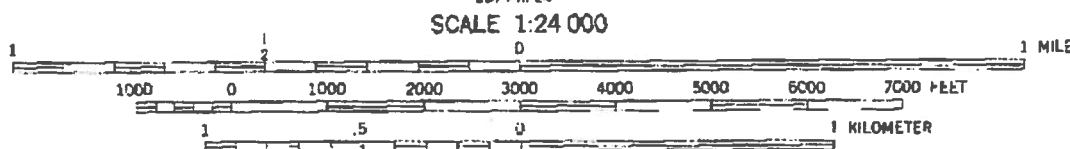
Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.



1969 MAGNETIC NORTH
AT CENTER OF SHEET



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

of Idaho
Forest

-  Consumptive Use Lake
-  Consumptive Use Stream Segment
-  Beginning of Stream Flow
-  End of Stream Flow

U
D
T
S

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 77-07298

*Claimed 0.02 cfs
domestic as
a beneficial use
right*

Proposed Priority: September 25, 1989 Maximum Diversion Rate: 0.20 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESW Sec. 26, Township 21N, Range 09E VALLEY County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

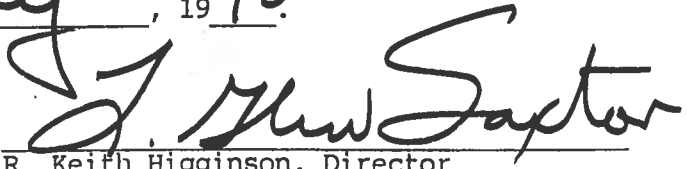
21N 09E 26 NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17th day of January, 1990

for 
R. Keith Higginson, Director

MICROFILMED

MAR 16 1990

RECEIVED

SEP 25 1989

original
signed app. above.
rw

Ident No. 77-07298

Department of Water Resources

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Applicant: United States of America, Department of Agriculture, Forest Service Phone _____
Address: P.O. Box 1026 McCall, Idaho 83428

1. Source of water supply Ground Water which is a tributary of NIA
2. Location of point of diversion is NE 1/4 of SW 1/4 of _____ Govt. Lot _____
and _____ Township 21N Range 9E B.M. Valley County, additional
feet of diversion if any: _____

4. Water will be used for the following purposes:

Amount 120 for Commercial purposes from Feb. 1 to Oct. 31 (both dates inclusive)
for _____ purposes from _____ to _____ (both dates inclusive)
for _____ purposes from _____ to _____ (both dates inclusive)
for _____ purposes from _____ to _____ (both dates inclusive)

3. Total quantity to be appropriated is (a) 120 cubic feet per annum and/or (b) _____ acre feet per annum

5. Proposed engineering works:

Description of ditches, flumes, pumps, headgates, etc. Steel lining, pump, lines and 15,000 gal holding tank

6. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total reservoir capacity _____ acre-feet, period of years _____ when water will be diverted to storage:
_____ to _____ inclusive

7. Proposed well diameter is 6" inches, proposed depth _____ well is 100-500

8. Is ground water with a temperature of greater than 90°F being sought? No

9. Time required for the completion of the project _____ days

MICROFILMED

MAR 16 1990

1648 #1

SEP-25-89 MON 11:43 ID: IP FAX #1

TEL NO: 208 33

66

#417 P03

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 5-10
- e. Other; describe fully. Big Creek Lodge - see item 12. 8/2 10/5/8

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>9E</u>	<u>26</u>									<u>D</u>								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? US of America
- b. Who owns the land to be irrigated or place of use? N/A
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water is to be used by the permittee of a special use permit for the Big Creek Lodge at Big Creek, Idaho.

Drilling Permit # 77-89-2-002

MICROFILMED

MAR 16 1990

IDWR FAX #1

SEP-25-89 MON 11:43 ID

R FAX #1

TEL NO:208 336

#417 PG4

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

Section 26, T21N, R9E
Big Lost Lake (X) ————— Point of diversion and place of use

MICROFILMED

MAR-16 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ALL A.C.T.

FAX #1

SEP-25-89 MON 11:44 ID (R FAX #1

TEL NO: 208 330 166

#417 P05

Received by Ys. Date 9/26/89 Time 2:00pm Preliminary check by SL
For \$ 30.00 Receipted by Ys. # C011777 Date 9/25/89 from S.O. info SL
Publication prepared by GG Date 10-11-89 Published in Star News
Publication approved st Date 11-2-89 10/18 & 10/25/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAR 16 1990

QUADRA 35
IDAHO
1 MINUTE SERIES (TOPOGRAPHIC)

NOTE

N. & W. of S. 35 is
an unurveyed area so
section line per interpretation

FL 10/5/84
T-21

p/d 5 p/w

26

Range
Station

Big Cr.

1240

x 6108

5600

5600

5600

5600

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Government
Creek

Creek

Edwardsburg

Cabin & base
camp for out-
fitters

35

Logan

Sunday
Mine

Creek

Big

R 9E

2

3

4

MICROFILMED

MAR 16 1990

Neal Ranch (160
acres leased for
horse pasture)

Logan
Mountain

Logan
Lake

9

Property included in BIG CREEK undivided

State of Idaho
License and Certificate of Water Right

Water License No. 15941
Water District No. 78-P

Amount 1.0 sec. ft.
Priority 1-16-1924

THIS IS TO CERTIFY that U. S. Dept. Agriculture, Forest Service
of McCall, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 16, 1924; that Permit No. 15941
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.0 second feet, was issued thereunder on December 2, 1924, showing that said works
were completed on the 21st day of November, 1924; and that on the 28th
day of January, 1927.

U. S. Dept. Agriculture, Forest Service
of McCall, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed stream,
locally known as McCorkle Creek, a tributary of Big Creek, for the purpose of irrigation and domestic
use, under Use Permit No. 15941 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6
of Licenses, at page 3559, on the 21st day of January, 1929;
The right hereby confirmed dates from January 16, 1924.

The Point of Diversion is located on unsurveyed land
in the NW 1/4 SW 1/4 Sec. 26, Tp. 21 N., R. 9 E., Valley County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.0
cubic feet per second.

Description and location of use: At Big Creek headquarters, located in the West Half (WB)
Sec. 26, Twp. 21 N., R. 9 E., B. M. (Unsurveyed)

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 21st day of January, 1929.

GEO. N. CARTER
Commissioner of Reclamation

(SEAL)

Claimed as
A 77-14130
0.02 cfs irrigation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 15941

This proof is for BEN. USE

In Water District No. 72-F

1. Name of applicant: Forest Service, Dept. Agriculture

2. Source of water supply: McCorkel Creek

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26

T. 21 N., R. 9 E.B.M. County of VALLEY

4. Describe works as they exist, giving dimensions and capacities of same: *Division is into*

pressure box 6' long x 5' wide x 4' deep, from which it is conducted to Ranger Headquarters thru 1000 ft of 1" pipe and delivered to 3 hydrants about the premises.

A small ditch also serves about 4 acres of pasture.

5. Water is used for: Irrigation and domestic use

6. State whether or not water has been turned into works of diversion: *yes*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): *At Big Creek Headquarters, located in Sec. 26, Twp. 21 N., R. 9 E.B.M.*

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? *Salmon River*

Remarks: *About 125 ft of additional pipe is to be installed to serve the public camping grounds.*

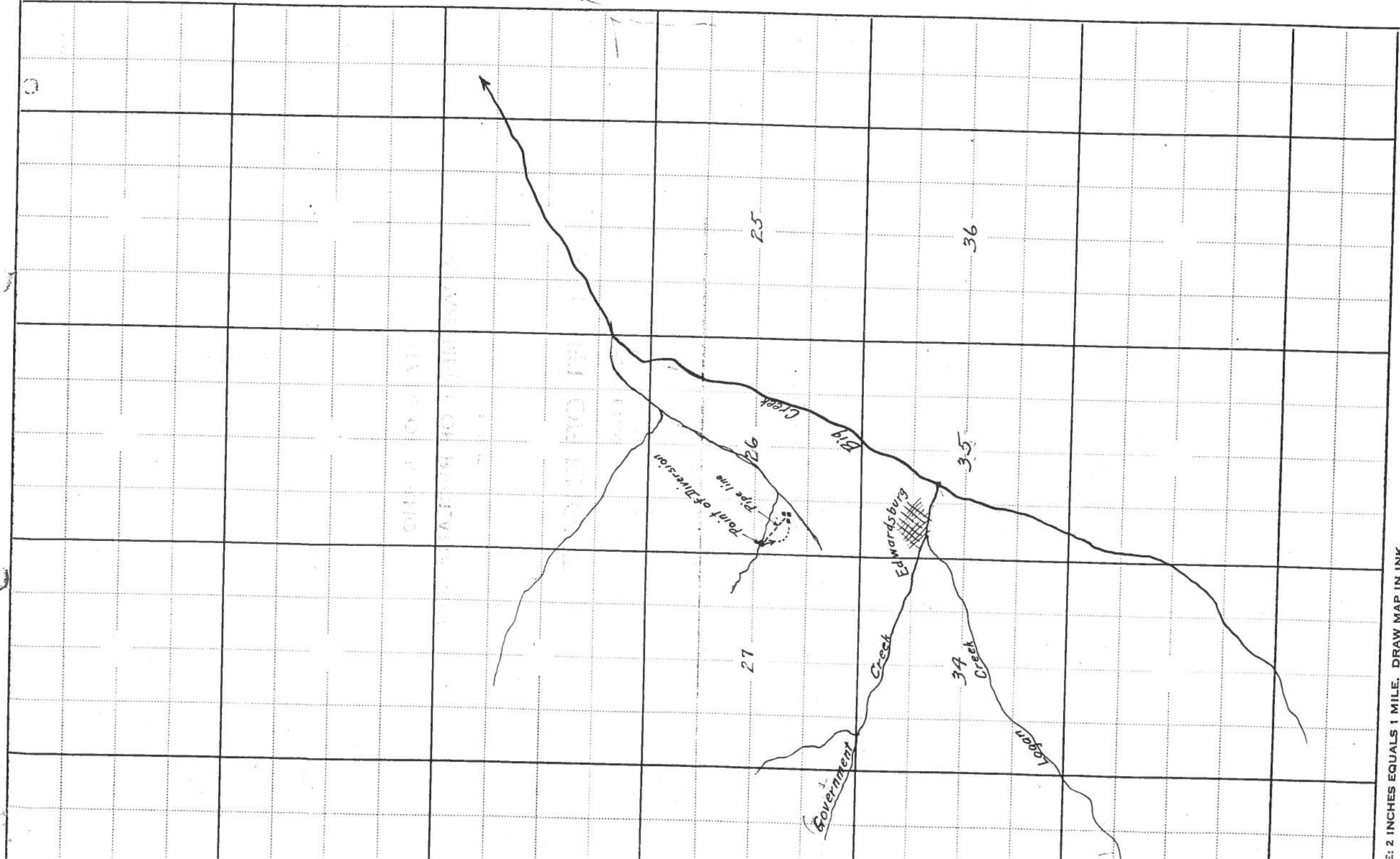
This examination was made on the 26th

day of July

1928

(Signed)

Edw. H. Johnson
Examiner.



1/2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.