

01/05/2006

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FEB 23 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-7056

RONALD K VAUGHN

PO BOX 401

EMMETT ID 83617

Telephone Number: (208)365-4946

RECEIVED
MAR 02 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-20-06

SIGNATURE:

Ronald K Vaughn

Ronald K Vaughn

Please print your name:

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7056

NAME AND ADDRESS: RONALD K VAUGHN
PO BOX 401
EMMETT ID 83617

SOURCE: LICK CREEK

TRIBUTARY: BIG CREEK

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 08/31/1976

POINT OF DIVERSION:

T20N R09E S2 NWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.040 CFS
1.20 AFY

PLACE OF USE: DOMESTIC Within VALLEY County

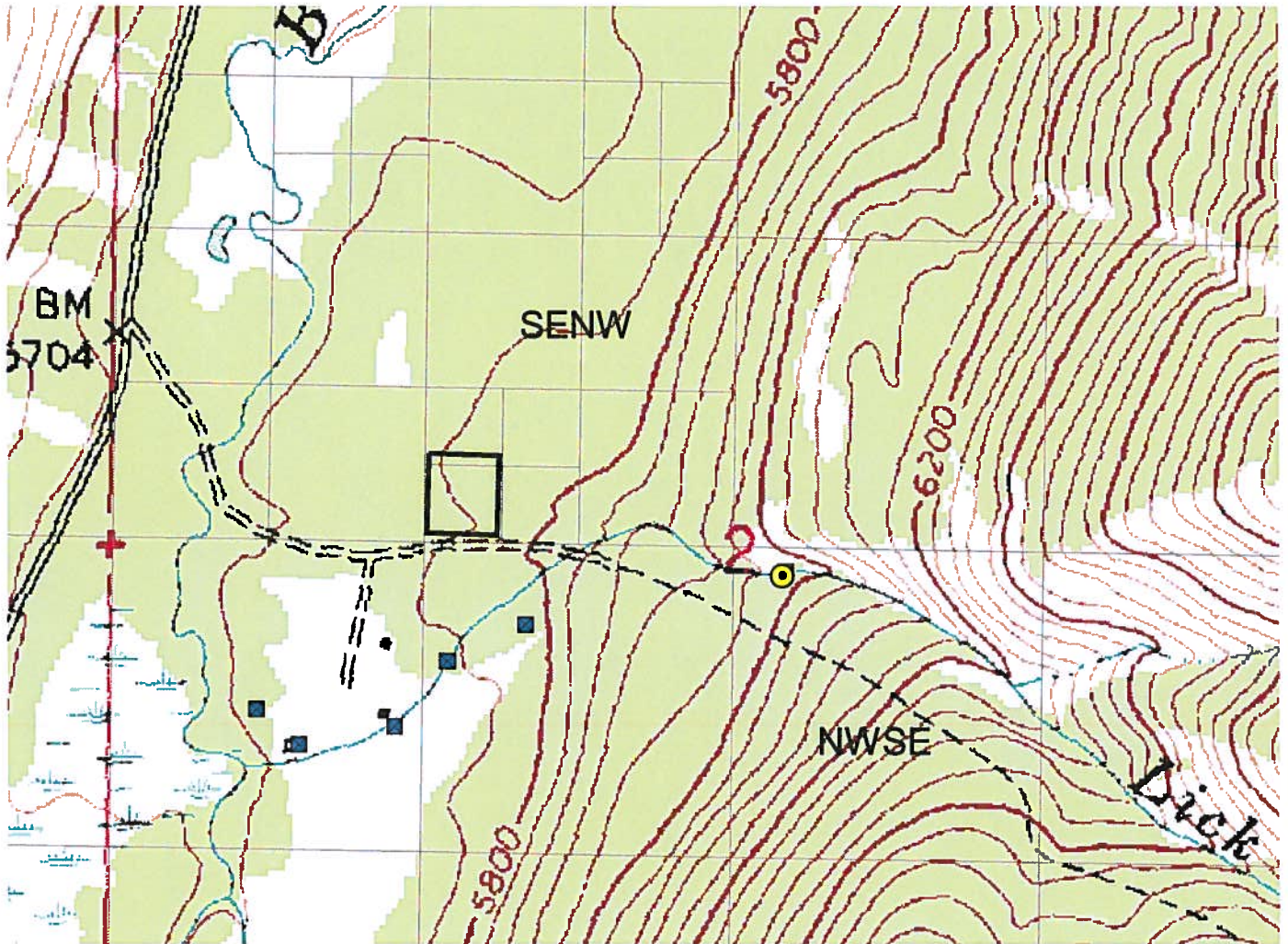
T20N R09E S02 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

77-7056



0 600 1200 Feet

Section 2
T20N R9E



● Point of Diversion

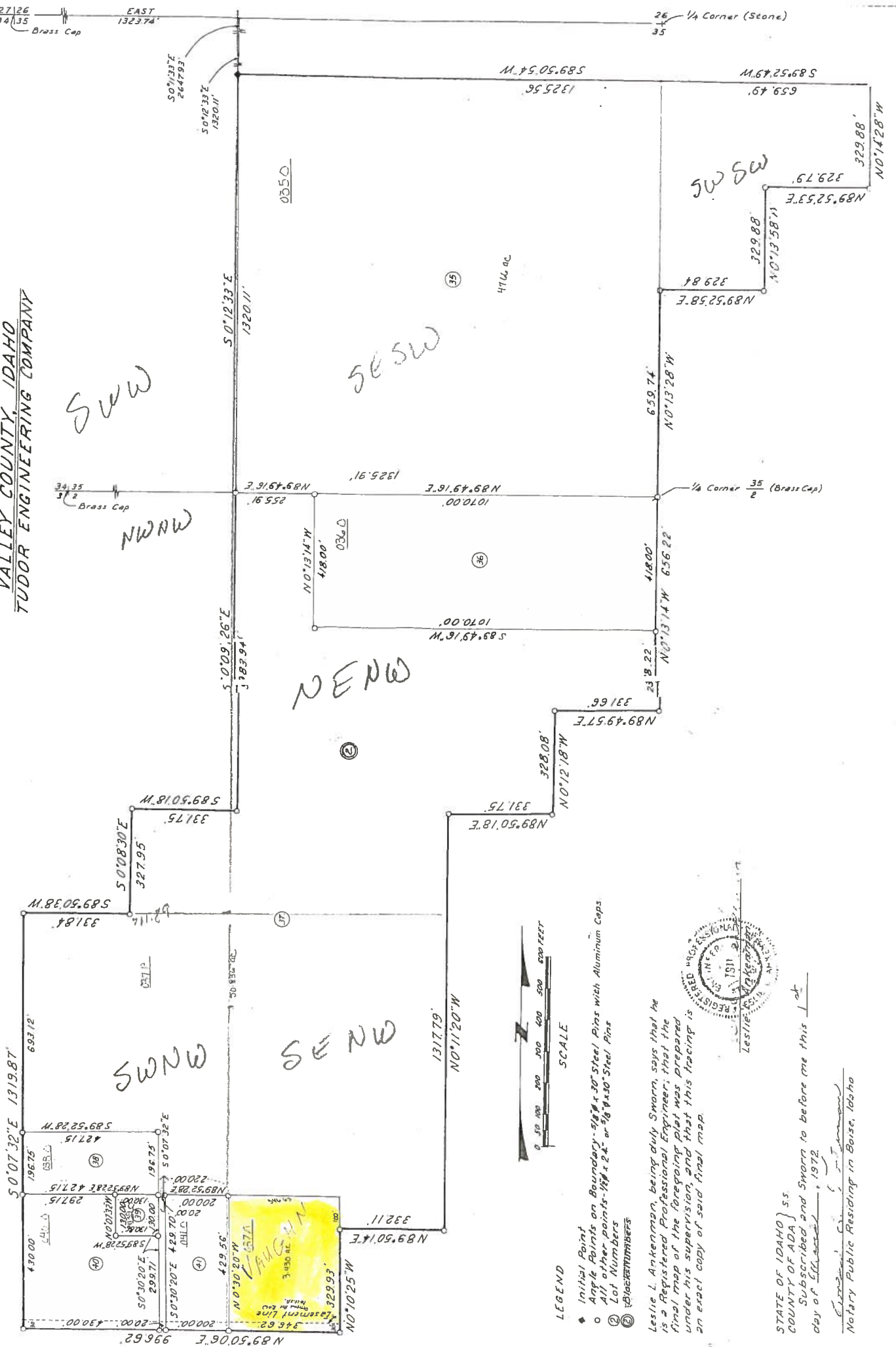
□ Place of Use

Map prepared on April 5, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

EDWARDSBURG RECORDER'S PLAT NO. 2

A PORTION OF SECTION 35, T21N, R9E, B.M.
AND A PORTION OF SECTION 2, T20N, R9E, B.M.

VALLEY COUNTY, IDAHO
TUDOR ENGINEERING COMPANY



LEGEND

- Initial Point
- Angle Points on Boundary - 5/8\" x 30\" Steel Pins with Aluminum Caps
- All other points - 1/4\" x 2\" or 3/8\" x 30\" Steel Pins
- Lot Numbers
- Subdivisions

Leslie L. Ankenman, being duly sworn, says that he is a Registered Professional Engineer; that the final map of the foregoing plat was prepared under his supervision, and that this tracing is an exact copy of said final map.



STATE OF IDAHO } ss.
COUNTY OF ADA } ss.
Subscribed and Sworn to before me this 1st
day of February, 1972.

Notary Public Residing in Boise, Idaho

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 77-7056 Priority August 31, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that Ronald K. Vaughn
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 77-7056 issued pursuant to Application for Permit dated August 31, 1976,
and has submitted proof to the Department of Water Resources on April 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.09 cfs of water from Lick Creek,
tributary to Big Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW 1/4 Section 2,
Twp 20N, Rge 9E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	9E	2																	

Total number of acres irrigated _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07056
Date Received: 8/24/1992
Receipt No: W015288
Received By: fw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD K VAUGHN 208-365-4946
Address: PO BOX 401
EMMETT ID 83617

2. Date of Priority: AUG 31, 1976

3. Source: LICK CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	09E	2	NW	SE			VALLEY

5. Description of diverting works:
PIPELINES & TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 SUMMER HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	09E	2	SE	NW		DOMEST	

11. Place of use in counties: VALLEY

MICROFILMED
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald T. Vaughn Date: 8/24/92
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of August 19 92

Kathleen A. Walpole
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 2-14-1993

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OCT 05 1992