

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

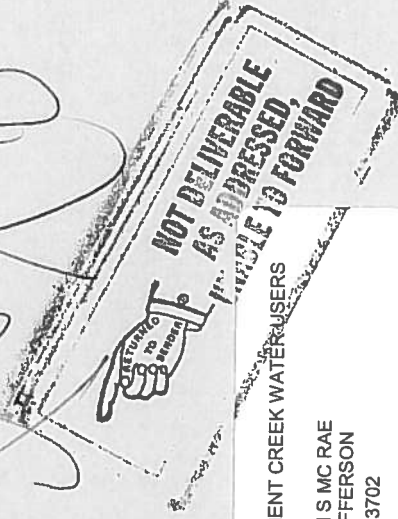


FIRST CLASS

77-7031

RECEIVED
JAN 13 2006
DEPARTMENT OF
WATER RESOURCES

Handwritten signature/initials.



GOVERNMENT CREEK WATER USERS
ASSN
C/O ROBIN S MC RAE
1307 W JEFFERSON
BOISE ID 83702



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T21N R09E S35 NWNW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
		0.60 AFY

PLACE OF USE: DOMESTIC Within VALLEY County

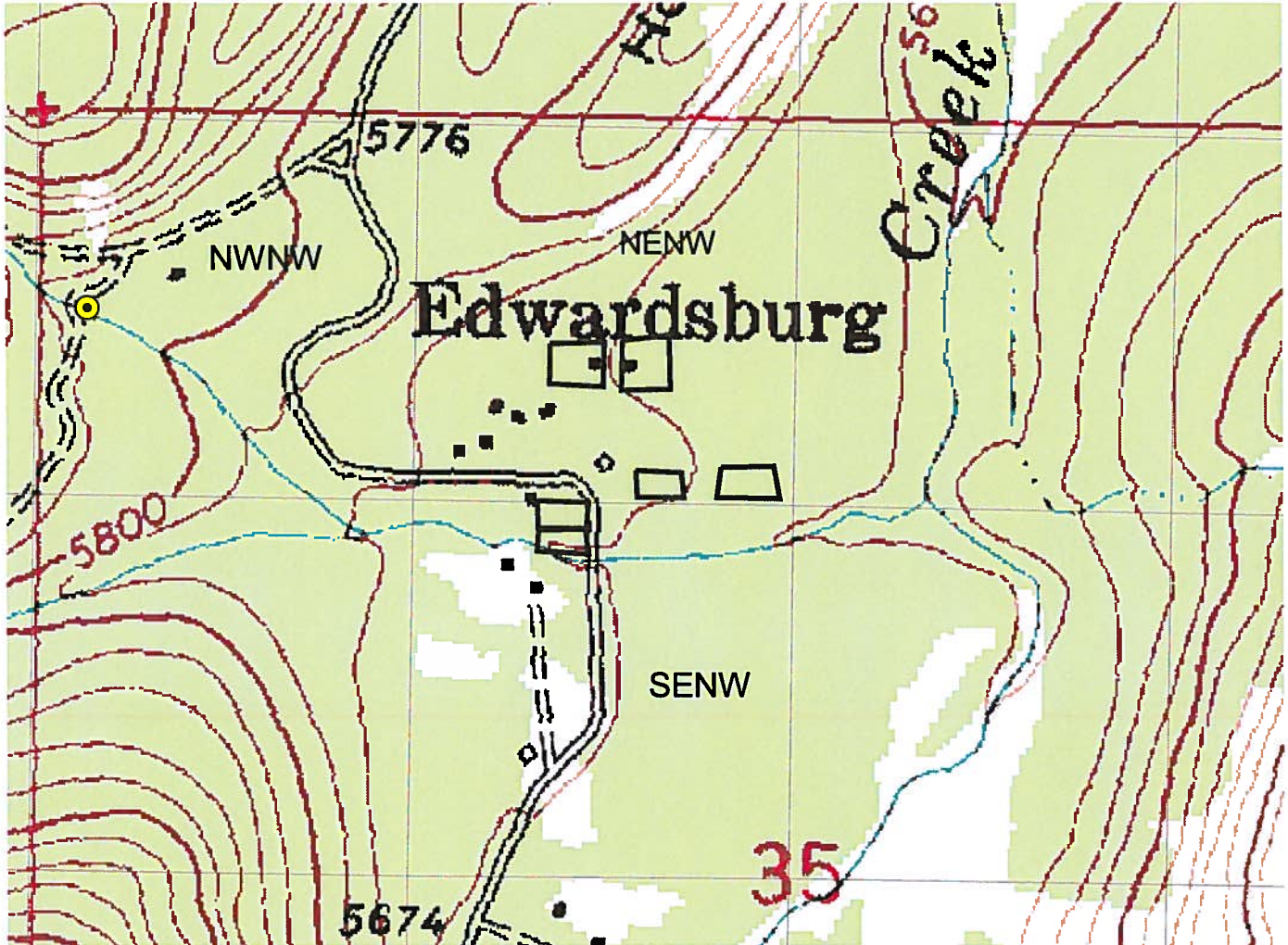
T21N R09E S35 NENW T21N R09E S35 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

77-7031



0 500 1000 Feet

Section 35
T21N R9E



● Point of Diversion

□ Place of Use

Map prepared on March 22, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

WATER RIGHT LICENSE

Acting for the Director

الحمد لله الذي جعل القرآن الكريم

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 22 1988

Ident. Number: A77-07031
Date Received: 9/21/1988
Receipt No: 0002641
Received By: [Signature]

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOVERNMENT CREEK WATER USERS ASSN. 208-342-8995
Address: C/O ROBIN S. MC RAE
1307 W JEFFERSON
BOISE, ID 83702

2. Date of Priority: JAN 08, 1973

3. Source: GOVERNMENT CREEK Trib. to: LOGAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	09E	35	NW	NW			VALLEY

5. Description of diverting works:
PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/6 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	09E	35	NW	NW		DOMEST	

11. Place of use in counties: VALLEY

A77-07031

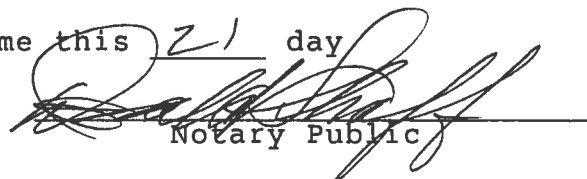
Page 1

Date: 09/21/88

MICROFILMED
SEP 1988

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of September 19 88


Notary Public

Seal

Residing at Boise ID

My Commission Expires June 10, 1994

PIPE LINE WORKS

Permit No

Alvin H. TNT 75626 6'x6'x6'

Harry GARNER 24 concrete head box

Ray Thrall 22

F. Ward

Jim ATKIN 51

Section 35

T. 21N

R. 9E

Ray Larsen private property

Dr. Cross 4

Rex Lanham 13A

National
Forest
Land

