

12/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7211

NAME AND ADDRESS: THE TRUST FOR PUBLIC LAND
1011 WESTERN AVE
SEATTLE WA 99223

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.310 CFS
33.500 AFY

PRIORITY DATE: 11/18/1983

POINT OF DIVERSION:

T19N R11E S21 NWNW Within VALLEY County

T19N R11E S21 SWSW Within VALLEY County

T19N R11E S21 SWSW Within VALLEY County

T19N R11E S21 SESW Within VALLEY County

T19N R11E S21 SESW Within VALLEY County

The issuance of this right does not grant any right-of-way or easement across
the
land of another.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.120 CFS 6.00 AFY
MINING	01/01 12/31	0.310 CFS 25.70 AFY
MINING STORAGE	01/01 12/31	1.80 AFY
MINING FROM STORAGE	01/01 12/31	1.80 AFY
DIVERSION TO STORAGE	01/01 12/31	0.310 CFS

Water used under this right when discharged into a natural channel or
subsurface system shall meet Idaho Water Quality Standards.

When water used under this right is discharged into the natural channel,
settling ponds must be maintained which are capable of reducing the silt
load to such a level that the quality of water will not be impaired for other
beneficial uses.

PLACE OF USE: MINING Within VALLEY County

T19N R11E S21	NESW	T19N R11E S21	SWSW
T19N R11E S21	SESW	T19N R11E S21	SWSE
T19N R11E S28	NENW	T19N R11E S28	NWNW
T19N R11E S28	SWNW	T19N R11E S28	SENW
T19N R11E S28	SWSW	T19N R11E S29	NENE
T19N R11E S29	NWNE	T19N R11E S29	SWNE
T19N R11E S29	SENE	T19N R11E S29	NESW
T19N R11E S29	NWSW	T19N R11E S29	SWSW
T19N R11E S29	SESW	T19N R11E S29	NESE
T19N R11E S29	NWSE	T19N R11E S29	SWSE
T19N R11E S29	SESE		

MINING FROM STORAGE Within VALLEY County

T19N R11E S21

NESW

T19N R11E S21

SWSW

Water Right 77-7211

1

12/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T19N R11E S21	SESW	T19N R11E S21	SWSE
T19N R11E S28	NENW	T19N R11E S28	NWNW
T19N R11E S28	SWNW	T19N R11E S28	SENW
T19N R11E S28	SWSW	T19N R11E S29	NENE
T19N R11E S29	NWNE	T19N R11E S29	SWNE
T19N R11E S29	SENE	T19N R11E S29	NESW
T19N R11E S29	NWSW	T19N R11E S29	SWSW
T19N R11E S29	SESW	T19N R11E S29	NESE
T19N R11E S29	NWSE	T19N R11E S29	SWSE
T19N R11E S29	SESE		
<u>DOMESTIC Within VALLEY County</u>			
T19N R11E S21	SESW	T19N R11E S21	SWSE
T19N R11E S28	NENW		

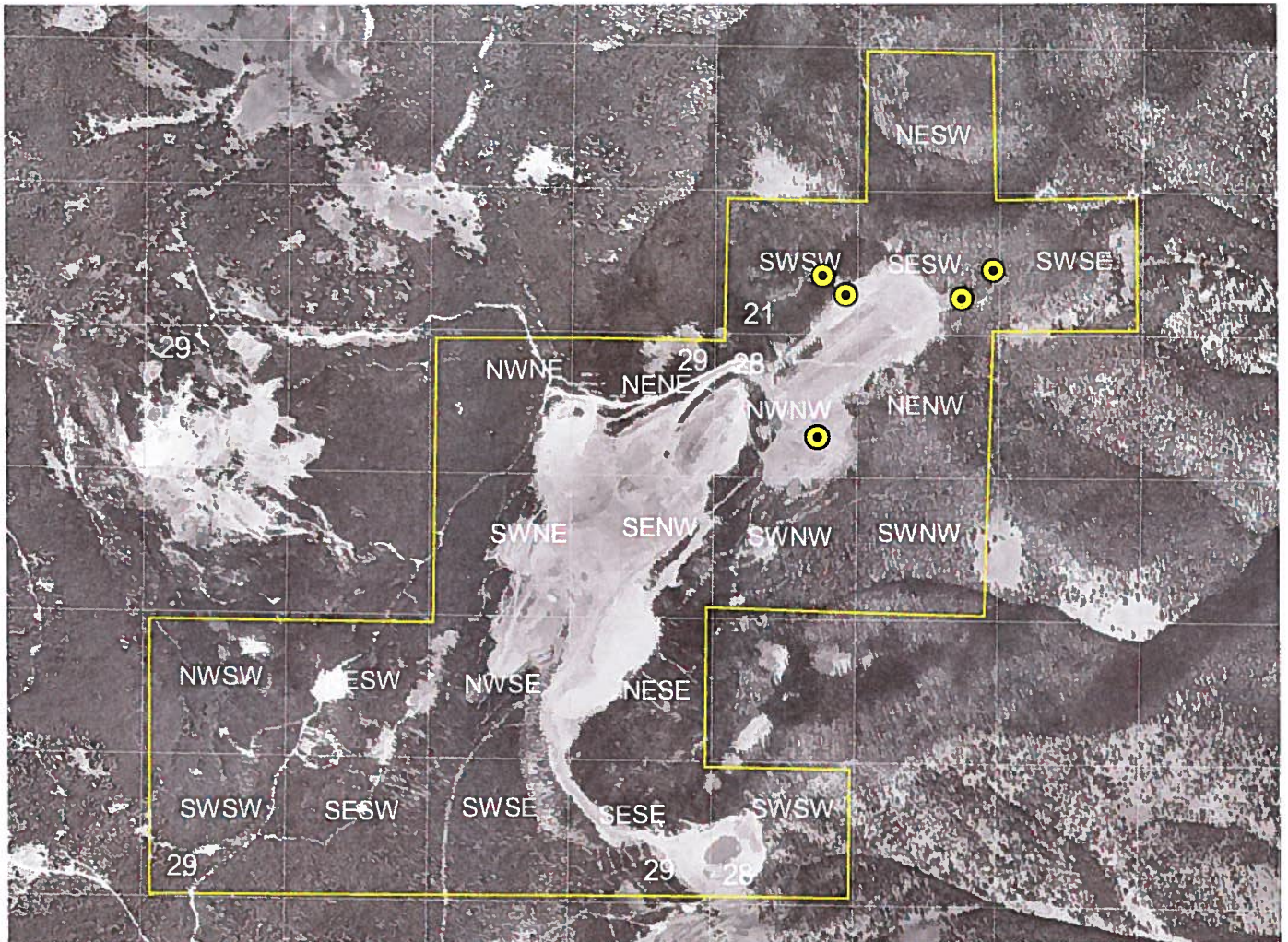
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Mining use is for multiple operations for gold extraction and dust control.
Domestic use is for the main mining camp and facilities, the operations office, and the laboratory.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

77-7211



0 2000 4000 Feet



Sections 21, 28 & 29
T19N R11E

● Point of Diversion

□ Place of Use

Map prepared on February 11, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

See 77-2006 for documentation

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 11 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
77-02006	A77-02006		77-07124	A77-07124	
77-02084	A77-02084		77-07129	A77-07129	
77-02086	A77-02085		77-07201	A77-07201	
77-04055	A77-04055		77-07211	A77-07211	
77-07087	A77-07087		77-07217	A77-07217	
77-07123	A77-07123				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

THUNDER MOUNTAIN GOLD, INC. (DEWEY MIN CO.) INC.
3606 EAST 16TH AVENUE

4. New Owner/Claimant(s)

SPOKANE, WA 99223

New Mailing Address

THE TRUST FOR PUBLIC LAND
1011 WESTERN AVENUE, SUITE 605

City, State and ZIP Code

SEATTLE, WASHINGTON 98104

New Telephone Number

(206) 587-2447

5. Date you acquired the property

SEPTEMBER 1, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James E. Syner
REGIONAL COUNSEL, THE TRUST FOR PUBLIC LAND

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07211

Priority: November 18, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:

0.31 CFS
33.5 AF

This is to certify, that COEUR D ALENE MINES CORP
2417 BANK DR STE 302
BOISE ID 83705

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 18, 1983; and
has submitted Proof of Beneficial Use on August 15, 1988. An examination indicates
that the works have a diversion capacity of .310 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MINING	01/01 to 12/31	0.31 CFS	25.7 AF
MINING STORAGE	01/01 to 12/31		1.8 AF
MINING FROM STORAGE	01/01 to 12/31		1.8 AF
DOMESTIC	01/01 to 12/31	0.12 CFS	6.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.31 CFS	
	Totals	0.31 CFS	33.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW, Sec. 21, Township 19N, Range 11E
SESW, Sec. 21, Township 19N, Range 11E
NWNW, Sec. 28, Township 19N, Range 11E
VALLEY County

PLACE OF USE: MINING
TWN RGE SEC

19N 11E 21	NESW	SWSW	SESW
	SWSE		
28	NENW	NWNW	SWNW
	SENW	SWSW	
29	NENE	NWNE	SWNE
	SENE	NESW	NWSW
	SWSW	SESW	NESE
	NWSE	SWSE	SESE

PLACE OF USE: MINING FROM STORAGE, same as MINING use

PLACE OF USE: DOMESTIC
TWN RGE SEC

19N 11E 21	SESW	SWSE
28	NENW	

RECORDED

OCT 25 1993

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 77-07211

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. When water used under this right is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
8. Two points of diversion are located within SWSW, S21, T19N, R11E.
9. Two points of diversion are located within SESW, S21, T19N, R11E.
10. Mining use is for multiple operations for gold extraction and dust control.
11. Domestic use is for the main mining camp and facilities, the operations office, and the laboratory.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of September, 1993.


Acting for R. Keith Higginson, Director

RECORDED

OCT 25 1993

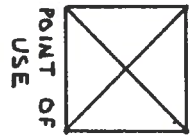
ACCOMPANIED BY
ANN OBERLY - ENLISTMAN
ROBIN PRUETT - MAINT.
SUPERVISOR

EXAM DATE
AUG - 17, 1989

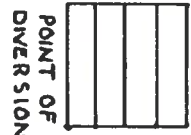
2

WELLS UNDERLINED
ARE FROM 77-7211
THE OTHERS
ARE FROM 77-7.

0 1/4 1/2
MILES



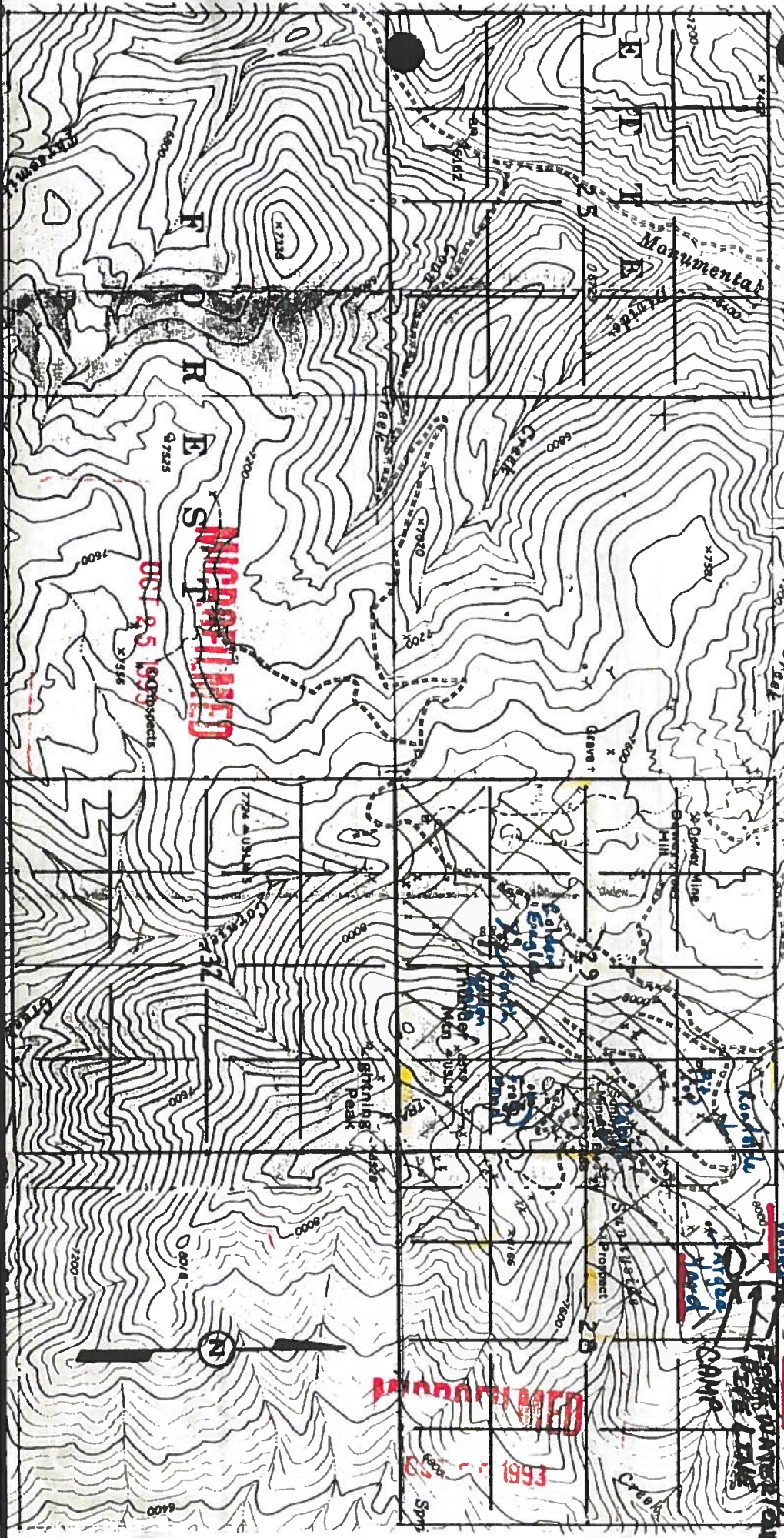
POINT OF
USE



POINT OF
DIVERSION

MAP OF PROJECT AREA
BOISE MERIDIAN

P/U



NOTIFIED

NOTIFIED

WATER FAD

OFFER

21

MAP OF PROJECT AREA
BOISE MERIDIAN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-7211
Date Received: 11/23/1988
Receipt No: W002519
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THUNDER MOUNTAIN GOLD INC
3605 E 16TH AVE
SPOKANE WA USA 99223

Phone: (509)535-6092

2. Date of Priority: 11/18/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	11E	21	SE SW	VALLEY	

5. Description of diverting works:

WELLS, PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.5	

7. Total Quantity Appropriated is:
0.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	11E	21	SE	SW	MINING	
19N	11E	28	NE	NW	MINING	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 4/5/2004

3 P/D IN SWSW, S21, T19N, R11E & 3 P/D IN SESW, S21, T19N, R11E. WATER TO BE USED AT MULTIPLE LOCATIONS IN SUPPORT OF THE TOTAL MINING PROJECT.

In the event that water used under this right should be discharged into a natural channel, settling ponds will be required which are capable of reducing the silt load to such a level that the quality of the water would not be impaired for other beneficial uses.

Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

15. Basis of Claim: Permit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 01 2004
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is not corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
77-7201	A77-7201				
77-7211	A77-7211				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify diversion of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claims(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Coeur d'Alene Mines Corporation
505 Front Avenue, Ste. 400, Coeur d'Alene, ID 83814
4. New Owner/Claimant(s) Thunder Mountain Gold, Inc.
Name Connector (Check one) [] and, [] or, [] and/or
 New Mailing Address 3605 E. 16th Avenue
 City, State and ZIP Code Spokane, WA 99223
 New Telephone Number () _____
5. Date you acquired the property March 8, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) amount multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for the larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Attansley*
(include title if applicable) THUNDER MOUNTAIN GOLD PROJECT MANAGER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by *DB* Date *4-1-04* Fee *0*
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

WATER RIGHTS DEED AND ASSIGNMENT

FOR VALUE RECEIVED, COEUR D'ALENE MINES CORPORATION ("Grantor"), does hereby convey without warranty unto THUNDER MOUNTAIN GOLD, INC. ("Grantee") and to Grantee's heirs, successors and assigns forever, the following described water rights: those certain water rights identified in the records of the Idaho Department of Water Resources as numbers 77-7201 and 77-7211, together with all of Grantor's right, title and interest in and to Notice of Claim Number(s) A77-7201 and A77-7211 filed in the Snake River Basin Adjudication, Fifth Judicial District, in the State of Idaho, in and for the County of Twin Falls, Case No. 39576.

IN WITNESS WHEREOF, the undersigned has caused his name to be hereunto subscribed this 8th day of March, 2004.

COEUR D'ALENE MINES CORPORATION

William H. Boyd

By its Secretary

STATE OF IDAHO)

) ss.

County of Kootenai)

On this 9th day of March, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared William N. Bond, known or identified to me to be the Secretary of COEUR D'ALENE MINES CORPORATION, an Idaho corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

L. J. Waite
Notary Public for Idaho
Residing at Hayden Lake
My commission expires: 3/21/08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07211
Date Received: 11/23/1988
Receipt No: W002519
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COEUR D'ALENE MINES CORP. 208-667-3511
Address: 505 FRONT AVE.
SUITE 400
COEUR D'ALENE, ID 83814

2. Date of Priority: NOV 18, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	11E	21		SE	SW		VALLEY

5. Description of diverting works:
WELLS, PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 0.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/200 PEOPLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	11E	21	SE	SW		MINING	
		28	NE	NW		MINING	

A77-07211

Page 1

Date: 07/10/89

MICROFILMED
OCT 05 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
3 P/D IN SWSW, S21, T19N, R11E & 3 P/D IN SESW, S21, T19N, R11E.
WATER TO BE USED AT MULTIPLE LOCATIONS IN SUPPORT OF THE TOTAL
MINING PROJECT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A77-07211
Date Received 11-23-88
Receipt Number W002519

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 23 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Coeur d'Alene Mines Corporation Phone (208) 385-0373
505 Front Avenue, Suite 400
Mailing Address Coeur d'Alene, Idaho Zip 83814
2. Date of Priority (Only one (1) per claim) November 18, 1983
3. Source of water supply (a) Groundwater
which is tributary to (b) N/A
4. a. Location of existing point of diversion is: Township 19N Range 11E Section 21,
SE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Valley
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is:
Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of
ending point is: Township Range Section , 1/4 of 1/4 of
 1/4, Govt. Lot B.M., County of
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 180' deep well with 77 gal/min
pump driving water through 6" pipeline

MICROFILMED

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount .50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.50 (cfs) and/or (b) N/A (acre feet)

8. Total consumptive use claimed is 0.50 cfs or N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Supplies water to approximately 200 people engaged in mining and milling activities

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	11E	28					X												
19N	11E	21												X					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: Water to be used at multiple locations in support of the total mining project

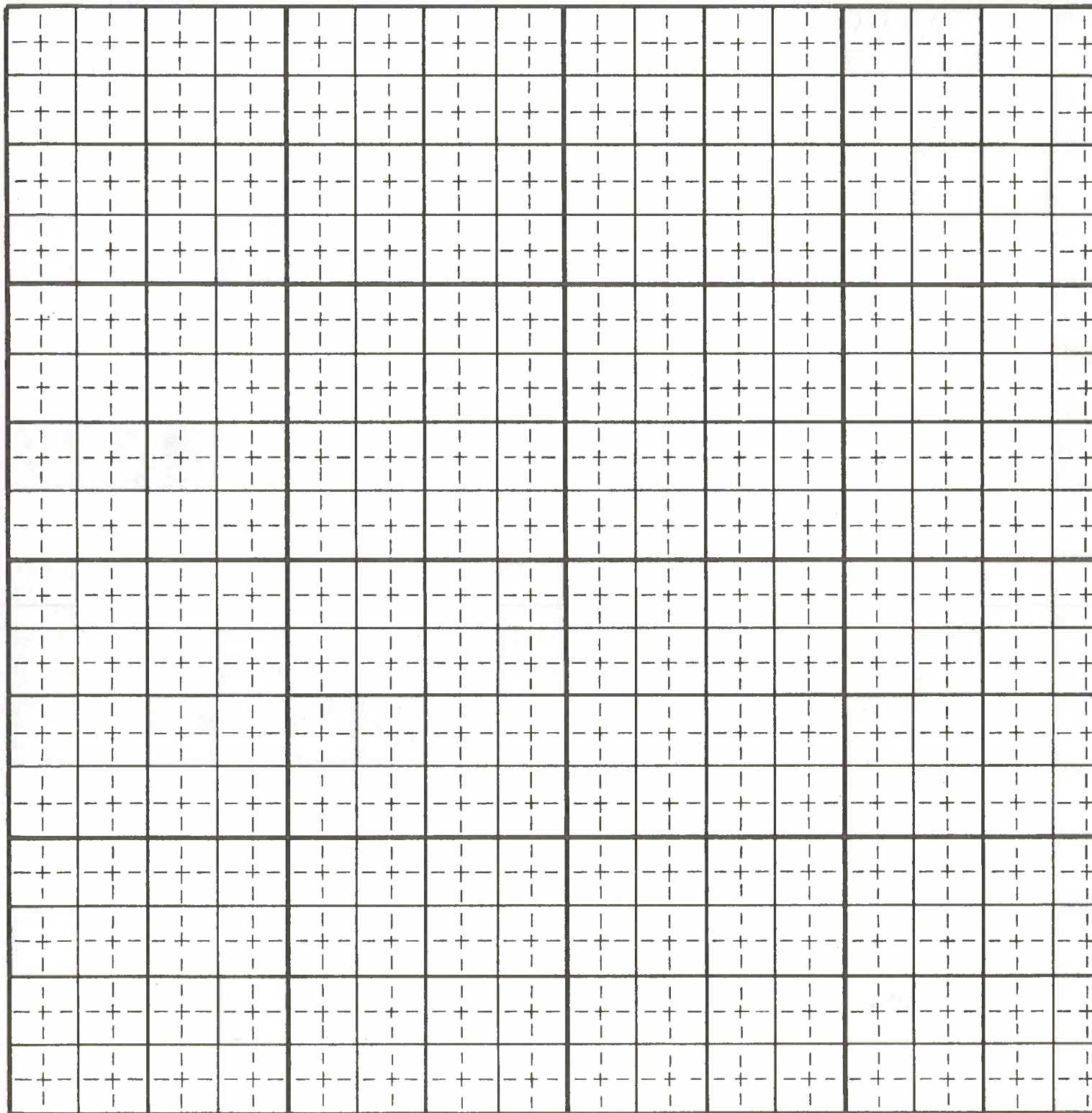
Last Name Coeur d'Alene Mines Ident No. _____
Corporation

MICROFILMED
Copies: White -State, Yellow-Claimant
OCT 05 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP



Last Name Coeur d'Alene Mines Ident No. Corporation

MICROFILMED
Copies: Wake State, Yellow-Clairmont
OCT 05 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 77-7211
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Governmental Affairs Assistant Manager

of Coeur Title
/ Thunder Mountain ~~Cork~~, Inc. , that I have signed the foregoing
Organization

document in the space below as an authorized agent Of Coeur d'Alene Mines Corporation
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent R.K. Unnochy

Title and Organization Governmental Affairs Assistant Manager Date November 23, 19
Coeur Thunder Mountain ~~Cork~~ Inc.

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of November 1988

SEAL

Notary Public Judie E. Taylor

Residing at Boise, Idaho

My Commission Expires April 23, 1994

Please Print Name Judie E. Taylor

17. Notice of Appearance:

Notice is hereby given that I, Sheila G. Bush, Holland & Hart will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Sheila G. Bush

Address P.O. Box 2527, Boise, Idaho 83701

Date November 23 1988 342-5000

Last Name Coeur d'Alene Mines Ident. Number _____
Corporation

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Copies White State, Yellow Claimant
OCT 05 1992

[illegible]

1 - 2417 BANK DR.
2 - SUITE 302
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83705

+ - - - -	- Source - - - - -	+ - - - -
	GROUNDWATER	
		Tributary - - - - -
		+ - - - -

+	Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	+
---	-----	-----	-----	-------	-----	------	--------	--------------------	---

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
+	-	-	-	-	-	+

12/31	0.380
12/31	0.120

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +	0.500
---	-------

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

19N	11E	28	NE NW	13 MINING	(85) VALLEY
19N	11E	28	NW NW	13 MINING	(85) VALLEY

Total Acres:

+ - - Diversion Means - Wells, Pumps & Pipelines

+ - - Non-Irrigation Use - D/200 PEOPLE

+ - - - Other Rights for Same Use -

Remarks	3 P/D IN SWSW, S21, T19N, R11E & 3 P/D IN SESW, S21, T19N, R11E.

06A - - - - - Conditions of Approval - - - - -

- In the event that water used under this permit should be
- discharged into a natural channel, settling ponds will be
- required which are capable of reducing the silt load to such a

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Adj. flag translation: Standard Water Right Number

- level that the quality of the water would not be impaired for
- other beneficial uses.

+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date	- +
						00/00/0000	

[illegible]

Proof Due Date	- 01/01/1989	Field Exam Made	- 00/00/0000	Field Exam Fee	- R
Approved/Denied	- 01/03/1984	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 08/15/1988	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

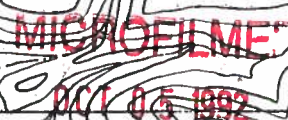
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BOISE MERIDIAN

POINT OF
DIVERSION

RIDE RILE

A horizontal number line with arrows at both ends. There are four major tick marks labeled from left to right as 0, $\frac{1}{4}$, $\frac{1}{2}$, and 1. The line is divided into three equal segments by these tick marks.



12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Coeur d'Alene Mines Corp. CLAIM IDENT. NO. 77-07211
DATE RECEIVED 11/23/88 CK # 4824 AMOUNT \$ 675⁰⁰/100⁰⁰

- | | YES | NO | Require Info |
|--|--|-------------------------------------|--------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: EJR Date: 03/06/89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: not field examined - proof made 08/15/1988

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OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2004

THUNDER MOUNTAIN GOLD INC
3605 E 16TH AVE
SPOKANE WA 99223

Re: Notice of Claim to a Water Right No. 77-7201, 77-7211 & 77-7217

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

THUNDER MOUNTAIN GOLD, INC.

**3605 East 16th Avenue
Spokane, Washington 99223**

RECEIVED

APR 01 2004

WATER RESOURCES
WESTERN REGION

March 30, 2004

IDWR Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Dear Sir or Madam:

7217 ← Enclosed are two separate Notice of Change in Water Right Ownership forms, one for right 77-~~1217~~, formerly owned by Coeur Explorations, Inc., and another for rights 77-7201 and 77-7211, formerly owned by Coeur d' Alene Mines Corporation.

Please process these forms and change the name on these water rights to Thunder Mountain Gold, Inc. If you have any questions or comments, please feel free to contact me in Boise at 208-343-3051.

Sincerely,


G. Peter Parsley
Project Manager

Cc: John M. Marshall, Givens Pursley LLP
James Collord, Thunder Mountain Gold
Richard Heaton, Dewey Mining Company



Coeur d'Alene Mines
CORPORATION

RECEIVED
JUL 26 1989

Department of Water Resources
Western Regional Office

July 25, 1989

Mr. Eldon L. Roush
Senior Water Resource Agent
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Dear Sir:

In response to a notification dated 7-7-89 which referenced claim number A77-07211 for groundwater rights filed for domestic use against domestic and mining uses.

It is Coeur d'Alene Mines' intention to amend claim A77-07200 to include mining as well as domestic uses. Presently we have an appointment with Kelly Christensen to prove additional points of diversion associated with claim number A77-07211. We plan to submit the written amendments after the field analysis with Mr. Christensen is completed. If this planned schedule is inappropriate please notify me and I will make other arrangements.

Thank you for indicating the discrepancy to Coeur d'Alene Mines prior to finalizing the water claim. If you have any questions or concerns please contact me at the Boise Office.

Coeur-Thunder Mountain, Inc.
2417 Bank Drive, Suite 302
Boise, Idaho 83705
385-0373

Sincerely,

Anne Marie Oberly

Anne Marie Oberly
Coeur-Thunder Mountain, Inc.
Environmental Coordinator

cc: Rick Richins
Don Bork

400 Coeur d'Alene Mines Building
505 Front Avenue/P.O. Box I
Coeur d'Alene, Idaho 83814
(208) 667-3511
FAX (208) 667-2213

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 77-7211

1. Owner: COEUR-THUNDER MOUNTAIN INC Phone No. _____
Current Address: 2417 BANK DR BOISE, ID. 83705
2. Accompanied by: ANN OBERLY - ENVIRONMENTAL COORDINATOR DATE: 8-17-89
Address: AND ROBIN PRUETT - MAINT. SUPERVISOR Phone No. _____
Relationship to Permit Holder: _____

Relationship to Permit Holder: _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: SEE SUPPLEMENTAL SHEET.
☐ Copies Attached
2. Other water rights with same point of diversion: _____
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
- MICROFIL
OCT 05

0 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS 5 WELLS WITH TWO CURRENTLY BEING PUMPED. WELL # 2 AKA, LOWER VENABLE, IS A SUBMERSABLE PUMP DELIVERING WATER TO THE FIRE WATER POND VIA A 3" BURIED POLY LINE. THE FLOW METER WAS LOCATED AT THE WELL SITE. THE LINE RUNS FROM THE WELL PAST THE WELL SITE FOR WELL # 1 AKA UPPER VENABLE WHICH, WHEN A PUMP IS INSTALLED CAN PUMP INTO THIS LINE THROUGH EXISTING PLUMBING.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL # 2	UNK	10HP	UNK	UNK	2"
WELL # 5	DAYTON	10HP	UNKNOWN	DAYTON	2 1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

THIS IS AN UNSURVEYED AREA

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1.	-		SW	SW	21	19N	11E	VALLEY	QUAD MAP
2.			SW	SW	21	19N	11E	VALLEY	" "
3.			NW	NW	28	19N	11E	VALLEY	" "
4.			SE	SW	21	19N	11E	"	" "

6. Place(s) of Use:

SESW 21 19N 11E

Indicate Method of Determination

QUAD MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	11E	21									X		X	X			X		
19N	11E	28					X	X	X	X			X						
19N	11E	29	X	X	X	X					X	X	X	X	X	X	X	X	

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
WELL # 5 { HOLDING TANK						
STOP WATCH						
WELL # 2 { FLOW METER	ROCKWELL			37806111	2" INLET	

2. Measurements:

WELL # 5

WELL # 2

TANK DEM.

$$A = \pi \times 5.47^2$$

10 GAL IN 9.4 SEC

DIA = 10.95 ft

$$= 94.85 \text{ sq ft}$$

10 GAL IN 9.6 SEC

0.5 ft TIMED FILL

(CUBIC ft FILLED)

$$94.85 \times 0.50 \text{ ft} = 47.42 \text{ cu ft}$$

$$\text{TIME TO FILL } 0.50 \text{ ft} = 276 \text{ SEC}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

WELL # 5

$$\frac{47.42 \text{ cu ft}}{276 \text{ SEC}} = 0.17 \text{ CFS}$$

WELL # 2

Ave TIME = 9.5 SEC

$$\frac{10 \text{ GAL}}{9.5 \text{ SEC}} \times \frac{60 \text{ SEC}}{1 \text{ MIN}} = 63.15 \text{ GPM}$$

$$\frac{63.15 \text{ GPM}}{448} = 0.14 \text{ CF}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

TOTAL = 0.31 CF
; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$\text{DIVERSION RATE} = 0.12 \times 365 \times 1.9835 = 86.88 \text{ AFA}$$

DOMESTIC USE CONSISTS OF TRAILER SPACES WITH SEWER HOOKUPS (18); OFFICE & LAB AND THE COOK SHACK (CONSIDERED AS 1 DOMESTIC).

$$20 \times 0.60 = 12 \text{ AFA}$$

THERE VOLUME CALCULATION IS

BASED ON A TOTAL OF 20 DOMESTIC USES (NO YARD IRRIGATION)

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEE FIELD REPORT LABELED AS SUPPLEMENTAL
(DATED 9-19-88) FOR A DESCRIPTION OF THE SYSTEM. FOR WELLS #3 & 4 DO NOT HAVE PUMPS. FOUND 1 COOK SHACK
1 OFFICE & LAB AND 18 TRAILER SPOTS, GIVING A TOTAL OF 20 HOUSES
DOMESTIC SERVED
FROM CHART LEGAL LIMIT = 0.20 CFS FOR 20 HOUSES.
PERMIT IS FOR = 0.12 CFS
FEE PAID FOR = 0.50 CFS MAX
MINING
PERMIT = 0.38 CFS
FOUND 0.31 CFS
OVERLAP COVERED IN SUPPLEMENTAL. OVER VIEW OF ALL RIGHTS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC	1-1	12-31	0.12 CFS	12 AFA
MINING	1-1	12-31	0.31 CFS	
Totals:			0.31 CFS	12 AFA

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

10-6-89

CONSULTANT SEAL

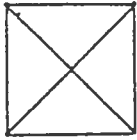
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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ORIGINAL IN 77-7211

MAP OF PROJECT AREA

BOISE MERIDIAN

POINT OF
USEPOINT OF
DIVERSION

T19N

R10E R11E

SECTION

 $\frac{1}{2}$

—

NE, SW, sec. 25

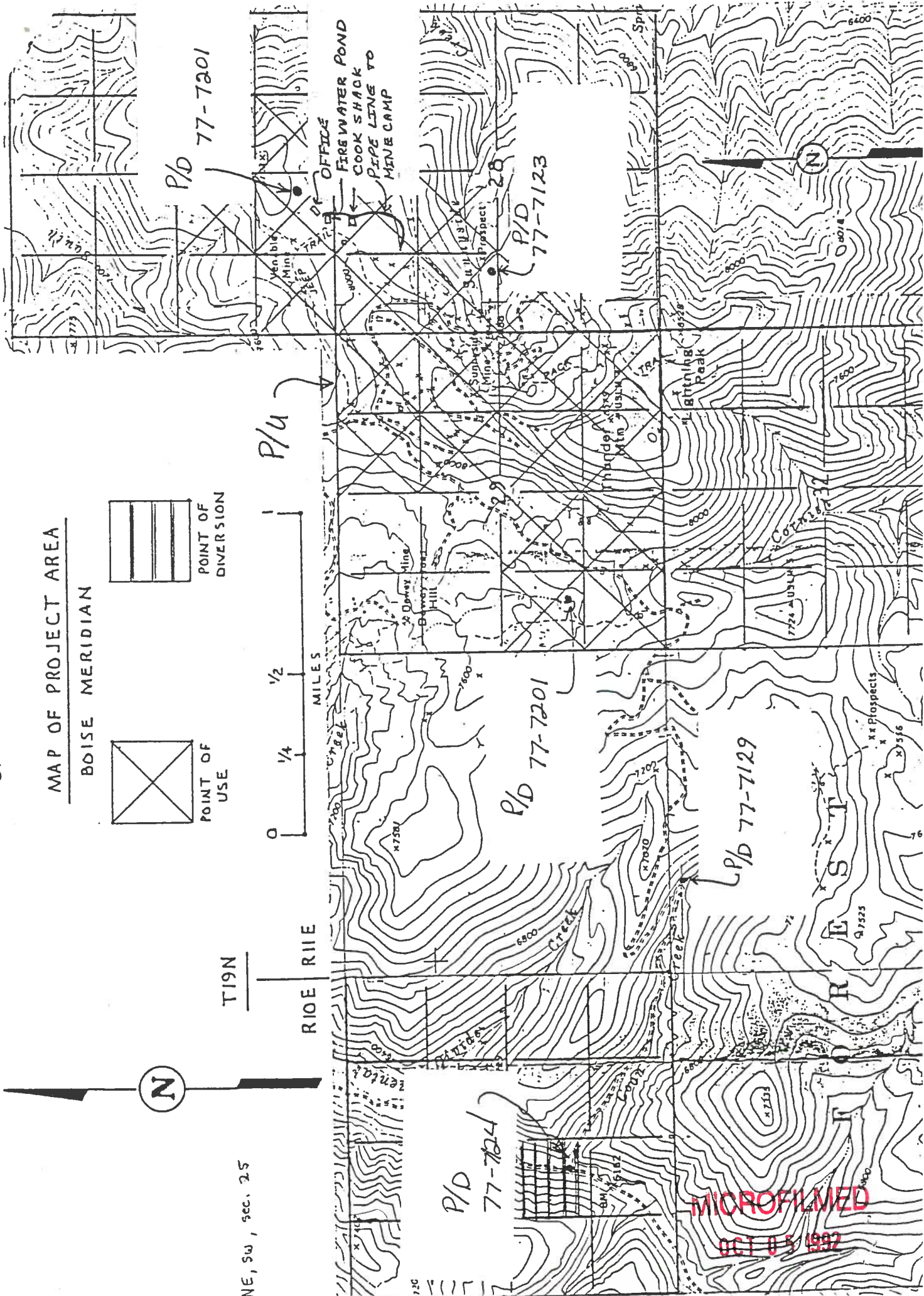
P/O

77-724

P/D 77-7201

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COVER- THUNDER MOUNTAIN WATER RUNOFF

WATER INITIALLY IS STORED IN A PLASTIC LINED PIT DIVIDED INTO TWO PARTS. ONE PORTION HOLDS 30,000 GAL AND ACTS AS A SETTLING POND FOR ANY RUNOFF ENTERING THE SYSTEM. THE MAIN POND HOLDS 550,000 GAL. (VOLUME IS FROM ENGINEERS REPORT FOR THUNDER MTN) POND IS REFERRED TO AS THE "FIREWATER" POND.

WATER IS THEN USED FROM THE POND ON THE HEAP LEACH (CHEMICAL EXTRACTION PROCESS), IN THE MILLING OPERATIONS, TO AGGLOMERATE THE ORE, AND FOR DUST CONTROL.

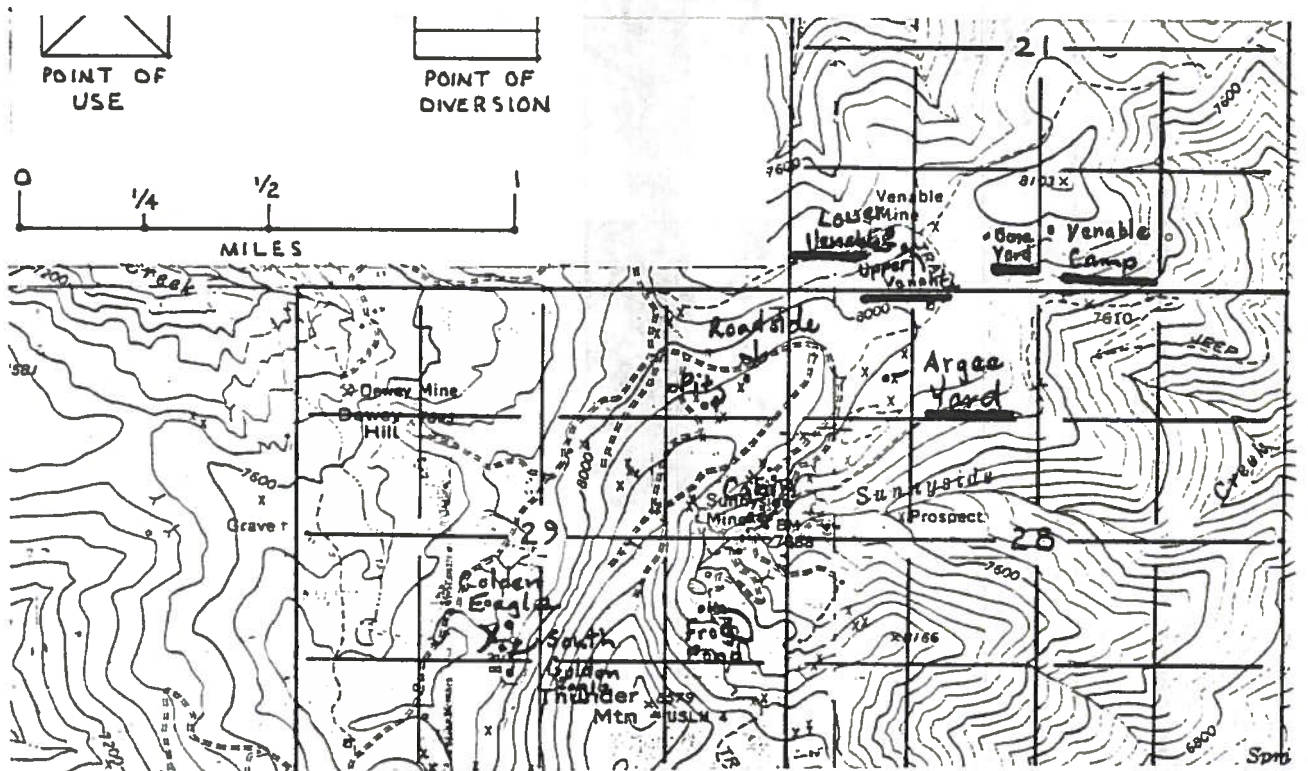
WATER FROM PERMITS 77-7201, 77-7123, 77-7217, 77-7129, AND 77-7124 ARE USED IN THIS MANNER. DELIVERY FROM EACH P/D IS DESCRIBED IN ITS RESPECTIVE FIELD REPORT.

NO DOMESTIC USE WAS FOUND FOR THE ABOVE PERMITS.

PERMIT 77-7211 IS FOR DOMESTIC USE BUT THE OVER FLOW DUMPS INTO THE FIRE WATER POND. NORMAL OPERATION IS TO SHUT THE PUMP OFF BEFORE WATER REACHES THE OVERFLOW SPOUT.

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ORIGINAL IN, OCT 05 1992



INSPECTED BY:
KELLY K. CHRISTENSEN

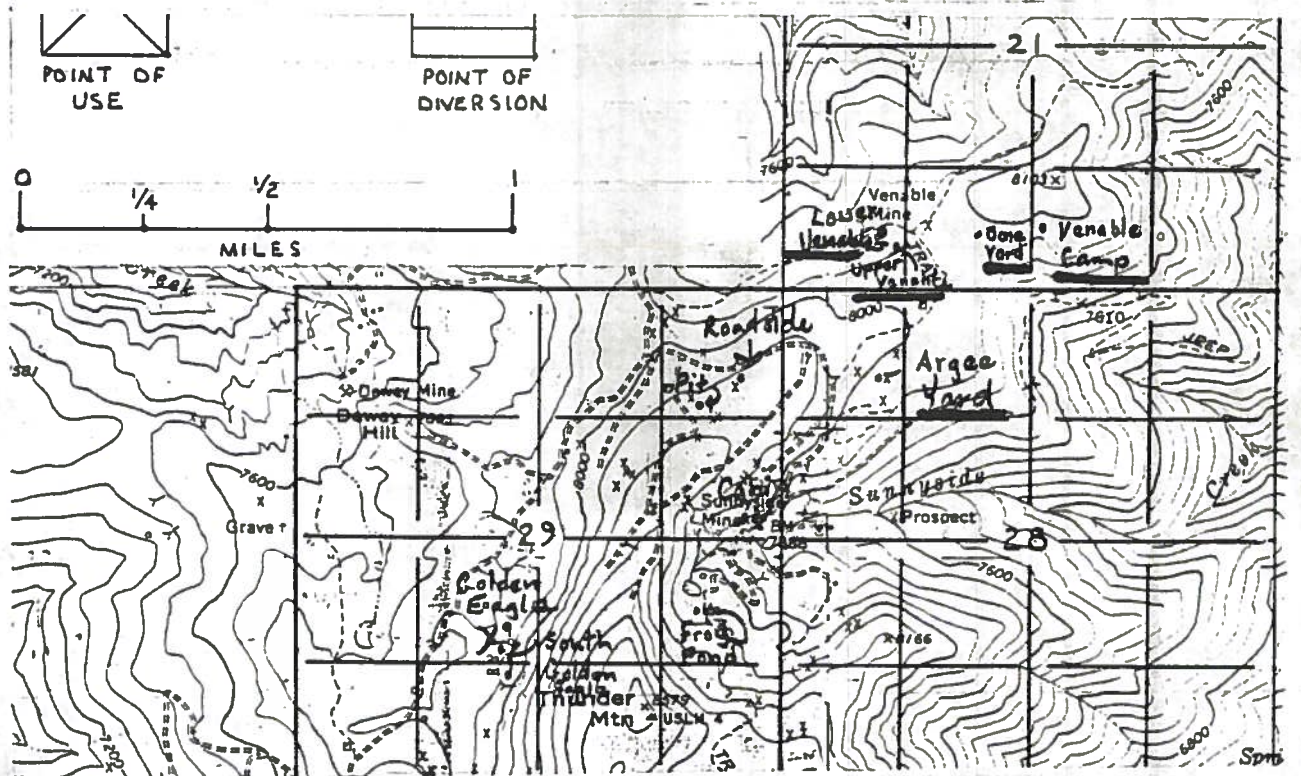
ON:
8-17-89

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OCT 25 1993

SCHEMATIC

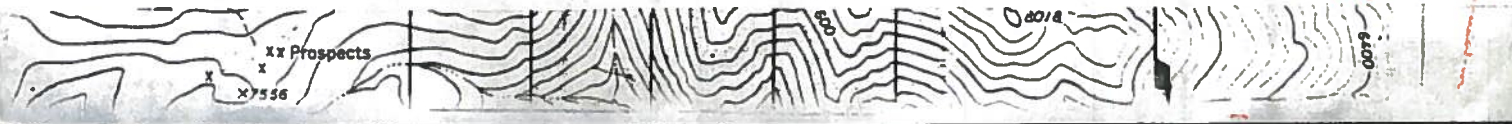
Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 8-17-89

NOT RECORDED

OCT 25 1993



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS 5 WELLS WITH TWO CURRENTLY BEING PUMPED. WELL # 2 AKA, LOWER VENABLE, IS A SUBMERSIBLE PUMP DELIVERING WATER TO THE FIRE WATER POND VIA A 3" BURIED POLY LINE. THE FLOW METER WAS LOCATED AT THE WELL SITE. THE LINE RUNS FROM THE WELL PAST THE WELL SITE FOR WELL # 1 AKA UPPER VENABLE WHICH, WHEN A PUMP IS INSTALLED CAN PUMP INTO THIS LINE THROUGH EXISTING PLUMBING.

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL # 2	UNK	10HP	UNK	UNK	2"
WELL # 5	DAYTON	10HP	UNKNOWN	DAYTON	2 1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

THIS IS AN UNSURVEYED AREA

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1.	-		SW	SW	21	19N	11E	VALLEY	QUAD MAP } Upper & Lower
2.			SW	SW	21	19N	11E	VALLEY	" " } Venable
3.			NW	NW	28	19N	11E	VALLEY	" " } Argee yard
4.			SE	SW	21	19N	11E	"	" " } Bone yard & Venable Camp

per topu *
SU 2/20/92

6. Place(s) of Use:

Indicate Method of Determination

QUAD MAP

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	11E	21									X		X	X			X		} MINIMUM
19N	11E	28					X	X	X	X			X						
19N	11E	29	X	X	X	X					X	X	X	X	X	X	X	X	
		21													D			D	} DOMESTIC
		28					D												

MINING
Domestic

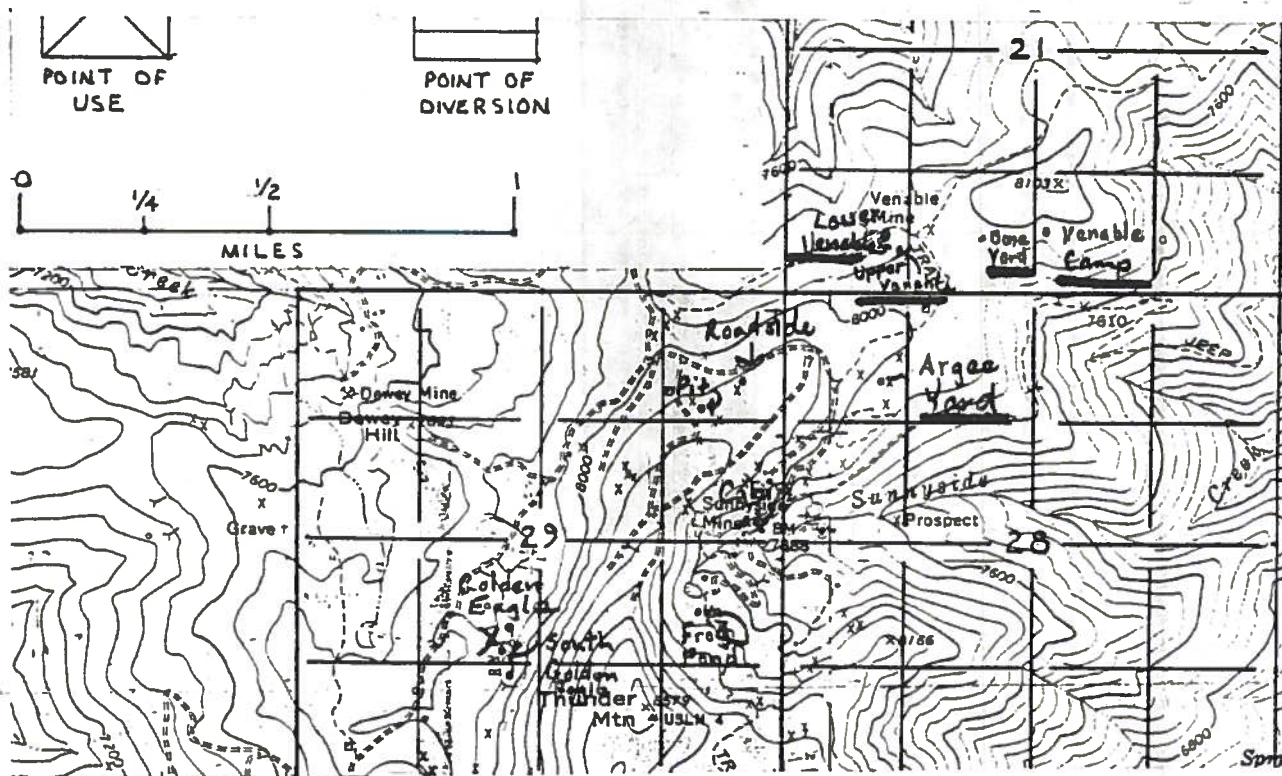
RECORDED

OCT 25 1993

Do not use this space

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by _____ Date _____

MODIFIED

OCT 25 1993

