

09/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7245

NAME AND ADDRESS: KENNETH D ESCH TRUSTEE
PO BOX 617
TERREBONNE OR 97760

SOURCE: CAT CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.120 CFS
20.000 AFY

PRIORITY DATE: 12/02/1986

POINT OF DIVERSION:

T24N R02E S20 SENW Lot 3 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 12/01

QUANTITY
0.100 CFS
20.00 AFY

PLACE OF USE: IRRIGATION Within IDAHO County

T24N R02E S20 Lot 3 SENW 5.0

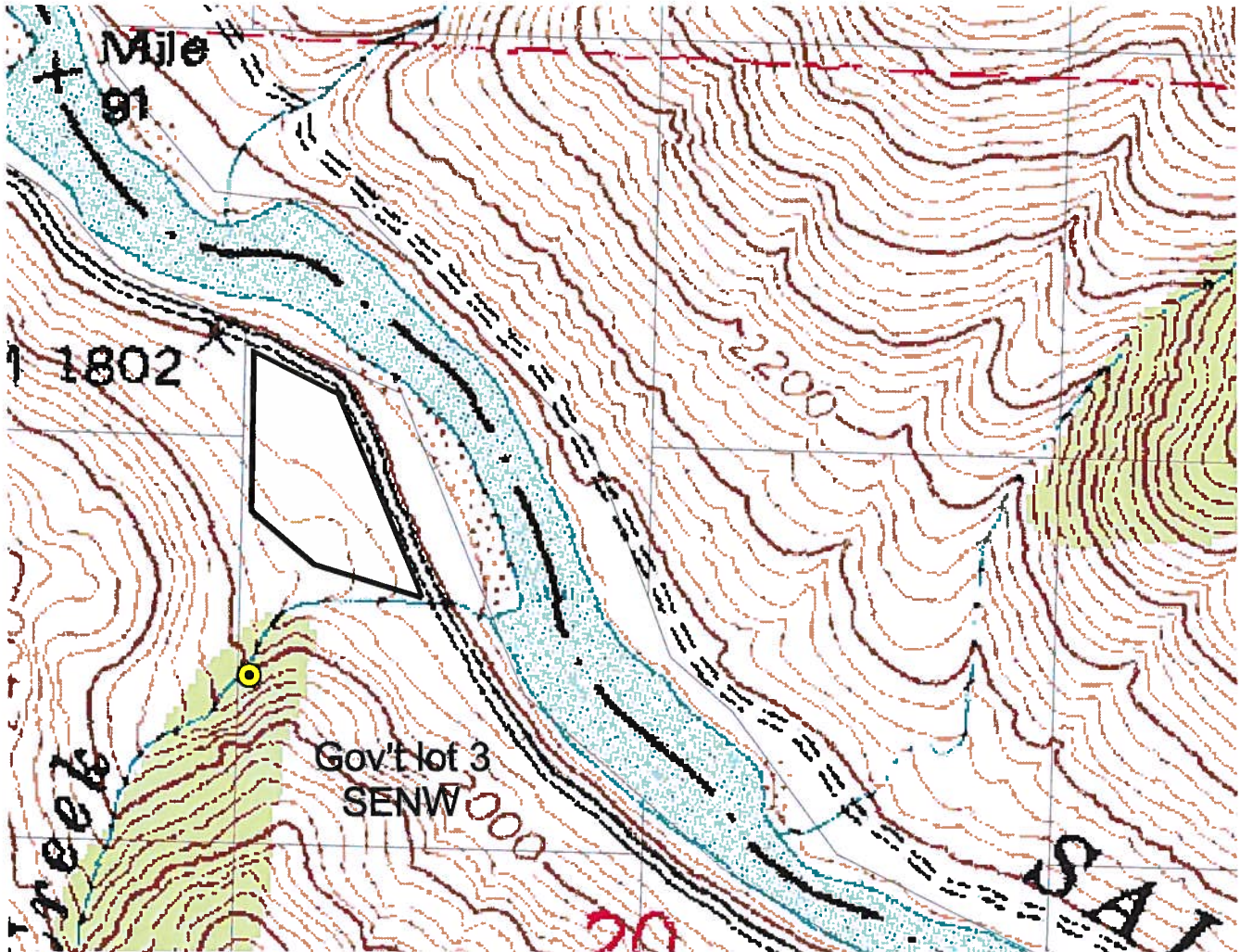
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

77-7245



0 400 800 Feet

Section 20
T24N R2E



 Point of Diversion

 Place of Use

Map prepared on September 15, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 77-07245

RECEIVED
SEP 14 2005
IDWR/North

Priority: December 02, 1986

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 20.0 AF

It is hereby certified that JOHN DREW
8146 HAPPY VALLEY RD
KUNA ID 83634 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated December 02, 1986; and has
submitted Proof of Beneficial Use on March 23, 1990. An examination indicates that the works have a
diversion capacity of 0.06 cfs of water from:

SOURCE

CAT CREEK

Tributary: SALMON RIVER

and a water right has been established as follows:

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

02/15 to 11/30

DIVERSION RATE

0.06 CFS

**ANNUAL
DIVERSION VOLUME**

20.0 AF

LOCATION OF POINT OF DIVERSION:

CAT CREEK L3 (SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 20, Twp 24N, Rge 02E, B.M., IDAHO County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
24N 02E 20	5.0	5.0	5.0	5.0	5.0
	L 3				

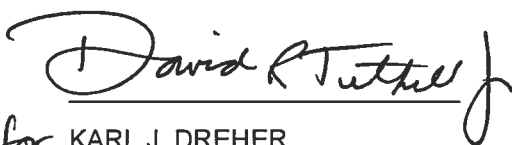
Total Acres: 5

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 8th day of September, 2005.


for KARL J. DREHER
Director

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 77-07245

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LOCATION OF POINT OF DIVERSION:

CAT CREEK L3 (SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 20, Twp 24N, Rge 02E, B.M., IDAHO County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N 02E 20								5.0									5.0
							L 3										

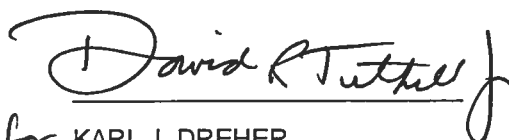
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Signed and sealed this 8th day of September, 2005.


for KARL J. DREHER
Director

Knoblock, Ken

From: Walker, Kay
Sent: Monday, April 18, 2005 6:03 AM
To: Knoblock, Ken
Subject: RE: 77-7245

Will pull the file and get it on my to-do pile. Kay

-----Original Message-----

From: Knoblock, Ken
Sent: Friday, April 15, 2005 4:34 PM
To: Walker, Kay
Subject: 77-7245

Kay - How close are we to issuing a license for water right 77-7245 (Original owner Jim Drew, now Kenneth Esch, Trustee)?

ken

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-07245**
Date Received: 6/29/1988
Receipt No: M000221
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KENNETH D ESCH TRUSTEE 541-923-1038
Address: PO BOX 617
TERREBONNE OR 97760

2. Date of Priority: DEC 2, 1986

3. Source: CAT CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	02E	20	NW	SE	NW	2	IDAHO
			NW	SE	NW	3	IDAHO

5. Description of diverting works:
WOOD CHECK DAM 8'X5'X4', GRAVITY FLOW-3"PVC TO 2"PVC TO 6 SPRINK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/01	12/01	0.100		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/12 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	02E	20	SE	NW	2	IRR	1.0
			SE	NW	3	IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	02E	20	SE NW	3	STOCK	

Section Acres	5.0
---------------	-----

Total Acres	5.0
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11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY DB 12/27/99.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 10 1999

Department of Water Resources

DATE OF CLOSING: 6/3/99

LEGAL DESCRIPTION OF PROPERTY: Township 24 N Range 2 E
Section 20, Part of ~~1/4~~ W 1/2 ~~1/4~~ 1/4 Govt. Lot 2 & 3, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

DEC 14 1999

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A-77-07245, A 77-10037

RECEIVED

DEC 27 1999

WATER RESOURCES
WESTERN REGION

☒ Name and Address of Former
Owner/Claimant(s)(Seller):

John F. DREW
P.O. Box 77, Riggins, ID. 83549
~~_____~~

☒ New Owner/Claimant
(Purchaser):

Kenneth D. ESCH, Trustee

☒ New Mailing Address:

P.O. Box 617
Tetrahonne, OR 97760

☒ New Telephone Number:

(541) 923 - 1038

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

copy of Deed (1999 Tax Statement)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s):

Kenneth D Esch Trustee

Date 12/7/99

Date _____

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MAKE CHECK PAYABLE TO:
SHARON A COX

1999 TAX BILL/RECEIPT

PARCEL NUMBER
RP24N02E204345A

27,275

9-00

10022

BILL#

TAX COLL

IDAHO COUNTY TREAS. TAX COLL

27,275

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27,275

9-00

10022

BILL#

TAX COLL

IDAHO COUNTY TREAS. TAX COLL

T24N R2E SEC 20 148.043 AC
TAX # 1 & 2
LESS RD

ESCH KENNETH D TRUSTEE
*
P O BOX 617
TERREBONNE OR 97760

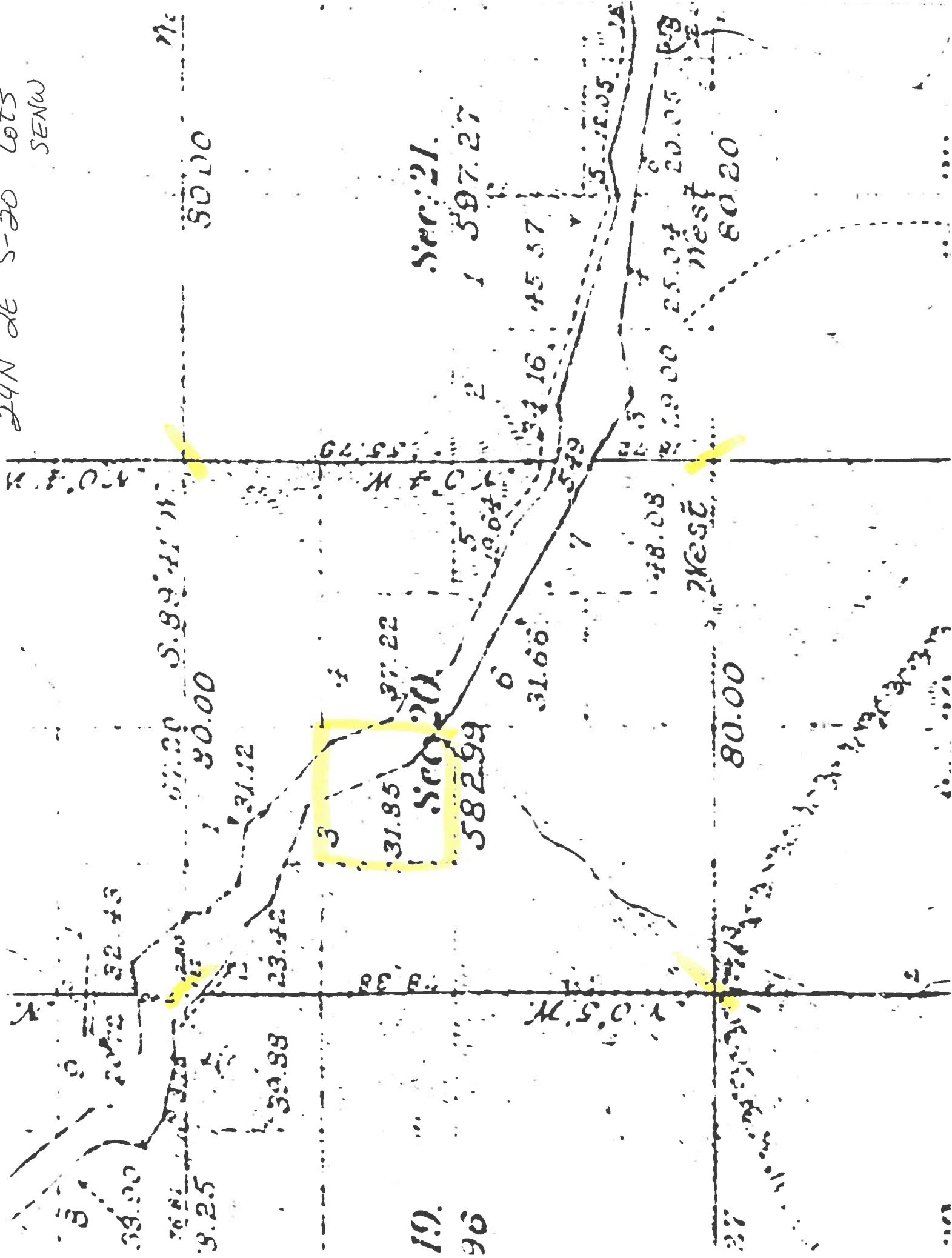
★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

IF YOU HAVE ANY QUESTIONS CALL 208-983-2801
A \$10.00 FEE WILL BE ADDED FOR RETURNED CHECKS

12/2/99
1390
#

24N 2E S-20 lots SENW



ABSTRACT TITLE

0002

RECEIVED

DEC 10 1999

Department of Water Resources

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, BORTHE ROAD 14, LLC

0408283

a limited liability company, duly organized and existing under the laws of the State of ~~Idaho~~, Oregon
 Grantor, does hereby Grant, Bargain, Sell and Convey unto

KENNETH D. ESCH, Trustee under Declaration of Trust dated
 December 6, 1991

Grantee, whose current address is: P.O. Box 617
 Terrebonne, OR 97760

the following described real estate, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee,
 heirs and assigns forever.

THIS DEED IS GIVEN AS PART OF AN IRC 1031 EXCHANGE FOR THE GRANTEE

IN WITNESS WHEREOF, The Grantor, pursuant to the authority granted to the managing
 member, has caused its name to be subscribed this 20th day of

September 1999

GRANTOR:

BORTHE ROAD 14, LLC

By: First American Exchange Corporation of Oregon, Member

By: Louise Hettel
 Louise Hettel, Vice President

State of Oregon)

County of Multnomah)

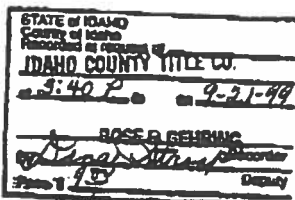
On this 20th day of September 1999 before me, a Notary Public in and
 for said State, personally appeared Louise Hettel
 known to me to be the Vice President of the corporation acting as Member of the limited liability
 company that executed the within instrument or the person who executed the instrument on behalf
 of said limited liability company, and acknowledged to me that such limited liability company
 executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in
 this certificate first above written.



Notary Public

Residing at: Lake Oswego, OR
 Commission expires:



File No. 13610

Page 2

SCHEDULE C

Township 24 North, Range 2 East, Boise Meridian, Idaho County, Idaho

Section 20: TAX #2 - A parcel of land situate in a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, a brass cap; Thence S.89°58'37"W., 1835.43 feet along the Southerly boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ to its intersection with Cat Creek, a brass cap, the REAL POINT OF BEGINNING:
Thence continuing S.89°58'37"W., 816.52 feet to the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 20;
Thence N.0°09'18"W., 1319.38 feet to the Northwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 20;
Thence N.0°07'25"W., 1319.84 feet more or less to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20;
Thence N.89°49'44"E., 1188.12 feet more or less along the Northerly boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 20;
Thence S.7°59'22"W., 2668.31 feet more or less to the POINT OF BEGINNING.

SCHEDULE C

Township 24 North, Range 2 East, Boise Meridian, Idaho County, Idaho
Section 20: TAX #1 - A parcel of land situate in Government Lots 2 and 3, the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly
described as follows:

Commencing at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ a brass cap, the REAL
POINT OF BEGINNING:

Thence S.89°58'37"W., 1835.43 feet along the southerly boundary of said
NE $\frac{1}{4}$ SW $\frac{1}{4}$ to its intersection with Cat Creek, a brass cap;

Thence N.7°59'22"E., 2997.69 feet to the U.S. Army Engineers Bench Mark
D-150, on the South side of the County road, a brass cap;

Thence continuing N.7°59'22"E., 71.92 feet to the Meander Line on the left bank
of the Main Salmon River;

Thence Southeasterly along said Meander Line;

S.79°00'E., 250.65 feet; S.64°01'E., 61.4 feet; S.54°21'E., 147.2 feet;

S.57°45'E., 135.9 feet; S.30°40'E., 230.5 feet; S.19°36'E., 278.4 feet;

S.26°06'E., 193.4 feet; S.19°41'E., 179.7 feet; S.30°06'E., 314.4 feet;

S.40°02'E., 161.2 feet; S.51°47'E., 160.0 feet; S.57°14'44"E., 144.91 feet
to the Easterly boundary of Government Lot 3 of said Section 20;

Thence S.0°18'00"E., 133.57 feet along said Easterly boundary to its intersection
with the Southerly right-of-way of a public road, a brass cap;

Thence, continuing S.0°18'00"E., 1296.27 feet to the POINT OF BEGINNING.

Excluding therefrom a 66.00 foot wide right-of-way for a public road granted
by those certain deeds recorded in Book 62, Pages 175 and 177 of Deeds in the Office
of the Recorder of Idaho County, Idaho, the centerline of which is described more
particularly as follows: Commencing at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
a brass cap, thence S.89°58'37"W., 1835.43 feet along the Southerly boundary of
said NE $\frac{1}{4}$ SW $\frac{1}{4}$ to its intersection with Cat Creek, a brass cap; thence N.7°59'22"E.,
3025.25 feet to the REAL POINT OF BEGINNING: thence S.66°12'45"E., 293.91
feet; thence 335.24 feet along a curve to the right whose long chord bears S.45°59'38"E.,
328.33 feet, whose radius is 475.00 feet, delta angle is 40°26'15"; thence S.25°46'30"E.,
392.47 feet; thence 497.72 feet along a curve to the left whose long chord bears
S.28°34'15"E., 497.53 feet, whose radius is 5100.00 feet and whose delta angle is
5°35'30"; thence S.31°22'00"E., 250.33 feet; thence 381.49 feet along a curve to the left
whose long chord bears S.46°58'45"E., 376.78 feet, whose radius is 700.00 feet, and whose delta
angle is 31°13'30"; thence 102.37 feet along a curve to the right whose long chord bears
S.59°51'30"E., 1092.33 feet, whose radius is 1072.97 feet, and whose delta angle is 5°27'59" to
its intersection with the Easterly boundary of Government Lot 3 of said Section 20, the POINT
OF ENDING, from which the Southeast corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ bears S.0°18'00"E., 1335.97
feet. Bearings based on Solar Observation at the Bench Mark.

continued.....

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07245
Date Received: 6/29/1988
Receipt No: M000221
Received By: ETR

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN F. DREW 208-628-3865
Address: P.O. BOX 77
RIGGINS, ID 83549

2. Date of Priority: DEC 02, 1986

3. Source: CAT CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	02E	20	NW	SE	NW	2	IDAHO
			NW	SE	NW	3	IDAHO

5. Description of diverting works:
WOOD CHECK DAM 8'X5'X4', GRAVITY FLOW-3"PVC TO 2"PVC TO 6 SPRINK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/01	12/01	0.100		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/12 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	02E	20	SE	NW	2	IRR	1.0

A77-07245

Page 1

Date: 08/03/88

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	02E	20	SE	NW	3	IRR	4.0
			SE	NW	3	STOCK	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07245
Date Received: 6/29/1988
Receipt No: M000221
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN F. DREW
Address: P.O. BOX 77
RIGGINS, ID 83549 208-628-3865

2. Date of Priority: DEC 02, 1986

3. Source: CAT CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	02E	20	SW SE	NE SW	NW NW	03	IDAHO

5. Description of diverting works:
WOOD CHECK DAM 8'X5'X4', GRAVITY FLOW-3"PVC TO 2"PVC TO 6 SPRINK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/01	12/01	0.100		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/12 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	02E	20	NE ^{SW}	NW	3	IRR	4.0
			NE ^{SW}	NW	3	STOCK	

A77-07245

Page 1

Date: 06/29/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	02E	20	NW	NW	2	IRR	1.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John [Signature] Date: 29 June 88
_____ Date: _____

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 29 day

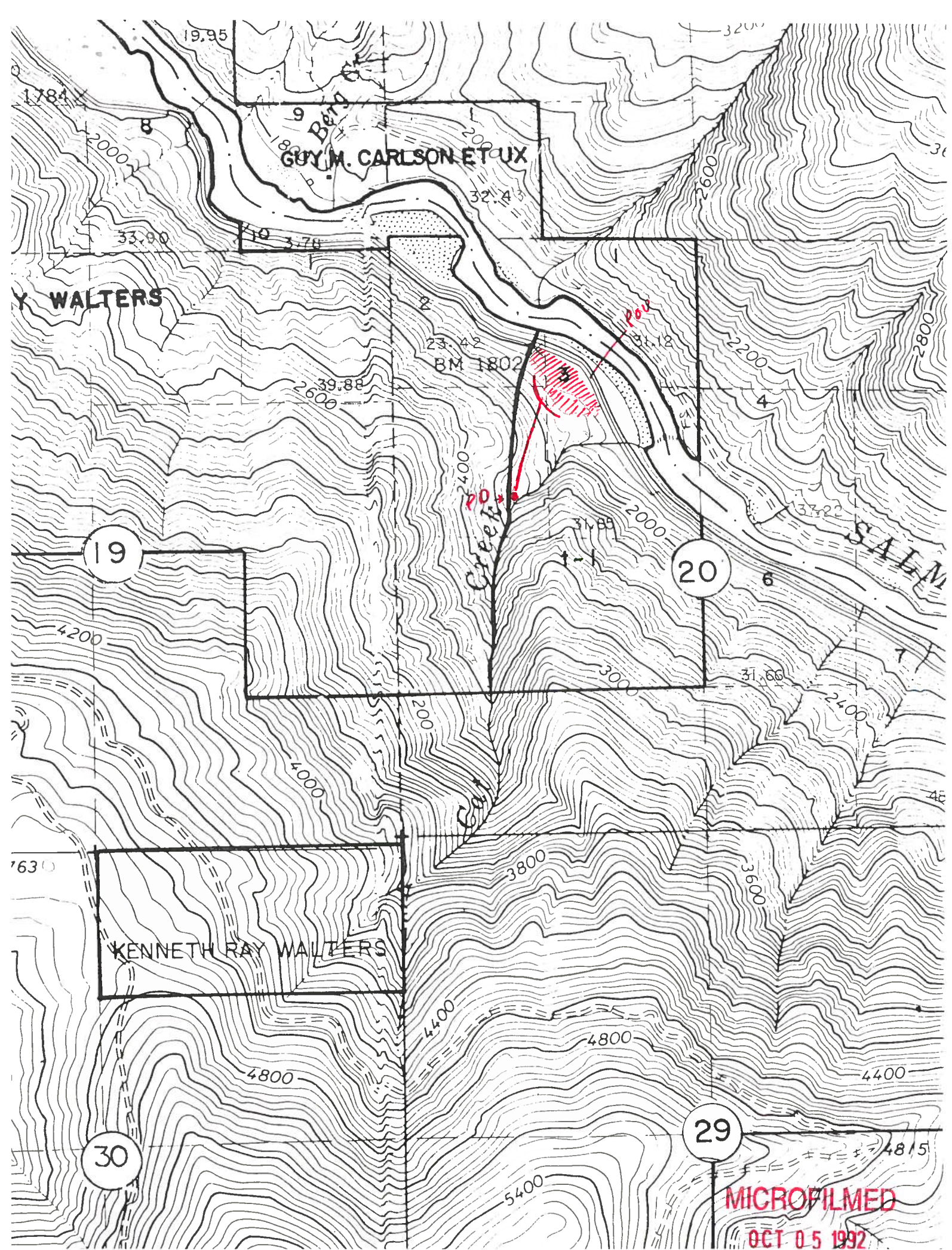
of June 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boise, Id.

My Commission Expires 6/2/94



	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☐	☒
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☐	☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
	N/A	

Claim checked by: 2W

Comments: Map indicates additional usage in Sec. 20; NW, NW + NE, NW. Also check the POB locations.
+ Consumptive use.

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 30, 1999

KENNETH D ESCH TRUSTEE
PO BOX 617
TERREBONNE OR 97760

RE: Water Right No. 77-10037

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the ownership has also been changed on claim number A77-07245 and a copy is enclosed.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

cc: John F Drew



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 14, 1999

KENNETH D ESCH, TRUSTEE
PO BOX 617
TERREBONNE OR 97760

RE: Notice of Change of Water Right Ownership Claim No. 77-10037 and A77-07245

Dear Property Owner:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owner, John F Drew, to yourself. The Deed submitted indicates the property being transferred from Roethe Road 14 LLC, to yourself.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the original owners to yourselves, **or a tax notice in your name**, which includes a description of the property by ¼ ¼, Section, Township and Range, then we could complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 77-7245

1. Owner: JOHN DREW Phone No. 628-3671

Current Address: PO Box 77 RIGGINS ID 83549

2. Accompanied by: OWNER EXAM DATE: 7-13-95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Cat Creek tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 77-4034

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	20	24N	2E	IDAHO	Site Visit
	3		SE	NW	20	24N	2E	"	Single pt on tract line

2. Place(s) of Use:

Indicate Method of Determination Above estimate

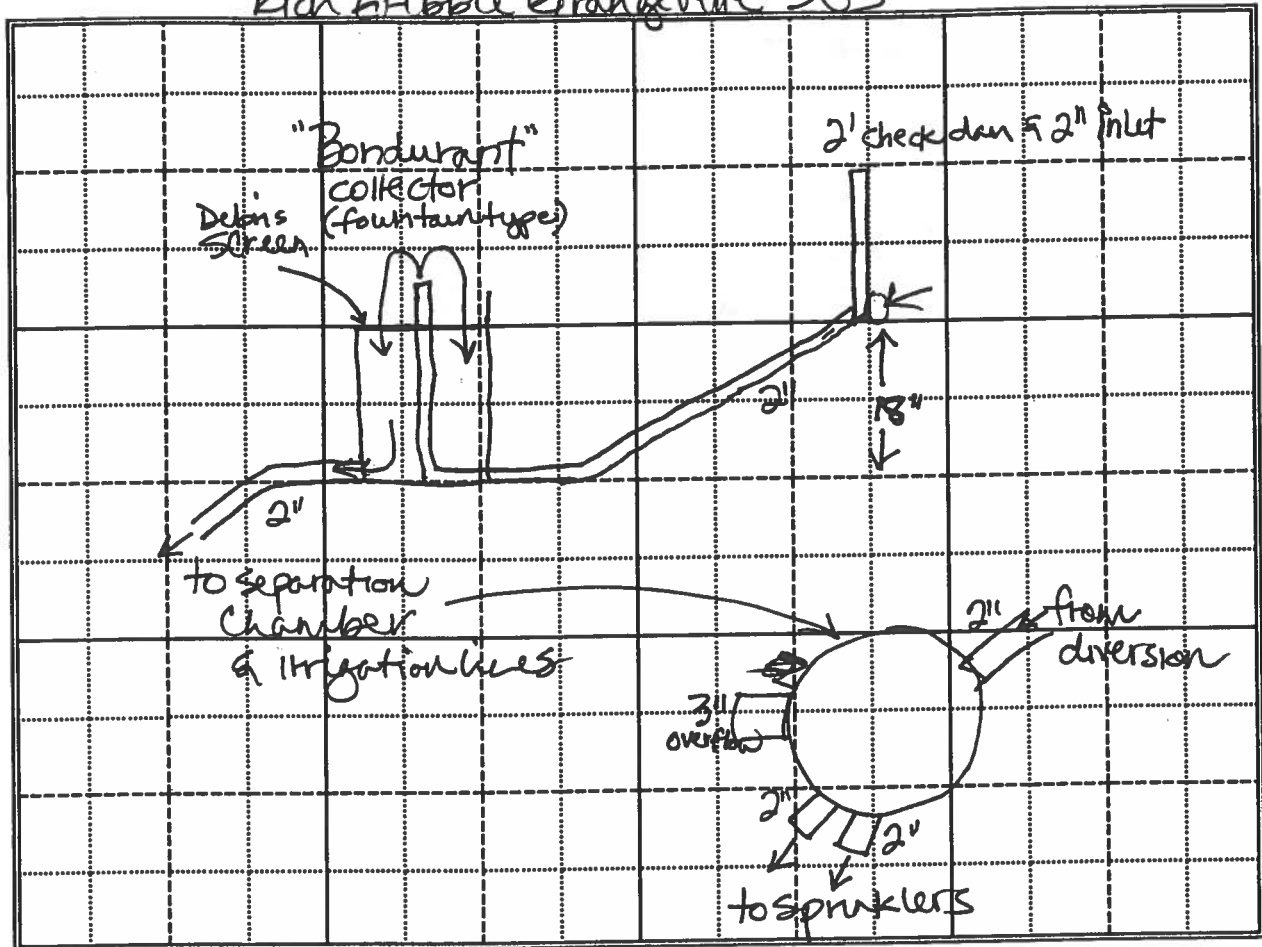
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
24N	2E	20					2			3									5
							6.3			6.3									

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.

Rich Amble Grangeville SCS



Scale: 1" = _____

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

Not Avail this area

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *using 5 risers and handlines. Time of exam, 2 heads operating. 1" heads w/ 1/4" nozzles, in-line pressure gage reading 54 PSI*

E. NARRATIVE/REMARKS/COMMENTS

Irrigation of approx 5 acres using gravity pressurized sprinklers on tall grass. A wood check dam in Cat Creek allows flows to be diverted to a 2" PVC inlet and through a vertical fountain-type debris separator. A 2" line continues to a separate overflow chamber where it from may be routed to 2" distribution lines. Vertical fall to separation chamber is approx 150' with a similar drop to place of use.

Overlap is for separate acres (other ownership) from same source. 77-4034 is diverted several miles above this P/O.

Domestic use at this location is from a well claimed under A77-10037. A claim was also filed based on this permit, although not required. A copy of B/W exam will be placed in claim file.

No stockwater use found.

Aerial photography (ASCS) not available for this area.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: $\frac{1}{4}"$ nozzle @ 54 psifrom: $Q(gpm) = 30 \times D(in)^2 \times psi^{.5}$

$$Q = 30 \times (.25)^2 \times (54)^{.5} = 13.8 gpm$$

$$13.8 \times 2 = 27.6 gpm / 448.8 = .06 cfs$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4 = 20.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 275 \times 1.9835 = 32.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 20$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/1	11/30	.06	20.0
Totals:			.06	20.0

2. Recommended Amendments

☐ Change P.D. as reflected above☒ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**

Field Examiner's Name

Cindy J. Hodges

Date

3/28/96

Reviewer

Date

SEAL

5031

5030

25'

5029

5028

1 360 000

FEET

5027

5026

5025

RIGGINS (U.S. 95) 5.2 MI.

Be

Berg Mountain

SALMON RIVER

RIVER

PERMIT 77-7245 INIT *gh*
T. R. S. Q/Q
P/D 24N 2E 20 SWNW/SEWN
SCALE _____
PHOTO ID. _____

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Hinkley Cabin

15° 22' 30"