

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14700
Date Received: 12-9-11
Receipt No: C09A-380
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 09 2011
DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

CITY OF SALMON Phone: (208)756-3214
200 MAIN ST
SALMON ID USA 83467

2. Date of Priority: 08/18/1961

3. Source: JESSE CREEK Trib. to: SALMON RIVER
POLLARD CANYON CREEK JESSE CREEK
CHIPPS CREEK POLLARD CANYON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
21N	21E	2	NE	NE	1	LEMHI I	
21N	21E	2	NE	NE	1	LEMHI R	
21N	21E	10	NE	NE	1	LEMHI	
21N	21E	2	NE	NE	1	LEMHI	
21N	21E	10	NE	NE	1	LEMHI I	
21N	21E	10	NE	NE	1	LEMHI R	
21N	21E	11	NW	NW		LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	11/01	03/31	0.24	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Non-irrigation uses:

9. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	21E	1			MUNICIPAL	
21N	22E	5			MUNICIPAL	
21N	22E	6			MUNICIPAL	
21N	22E	7			MUNICIPAL	
21N	22E	8			MUNICIPAL	
22N	21E	36			MUNICIPAL	
22N	22E	31			MUNICIPAL	

10. Place of use in counties: LEMHI

11. Do you own the property listed above as place of use? No

12. Other Water Rights Used:

13. Remarks:

Place of use is within the service area of the City of Salmon municipal water supply system as provided for under Idaho Law.

14. Basis of Claim: Beneficial Use

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of CITY OF SALMON,
Title Organization

that I have signed the foregoing document in the space below as

Attorney for ~~is~~ CITY OF SALMON
~~Title~~ Organization

and that the statements contained in the foregoing document are true and correct.

Josephine P. Beerman
Signature of Authorized Agent
Beerman and Associates, P.C.
Title and Organization
December 9, 2011
Date