

State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 95-7112 Priority May 28, 1970 Amount 0.02 cfs

THIS IS TO CERTIFY, that PAUL J. BERINGER  
of Spokane, Washington, has complied with the terms and conditions of Permit  
No. 95-7112 issued pursuant to Application for Permit dated May 28, 1970,  
and has submitted proof to the Department of Water Administration on November 6, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from Hayden Lake,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use | Period of Use                      | Rate of Diversion      | Annual Volume         |
|----------------|------------------------------------|------------------------|-----------------------|
| Domestic       | from <u>May 1</u> to <u>Nov. 1</u> | at <u>0.02</u> cfs and | <u>0.57</u> acre feet |
|                | from _____ to _____                | at _____ cfs and       | _____                 |
|                | from _____ to _____                | at _____ cfs and       | _____                 |

(Both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.57 acre feet per year, said waters to be diverted within the NE 1/4 NE 1/4 of Sec. 22,  
Twp. 51 N, Rge. 3 W, B.M. in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 51 N | 3 W   | 22   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

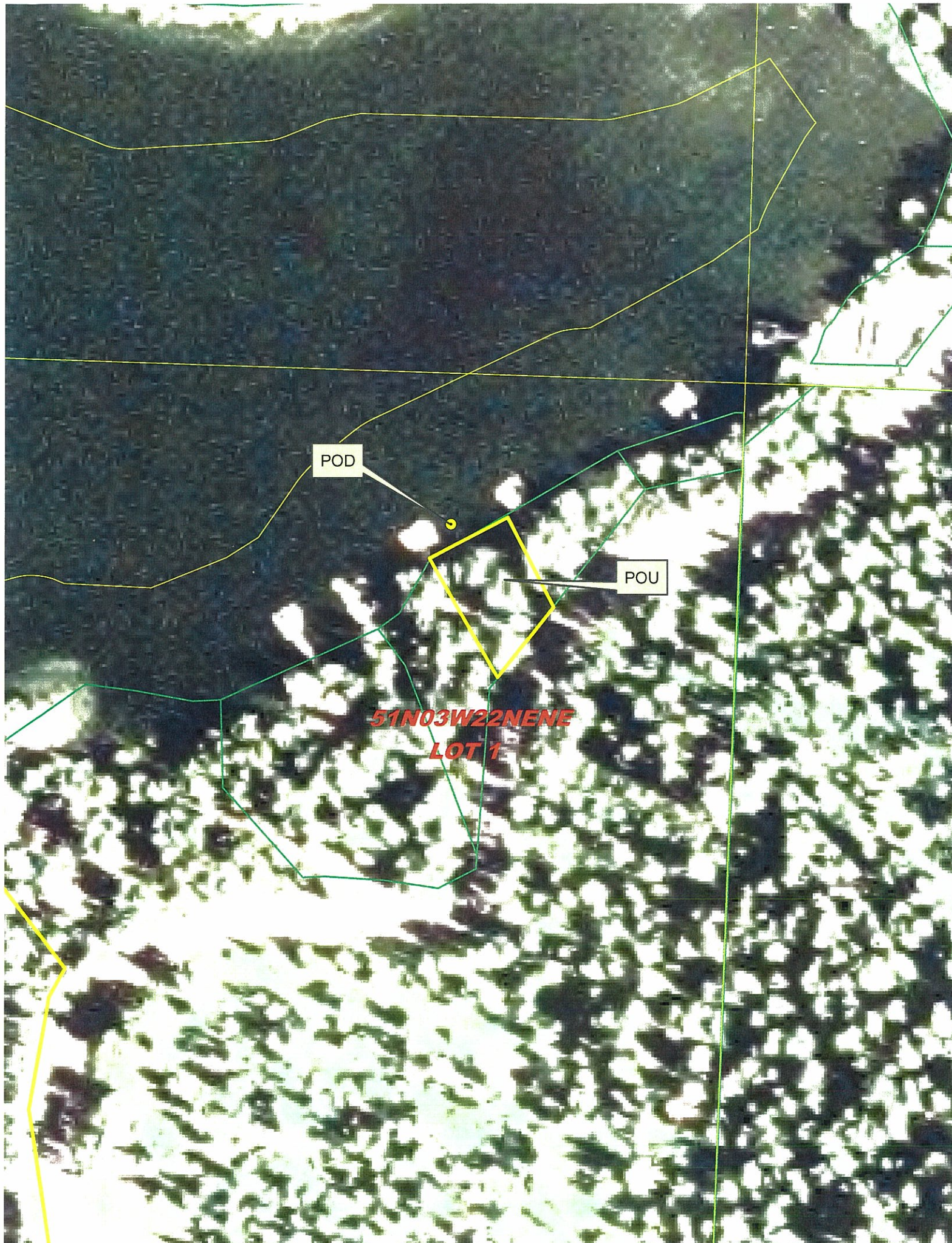
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
June, 19 74.

Director

95-7112



POD

POU

***51N03W22NENE***  
***LOT 1***