

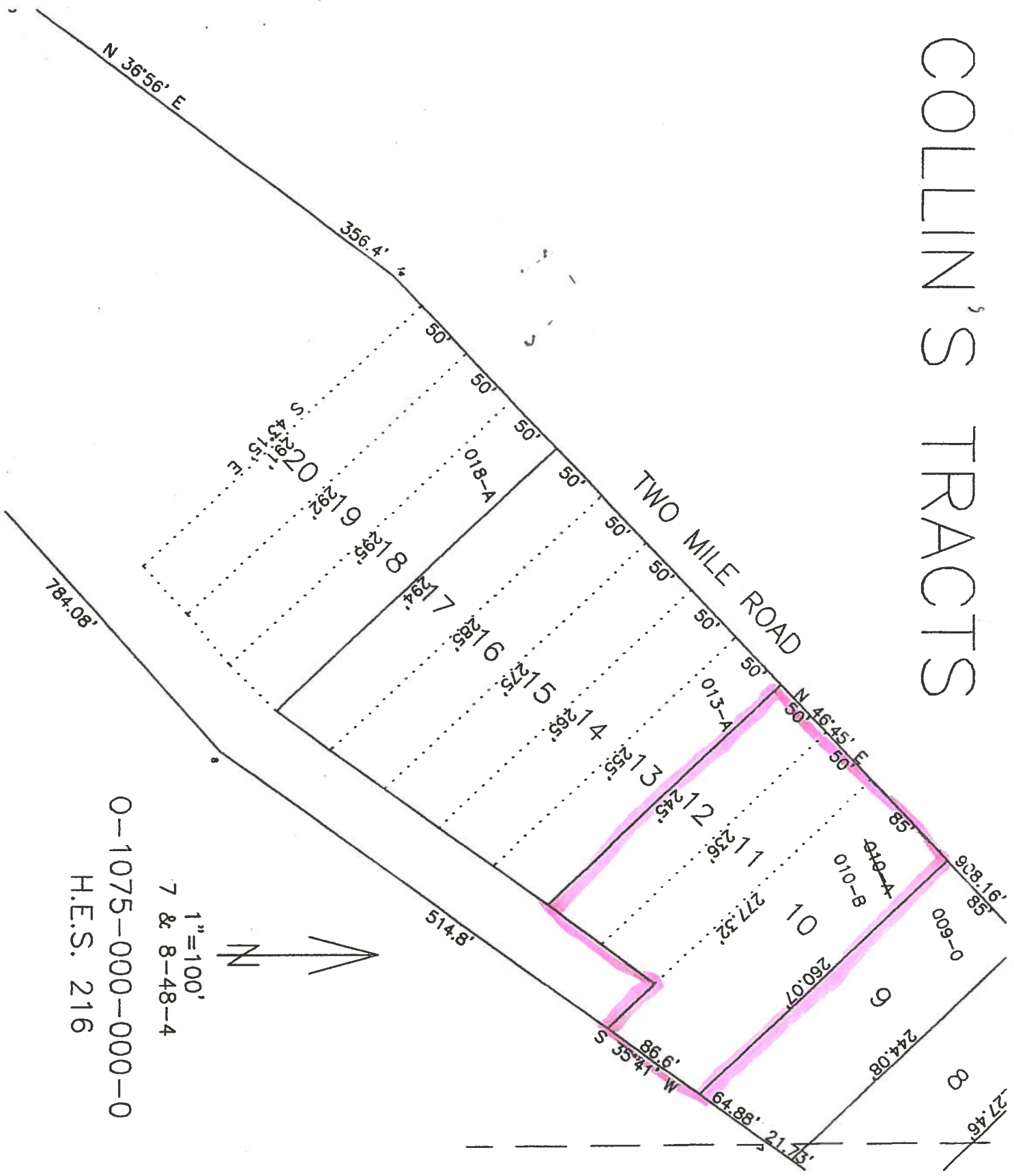
PFO1075000010B is The Present
PIN For Collins Tract Lots 10, 11, 12.

0-1075-000-012A was The Pin
For Collins Tract 12 & 13 with a
house Constructed in 1938.

County Records Enclosed Shows
an abandoned House & Garage With
Present Pump house/well That
is on Lot 11.

Date of Priority 1938 and earlier

COLLIN'S TRACTS



0-1075-000-000-0
H.E.S. 216

1"=100'
7 & 8-48-4



Parcel No. 0-1075-000-012-A Code Area 203

Name/Address ADOLPH BEAUDIN, JR. ETUX

Legal Description LOTS 12 & 13 COLLINS

TRACTS

Property Address

INSPECTED BY

COMPUTED BY

CERTIFIED APPRAISER

ASSESSOR

REINSPECTION

DATE 10/6/82

DATE 10/7/82

DATE 10/7/82

DATE

DATE

PREBUILT

BUILDING PERMIT

INTERIOR INSPECT.

UNDER CONSTRUCT

% COMPLETE

PHOTO NO.

IDAHO RESIDENTIAL PROPERTY RECORD

SHEET NO. 1053

MISCELLANEOUS DATA

CLASS

USE CODE

MARKET GRADE

SHAPE CODE

YEAR BUILT

YEAR REMODELED

EFFECTIVE AGE

ZONING CODE

DATE OCCUPIED

YES NO

VALUES SUMMARY

YEAR 1983

YEAR

RESIDENCE

GARAGE

CARPORT

OTHER IMPROVE.

TOTAL IMPROVE.

LAND

MARKET VALUE

\$ 17,500.00

\$ 800.00

\$ 950.00

\$ 17,500.00

\$ 17,500.00

\$ 17,500.00

\$ 17,500.00

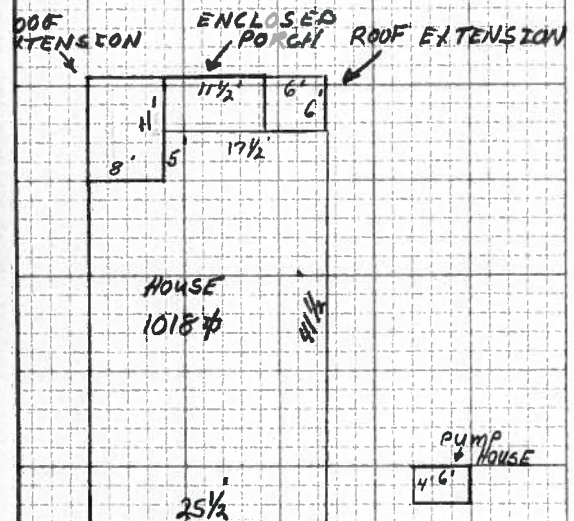
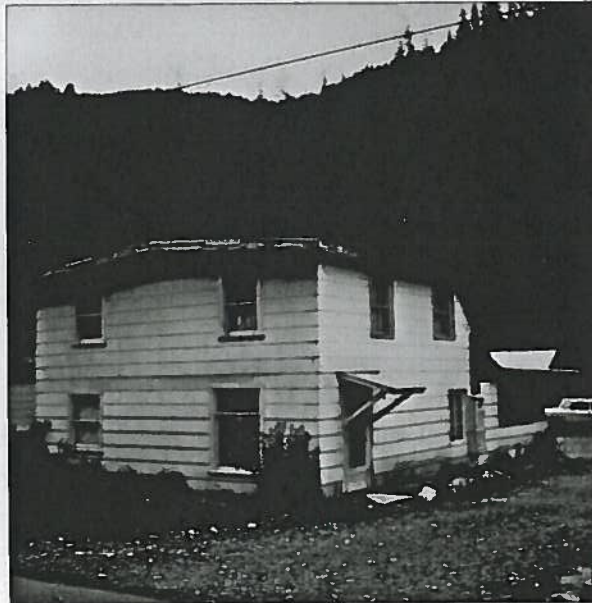
PURCHASE INFORMATION

PRICE DATE

PRICE DATE

PRICE DATE

RENT PER DATE



01 NEIGHBORHOOD

1 URBAN

2 SUBURBAN

3 RURAL

4 RECREATIONAL

90

PROPERTY VALUES:

6 STABLE

7 IMPROVING

8 DECLINING

04 ON-SITE UTILITIES

1 ELECTRICITY

2 GAS

3 UNDER GROUND
ELECT / TELEPHONE

4 CABLE TV

90

5 PUBLIC WATER

8 PRIVATE WELL

7 PUBLIC SEWER

8 SEPTIC SYSTEM

07 REMARKS

STREET:

2 NONE

3 PUBLIC ACCESS

4 PRIVATE ACCESS

90

5 ASPHALT/CONCRETE

6 GRAVEL/DIRT

7 SIDEWALKS

8 CURB/GUTTERS

05 SITE ADJUSTMENTS

1 Location

2 Access

3 View

4 Topography

90

5 Width

6 Depth

7 Plottage

8 Beach

TOTAL FACTOR: %

06 MARKET DATA

Std. Unit

COMPARABLES:

\$

WATER FRONT PROPERTY

1 LAKE

2 RIVER / CREEK

3 ACCRETION

4 BLUFF LAND

5 FLOOD PLAIN

6 BEACH:

None P F A G E

7 GRADE:

P F A G E

08 SUBJECT DIMENSIONS

Eff. Frontage Depth

Other

09 COMPOSITE ADJUSTMENT

Front Foot LF X \$ = \$

Square Foot ϕ X \$ = \$

Acres/Site A X \$ = \$

TOTAL FACTOR %

Other

LAND VALUE \$

Parcel No. 0-1075-000

Name/Address ADOLPH

Legal Description LOTS 1

TRACTS

Property Address

INSPECTED BY

COMPUTED BY

CERTIFIED APPRAISER

ASSESSOR

REINSPECTION

DATE

PHOTO NO.

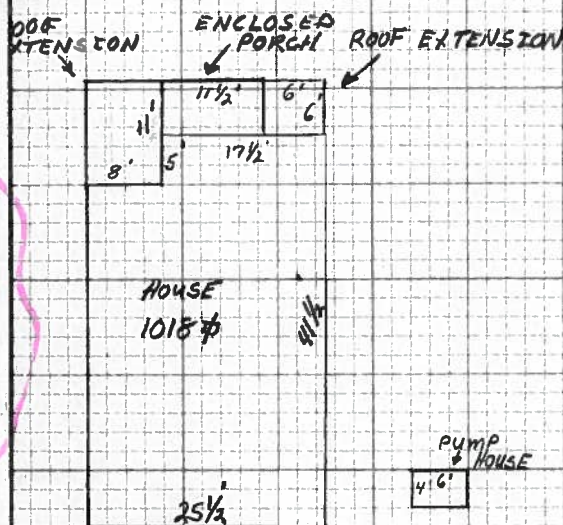
INITIAL PROPERTY RECORD SHEET NO. 1053

VALUES SUMMARY

	YEAR	1983	YEAR
RESIDENCE	\$	17,500.00	\$
GARAGE	\$	800.00	\$
CARPORT	\$		\$
OTHER IMPROVE.	\$	950.00	\$
TOTAL IMPROVE.	\$		\$
LAND	\$		\$
MARKET VALUE	\$		\$

PURCHASE INFORMATION

PRICE	DATE
PRICE	DATE
PRICE	DATE
RENT	PER DATE



01 NEIGHBORHOOD

1 URBAN	6 STABLE
2 SUBURBAN	7 IMPROVING
3 RURAL	8 DECLINING
4 RECREATIONAL	

04 ON-SITE UTILITIES

1 ELECTRICITY	5 PUBLIC WATER
2 GAS	6 PRIVATE WELL
3 UNDER GROUND ELECT / TELEPHONE	7 PUBLIC SEWER
4 CABLE TV	8 SEPTIC SYSTEM

07 REMARKS

STREET:

2 NONE	5 ASPHALT/CONCRETE
3 PUBLIC ACCESS	6 GRAVEL/DIRT
4 PRIVATE ACCESS	7 SIDEWALKS
	8 CURB/GUTTERS

05 SITE ADJUSTMENTS

1 Location	5 Width
2 Access	6 Depth
3 View	7 Plottage
4 Topography	8 Beach

08 MARKET DATA

Std. Unit \$
COMPARABLES:

WATER FRONT PROPERTY

1 LAKE	6 BEACH:
2 RIVER / CREEK	None P F A G E
3 ACCRETION	7 GRADE:
4 BLUFF LAND	P F A G E
5 FLOOD PLAIN	

06 SUBJECT DIMENSIONS

Eff. Frontage _____ Depth _____

Other

09 COMPOSITE ADJUSTMENT

Front Foot	LF X \$	= \$
Square Foot	± X \$	= \$
Acres/Site	A X \$	= \$

TOTAL FACTOR _____ %

Other \$

LAND VALUE \$

Parcel No. 0-1075-00Name/Address ADOLPHLegal Description LOTSTRACTS

Property Address

INSPECTED BY

COMPUTED BY

CERTIFIED APPRAISER

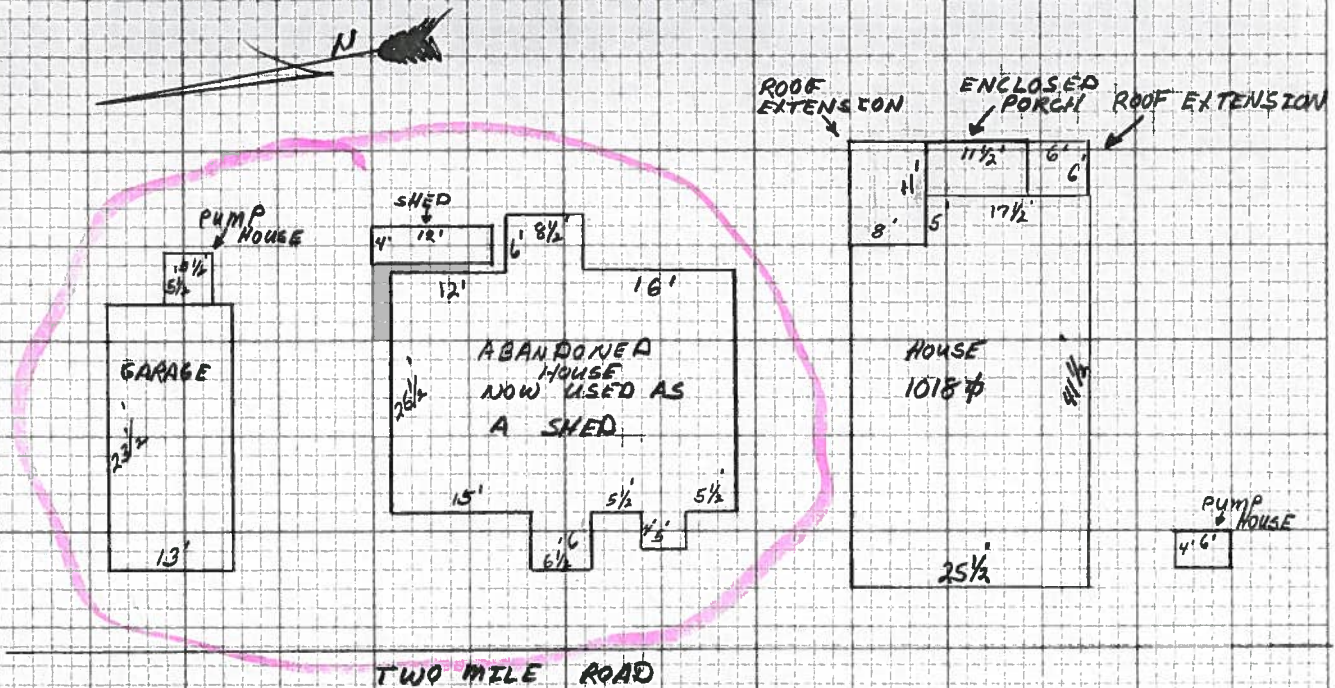
ASSESSOR

REINSPECTION

TIAL PROPERTY RECORD SHEET NO. 1053

VALUES SUMMARY			
YEAR	1983	YEAR	
RESIDENCE	\$ <u>17,500.00</u>	\$	
GARAGE	\$ <u>800.00</u>	\$	
CARPORT	\$	\$	
OTHER IMPROVE.	\$ <u>750.00</u>	\$	
TOTAL IMPROVE.	\$	\$	
LAND	\$	\$	
MARKET VALUE		\$	\$

PURCHASE INFORMATION	
PRICE	DATE
PRICE	DATE
PRICE	DATE
RENT	PER DATE



LAND INFORMATION

01 NEIGHBORHOOD

- | | |
|----------------|------------------|
| 1 URBAN | PROPERTY VALUES: |
| 2 SUBURBAN | 8 STABLE |
| 3 RURAL | 7 IMPROVING |
| 4 RECREATIONAL | 8 DECLINING |

04 ON-SITE UTILITIES

- | | |
|----------------------------------|-----------------|
| 1 ELECTRICITY | 5 PUBLIC WATER |
| 2 GAS | 9 PRIVATE WELL |
| 3 UNDER GROUND ELECT / TELEPHONE | 7 PUBLIC SEWER |
| 4 CABLE TV | 8 SEPTIC SYSTEM |

07 REMARKS

02 OFF-SITE IMPROVEMENTS

- | | |
|------------------|--------------------|
| STREET: | 5 ASPHALT/CONCRETE |
| 2 NONE | 6 GRAVEL/DIRT |
| 3 PUBLIC ACCESS | 7 SIDEWALKS |
| 4 PRIVATE ACCESS | 8 CURB/GUTTERS |

06 SITE ADJUSTMENTS

- | | |
|--------------|------------|
| 1 Location | 5 Width |
| 2 Access | 6 Depth |
| 3 View | 7 Plottage |
| 4 Topography | 8 Beach |

TOTAL FACTOR: _____ %

08 MARKET DATA

Std. Unit _____ \$

COMPARABLES:

03 WATER FRONT PROPERTY

- | | |
|-----------------|----------------|
| 1 LAKE | 6 BEACH: |
| 2 RIVER / CREEK | None P F A G E |
| 3 ACCRETION | 7 GRADE: |
| 4 BLUFF LAND | P F A G E |
| 5 FLOOD PLAIN | |

06 SUBJECT DIMENSIONS

Eff. Frontage _____ Depth _____

Other

09 COMPOSITE ADJUSTMENT

Front Foot _____ LF X \$ _____ = \$

Square Foot _____ sq X \$ _____ = \$

Acres/Site _____ A X \$ _____ = \$

TOTAL FACTOR _____ %

Other _____ \$

Other _____ \$

LAND VALUE \$