

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

RECEIVED

DEC - 8 2011

IDWR/NORTHERN

Ident. Number 94-4199
Date Received: 12/8/2011
Receipt No: NO28770 B
Received By: Chad

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)
KINGSTON WATER DISTRICT NUMBER 1 Phone: (208)682-3892
PO BOX 127
KINGSTON ID USA 83839
2. Date of Priority: 01/01/1958
3. Source: GROUND WATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County Type
49N 01E 36 NE NE SHOSHONE
5. Description of diverting works:
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A
MUNICIPAL 01/01 12/31 2.5
7. Total Quantity Appropriated is:
2.5 C.F.S.
8. Total consumptive use:
9. Non-irrigation uses:
10. Place of use:
WITHIN THE SERVICE AREA OF KINGSTON WATER DISTRICT NUMBER 1
11. Place of use in counties: SHOSHONE
12. Do you own the property listed above as place of use? No
13. Other Water Rights Used:
14. Remarks:
Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Place of use is within the service area of Kingston Water District Number 1 as provided for under Idaho law.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the COEUR D'ALENE-SPOKANE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____

and that the statements contained in the foregoing document are true and correct.

Walter Jon Groth WALTER JON GROTH
Signature of Authorized Agent

Manager Kingston Water District #1
Title and Organization

12-8-11

Date