

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 92-8270
Date Received: 6/14/10
Receipt No: 2024896B
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

208-664-6474

1. Name of Claimant(s) DANIEL CHARLES HURLEY Phone (509) 995-9241

Mailing Address 639 N RIVERPOINT BLVD, J201, SPOKANE WA Zip 99202
Street or Box City State

2. Date of Priority: (Only one per claim) JUNE 15, 1939
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) SPRING
which is tributary to (b) LAKE COEUR D'ALENE

SCAMMELL ADDITION TO ECHO BAY, LTS, BUC 1
4. Location of Point of Diversion is: Township 49 N, Range 3 W, Section 5
SW 1/4 of SW 1/4, or Govt. Lot _____ BM. County of KOOTENAI;

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

SPRING BOX TO 1000 GALLON CISTERNA TO GRAVITY FLOW TO
HOME

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs (x) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (x) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) _____

SCAMMELL ADDITION TO ECHO BAY, LTS, BLK 1

9. Location of Place of Use is: Township 49 N, Range 3 W, Section 5,

SW 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

for (Check One) Domestic (X) Stock () Domestic and Stock () If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

13. Remarks: ATTACHMENTS: 1-MEMO AS REQUESTED BY IDWR STATING A CORRECTION TO THE

FILE NAME AS ENTERED FOR THE PUBLISHED WATER RIGHT # 95-9270. # 2-WATER RIGHT
95-9270, # 3-COPY OF NOTE FROM IDWR ON THE PROCEDURE TO CORRECT THE ABOVE ERROR

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-9270

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David Charles Hule Date: 14 JUN 10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____