

12/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7134

NAME AND ADDRESS: CARLSON CO INC
AN IDAHO CORPORATION
PO BOX 319
RIGGINS ID 83549

SOURCE: SPRINGS

TRIBUTARY: SALMON RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 05/26/1981

POINT OF DIVERSION:

T24N R03E S14 NESW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/15 10/31	0.040 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T24N R03E S14 NESW 2.0

DOMESTIC same as IRRIGATION

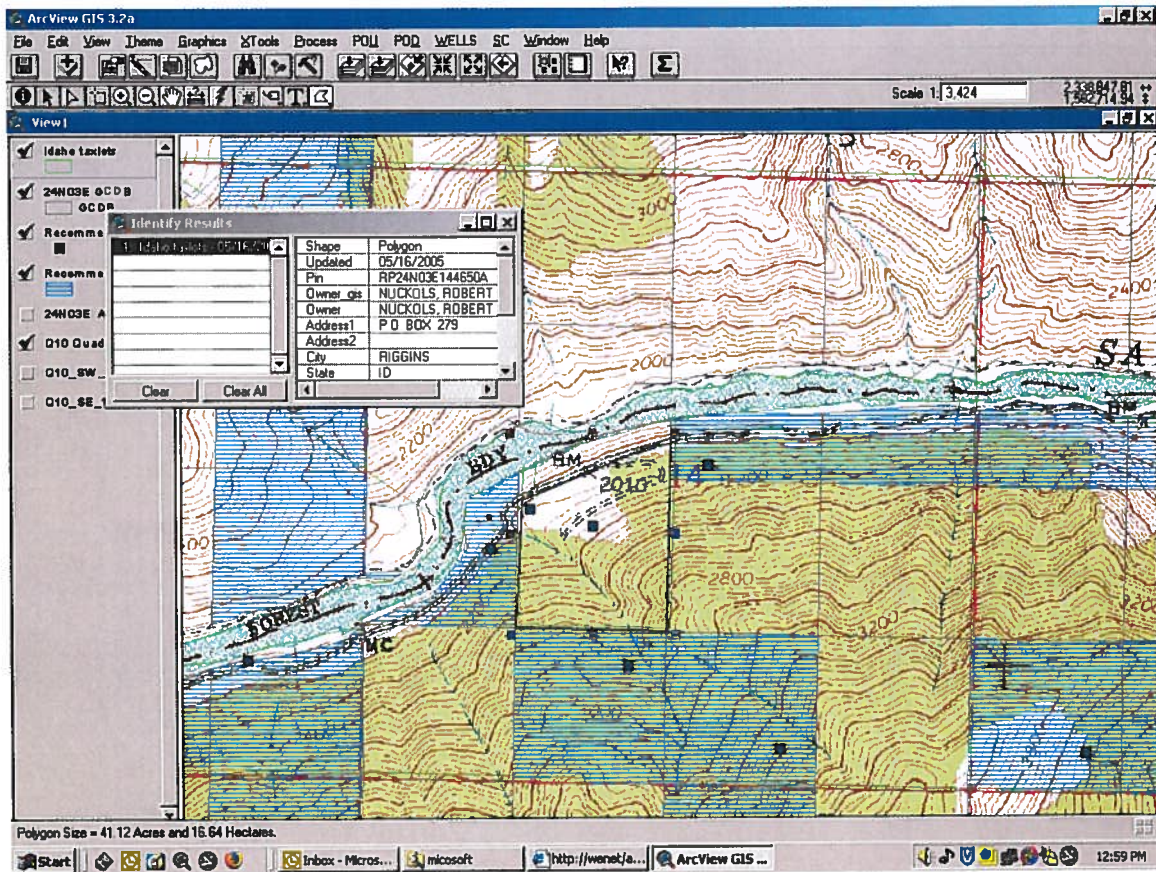
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Forfeited/abandoned: This is included for a claim based on a decree or license that is proposed to be disallowed on the basis that the water right no longer exists because forfeiture of the right by nonuse was confirmed and a defense to forfeiture was not confirmed, or because abandonment of the right was confirmed.



9/29/5 water is not being
 used Robert Nuckols.
 9/23/5 Carlson stated that property
 now owned ~~by~~ by Nuckols

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07134

Priority: May 26, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.4 AF

This is to certify, that GUS CARLSON
P.O. BOX 76
RIGGINS, ID 83549

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 20, 1981; and
has submitted Proof of Beneficial Use on July 7, 1986. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to SALMON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(NWNESW), Sec. 14, Township 24N, Range 03E
IDAHO County

PLACE OF USE: STOCKWATER

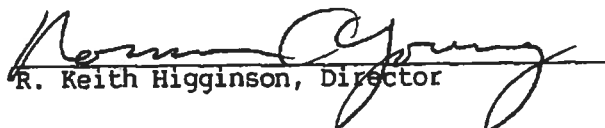
TWN RGE SEC

24N 03E 14 LOT 7(NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of February, 1990.

Acting for  R. Keith Higginson, Director

MAR 16 1990

RECEIVED
MAR 16 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 22, 2005

Carlson Company, Inc.
Box 319
Riggins, ID 83549

RE: 77-7134

On April 17, 1988, Gus & Opal Carlson submitted a Notice of Claim in the Snake River Adjudication, which had the ownership transferred to you. It lists stock water and irrigation use in Section 14 Township 24 Range 3E in Idaho County about 6.5 mile upstream from Riggins Hot Springs. Were you able to determine the parcel number of this property?

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 18, 2005

Carlson Company, Inc.
Box 319
Riggins, ID 83549

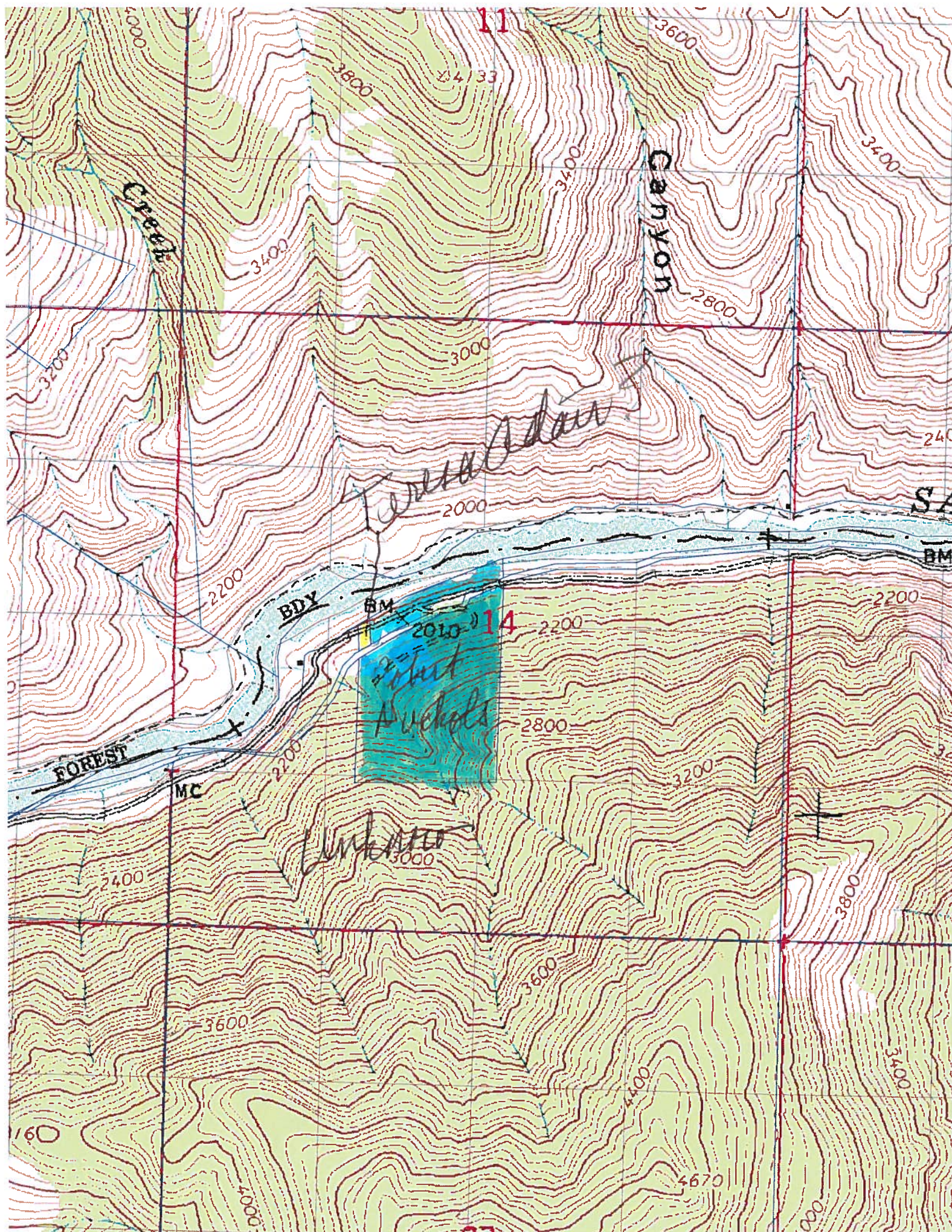
RE: 77-7134

On April 17, 1988, Gus & Opal Carlson submitted a Notice of Claim in the Snake River Adjudication (copy enclosed for your reference), which had the ownership transferred to you. It listed stock water and irrigation use in Section 14 Township 24N Range 3E. A water right license examination was made and stockwater use was approved. We searched the Clearwater County tax lot information and we cannot find that you own property in that section. Would you please provide us with the parcel number?

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock'.

Kenneth Knoblock
Water Resources Agent



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

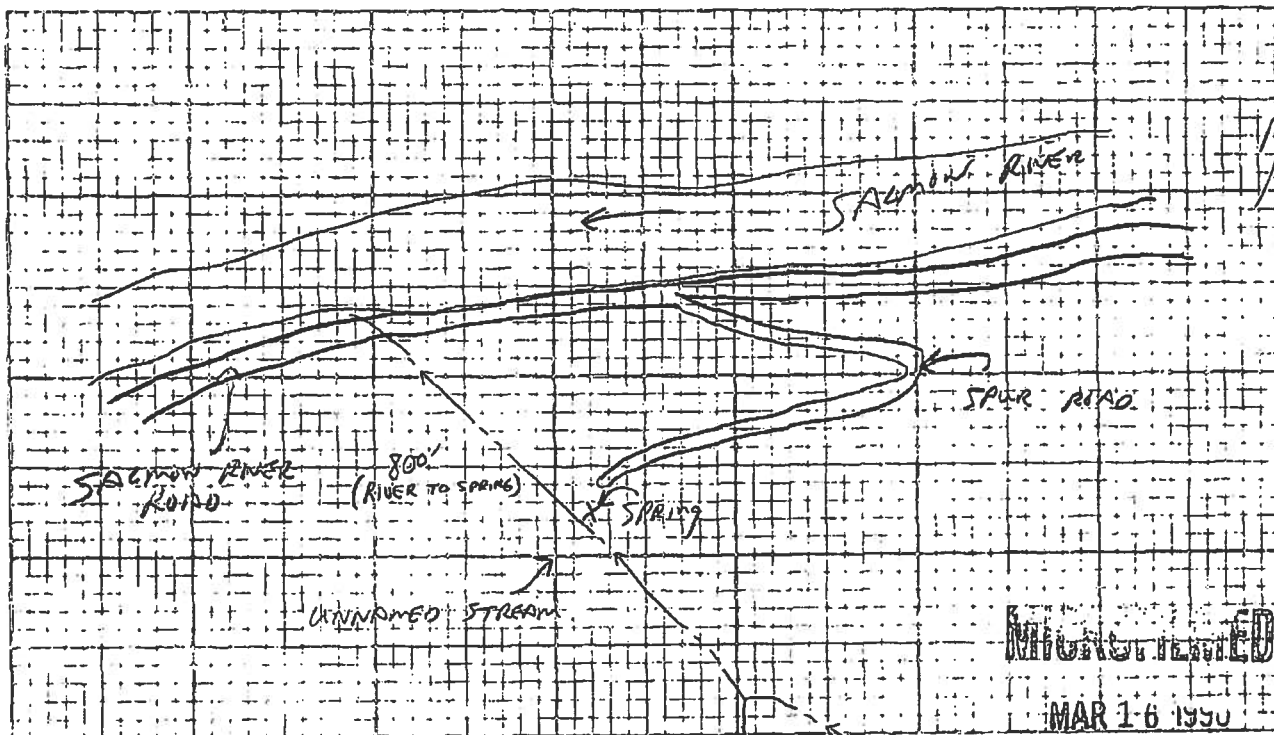
Permit No. 77-7134
Phone No. 628-3381
1. Owner: GUS CARLSON
Current Address: P.O. Box 76 Riggins, ID. 83549
2. Accompanied by: GUS CARLSON EXAM. DATE: 9/17/87
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: Spring tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

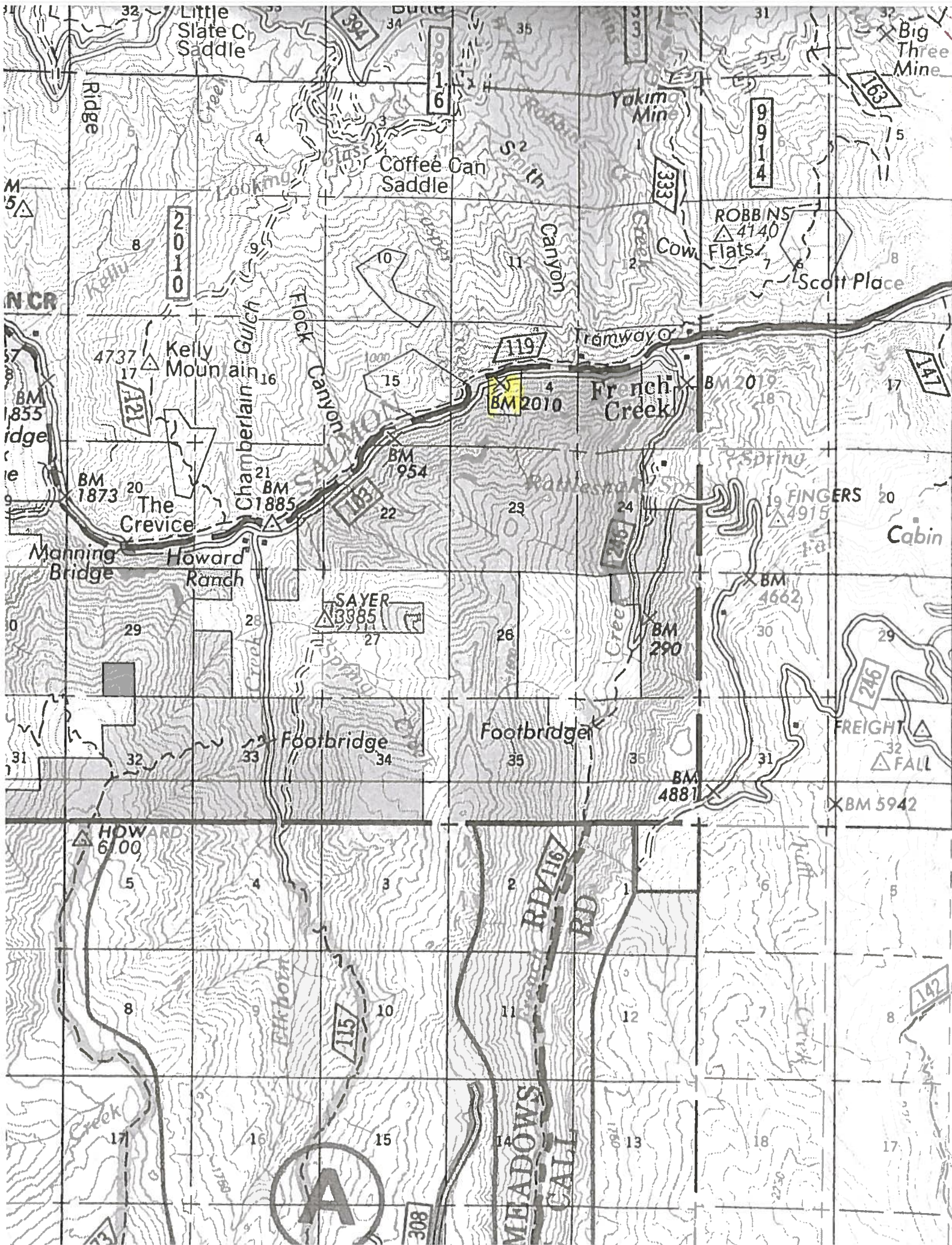
C. SYSTEM DESCRIPTION

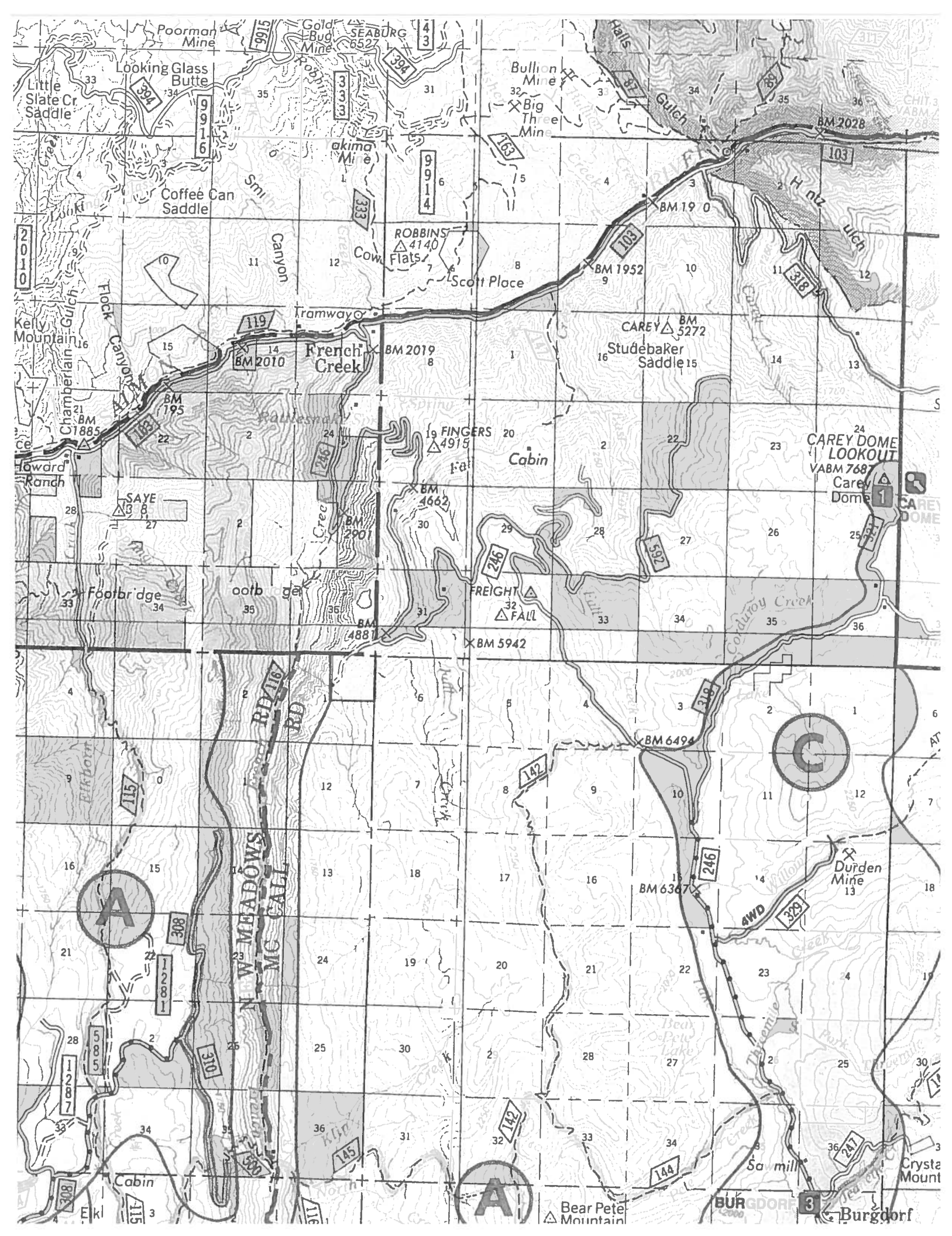
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An undeveloped spring bordering an unnamed stream tributary to the Salmon River provides stockwater use for approx. 1000 sheep as they are moved between high country and low country pastures. Obvious sheep signs surround the spring. No domestic or irrigation uses are found (see permit).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7	NW	NE	SW	14	24N	3E	Idaho	USGS 7 1/2' QUAD

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	3E	14									S								—
											Lot 7								

RECEIVED

MAR 16 1990

Do not use this space



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 14, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CARLSON COMPANY INC
AN IDAHO CORPORATION
PO BOX 319
RIGGINS ID 83549

Re: Notice of Claim to a Water Right No. 77-02123, 77-04071, 77-04072 & 77-07134

Dear Claimants:

Enclosed are copies of the above referenced claims, which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2005

Robert Nuckols
Box 279
Riggins, ID 83549

RE: 77-7134

Dear Mr. Nuckols:

On April 17, 1988, Gus & Opal Carlson submitted a Notice of Claim in the Snake River Adjudication. It was later transferred to the Carlson Company. It appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Resources Agent

Post-It® Fax Note	7671	Date	3-14-00	Ln of pages	2
To	Jerry Kempis	From	IDWR		
Co./Dept.	509-928-6764	Co.			

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAR 28 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
 Incomplete forms will be returned.

1. Water Right No(s): 77-02123; 77-04072; 77-04071; 77-07134
- Adjudication Claim No(s): A77-02123; A77-04072; A77-04071; A77-07134
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
- OR
- C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Gus Carlson, Opal Carlson
- P.O. Box 76 Riggins, ID 83549
4. New Owner/Claimant(s) Carlson Company, Inc., an Idaho corporation
- New Mailing Address Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- P.O. Box 319
- City, State and ZIP Code Riggins, ID 83549
- New Telephone Number (208) 628-3475
5. Date you acquired the property 10-5-91
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Carlson Company, Inc.
- Carlson Company, Inc.
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07134
Date Received: 5/17/1988
Receipt No: 1000009

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUS CARLSON 208-628-3381
Address: P.O. BOX 76
RIGGINS, ID 83549
AND/OR
Name: OPAL CARLSON 208-628-3381
Address: P.O. BOX 76
RIGGINS, ID 83549
AND/OR
Name: GUY CARLSON 208-628-3475
Address: RIGGINS, ID 83549

2. Date of Priority: APR 20, 1981

3. Source: UNNAMED SPRING Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	03E	14	NE	SW			IDAHO

5. Description of diverting works:
SPRINGBOX & PIPELINE TO HOUSE AND ACREAGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE

A77-07134

Page 1

Date: 05/17/88

MICROFILMED

OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	03E	14	NE SW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7704071

14. Remarks:
REINSTATED 11-13-1986.

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gus Carlson Date: May-17-88

Date: _____

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of May 19 88 Carsten Fritzsche
Notary Public

Seal

Residing at Boyle Ad.
My Commission Expires 3-21-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-7134
Date Received: 5/17/88
Receipt No: M000009
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): CARLSON COMPANY INC
AN IDAHO CORPORATION
PO BOX 319
RIGGINS ID USA 83549
Phone: (208) 628-3475

2. Date of Priority: 04/20/1981

3. Source: UNNAMED SPRINGS Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	03E	14	NE SW	IDAHO	

5. Description of diverting works:

SPRINGBOX & PIPELINE TO HOUSE AND ACREAGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.04	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	03E	14	NE SW		IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

REINSTATED 11-13-1986
Ownership changed by DB 5/11/2001

15. Basis of Claim: Permit

360572

RECEIVED
INDEXED
FILED
RECORDED

QUITCLAIM DEED TO CORPORATION

For Value Received, GUS CARLSON and OPAL CARLSON, husband and wife, of Riggins, Idaho, 83549, do hereby release, remise, convey and forever quitclaim unto CARLSON COMPANY, INC., an Idaho corporation, with offices at Riggins, Idaho, 83549, the following described real property and premises, situated in Idaho County, State of Idaho, to-wit:

Those parcels of real property more particularly set forth and described in Schedule "A", hereunto attached, incorporated herein by reference.

TOGETHER with their appurtenances.

DATED: October 8, 1991.

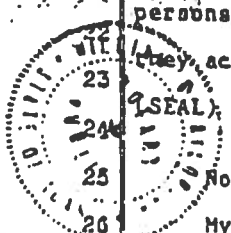
Gus Carlson Opal Carlson
Gus Carlson Opal Carlson

STATE OF IDAHO

County of Idaho -- ss.

On this 8th day of October, 1991, before me, a Notary Public, in and for such state, personally appeared GUS CARLSON and OPAL CARLSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed it.

William B. Taylor
Notary Public for Idaho, residing at Orangeville.
My commission expires on March 12, 1993.



Filed and recorded at the request of Gus Carlson
at 3:40 o'clock P M this 8 day of Oct 1991
By Quaker Deputy
ROSE F. [unclear]
Ex-Officio Auditor and Recorder Fee \$ 9.00
Idaho County, Idaho

QUITCLAIM DEED TO CORPORATION

Box 76
Riggins, ID
83549

William B. Taylor, Jr.
ATTORNEY AT LAW
104 N. STATE ST.
BOISE, IDAHO 83720
(208) 333-0141



March 20, 2000

RECEIVED

MAR 28 2000

Department of Water Resources

Denise W.D.
~~IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814~~

RECEIVED

MAR 29 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

MAR 22 2000

IDWR/North

To whom it may concern,

Enclosed are the followings documents:

- 1) Notice of Change of Water Right Ownership
- 2) Quit Claim Deed to Corporation
- 3) State of Idaho, Certificate of Existence
- 4) Resignation of Opal G. Carlson
- 5) Minutes of Special Meeting of Board of Directors
- 6) Minutes of Annual Meeting of Board of Directors

CLS Mortgage, Inc. has recently completed a loan for Carlson Company, Inc. Upon receipt of the above-mentioned documents and transfer of Water Rights, please send verification to the following:

CLS Escrow, Inc. #4893
P.O. Box 141037
Spokane, WA 99214

If you have any questions, please call.

Sincerely,

Teri Kempf
Real Estate Closer

1 SCHEDULE "A"

2 Description of Real Property:

3 TRACT NO. 1: The SE1/4NE1/4, NE1/4NE1/4SE1/4SW1/4,
4 S1/2NE1/4SE1/4SW1/4, E1/2SW1/4SE1/4SW1/4, SE1/4SE1/4SW1/4,
NE1/4SE1/4, SE1/4SW1/4NW1/4SE1/4, S1/2SE1/4NW1/4SE1/4, S1/2SE1/4,
5 Less right-of-way, in Sec. 2, Twp. 24 N., Rge. 2 E., Idaho
6 County, State of Idaho.

7 Tract No. 2: N1/2NE1/4, N1/2SW1/4NE1/4, E3/4SE1/4NE1/4,
E1/2NE1/4NW1/4, E1/2W1/2NE1/4NW1/4, W3/4NE1/4SE1/4,
8 E1/2NW1/4SE1/4, E1/2SW1/4SE1/4, W1/4SE1/4SE1/4,
NE1/4NW1/4SE1/4SE1/4, Less road, in Sec. 11, Twp. 24 N., Rge. 2
E., B.M., Idaho County, State of Idaho.

9 TRACT NO. 3: NE1/4NW1/4, SE1/4NW1/4, N1/2SW1/4, in Sec.
10 12, Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

11 TRACT NO. 4: SE1/4NE1/4, SW1/4NW1/4SW1/4NW1/4,
SW1/4SW1/4NW1/4, SE1/4SW1/4, and SE1/4, in Sec. 13, Twp. 24 N.,
12 Rge. 2 E., B.M., Idaho County, State of Idaho.

13 TRACT NO. 5: SE1/4SW1/4NE1/4NE1/4, SW1/4SE1/4NE1/4NE1/4,
W1/4NE1/4NE1/4, NE1/4NW1/4NE1/4, NW1/4SE1/4NW1/4NE1/4,
14 E1/2SE1/4NE1/4NE1/4, Lots 2, 3, 7 and 9; N1/2SE1/4NE1/4,
N1/2S1/2SE1/4NE1/4, Less road, in Sec. 14, Twp. 24 N., Rge. 2 E.,
15 B.M., Idaho County, State of Idaho.

16 TRACT NO. 6: NW1/4NE1/4, E1/2NW1/4, and Lot 2, in Sec. 22,
Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

17 TRACT NO. 7: E1/2 of Section, SE1/4NW1/4, and SW1/4, of
18 Sec. 23, Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of
Idaho.

19 TRACT NO. 8: All of Sec. 24, Twp. 24 N., Rge. 2 E., B.M.,
20 Idaho County, State of Idaho.

21 TRACT NO. 9: N1/2NE1/4, and W1/2 of Section, in Sec. 25,
Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

22 TRACT NO. 10: NE1/4, E1/2NW1/4, SE1/4SE1/4, in Sec. 26,
23 Twp. 24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

24 TRACT NO. 11: NE1/4NE1/4, and S1/2NE1/4, in Sec. 35, Twp.
24 N., Rge. 2 E., B.M., Idaho County, State of Idaho.

25 TRACT NO. 12: Assessor's Tax Nos. 2 and 3, in Sections 10
26 and 16, Twp. 24 N., Rge. 3 E., B.M., Idaho County, State of
Idaho.

27 TRACT NO. 13: Lot 7, Less Assessor's Tax No. 9, in Sec.
28 14, Twp. 24 N., Rge. 3 E., B.M., Idaho County, State of Idaho.

SCHEDULE "A"

Page One

1 TRACT NO. 14: Lots 11, 12 and 13, in Sec. 18, Twp. 24 N.,
2 Rge. 3 E., B.M., Idaho County, State of Idaho.

3 TRACT NO. 15: Lots 2, 3, 4 and 5, the SW1/4NE1/4,
4 E1/2NW1/4, E1/2SW1/4, and Lots 8 and 9, and SW1/4SE1/4, in Sec.
5 19, Twp. 24 N., Rge. 3 E., B.M., Idaho County, State of Idaho.

6 TRACT NO. 16: E1/2NE1/4, SW1/4NW1/4, SE1/4SW1/4,
7 NE1/4SE1/4, S1/2SE1/4, East 1020 ft. of SW1/4NE1/4 and
8 NW1/4SE1/4, and West 720 ft. of NE1/4NW1/4, and West 1020 ft. of
9 SE1/NW1/4NE1/4SW1/4, in Sec. 28, Twp. 24 N., Rge. 3 E., B.M.,
10 Idaho County, State of Idaho.

11 TRACT NO. 17: SE1/4SW1/4 of Sec. 29, Twp. 24 N., Rge. 3
12 E., B.M., Idaho County, State of Idaho.

13 TRACT NO. 18: Lots 1 and 4, in Sec. 30, Twp. 24 N., Rge. 3
14 E., B.M., Idaho County, State of Idaho.

15 TRACT NO. 19: NE1/4, E1/2NW1/4, Lots 1 and 2, and
16 NE1/4SW1/4, and NW1/4SE1/4, in Sec. 31, Twp. 24 N., Rge. 3 E.,
17 B.M., Idaho County, State of Idaho.

18 TRACT NO. 20: N1/2NW1/4, SW1/4NW1/4, in Sec. 32, Twp. 24
19 N., Rge. 3 E., B.M., Idaho County, State of Idaho.

State of Idaho

Office of the Secretary of State

CERTIFICATE OF EXISTENCE

OF

CARLSON COMPANY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation records of this State.

I FURTHER CERTIFY That the records of this office show that the above named corporation was incorporated under the laws of Idaho and was issued a certificate of incorporation in Idaho on April 2, 1991 under the file number C 94926.

I FURTHER CERTIFY That the corporation is in goodstanding on the records of this office.

Dated: March 8, 2000



Pete T. Cenarrusa
SECRETARY OF STATE

By *Natalie Jones*

02/29/2000 23:57
IND. 747LV

12083225469

RECORDSEARCH

PAGE 03

Due No Later Than November 30.

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

CARLSON COMPANY, INC.

~~ORAL CARLSON~~ Guy M. Carlson
343 NORTH MAIN ST. North Orchard

~~ORAL CARLSON~~ Guy M. Carlson
343 NORTH MAIN ST.
RIGGINS ID 83549

Organized Under the Laws of:

• FIRST NOTICE •

RIGGINS

ID 83549

ID

C 94926

A. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	ID
-------------	------	------------------------	------	-------	----

President	Guy M. Carlson	347 N. Orchard St.	Riggins	ID	83549
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Secretary	Gail L. Carlson	347 N. Orchard St.	Riggins	ID	83549
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5. Signature of New Registered Agent

Guy M. Carlson

6.

Signature

Guy M. Carlson

Date

09-03-1999

Name (Print)

Guy M. Carlson

Title

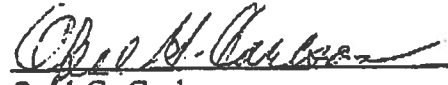
President

ISSUED: 07-03-1999

13056

RESIGNATION

I, Opal G. Carlson, do hereby resign as Director and President of Carlson Company, Inc., effective this 25th day of August, 1999.


Opal G. Carlson

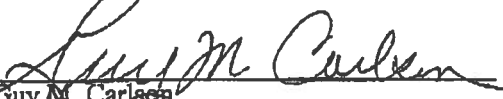
MINUTES OF SPECIAL MEETING OF BOARD OF DIRECTORS
OF
CARLSON COMPANY, INC.

Waiver Of Notice

The undersigned waives notice of a special meeting of the Board of Directors of Carlson Company, Inc., to be held at Boise, Idaho, on August 25, 1999, at 1:00 o'clock p.m., and consents to the transaction of any business which may come before said meeting.

DATED this 25th day of August, 1999.


Opal G. Carlson


Guy M. Carlson

A special meeting of the Board of Directors of Carlson Company, Inc., was held August 25, 1999, at Boise, Idaho. Present were Opal G. Carlson and Guy M. Carlson. Opal G. Carlson acted as Chairman of the meeting, and Guy M. Carlson acted as Secretary.

The Chairman announced that the first order of business was the acceptance of the resignation of Opal G. Carlson as Director and President of the Corporation, and for consideration of the appointment of a successor President of the corporation. After full and complete discussion, and motion duly made and seconded, the following resolutions were unanimously approved:

WHEREAS, Opal G. Carlson has resigned as Director and President of the Corporation; and

WHEREAS, Guy M. Carlson will continue to serve as the sole Director of the Corporation; and

WHEREAS, the corporation wishes to consider Guy M. Carlson as the President of the corporation commencing August 25, 1999, and terminate his appointment as Secretary/Treasurer of the Corporation as of August 25, 1999; and

WHEREAS, the Corporation wishes to consider Gail Carlson as the Secretary/Treasurer of the Corporation commencing August 25, 1999.

NOW, THEREFORE, BE IT

RESOLVED, that commencing August 25, 1999, Guy M. Carlson shall no longer serve as Secretary/Treasurer of the Corporation; and

RESOLVED, that commencing August 25, 1999, the following individuals are elected to the positions following their names, to serve as officers of the Corporation until their successors shall be appointed:

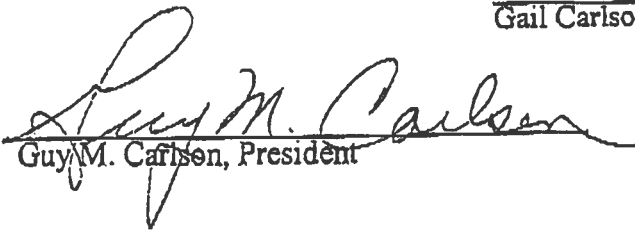
Guy M. Carlson
Gail Carlson

President
Secretary/Treasurer

There being no further business, the meeting was adjourned.



Gail Carlson, Secretary



Guy M. Carlson, President

MINUTES OF ANNUAL MEETING OF BOARD OF DIRECTORS
OF
CARLSON COMPANY, INC.

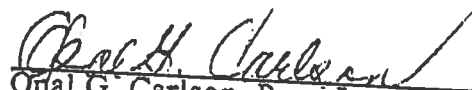
The annual meeting of the Board of Directors of Carlson Company, Inc., was held May 10, 1999, immediately following the annual meeting of shareholders at Riggins, Idaho. Present were all of the members of the Board of Directors, namely Opal G. Carlson and Guy M. Carlson.

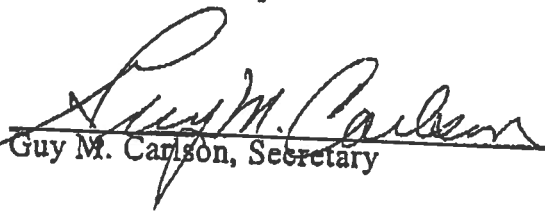
Opal G. Carlson acted as Chairman of the meeting, and Guy M. Carlson acted as Secretary thereof. Minutes of the last annual meeting were read and approved. The Chairman announced that the first order of business was the election of officers. Nominations were made, seconded and unanimously approved, and the following individuals were elected to the positions following their names:

Opal G. Carlson
Guy M. Carlson

President
Secretary/Treasurer

There being no further business, the meeting was adjourned.


Opal G. Carlson, President


Guy M. Carlson, Secretary