

04/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7100

NAME AND ADDRESS: STEVE L EVANS
PO BOX 49
GRANGEVILLE ID 83530

SOURCE: UNNAMED STREAM

TRIBUTARY: SHEEP CREEK

QUANTITY: 0.100 CFS
6.400 AFY

PRIORITY DATE: 05/13/1980

POINT OF DIVERSION:

T26N R06E S11 SENWNW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
INDUSTRIAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.100 CFS
6.40 AFY

PLACE OF USE: INDUSTRIAL Within IDAHO County

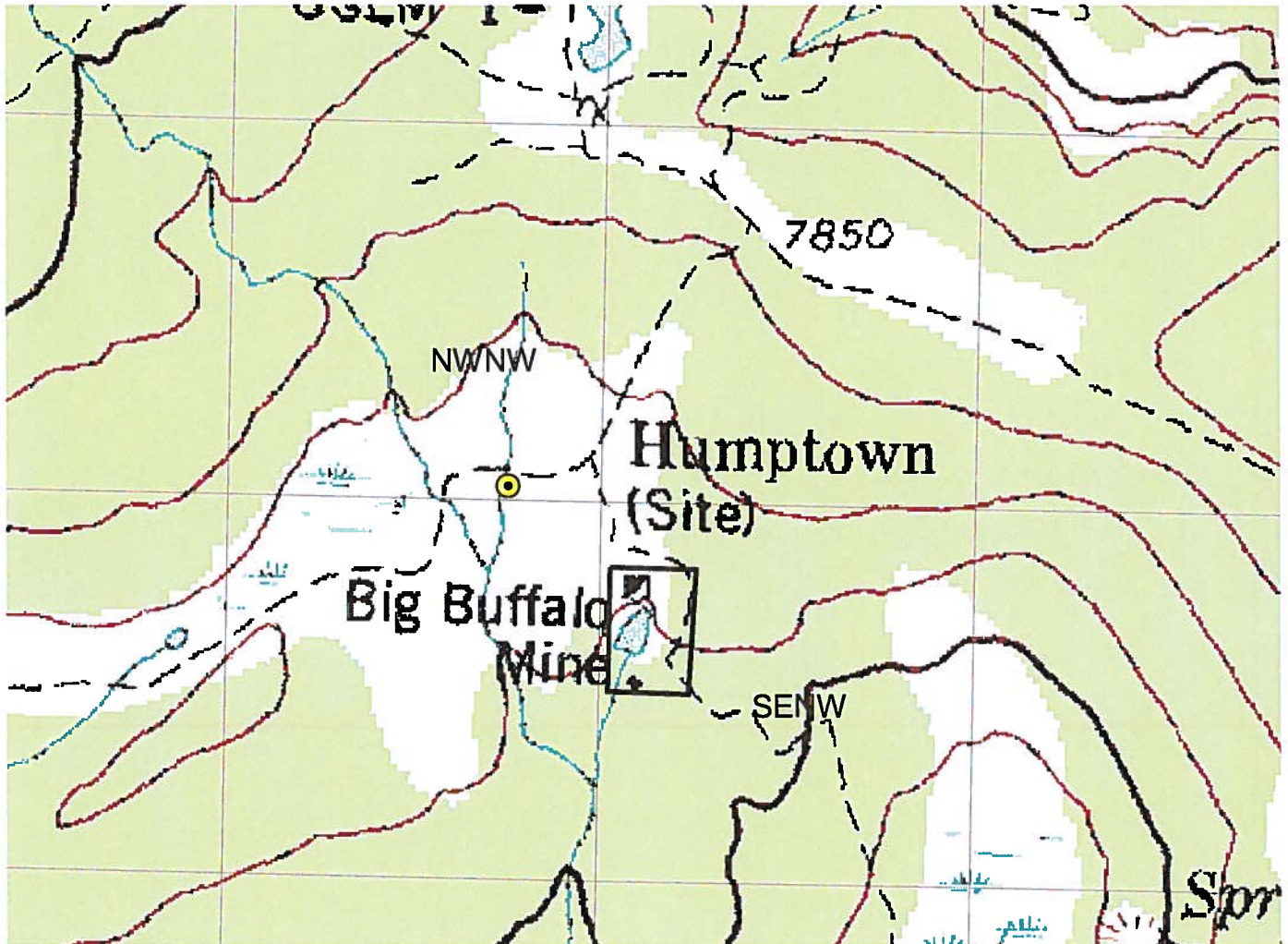
T26N R06E S11 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

77-7100



0 500 1000 Feet

Section 11
T26N R6E



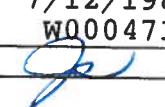
- Point of Diversion
- Place of Use

Map prepared on April 22, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07100
Date Received: 7/12/1988
Receipt No: W000471
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE L. EVANS
Address: P.O. BOX 49
GRANGEVILLE, ID 83530
208-846-4722

2. Date of Priority: MAY 13, 1980

3. Source: UNNAMED STREAM Trib. to: SHEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
26N	06E	11	SE	NW	NW		IDAHO

5. Description of diverting works:
570' OF 2" PIPE FROM STREAM GRAVITY FLOW TO STORAGE POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/MINING & MILLING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
26N	06E	11	SE	NW		INDUST	

11. Place of use in counties: IDAHO

A77-07100

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Date: 07/12/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
77-7090 AND 77-7136

14. Remarks:

PER LICENSING EXAM DONE BY STEVE LESTER ON 7/21/87 THE POINT OF DIVERSION IS ACTUALLY AS SHOWN ON THIS CLAIM. THE INDUSTRIAL USE WAS LEFT AS IS BUT MAY BE CHANGED AT A LATER DATE TO MINING. THE PRIORITY DATE WAS LEFT AS SHOWN ON THE PERMIT, RATHER THAN WHAT THE CLAIMANT HAS INDICATED TO AVOID CONFUSION DURING REVIEW, SINCE THE ACTUAL PRIORITY IS THE DATE OF THE PERMIT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A77-07100Date Received 7-11-88Receipt Number W000471 JW

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 11 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Steve L. Evans Phone (608) 846-4722Mailing Address P.O. Box 49 Grangeville, Idaho Zip 835302. Date of Priority (Only one (1) per claim) August 1, 19813. Source of water supply (a) Unnamed stream
which is tributary to (b) ~~Sheep Creek~~ Butcher creek4. a. Location of existing point of diversion is: Township 26N Range 6E Section 11,
NW 1/4 of ~~SW~~ 1/4 of NW 1/4, Govt. Lot, B.M., County of IdahoAdditional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Diversion from stream by gravity through about 570 feet of pipe (2")
to ~~the~~ storage pond.

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Copies: White State Yellow-Claimant
OCT 05 1992

(acre feet)

For _____ purposes from _____ to _____ amount or _____

8. Total consumptive use claimed is - 0 - acre feet per annum.

10. Description of place of use:

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated - 0 -

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
IDWR Approved permit no. 77-7090 and 77-7136 or None ()

14. Remarks: Licensing field exam done July 21, 1987 by Steve Lester IDWR.
Permit # 77-7090 is for additional supply needed for milling ore.
Permit # 77-7136 is for future expansion of milling.
Obtained free and clear title to property in 1984.

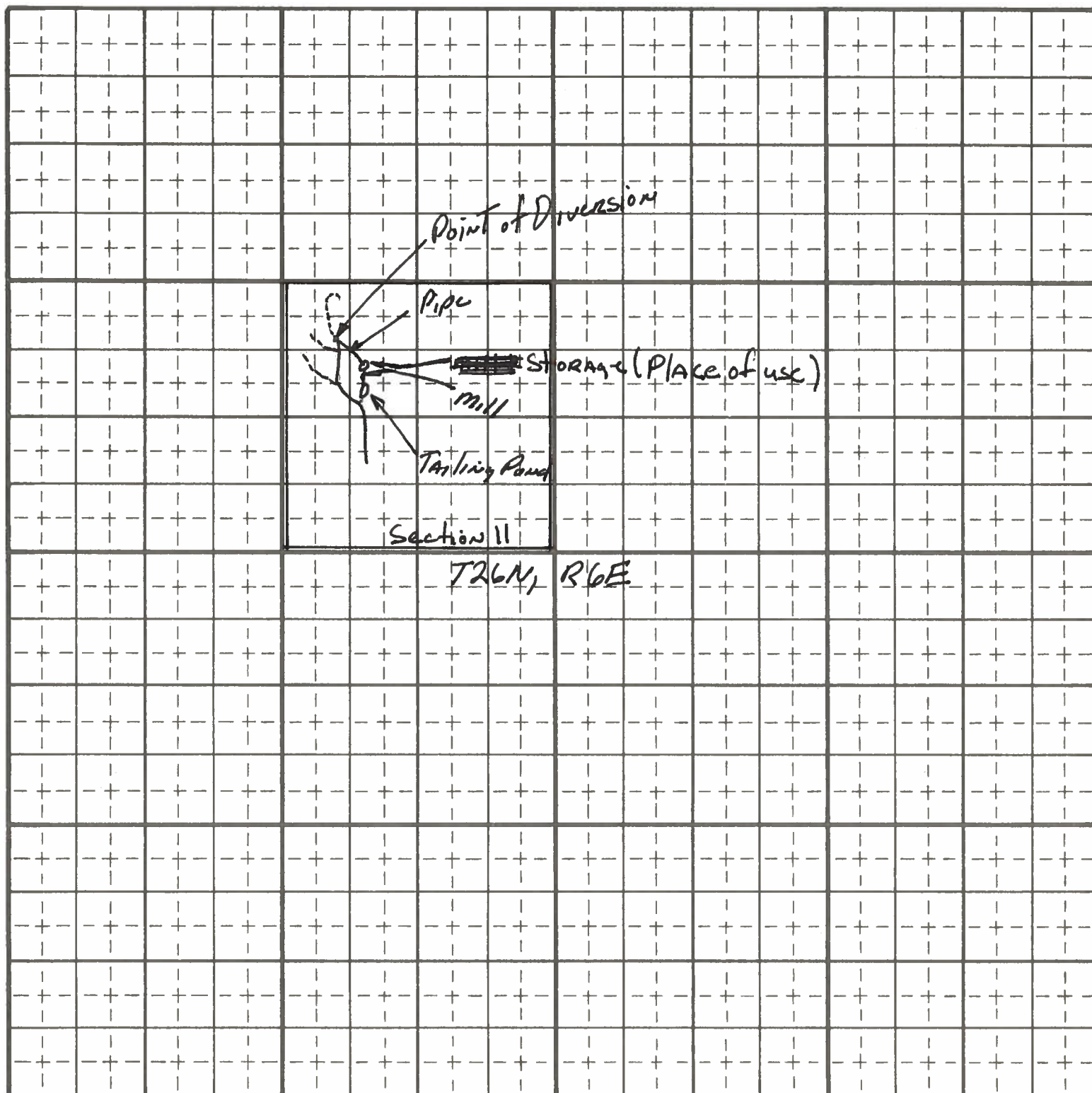
Last Name Evans Ident No. _____

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name EVANS

Ident No. _____

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Copies: White-State, Yellow-Claimant
OCT 05 1992

15. Basis of Claim (check one) Beneficial Use XXXX Posted Notice _____ License _____ Permit ✓
Decree _____
If applicable provide IDWR Water Right Number 77-7100
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Steve L. Evans Date 6-30-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of WISCONSIN)
~~Idaho~~)
County of Dane) SS.

Subscribed and sworn (or affirmed) before me this 30th day of June 19 88

SEAL

Notary Public Darlene K. Merrill

Residing at DeForest, Wisconsin

My Commission Expires 2-19-89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Evans Ident. Number _____

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Copies White-State, Yellow-Claimant
OCT 05 1992