

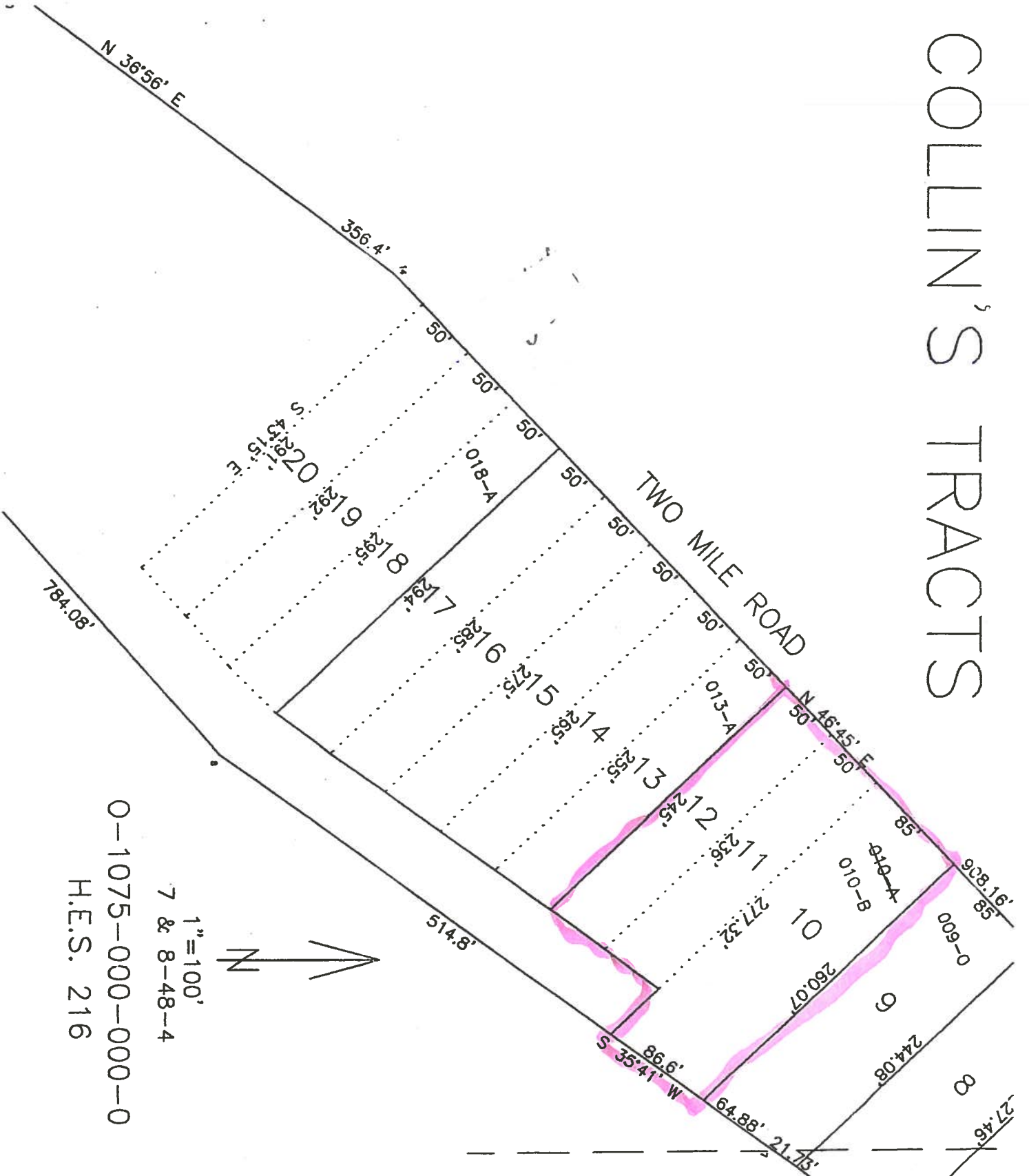
PP010750000 10 B is The Present
PIN For Collins Tract Lots 10, 11, 12.

0-1075-000-012A was The Pin
For Collins Tract 12 & 13 with a
house Constructed in 1938.

County Records Enclosed Shows
an abandoned House & Garage With
Present Pump house / well That
is on Lot 11.

Date of Priority 1938 and earlier

COLLIN'S TRACTS



0-1075-000-000-0
H.E.S. 216
1"=100'
7 & 8-48-4

Parcel No. 0-1075-000-012-A Code Area 203

Name Address ADOLPH BEAUDIN, JR. ETUX

Legal Description LOTS 12 & 13 COLLINS'S

TRACTS

Property Address

INSPECTED BY [Signature]
COMPUTED BY [Signature]
CERTIFIED APPRAISER [Signature]
ASSESSOR
REINSPECTION

DATE 10/6/82
DATE 10/7/82
DATE 10/7/82
DATE
DATE

IDAHO RESIDENTIAL PROPERTY RECORD

SHEET NO. 10F3

MISCELLANEOUS DATA

CLASS 2
USE CODE 3711
MARKET GRADE 2
SHAPE CODE
YEAR BUILT 1938
YEAR REMODELED
EFFECTIVE AGE
ZONING CODE
DATE OCCUPIED

YES NO

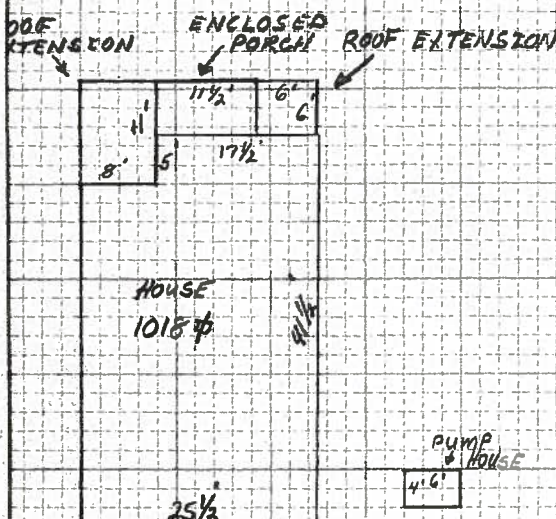
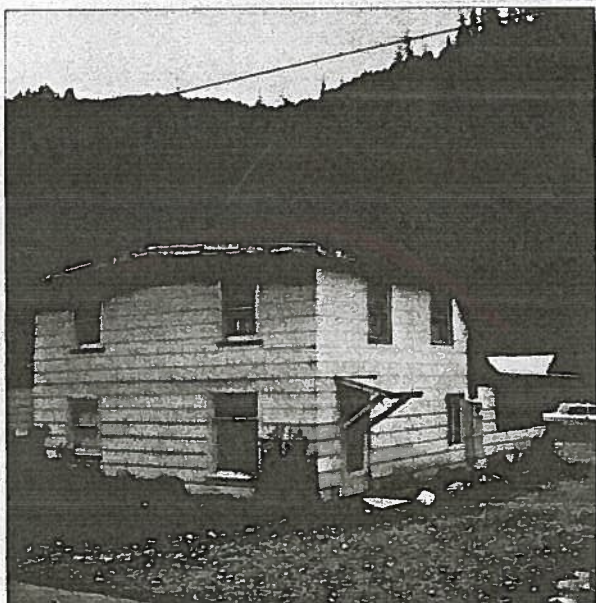
PREBUILT
BUILDING PERMIT
INTERIOR INSPECT.
UNDER CONSTRUCT
% COMPLETE
PHOTO NO.

VALUES SUMMARY

YEAR 1983 YEAR
RESIDENCE \$ 17,500.00 \$
GARAGE \$ 800.00 \$
CARPORT \$ \$
OTHER IMPROVE. \$ 750.00 \$
TOTAL IMPROVE. \$ \$
LAND \$ \$
MARKET VALUE \$ \$

PURCHASE INFORMATION

PRICE DATE
PRICE DATE
PRICE DATE
RENT PER DATE



01 NEIGHBORHOOD

1 URBAN
2 SUBURBAN
3 RURAL
4 RECREATIONAL
80
PROPERTY VALUES:
6 STABLE
7 IMPROVING
8 DECLINING

04 ON-SITE UTILITIES

1 ELECTRICITY
2 GAS
3 UNDER GROUND ELECT / TELEPHONE
4 CABLE TV
5 PUBLIC WATER
6 PRIVATE WELL
7 PUBLIC SEWER
8 SEPTIC SYSTEM
80

07 REMARKS

STREET:

2 NONE
3 PUBLIC ACCESS
4 PRIVATE ACCESS
80

5 ASPHALT/CONCRETE

6 GRAVEL/DIRT
7 SIDEWALKS
8 CURB/GUTTERS

06 SITE ADJUSTMENTS

1 Location
2 Access
3 View
4 Topography
5 Width
6 Depth
7 Plottage
8 Beach
TOTAL FACTOR: %

08 MARKET DATA

Std. Unit
COMPARABLES:

WATER FRONT PROPERTY

1 LAKE
2 RIVER / CREEK
3 ACCRETION
4 BLUFF LAND
5 FLOOD PLAIN
6 BEACH:
None P F A G E
7 GRADE:
P F A G E

06 SUBJECT DIMENSIONS

Eff. Frontage Depth
Other
09 COMPOSITE ADJUSTMENT
Front Foot LF X \$ = \$
Square Foot SF X \$ = \$
Acres/Site A X \$ = \$
TOTAL FACTOR %
\$
Other \$

LAND VALUE \$

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Parcel No. 0-1075-000

Name/Address ADOLPH J

Legal Description LOTS 1

TRACTS

Property Address

INSPECTED BY

COMPUTED BY

CERTIFIED APPRAISER

ASSESSOR

REINSPECTION

DATE

PHOTO NO.

INITIAL PROPERTY RECORD

SHEET NO. 1073

TA

VALUES SUMMARY

YEAR 1983 YEAR

RESIDENCE \$ 17,500.00 \$

GARAGE \$ 800.00 \$

CARPORT \$ \$

OTHER IMPROVE. \$ 950.00 \$

TOTAL IMPROVE. \$ \$

LAND \$ \$

MARKET VALUE \$ \$

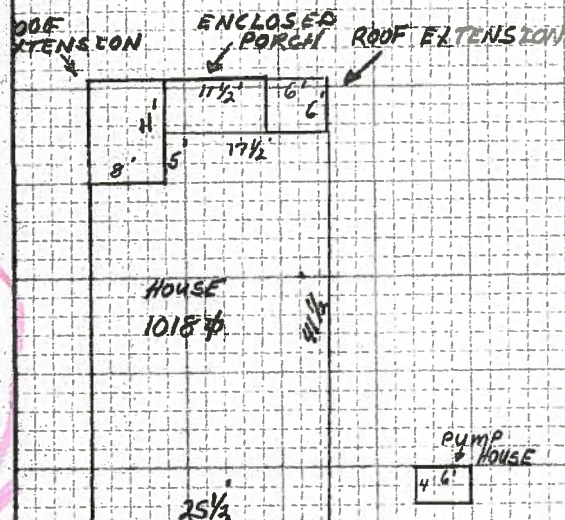
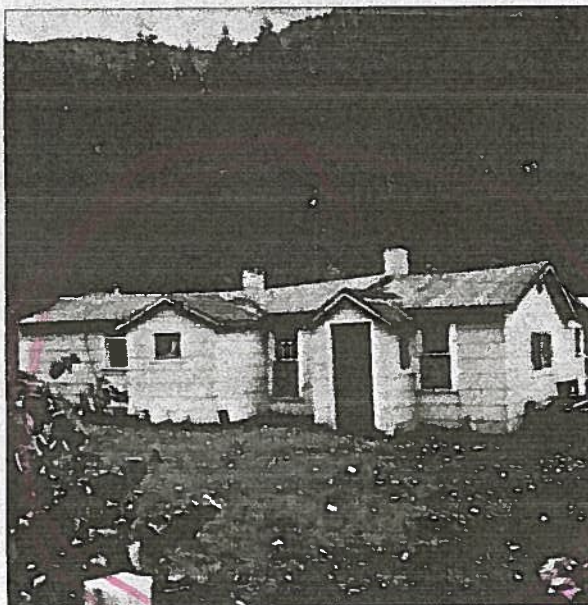
PURCHASE INFORMATION

PRICE DATE

PRICE DATE

PRICE DATE

RENT PER DATE



01 NEIGHBORHOOD

- | | |
|----------------|-------------|
| 1 URBAN | 6 STABLE |
| 2 SUBURBAN | 7 IMPROVING |
| 3 RURAL | 8 DECLINING |
| 4 RECREATIONAL | |

PROPERTY VALUES:

- | | |
|------------------|--------------------|
| 1 LOCATION | 5 ASPHALT/CONCRETE |
| 2 NONE | 6 GRAVEL/DIRT |
| 3 PUBLIC ACCESS | 7 SIDEWALKS |
| 4 PRIVATE ACCESS | 8 CURB/GUTTERS |

WATER FRONT PROPERTY

- | | |
|-----------------|----------------|
| 1 LAKE | 6 BEACH: |
| 2 RIVER / CREEK | None P F A G E |
| 3 ACCRETION | 7 GRADE: |
| 4 BLUFF LAND | P F A G E |
| 5 FLOOD PLAIN | |

04 ON-SITE UTILITIES

- | | |
|----------------------------------|-----------------|
| 1 ELECTRICITY | 5 PUBLIC WATER |
| 2 GAS | 6 PRIVATE WELL |
| 3 UNDER GROUND ELECT / TELEPHONE | 7 PUBLIC SEWER |
| 4 CABLE TV | 8 SEPTIC SYSTEM |

05 SITE ADJUSTMENTS

- | | |
|--------------|------------|
| 1 Location | 5 Width |
| 2 Access | 6 Depth |
| 3 View | 7 Plottage |
| 4 Topography | 8 Beach |

TOTAL FACTOR: %

06 MARKET DATA

Std. Unit \$

COMPARABLES:

06 SUBJECT DIMENSIONS

Eff. Frontage Depth

Other

09 COMPOSITE ADJUSTMENT

Front Foot LF X \$ = \$

Square Foot SQ X \$ = \$

Acres/Site A X \$ = \$

TOTAL FACTOR %

\$

Other \$

LAND VALUE \$