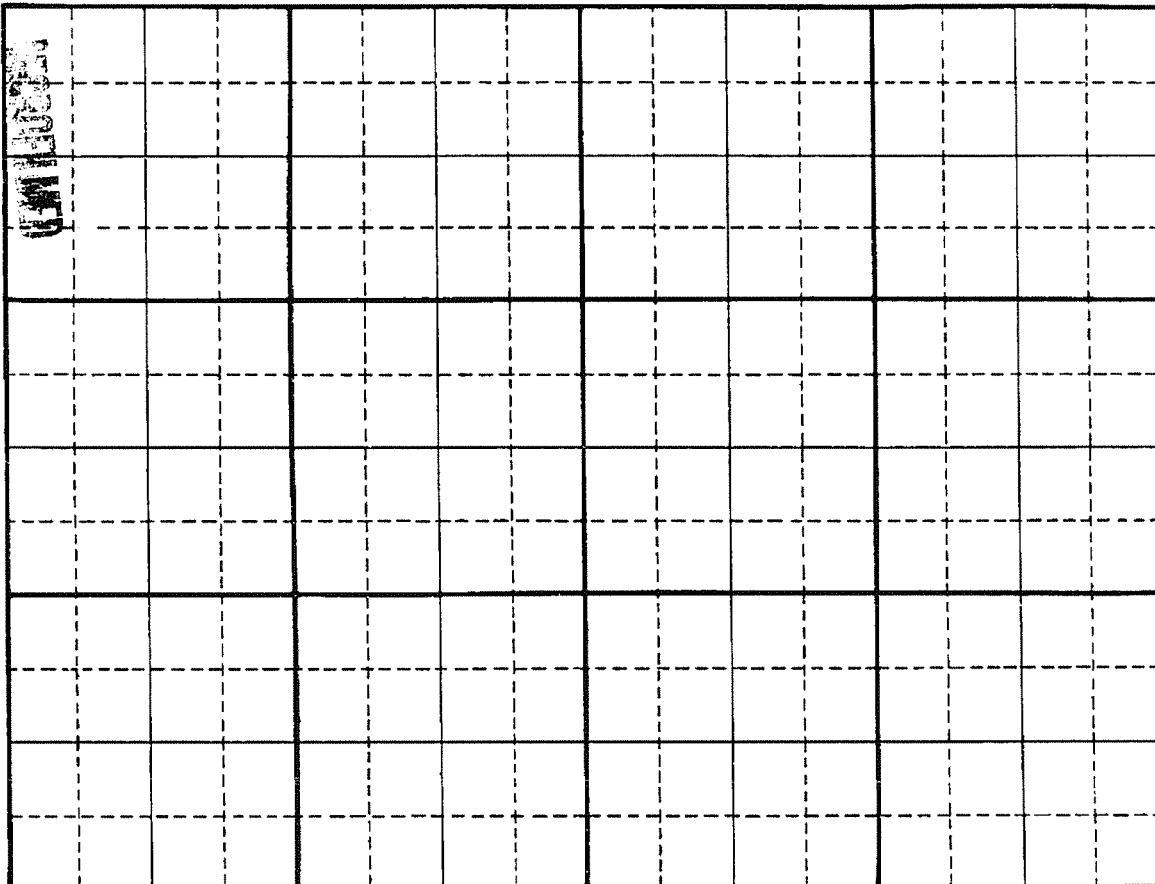


- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Fort Valley ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25<sup>th</sup> day of \_\_\_\_\_

X Caroline E (Clark) Schoen  
(Claimant)

1983.

Notary Public  
Residing at \_\_\_\_\_

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by LB Date 5/25/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by JK Date 5/25/83  
\$30.00 fee received by \_\_\_\_\_ Date 5/25/83 (27015)  
Published in Fort Valley News  
Dates 4/15/83 to 5/15/83