

04/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7067

NAME AND ADDRESS: BRADBURY FAMILY TRUST
PO BOX 1088
RANCHO SANTA FE CA 92067

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.200 CFS
4.000 AFY

PRIORITY DATE: 09/23/1977

POINT OF DIVERSION:

T24N R02E S14 SESE Lot 4 Within IDAHO County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION FROM STORAGE	1/01 12/31	4.00 AFY
RECREATION STORAGE	1/01 12/31	4.00 AFY
DIVERSION TO STORAGE	1/01 12/31	0.200 CFS

PLACE OF USE: RECREATION STORAGE Within IDAHO County

T24N R02E S14 Lot 4 SESE

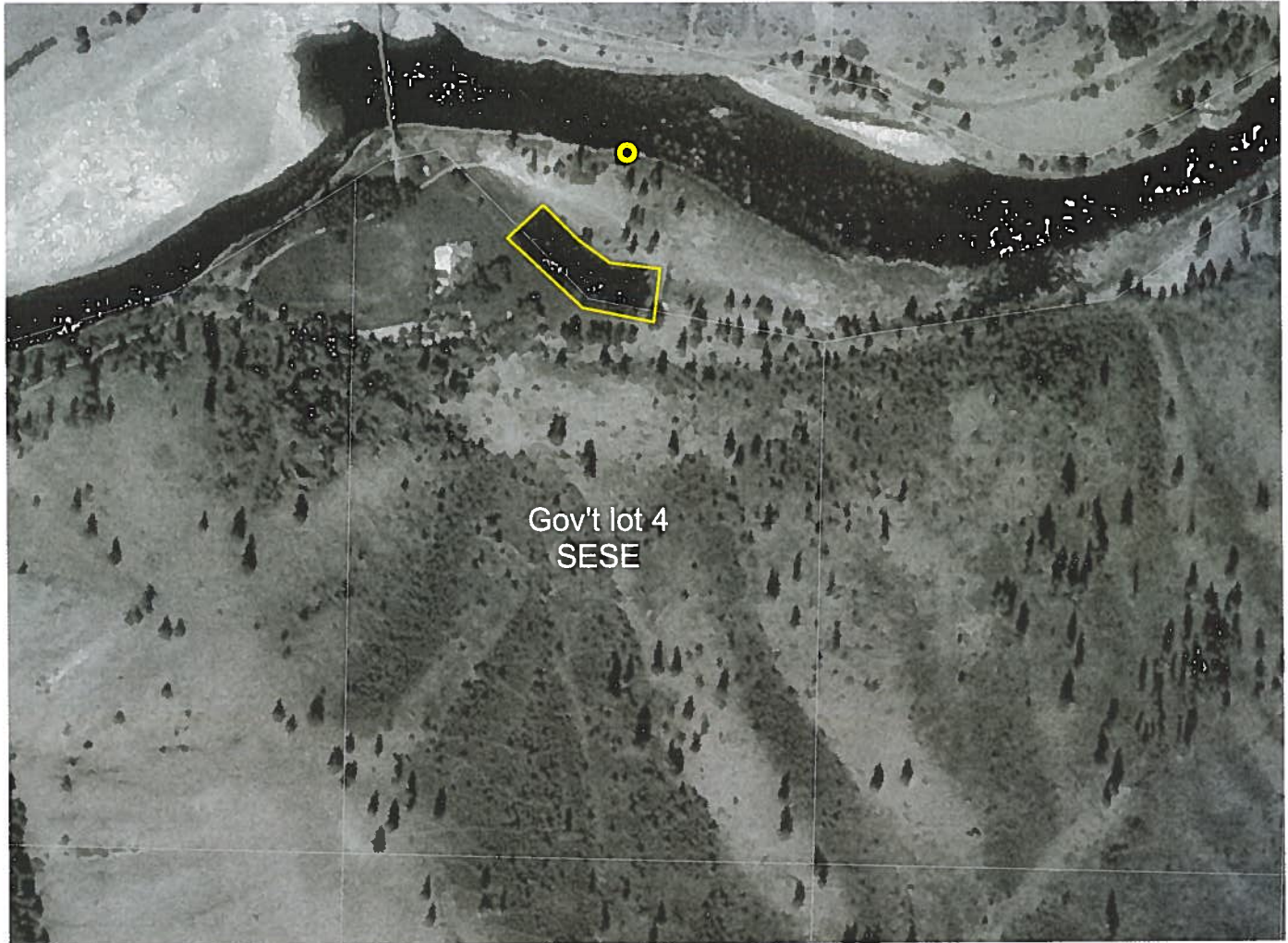
RECREATION FROM STORAGE same as RECREATION
STORAGE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

77-7067



0 300 600 Feet



Section 14
T24N R2E



● Point of Diversion

□ Place of Use

Map prepared on April 15, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

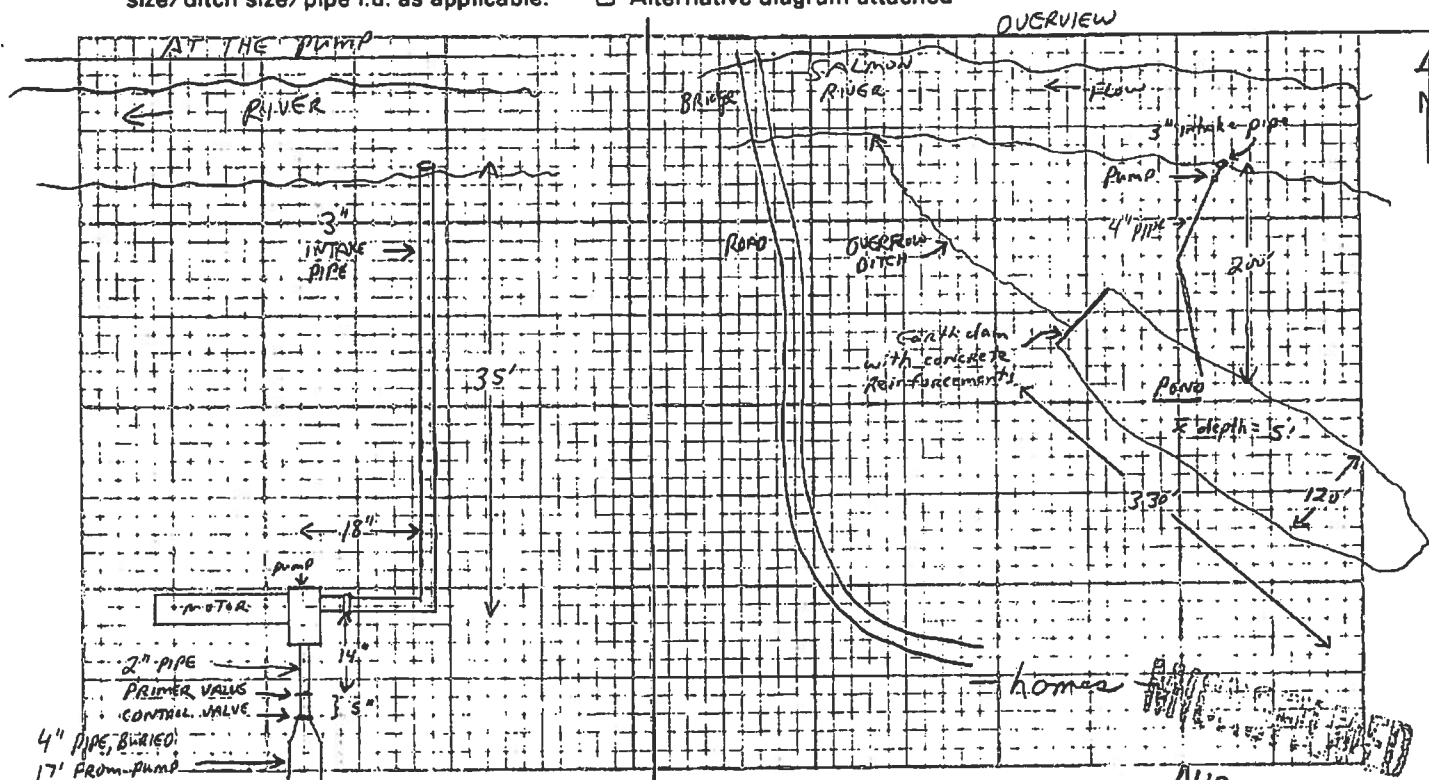
Permit No. 77-7067
1. Owner: Hoff Timber and Land Co. Phone No. 323-8606
Current Address: 5257 Fairview Ave., Suite #230 Boise, Id. 83706
2. Accompanied by: Eli Lazetich EXAM. DATE: 9/17/87
Address: French Ck. Route Riggins, ID. 83549 Phone No. 628-3700
Relationship to Permit Holder: Property Mng.
3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 77-2082, 78-4166
☐ Copies Attached
2. Other water rights with same point of diversion: 78-4166 (WRONG basin #)
☐ Copies Attached ☐ Copies of Field Exam's Attached
copies unnecessary

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 7 1/2 hp pump using a 3" intake and 4" outflow pipes diverts water from the Salmon River into a small pond via a buried 4" line. The pond capacity is approx. 1.8 ac. Recreational use is made of the pond. The pond is found 200' SW of the pump.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Marathon	7.5	1438488	Jacuzzi	~~907PT011~~ with 2" to 4" discharge pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	04		NE	SE	14	24N	25	Idaho	USGS 7 1/2' Quad

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	25	14													1st 4 R				—

MICROFILMED

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

FLOW - CANNOT MEASURE	
POND - DIMENSIONS	
AVERAGE depth = 5'	$5 \times 120 \times 330 = 78,000 \text{ ft}^3$
length = 330'	
width = 120'	$\frac{78,000}{43,560} = 1.79 = 1.8 \text{ AF}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes:
OPEN DISCHARGE VIA 4" PIPE THAT ENDS UNDERWATER
IN POND. SOME PRESSURE WOULD BE GENERATED BY
POND MASS. FOR LACK OF ANYTHING ELSE, ASSUME PSI OF 20.

$$Q = \frac{(8.8)(1.8)(7.5)}{(2.31 \times 20) + 36.5} = \frac{52.8}{82.7} = .64 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A - NO flow measurement available

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Recreation storage - non consuming except for evaporative loss.

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note amended permit, nature of use, change.
and period of use

Amendment approved 8/22/79.

Limit diversion flow to .20 as amended permit and exam fee indicates. No meaningful measurement (real or theoretical) may be done.

Overlap- No conflict

P/D: 78-4166 is groundwater. Note incorrect basin #.

P/U 77-2082 Riggins Hot Springs for irrigation & domestic use on Hoff Estate.

78-4166 is for swimming pool & bathhouse complex just west of recreation pond.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Diversion to recreation storage	1/1	12/31	.20	N/A
Recreation storage	1/1	12/31	N/A	1.8
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

BD

Signature

Steven Lester

1/21/88

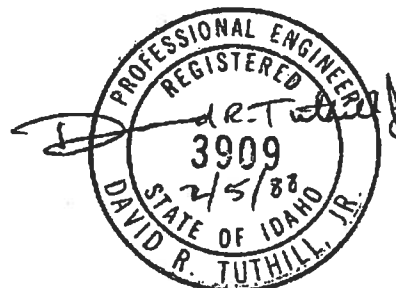
Certification Date

Field Report Preparation Date

9/17/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



AUG 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-7067
Date Received: 3/2/1988
Receipt No: C000076
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRADBURY FAMILY TRUST
PO BOX 1088
RANCHO SANTA FE CA USA 92067

Phone: (619) 756-3992

2. Date of Priority: 09/23/1977

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	02E	14	NE SE 4	IDAHO	

5. Description of diverting works:

7.5 HP PUMP IN RIVER, PIPELINE TO POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
RECREATION STORAGE	1/01	12/31		4
RECREATION FROM STORAGE	1/01	12/31		4
DIVERSION TO STORAGE	1/01	12/31	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	02E	14	NE SE	4	RECREATION STORAGE	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 8/22/2002

GENERAL PARTNER, MRS. FRANCIS HOFF FIELD EXAM CONDUCTED 9-17-87 SHOWS POND SIZE OF 1.8 ACRE FEET.

15. Basis of Claim: Permit

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 08 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 77-2080 (wrs 18656) / 77-4224 (wrs 78-4166) / 77-7067 / 77-10994
 Adjudication Claim No(s): A77-02082 / A77-04166 / A77-07067 / A77-10994
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. Should be in States File for Hoff
 3. Name and Address of Former Owner/Claimant Hoff Timber Company
5257 Fairview Ave, Ste 230 Boise, 83706
 4. New Owner/Claimant(s) Bradbury Family Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 - * New Mailing Address P.O. Box 1088
 City, State and ZIP Code Rancho Santa Fe, CA 92067
 - * New Telephone Number (619) 756-3992 / (208) 628-3785
 5. Date you acquired the property May 11, 1990
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- * 7. Signature of New Owner or Claimant(s) Janice Bradbury
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Hoff to Stadbury

#	Priority Date	Source		
A-77-10994	7/19/1938	(Well) Groundwater	.04 CFS	Domestic
A-77-02082 77-2080 was # 18656	7/19/38	Warm Springs Creek	.30 CFS .04 "	I+T. (15 Acre) Domestic
A77-04166 77-4224 was 78-4166	7/01/1933	Groundwater	1.50 CFS	Recreation Pool Etc...
A77-07067 77-7067	09/23/77	Salmon River		Recreation Storage/pond

CLAIMS By HOFF TIMBER & LAND CO.

77-4224 (RECREATION)
T24N, R2E, S14, NESE

77-2082 D&Irr
T24N, R2E, S14, ^{Lot 4} NESE, ⁴ NESE, ⁵ NWSE, ⁵ SWSE, ⁴ SESE

77-7067 (REC STORAGE)
T24N, R2E, S14, ⁴ NESE

77-4166 (REC)
T24N, R2E, S14, ⁴ NESE

77-10994 Dom RESORT
T24N, R2E, S14, ⁴ NESE

WARRANTY DEED

T24N, R2E, S14
LOTS 4 NESE SESE
5 NWSE SWSE
6 (SESW)

To: Vicki
From: Kathy

353016

WARRANTY DEED

THIS INDENTURE made effective the 11th day of May, 1990, between HOFF TIMBER COMPANY, an Idaho limited partnership, the "Grantor," and RICHARD A. BRADBURY and JANICE W. BRADBURY, as co-trustees of the Bradbury Family Trust, the "Grantee," whose mailing address for these purposes is P.O. Box 1088, 16460 Via De LaValle, Rancho Santa Fe, California 92067.

WITNESSETH:

FOR VALUABLE CONSIDERATION the Grantor does hereby grant and convey unto the Grantee the real property located in Idaho County, Idaho, particularly described as follows:

Township 24 North, Range 2 East, Boise Meridian,
Section 14: Lots 4, 5 and 6
Section 23: NE1/4NW1/4

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including but not limited to oil, gas and other minerals of any kind or nature, all timber, and all water rights however evidenced appurtenant to or usually had and enjoyed in connection with the above-described premises;

SUBJECT TO the liens, encumbrances, reservations, covenants, restrictions and conditions described on EXHIBIT 1 attached hereto and made a part hereof.

WARRANTY DEED - 1

TO HAVE AND TO HOLD said premises and property unto the Grantee, its successors and assigns, forever.

The Grantor covenants with the Grantee, its successors and assigns, that the Grantee shall enjoy the quiet and peaceful possession of said premises; that the Grantor is lawfully seized of said premises in fee simple; and the Grantor warrants that the title to said premises is merchantable and is free from all liens, encumbrances, reservations, covenants, restrictions and conditions excepting those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee.

IN WITNESS WHEREOF, this Warranty Deed has been executed by the Grantor the day and year herein first above written.

HOFF TIMBER COMPANY (an
Idaho limited partnership)

By Harvey B. Hoff
Harvey B. Hoff, personal
representative of the Estate of
Frances M. Hoff, deceased, its
sole general partner

STATE OF IDAHO

County of Ada

) ss.
)

On this 11th day of May, 1990, before me,
JEAN WASSERMAN, a Notary Public in and for
 said State, personally appeared HARVEY B. HOFF, known or
 identified to me to be the personal representative of the Estate
 of Frances M. Hoff, deceased, the sole general partner of HOFF
 TIMBER COMPANY, an Idaho limited partnership, and the person who
 subscribed said partnership name to the foregoing instrument, and
 acknowledged to me that he executed the same in said partnership
 name.

IN WITNESS WHEREOF, I have hereunto set my hand and
 affixed my official seal the day and year in this certificate
 first above written.



Jean Wasserman
 Notary Public for Idaho
 Residing at Baise, Idaho
 My commission expires 2/12, 1991

Filed and recorded at the request of Idaho Cty Title Co
 at 10:00 o'clock A M this 15 day of May, 1990
 By Rose E. Gehring
 Deputy

ROSE E. GEHRING

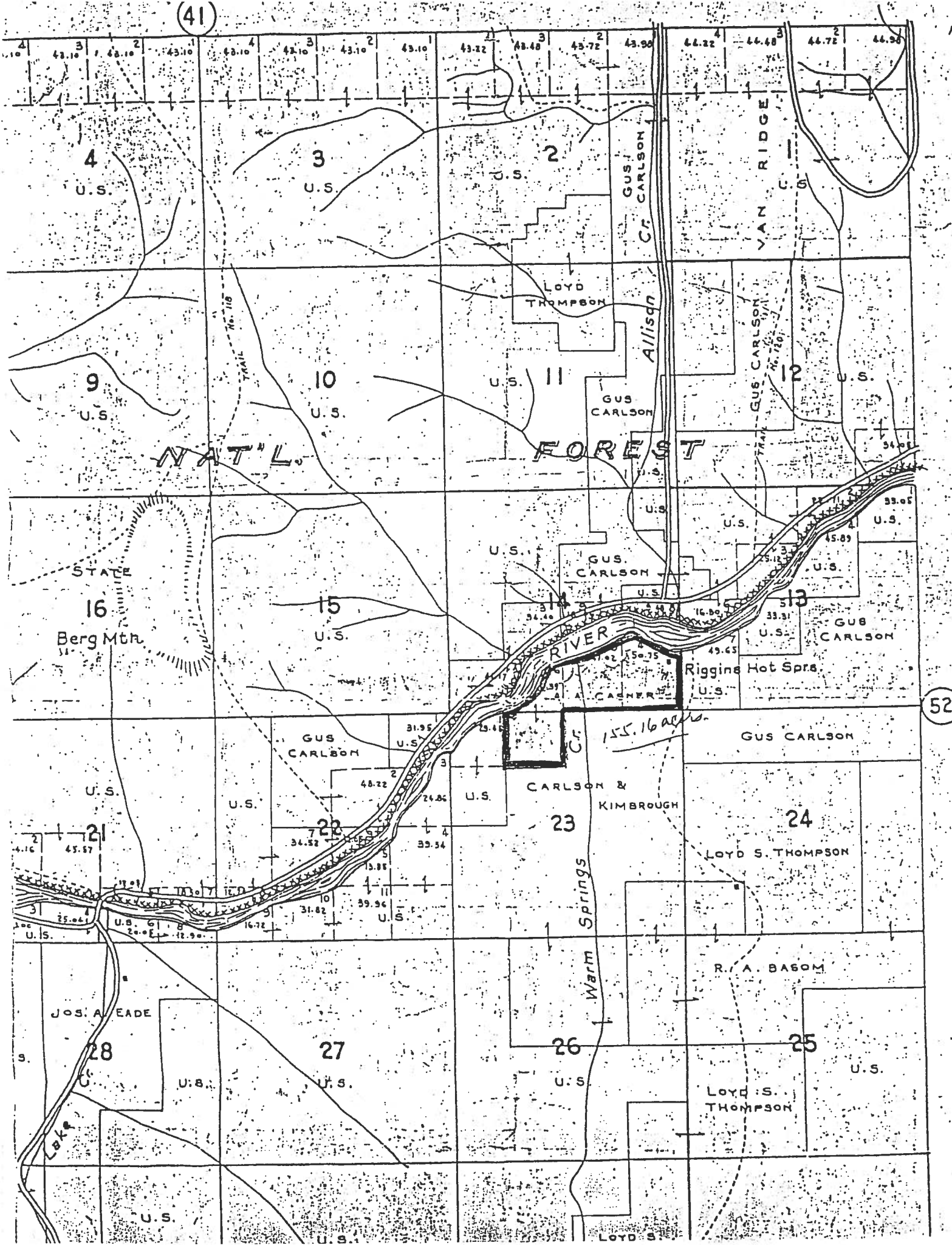
Ex-Officio Auditor and Recorder
 Idaho County, Idaho

Fee \$ 12.00

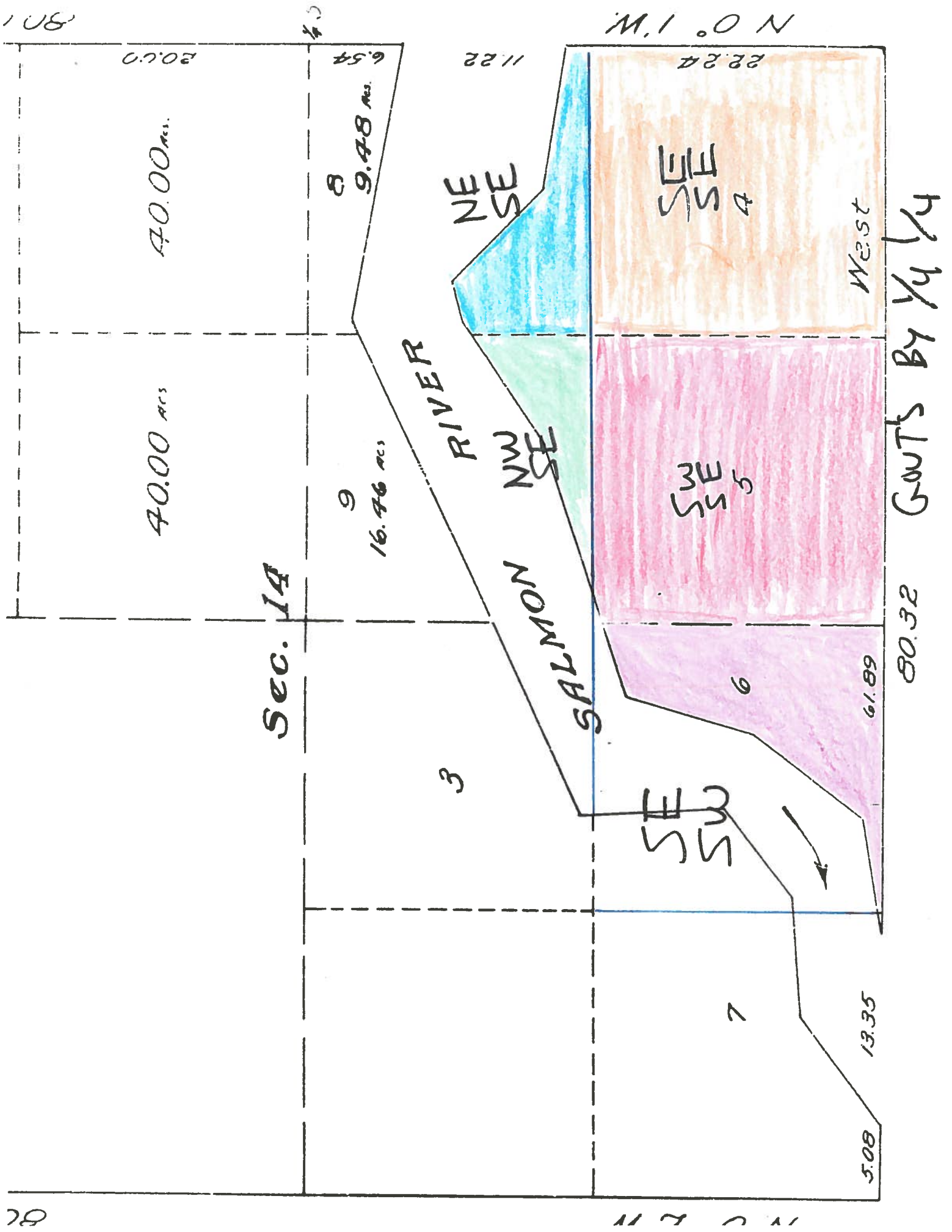
WARRANTY DEED - 3

1. Reservations in patent or homestead certificate No. 61653 from the United States of America to Fred B. Riggins dated May 14, 1909 and recorded July 10, 1909 in Book 4 of Deeds at page 274, as Instrument No. 12120, deed records of Idaho County, Idaho.
2. General taxes for the year 1990, which are a lien, not yet due and payable.
3. Reservation of a right of way and easement across the said lands along the course of the trail heretofore and now existing thereon and crossing the bridge across Salmon River for the passage of sheep, cattle, horses and all livestock and for ingress and egress, which right of way easement so reserved is reserved for the use and benefit of the so-called Berg Ranch and Huggett Ranch, as set forth in and including the terms and conditions thereof, Deed by and between JOHN KIMBROUGH, party of the first part, and A. A. CASNER, party of the second part, recorded December 11, 1936, under Instrument No. 115832 in Book 65, page 552, records of Idaho County, Idaho.
4. Right of Way Deed for easement and right of way in gross and for the construction, maintenance and full free and quiet use and enjoyment by County of Idaho, including the terms and conditions thereof, by and between BASIL WIGGINS and MRS. BASIL WIGGINS, RIGGINS HOT SPRINGS, INC., and MRS. A. A. CASNER, mortgagee, Grantors, and COUNTY OF IDAHO, Grantee, recorded May 9, 1955, under Instrument No. 183245 in Book 88, page 414, records of Idaho County, Idaho.
5. Right of Way Deed, including the terms and conditions thereof, by and between RIGGINS HOT SPRINGS, INC. and MRS. A. A. CASNER, mortgagee, Grantors, and the COUNTY OF IDAHO, Grantee, recorded February 9, 1956, under Instrument No. 186601 in Book 89, page 303, records of Idaho County, Idaho.
6. Underground Power Line Easement, including the terms and conditions thereof, by and between HOFF LUMBER AND LAND, Grantor, and IDAHO POWER COMPANY, a corporation, Grantee, recorded May 9, 1975, under Instrument No. 258306, records of Idaho County, Idaho.
7. Mortgage of even date herewith in the principal amount of \$750,000.00 from Grantee, as mortgagor, to Grantor, as mortgagee, recorded May 15, 1990, as Instrument No. 353015, mortgage records of Idaho County, Idaho.

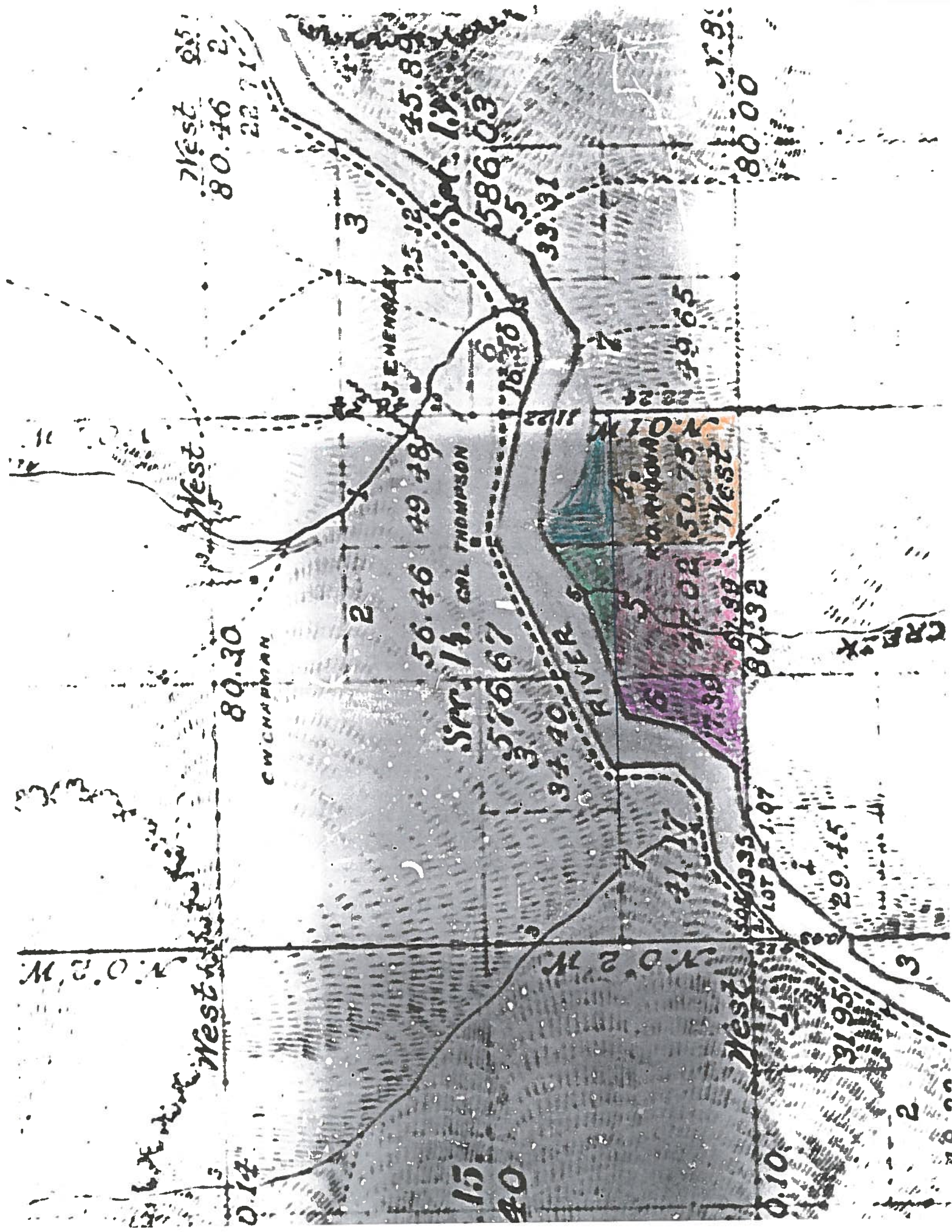
EXHIBIT 1 - to Warranty Deed from Hoff Timber Company
(Page 1 of 1) to Richard A. and Janice W. Bradbury, Trustees



801



80



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07067
Date Received: 3/01/1988
Receipt No: C000076

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOFF TIMBER COMPANY 208-323-8606
Address: LIMITED PARTNERSHIP
5257 FAIRVIEW AVENUE
SUITE 230
BOISE, ID 83706

2. Date of Priority: SEP 23, 1977

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	02E	14	NE	SE		4	IDAHO

5. Description of diverting works:
7.5 HP PUMP IN RIVER, PIPELINE TO POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			4.00
RECREATION FROM STORAGE	01/01	12/31			4.00
DIVERSION TO STORAGE	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POND USED FOR SPORT FISHERY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	02E	14	NE	SE	4	REC S	

11. Place of use in counties: Idaho

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
GENERAL PARTNER, MRS. FRANCIS HOFF
FIELD EXAM CONDUCTED 9-17-87 SHOWS POND SIZE OF 1.8 ACRE FEET.

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ * wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

* per phone
conversation
3-2-88

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title _____

Hoff Timber Co. _____, that I have signed the foregoing
Organization
document in the space below as President of _____ Title _____

Hoff Timber Co. _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Harvey B. Hoff
Signature of Authorized Agent

President, Hoff Timber Co.
Title and Organization

3-1-88

Date

State of Idaho)
County of Ada) SS.

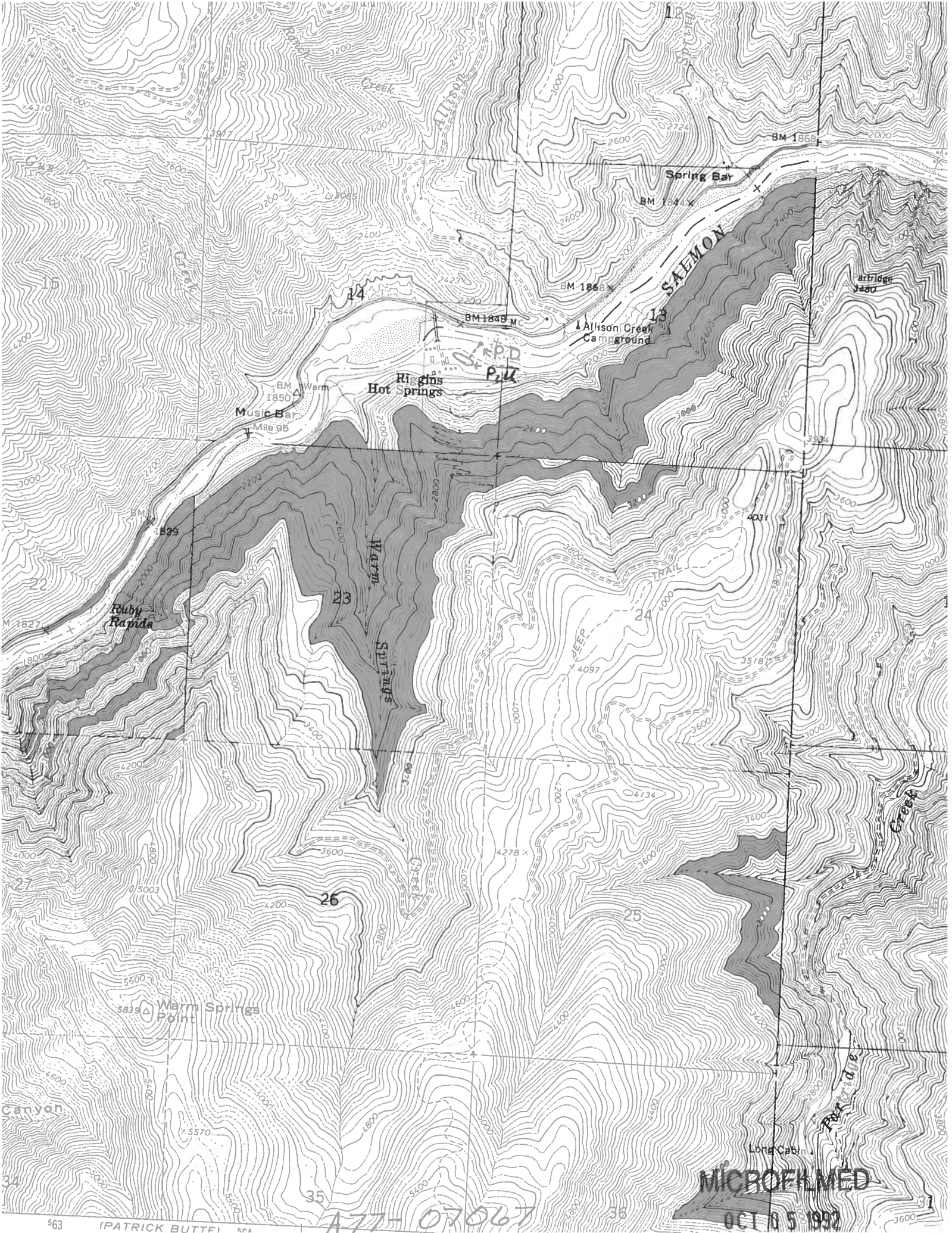
Subscribed and sworn (or affirmed) before me this 1st day
of March 1988

J. Carol Spoon
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 3-22-91



MICROFILMED

OCT 10 5 1992

A77-07067

(PATRICK BUTTE)

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 77-07067

Priority: September 23, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:

0.20 CFS
4.0 AF

This is to certify, that BRADBURY FAMILY TRUST
JANICE W BRADBURY TRUSTEE
RICHARD A BRADBURY TRUSTEE

PO BOX 1088
RANCHO SANTA FE CA 92067

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 23, 1977; and
has submitted Proof of Beneficial Use on December 18, 1981. An examination indicates
that the works have a diversion capacity of .640 cfs of water from:

SALMON RIVER

tributary to **SNAKE RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		4.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESE), Sec. 14, Township 24N, Range 02E
IDAHO County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

24N 02E 14 Lot 4(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 77-07067

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 19 92.

Acting for Norman C Young
R. Keith Higginson, Director

MICROFILMED

AUG 08 1994

State of Idaho
Department of Water Resources

RECEIVED
AUG 14 1992
Department of Water Resources
Western Regional Office
0.20 CFS
4.0 AF

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07067

Priority: September 23, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:

This is to certify, that BRADBURY FAMILY TRUST
JANICE W BRADBURY TRUSTEE
RICHARD A BRADBURY TRUSTEE

PO BOX 1088
RANCHO SANTA FE CA 92067

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 23, 1977; and
has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates
that the works have a diversion capacity of .640 cfs of water from:

SALMON RIVER tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		4.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESE), Sec. 14, Township 24N, Range 02E
IDAHO County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

24N 02E 14 Lot 4(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07067

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of AUGUST, 1992.

Acting for  Director

MICROFILMED

AUG 08 1994

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/16/99
PAGE: 3

4.00 AFA

Water Source:	SALMON RIVER	Tributary to:	SHAKE RIVER	Stage:	PERMIT
Point(s) of Diversion:			T24W R02E S14 Lot04(NESE)		IDAHO County

Place of use Legal Description for: RECREATION STORAGE												
NE			NW				SW			SE		
T	R	S	NENE	NAME	SENE	NENW	NUNW	SWNW	SESW	NWSW	SWSW	SESE
---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---	---	---	---
24W	02E	14	---	---	---	---	---	---	---	---	---	---
										06-R		

Place of use Location for RECREATION FROM STORAGE is the same location as described for: RECREATION STORAGE

POLJ County: IDAHO

Non-Irrigation Uses: POND USED FOR SPORT FISHERY.

Other Rights: NONE

Remarks: GEN GENERAL PARTNER, MRS. FRANCIS HOFF
FIELD EXAM CONDUCTED 9-17-87 SHOWS POND SIZE OF 1.8 ACRE FEET.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	field Inspection Flag: Presumption Flag:	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07067

Date Received: 3/01/1988

Receipt No: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOFF TIMBER COMPANY
Address: LIMITED PARTNERSHIP
5257 FAIRVIEW AVENUE
SUITE 230
BOISE, ID 83706 208-323-8606

2. Date of Priority: SEP 23, 1977

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	02E	14	NE	SE		4	IDAHO

5. Description of diverting works:
7.5 HP PUMP IN RIVER, PIPELINE TO POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			4.00
RECREATION FROM STORAGE	01/01	12/31			4.00
DIVERSION TO STORAGE	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POND USED FOR SPORT FISHERY.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	02E	14	NE SE	4	REC S	

11. Place of use in counties: Idaho

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

GENERAL PARTNER, MRS. FRANCIS HOFF
FIELD EXAM CONDUCTED 9-17-87 SHOWS POND SIZE OF 1.8 ACRE FEET.

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ President _____ of
Hoff Timber Co. _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ President _____ of
_____ Title _____
Hoff Timber Co. _____ and that the statements contained in the
Organization _____ foregoing document are true and correct.

Harvey B. Hoff
Signature of Authorized Agent

President, Hoff Timber Co.
Title and Organization

3-1-88

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 19 88

J Carol Spoor
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 3-22-91