

Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

SEATTLE WA 981
—PM
JAN 14
2006

ADDRESS SERVICE
REQUESTED
—PM
JAN 14
2006

FIRST CLASS



02 1A
0004310839 JAN 11 2006
MAILED FROM ZIP CODE 83702

JA 20

RECEIVED
JAN 19 2006
DEPARTMENT OF
WATER RESOURCES



- ☐ Undeliverable as Addressed
- ☐ Delivery Left No Address
- ☐ Unclaimed
- ☐ Refused
- ☐ Attempted, Not Known
- ☐ No Such Street
- ☐ No Such Number
- ☐ No Place/Place
- ☐ Deadhead
- ☐ Return

77-7066
77-7066

DULEE M SNOWMAN

ENOS R SNOWMAN
2073 NE NORLAND CT
POULSBORO WA 99470

09/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7066

NAME AND ADDRESS: DULEE M SNOWMAN
2073 NE NORRLAND CT
POULSBO WA 98370

ENOS R SNOWMAN
2073 NE NORRLAND CT
POULSBO WA 98370

SOURCE: SPRING

TRIBUTARY: CROOKED CREEK

QUANTITY: 0.020 CFS
1.200 AFY

PRIORITY DATE: 09/07/1977

POINT OF DIVERSION:

T26N R08E S27 SWSWNE Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.020 CFS

1.20 AFY

PLACE OF USE: DOMESTIC Within IDAHO County

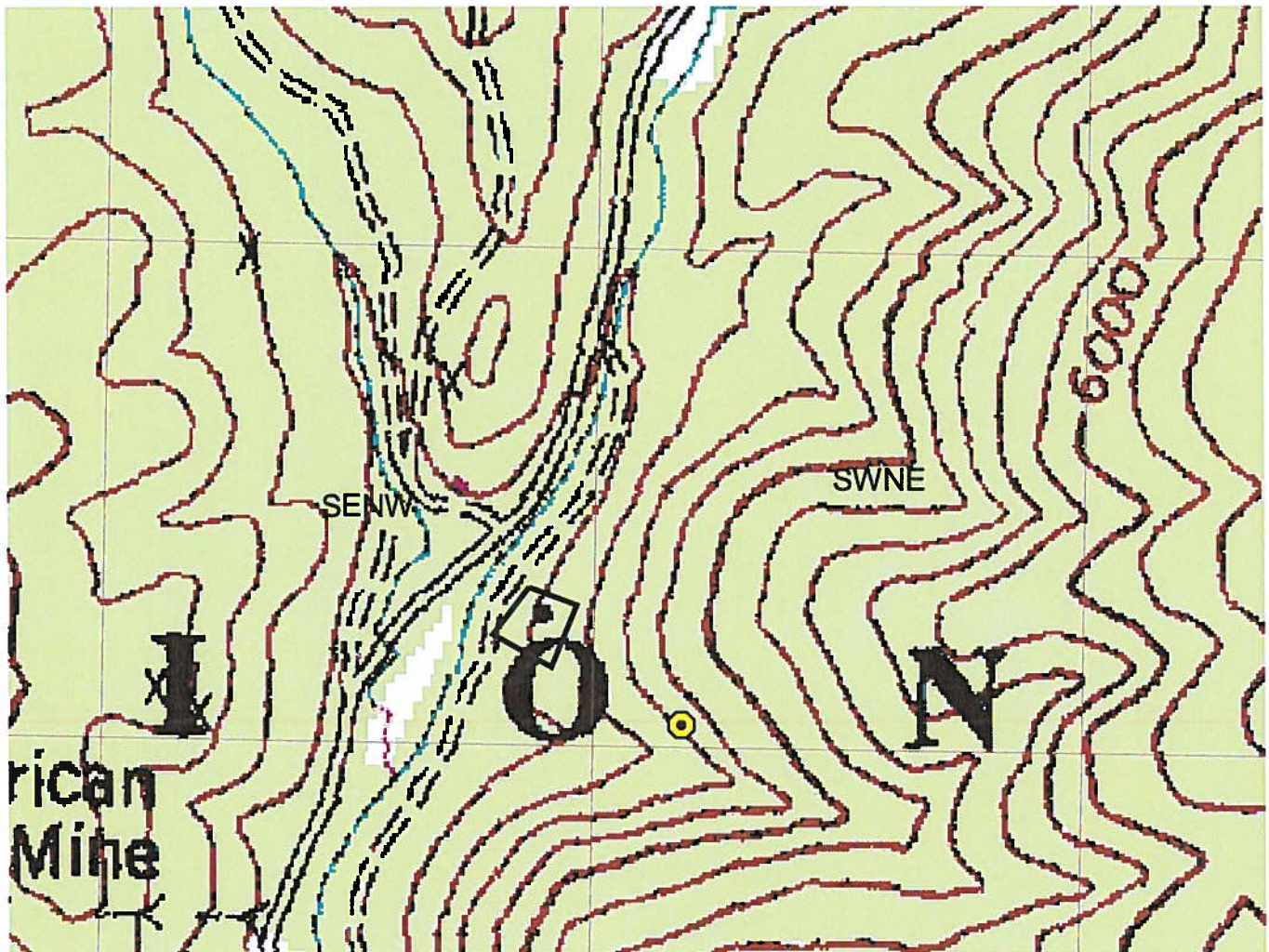
T26N R08E S27 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

77-7066



0 300 600 Feet

Section 27
T26N R8E



● Point of Diversion

□ Place of Use

Map prepared on September 6, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

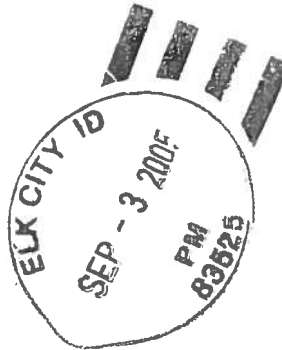
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region Office
1910 Northwest Blvd - Suite 210
Coeur d'Alene, ID 83814-2676

77-7066

Sibyl Ward
Box 87
Dixie, ID 83525

RECEIVED
SEP 06 2005
IDWR/North







State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 1, 2005

Sibyl Ward
Box 67
Dixie, ID 83525

RE: 77-7066

Dear Mr. ^{ward} Pippenger:

On July 13, 1992, Enos & Dulee Snowman submitted a Notice of Claim in the Snake River Adjudication. We searched the Idaho County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely.

A handwritten signature in blue ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A77-07066Date Received 7-13-92Receipt Number W015057NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ENOS R. + OULCE M. SNOWMAN Phone (206) 779-5912Mailing Address 2073 N.E. NORRLAND CT, POULSBOROUGH, WA Zip 983702. Date of Priority (Only one per claim) 9/7/1977 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) SPRING
Name of kind of sourcewhich is tributary to (b) CROOKED CREEK4. Location of point of diversion is: Township 26N Range 8ESection 27 SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Catch Basin, 5/8" PVC Pipe to 300 gal (Approx) Spring Box, 5/8" PVC from Spring Box to Cabin, Gravity Flow.Water Use 3 to 4 weeks per Year.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount .02 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I HOMERECEIVED
JUL 13 1992Department of Water Resources
Western Regional Office

MICROFILMED

AUG 08 1994

10. Place of use is: Township: 26N Range 8E
Section 27 SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 77-07066

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ernest R. Snowman Date 7/6/92

Dwight M. Snowman Date 7/7/92

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or WASHINGTON)

County of KITSAP) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of July 1992

SEAL

Notary Public [Signature]

Residing at Poulsbo

My Commission Expires 3-4-96

Last Name GREEN Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 08 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- I. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate **FILING FEE**. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

() _____

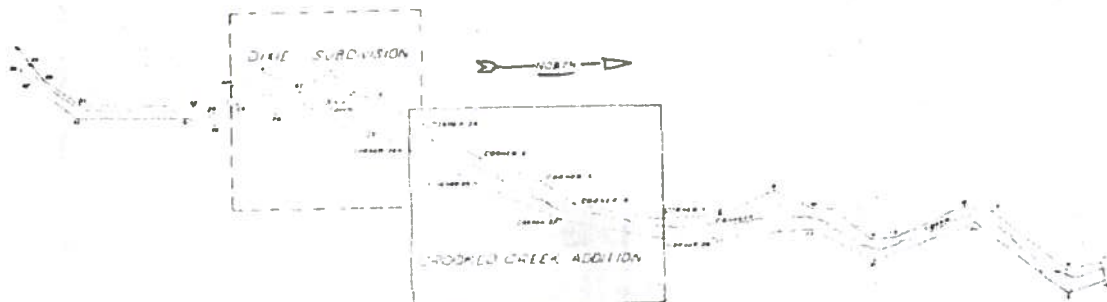
Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

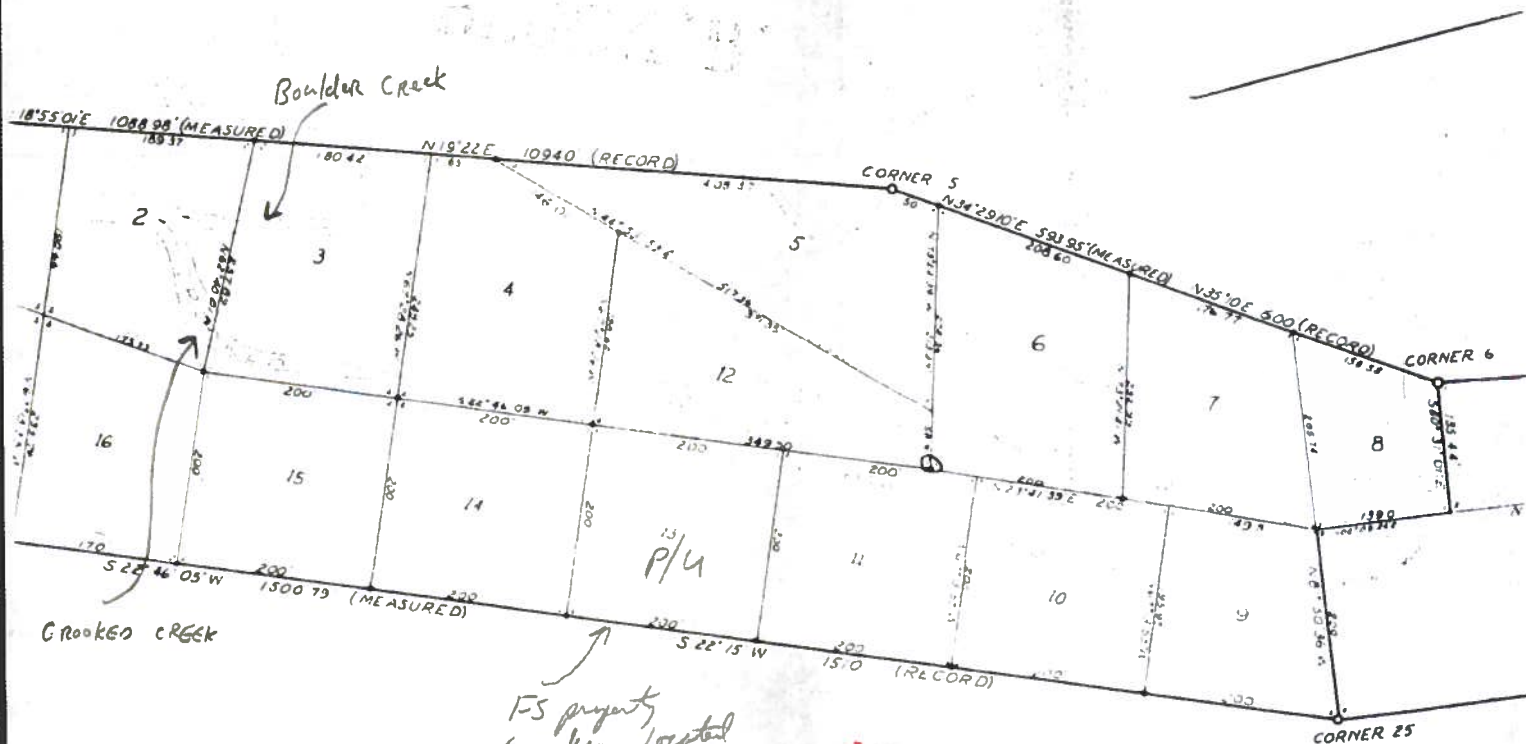
CROOKED CREEK ADDITION TO THE DIXIE SUBDIVISION

77-7066
Lot 13
Block B

DIXIE MINING DISTRICT, IDAHO COUNTY, IDAHO
TOWNSHIP 26 NORTH, RANGE 8 EAST, B.M., UNSURVEYED
LOCATED IN MINERAL SURVEY NO 1416, CROOKED CREEK PLACER



CROOKED CREEK PLACER



LIST OF RECORD MONUMENTS, CROOKED CREEK PLACER

- TO
P/D
- ↓ CORNER 4
 - CORNER 5
 - CORNER 6
 - CORNER 7
 - CORNER 24
 - CORNER 25
 - CORNER 26

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NOV 22 1989

RECORD
CORNER
SURVEY
STREAM
ROAD



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 1, 2005

Sibyl Ward
Box 67
Dixie, ID 83525

RE: 77-7066

Dear Mr. Pippenger:

On July 13, 1992, Enos & Dulee Snowman submitted a Notice of Claim in the Snake River Adjudication. We searched the Idaho County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely.

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

MAY - 4 2005

IDWR North

April 25, 2005

Enos & Dulee Snowman
2073 N.E. Norrland Ct.
Poulsbo, WA 98370

RECEIVED

5

th

RE: 77-7066

Dear Mr. & Mrs. Snowman:

On July 13, 1992, you submitted a Notice of Claim in the Snake River Adjudication (copy enclosed for your reference). It lists domestic use in Section 27 Township 26N Range 8E. We searched the Idaho County tax lot information and we cannot find that you own property in that section. Would you please provide us with the parcel number?

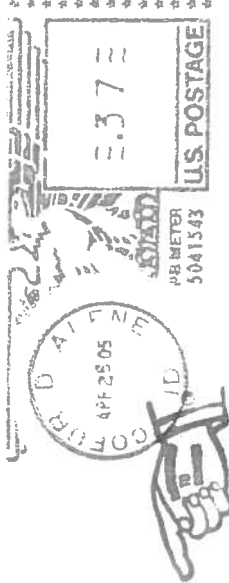
Sincerely,

A handwritten signature in dark ink, appearing to read 'Kenneth Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 Northern Region Office
 1910 Northwest Blvd - Suite 210
 Coeur d'Alene, ID 83814-2676

77-7066



- ☐ Undeliverable as Addressed
- ☐ Moved, Left No Address
- ☐ Unclaimed
- ☐ Refused
- ☐ Addressed, Not Known
- ☐ No Street Number
- ☐ No Recipient
- ☐ Increased
- ☐ Legitimate

Enos & Dulee Snowman
 2073 N.E. Norrlund Ct.
 Poulsbo, WA 98370



98370-45549/6376



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 25, 2005

Enos & Dulee Snowman
2073 N.E. Norrland Ct.
Poulsbo, WA 98370

RE: 77-7066

Dear Mr. & Mrs. Snowman:

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Sincerely,

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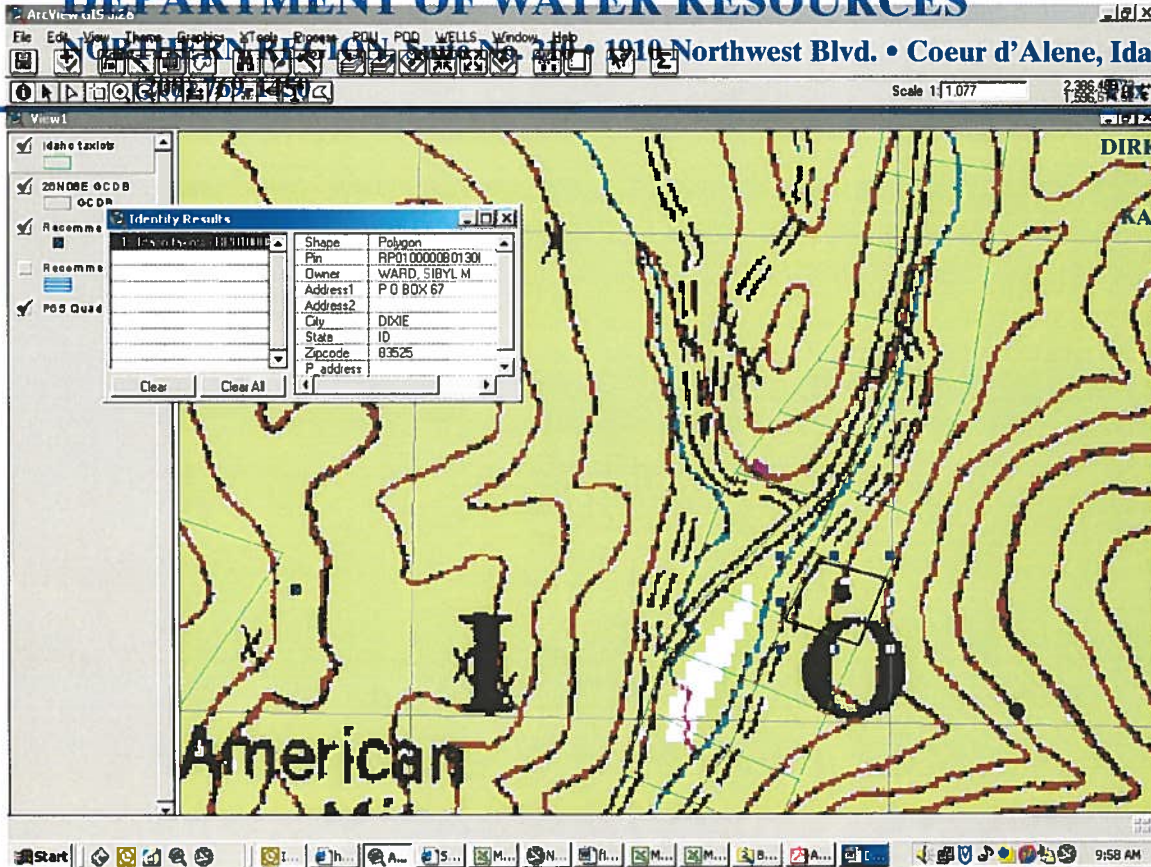
Kenneth Knoblock
Water Resources Agent



State of Idaho

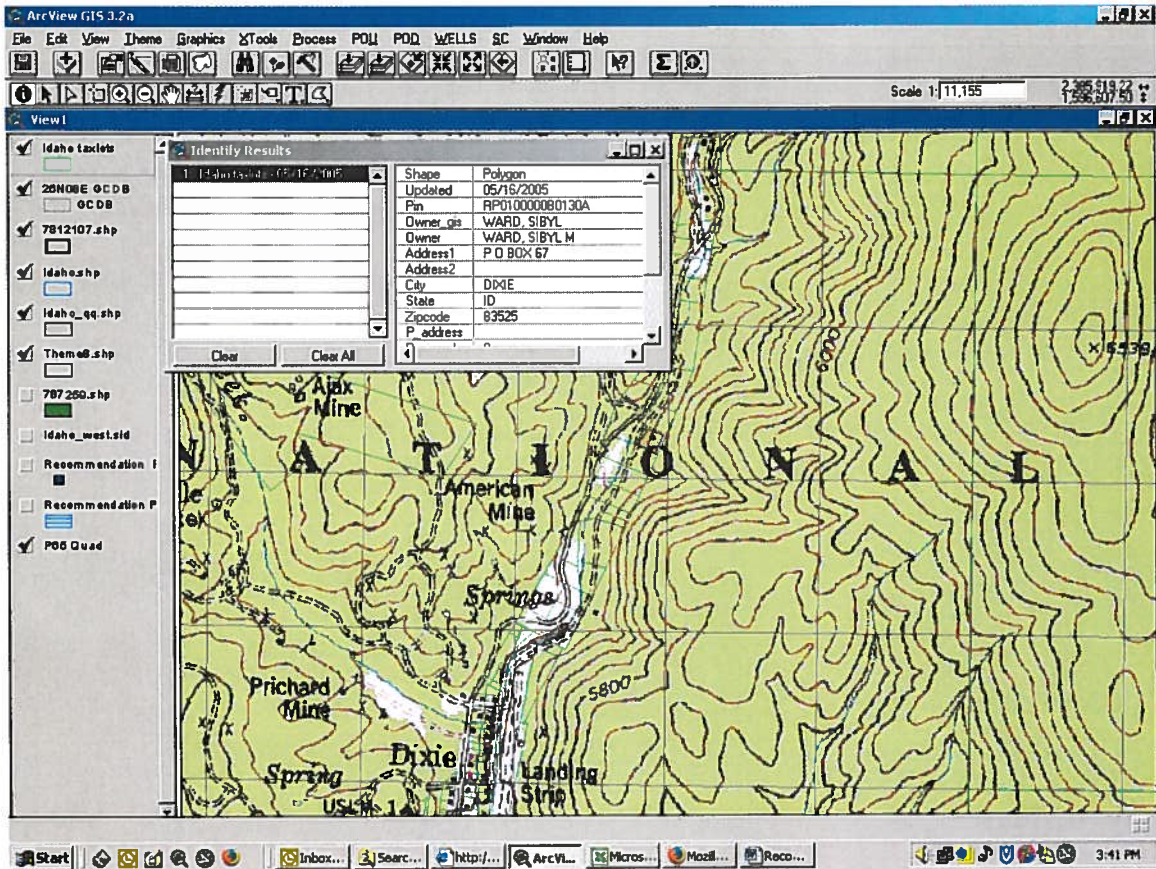
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION SWIRE 111 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 (208) 769-1454



DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-07066**
Date Received: 7/13/1992
Receipt No: W015057
Received By: DE AD

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ENOS R SNOWMAN 206-779-5912
Address: 2073 NE NORRLAND CT
POULSBO WA 98370
AND
Name: DULEE M SNOWMAN 206-779-5912
Address: 2073 NE NORRLAND CT
POULSBO WA 98370

2. Date of Priority: SEP 7, 1977

3. Source: SPRING Trib. to: CROOKED CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
26N	08E	27	SW	SW	NE		IDAHO

5. Description of diverting works:
CATCH BASIN, PIPE, SPRING BOX, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
26N	08E	27	SE NW		DOMEST	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 08 1994
Date: 11/03/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A77-07066
Date Received 7-13-92
Receipt Number W015057

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JUL 13 1992

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ENDS R. + DULCE M. SNOWMAN Phone (206) 779-5912

Mailing Address 2073 N.E. Norrland Ct, Poulsbo, Wa Zip 98370

2. Date of Priority (Only one per claim) 9/7/1977 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING
Name of kind of source

which is tributary to (b) CROOKED CREEK

4. Location of point of diversion is: Township 26N Range 8E

Section 27 , SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Catch Basin, 5/8" PVC Pipe to 300 Gal (Approx) Spring Box, 5/8" PVC from Spring Box to Cabin, Gravity Flow.
Water Use 3 to 4 weeks per Year.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from VI Month/Day to 12/31 Month/Day amount .02 (cfs)

For _____ purposes from _____ to _____ (Both dates are inclusive) amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I HOME

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AUG 08 1994

10. Place of use is: Township: 26N Range 8E
Section 27, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(4) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 77-07066

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Enos R. Snowman 7/6/92

KFCU #105

GENERAL ACKNOWLEDGEMENT

State of WASHINGTON }
County of KITSAP } SS.

On this the 6th day of JULY 1992, before me,

J.G. GREEN

the undersigned Notary Public, personally appeared

ENOS R. SNOWMAN

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) IS subscribed to the
within instrument, and acknowledged that HE executed it.
WITNESS my hand and official seal.

MICROFILMED

AUG 08 1994

Notary's Signature Enos R. Snowman

EXPIRES 3-4-96

Residing at Portland

My Commission Expires 3-4-96

Last Name GREEN

Ident No. _____

MICROFILMED

AUG 08 1994

Copies: White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 19, 1992

Randy Snowman
2073 NW Norrland
Paulsbo WA 98370

RE: Snake River Basin Adjudication (SRBA) Claim # A77-07066

Dear Randy:

I was not able to locate a proper SRBA filing for this water right, therefore, I have partially completed a claim form and am forwarding it to you to complete and sign. I have also enclosed a computer report of the original license. Please note that there is an error in the place of use description. I have used the correct legal description in the SRBA filing.

Please follow the instruction booklet provided and fill in any omitted information on the claim form. Sign the form **before a notary**, attach the \$25.00 fee, made payable to Idaho Department of Water Resources, and return the form to this office. You may keep the yellow copies for your records.

It may be five or more years before claims in this area are verified and the decree is issued. If the property were to be sold within this time frame, please contact the Department so that the claim may be assigned to the new owner.

Don't hesitate to call again if you have additional questions.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Hodges".

Cindy Hodges
Sr. Water Resource Agent

Enclosures

MICROFILMED

AUG 08 1994

WATER RIGHT

No Comments Found

Water Rights Dates and Flags Area

Presumption Flag -

MICROFILMED
AUG 08 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Snowman

CLAIM IDENT. NO. A77-07066

DATE RECEIVED 7/13/92 RECEIPT # W0015057 AMOUNT \$ 25.00

- | | YES | NO | Requir Info |
|---|-------------------------------------|-------------------------------------|-------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | <u>N/A</u> | ☐ | |
| Is the consumptive use correct? | <u>N/A</u> | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | <u>N/A</u> | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | <u>N/A</u> | ☒ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <u>N/A</u> | ☒ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | <u>N/A</u> | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |

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* Claimant is recent purchaser. Late fee waived.

23. Should this claim be data entered? YES NO

Claim reviewed by: Cyt Date 7/16/92

Claim data entered by: JND Date 11-3-92

Claim is being returned to claimant: ____ (Yes) ____ (No)

Claimant is being notified of modifications: ____ (Yes) ____ (No)

Comments: _____

Water Right Number - 77-07066 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KNOERTZER HALFORD A.
1 - GREEN ACRES PARK #176
2 - 23825 15TH AVE. S.E.
3 -
City- BOTHELL State- WA Zip- 98011
Phone - 208-000-0000

+ - - - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
09/07/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CROOKED CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

26N 08E 27 SW SW NE (49) IDAHO

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.020 1.20

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - +
0.020 1.20 0.020

+ - - - - TwN Rng Sec Tract Lot Acres Place of Use Description County

26N 08E 27 SE NW 43 DOMESTIC (49) IDAHO

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks
Domestic use is for 1 home.

+ - - - - Old Water Right Numbers
No Old Water Right Numbers found.

+ - - - - Conditions of Approval
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - +
00/00/0000

licensing
or data
entry
error

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