

Dept. of Water Resources  
Adjudication Bureau  
P. O. Box 83720  
Boise, ID 83720-0098



ADDRESS SERVICE  
REQUESTED



77-7236

*Spill 11/11/05*



RECEIVED  
JAN 18 2006  
DEPARTMENT OF  
WATER RESOURCES





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 769-1450

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 31, 2005

Thomas Wooten  
C/o Hammon Plating  
890 Commercial St  
Palo Alto, CA 94303

RE: 77-7236

Dear Mr. Wooten:

On September 23, 1988, Bruce Minter submitted a Notice of Claim in the Snake River Adjudication (copy enclosed for your reference). We searched the Valley County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock'.

Kenneth Knoblock  
Water Resources Agent

*Mailed ownership form  
4/12/5*

03/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 77-7236

NAME AND ADDRESS: BRUCE E MINTER  
PO BOX 1443  
MC CALL ID 83638

SOURCE: GOVERNMENT CREEK

TRIBUTARY: LOGAN CREEK

QUANTITY: 0.040 CFS  
1.200 AFY

PRIORITY DATE: 10/16/1985

POINT OF DIVERSION:

T21N R09E S34 NENE Within VALLEY County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC

PERIOD OF USE  
01/01 12/31

QUANTITY  
0.040 CFS  
1.20 AFY

PLACE OF USE: DOMESTIC Within VALLEY County

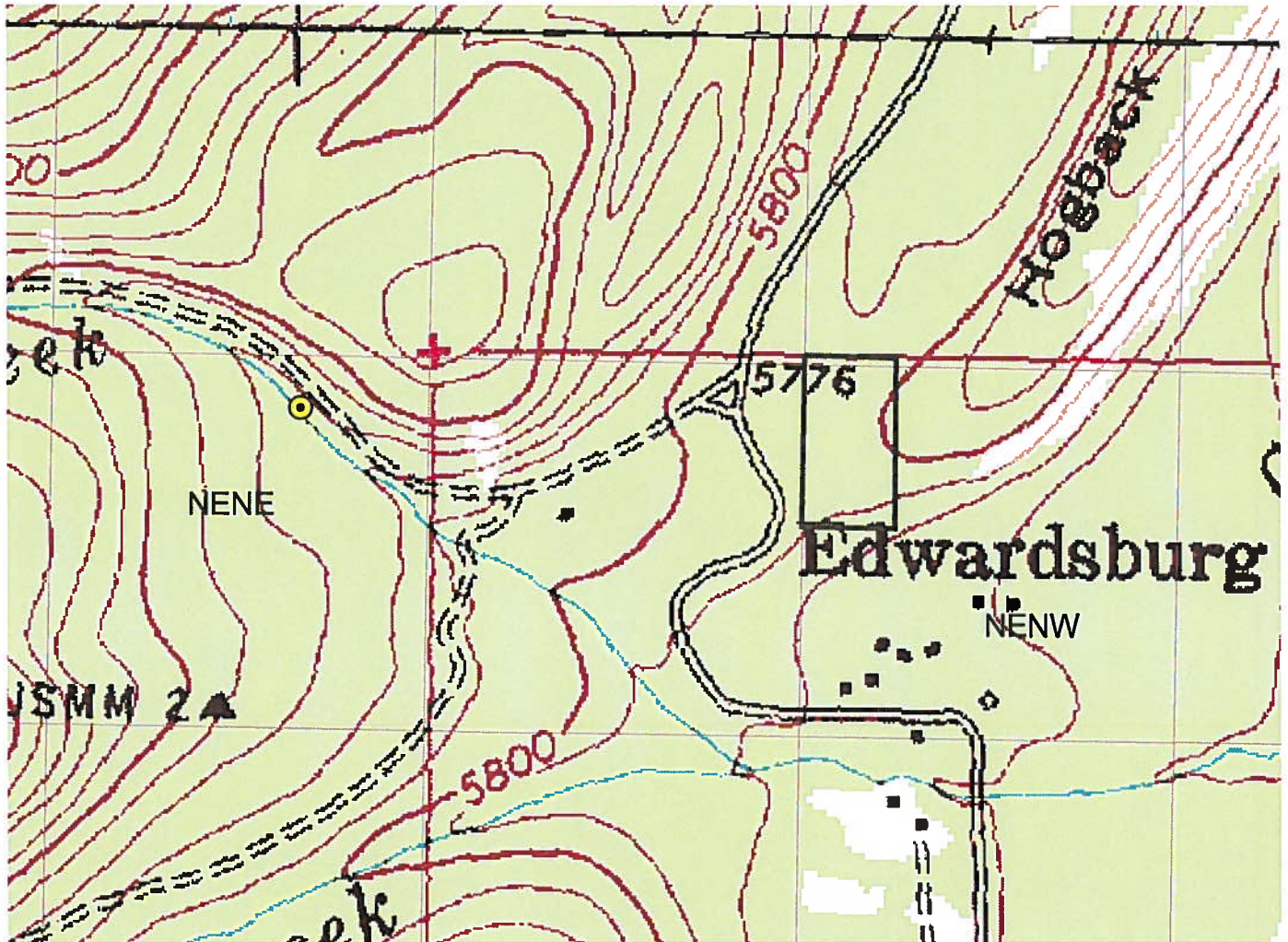
T21N R09E S35 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

# 77-7236



0 500 1000 Feet

Sections 34 & 35  
T21N R9E



- Point of Diversion
- Place of Use

Map prepared on March 31, 2005  
By Kenneth Knoblock  
Idaho Department of Water Resources

3/16/05

PM0100 - PARCEL MASTER INQUIRY

11:58:03

PARCEL: RP 000780020190 A

F9=MS

F17=DD F19=SP

LEGAL DESCRIPTION

WOOTEN, THOMAS O., ETAL

EDWARDSBURG RECORDER'S

PLAT NO. 1

LOT 19 BLOCK 2 +

ProVal Area Number 1

C/O HAMMON PLATING

CODE AREA 8-0000 OWNER CD

890 COMMERCIAL ST

PARC TYPE LOC CODE 4700

PALO ALTO CA 94303

EFFDATE 1011993 EXPDATE

PREV PARCEL RP000780020190A

| X   | for parcel | comments |    |        |    |      |    |      |    |      |       |
|-----|------------|----------|----|--------|----|------|----|------|----|------|-------|
| CAT | RY         | QUANTITY | UN | VALUE  | HO | MRKT | HO | EXMP | CB | MRKT | OTHER |
| 15  | 2001       | 4520     | AC | 31600  |    |      |    |      |    |      |       |
| 37  | 2001       |          |    | 148040 |    |      |    |      |    |      |       |

TOTALS 4520 179640

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=SrcH F22=EU



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**(208) 769-1450**

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 22, 2005

Bruce Minter  
Box 1443  
McCall, ID 83638

RE: 77-7236

Dear Mr. Minter:

On September 23, 1988, you submitted a Notice of Claim in the Snake River Adjudication (copy enclosed for your reference). We searched the Valley County tax lot information and it appears that you no longer own the property. We are checking to see if you did sell the property and to whom you sold it to.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock  
Water Resources Agent

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region Office  
1910 Northwest Blvd - Suite 210  
Coeur d'Alene, ID 83814-2676



RECEIVED  
MAR 31 2005  
IDWR/North

Bruce Minter  
Box 1443

77-7236

McCall, ID 83308



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07236  
Date Received: 9/23/1988  
Receipt No: C002680  
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRUCE E. MINTER 208-634-8744  
Address: P.O. BOX 1443  
MC CALL, ID 83638

2. Date of Priority: OCT 16, 1985

3. Source: GOVERNMENT CREEK Trib. to: LOGAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 09E   | 34      | NW     | NE     | NE  |     | VALLEY |

5. Description of diverting works:  
PIPE & HOLDING TANK

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME AND OTHER BLDGS.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 21N      | 09E   | 35      | NE     | NW  |     | DOMEST |       |

11. Place of use in counties: VALLEY

A77-07236

Page 1

Date: 09/23/88

MICROFILMED  
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
P/U ALSO KNOWN AS LOT <sup>19</sup> 8, BLOCK 2, EDWARDSBURG RECORDER PLAT  
NO. 1.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Dena Mint Date: 9-23-88  
Date:                     

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 23rd day  
of Sept 19 88

Dena Billups  
Notary Public

Seal

Dena Billups, Notary Public  
Residing at Caldwell, Idaho  
Residing at My Commission Expires March 21, 1994  
My Commission Expires

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

2'30" 6280m E

629

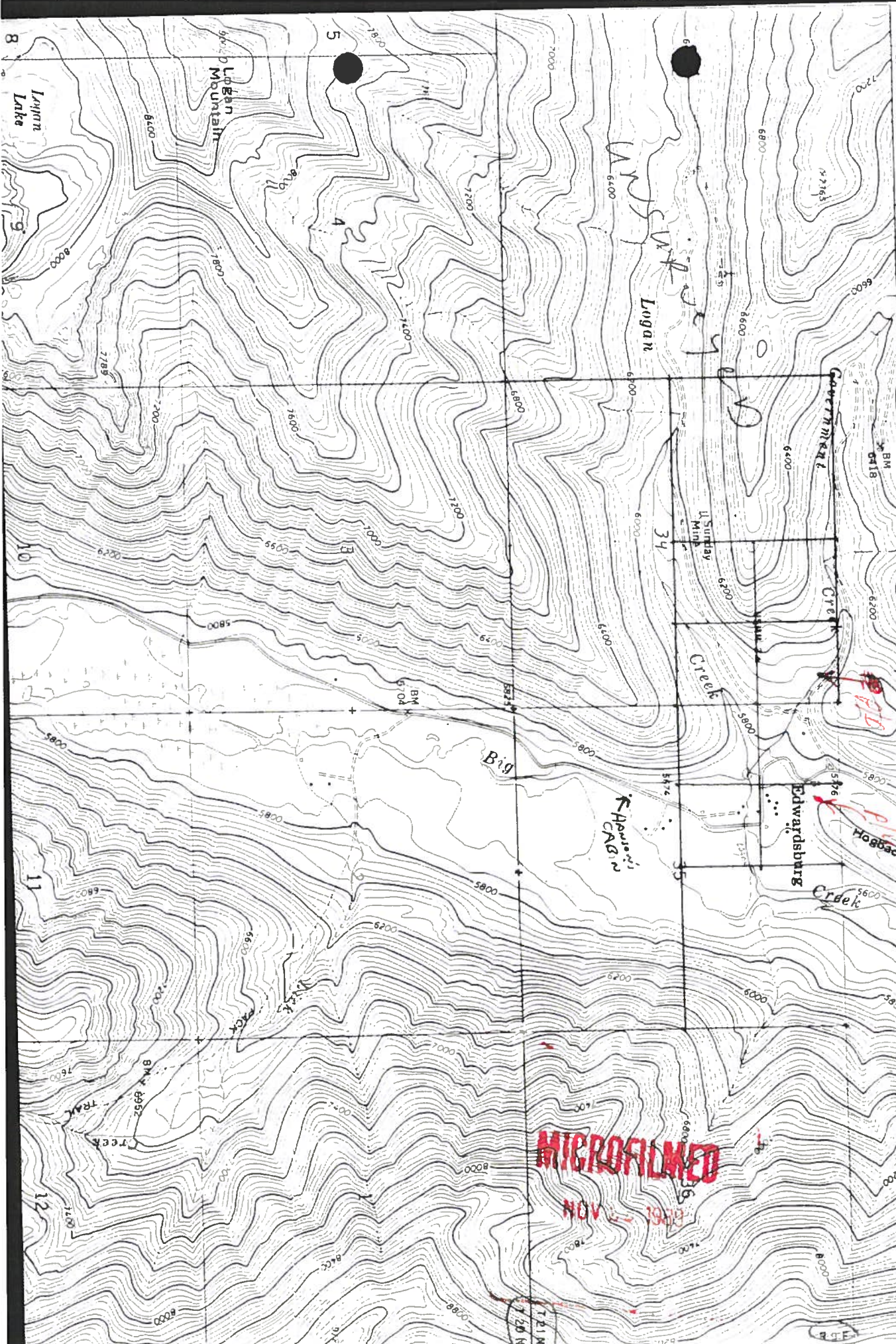
630

631 20' BIG CREEK 2 MI

632

2974 III NE  
(BIG CREEK) 633

634 17'30"



11-1236  
21 N 9E S 34 1/2 S 35