

01/05/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-7080

LOON CREEK LAND CO.
303 BALMORAL
BOISE ID 83702

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: Feb. 10, 2006 SIGNATURE: Thomas A. Demorest
Please print your name: Thomas A. Demorest

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7080
NAME AND ADDRESS: LOON CREEK LAND CO.
BOX 1555
BOISE ID 83701
SOURCE: DEER CREEK
LOON CREEK
TRIBUTARY: LOON CREEK
TRIBUTARY: MIDDLE FORK SALMON RIVER
QUANTITY: 7.000 CFS
5,083.900 AFY
PRIORITY DATE: 08/20/1979
POINT OF DIVERSION:
T14N R13E S15 NESE Within CUSTER County
T14N R13E S15 SESE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
POWER	1/01 12/31	7.000 CFS 5,058.90 AFY
RECREATION STORAGE	1/01 12/31	25.00 AFY
DIVERSION TO STORAGE	10/15 5/01	7.000 CFS

PLACE OF USE:

POWER Within CUSTER County
T14N R13E S15 NESE
RECREATION STORAGE Within CUSTER County
T14N R13E S15 NESE T14N R13E S15 SESE
DIVERSION TO STORAGE Within CUSTER County
T14N R13E S15 NESE T14N R13E S15 SESE

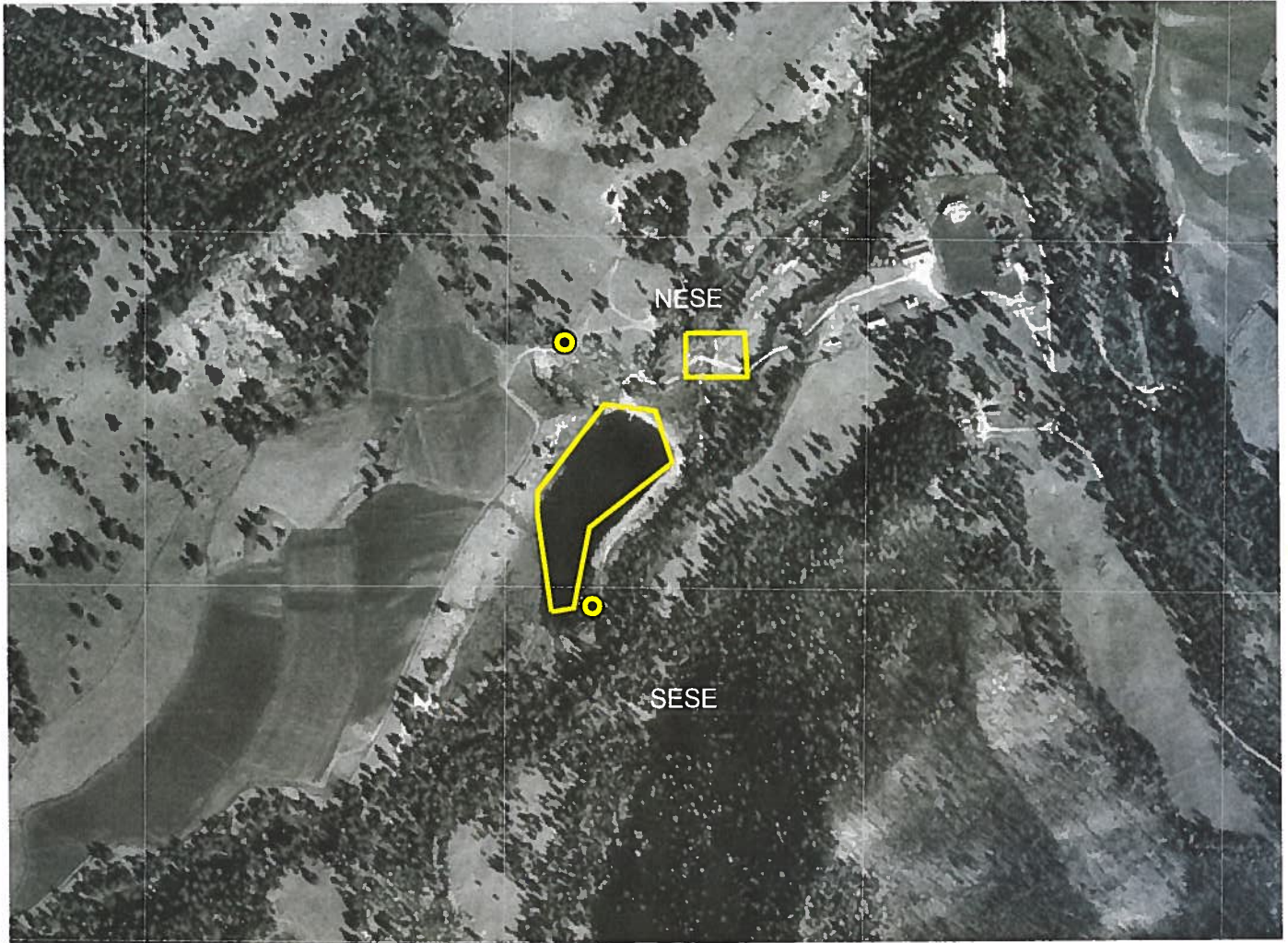
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PROPERTY IS ~~ALSO~~ KNOWN AS HOMESTEAD ENTRY SURVEY NO. 74.

EXPLANATORY MATERIAL: License

77-7080



0 500 1000 Feet



Section 15
T14N R13E



-  Point of Diversion
-  Place of Use

Map prepared on February 8, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

PACK TRIPS FOR HUNTING, FISHING
AND SUMMER VACATION PARTIES

DIAMOND D RANCH

HORSES, PACKERS, GUIDES,
CABINS AND RANCH
ACCOMMODATIONS BY
RESERVATION

October 1st to June 1st

P.O. Box 1555
Boise, Idaho 83701
Phone: (208) 336-9772



June 1st to October 1st

P.O. Box 35
Stanley, Idaho 83278
1-800-222-1269

IN THE HEART OF THE SALMON RIVER MOUNTAINS

January 27, 2005

RECEIVED
JAN 31 2005
IDWR/North

Kenneth Knoblock
Dept. of Water Resources
1910 Northwest Blvd.
Suite #210
Coeur d'Alene, ID. 83814

Dear Mr. Knoblock;

I have received your letter of January 11, 2005 and have enclosed a copy of same. Shortly after I received your letter I called you and we discussed the changes at the Diamond D Ranch. Basically the only change was the change in name. Originally the land, buildings, and permanent fixtures belong to the Diamond D Ranch Partnership. The Operating business was known as the Diamond D Ranch, Inc. The corporation owned the D.B.A. and chattel.

There was a lot of confusion at times on legal issues, taxes, etc., so we decided to change the name of the partnership from the Diamond D Ranch to the Loon Creek Land Co., LLC.

I called Christine James, Custer County Assessor. She said everything was in order and also felt this letter should clear up the matter of water right ownership.

If there are any other questions or problems, please let me know.

Sincerely,

Thomas A. Demorest
President



The Diamond D Ranch is part of Idaho's pristine wilderness area. Fish the Middle Fork of the Salmon River, one of America's finest fishing streams. Fish beautiful secluded mountain lakes abounding with native and California Golden Trout.





State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JAN 31 2005

IDWR/North

January 11, 2005

Loon Creek Land Company
303 Balmoral
Boise, ID 83702

RE: 77-7080

On January 12, 1990, the Diamond D Ranch submitted a Notice of Claim in the Snake River Adjudication (copy enclosed for your reference). We searched the Custer County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

Kenneth Knoblock
Water Resources Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07080
Date Received: 1/11/1990
Receipt No: W007577
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 31 2005
IDWR/North

1. Name: DIAMOND D RANCH PARTNERSHIP
Address: P.O. BOX 1
CLAYTON, ID 83227

2. Date of Priority: AUG 20, 1979

3. Source: LOON CREEK Trib. to: SALMON RIVER, MIDDLE FORK
DEER CREEK SALMON RIVER, MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	13E	15	NE	SE			CUSTER

5. Description of diverting works:
CONCRETE HEADGATE INTO OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	01/01	12/31	7.000		
DIVERSION TO STORAGE	10/15	05/01	1.000		
RECREATION STORAGE	01/01	12/31			25.00

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) 25.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POWER/30 KW UNDER 25 FEET OF HEAD.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas A. Nemorek Date: Dec. 28, 1989

State of MICHIGAN)
~~Idaho~~)
County of WAYNE) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of DECEMBER 19 89

Lynette V. O'Linn
Notary Public

Seal

LYNETTE V. O'LINN
Notary Public, Macomb County, MI
Residing at My Commission Expires July 13, 1993
My Commission Expires



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 11, 2005

Loon Creek Land Company
303 Balmoral
Boise, ID 83702

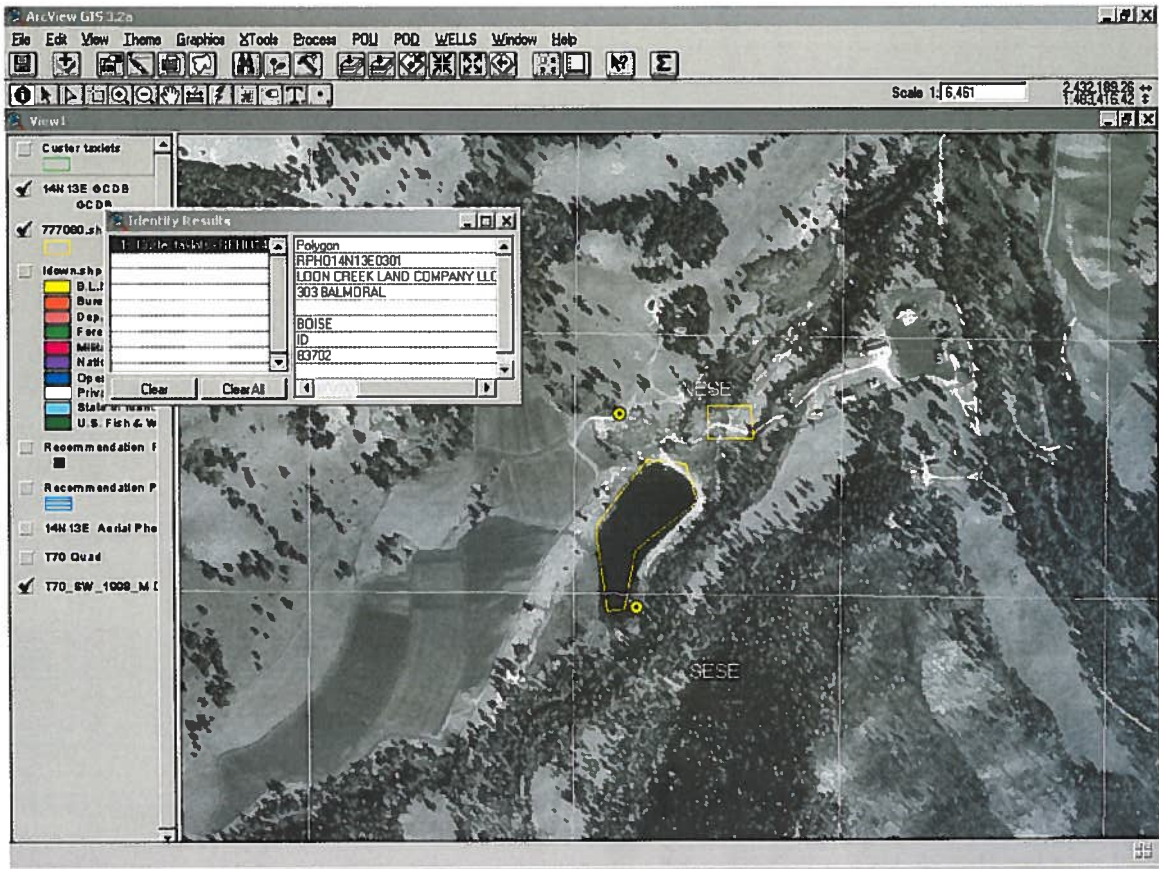
RE: 77-7080

On January 12, 1990, the Diamond D Ranch submitted a Notice of Claim in the Snake River Adjudication (copy enclosed for your reference). We searched the Custer County tax lot information and it appears that you may now own the property. If you do own the property, and the water is still being used, and you want your name in the final recommendation, then you need to file a change in water right ownership form and mail it to this office. Be sure to include a copy of the warranty deed or other document as described in item 2. B.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', written over a light blue horizontal line.

Kenneth Knoblock
Water Resources Agent



01/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7080
NAME AND ADDRESS: DIAMOND D RANCH PARTNERSHIP
PO BOX 1555
BOISE ID 83701-1555
SOURCE: DEER CREEK
LOON CREEK
TRIBUTARY: LOON CREEK
TRIBUTARY: MIDDLE FORK SALMON RIVER
QUANTITY: 7.000 CFS
5,083.900 AFY
PRIORITY DATE: 08/20/1979
POINT OF DIVERSION:
T14N R13E S15 NESE Within CUSTER County
T14N R13E S15 SESE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
POWER	1/01 12/31	7.000 CFS 5,058.90 AFY
RECREATION STORAGE	1/01 12/31	25.00 AFY
DIVERSION TO STORAGE	10/15 5/01	7.000 CFS

PLACE OF USE:

POWER Within CUSTER County
T14N R13E S15 NESE
RECREATION STORAGE Within CUSTER County
T14N R13E S15 NESE T14N R13E S15 SESE
DIVERSION TO STORAGE Within CUSTER County
T14N R13E S15 NESE T14N R13E S15 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

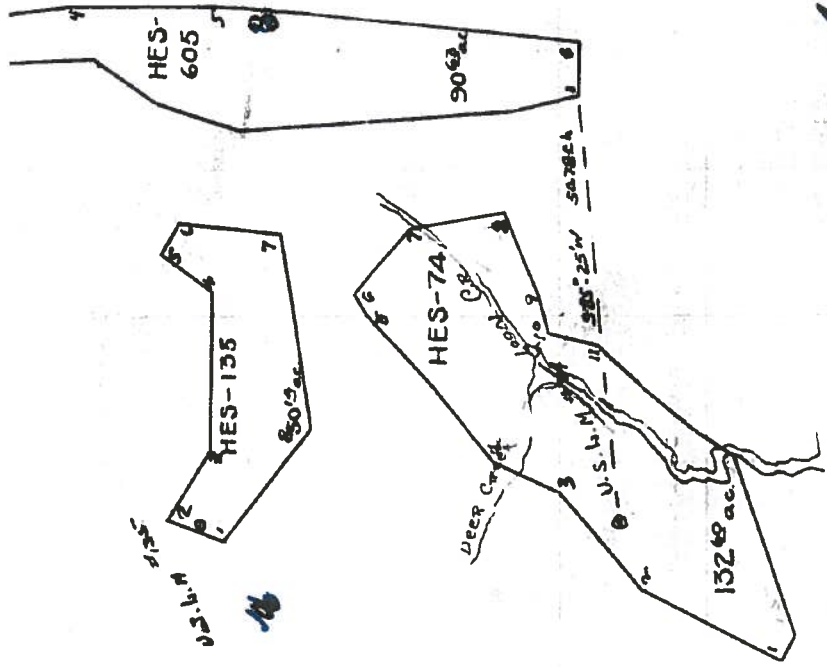
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 74.

EXPLANATORY MATERIAL: License

MICROFILMED

4. V. MORE:
30-140
30-137



N

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-07080**
Date Received: 1/12/1990
Receipt No: W007577
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DIAMOND D RANCH PARTNERSHIP 208-336-9772
Address: PO BOX 1555
BOISE ID 83701
2. Date of Priority: AUG 20, 1979
3. Source: LOON CREEK Trib. to: SALMON RIVER, MIDDLE FORK
DEER CREEK LOON CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N | 13E | 15 | NE | SE | | | CUSTER |
| | | | SE | SE | | | CUSTER |
5. Description of diverting works:
CONCRETE HEADGATE INTO OPEN DITCH.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------------------|-------|-------|-------|------|---------|
| POWER | 01/01 | 12/31 | 7.000 | | 5058.90 |
| DIVERSION TO STORAGE | 10/15 | 05/01 | 7.000 | | |
| RECREATION STORAGE | 01/01 | 12/31 | | | 25.00 |
7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) 5083.90 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
POWER/30 KW UNDER 25 FEET OF HEAD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	13E	15	NE	SE		POWER	
			SE	SE		POWER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER LICENSE ISSUED 5/6/97.

ADDRESS CHANGED PER CLAIMANT REQUEST. DB 4/5/99

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07080
Date Received: 1/11/1990
Receipt No: W007577
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DIAMOND D RANCH PARTNERSHIP
Address: P.O. BOX 1
CLAYTON, ID 83227
2. Date of Priority: AUG 20, 1979
3. Source: LOON CREEK Trib. to: SALMON RIVER, MIDDLE FORK
DEER CREEK SALMON RIVER, MIDDLE FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	13E	15	NE	SE			CUSTER
5. Description of diverting works:
CONCRETE HEADGATE INTO OPEN DITCH.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
POWER	01/01	12/31	7.000		
DIVERSION TO STORAGE	10/15	05/01	1.000		
RECREATION STORAGE	01/01	12/31			25.00
7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) 25.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
POWER/30 KW UNDER 25 FEET OF HEAD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	13E	15	NE	SE		POWER	
			SE	SE		POWER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas A. Nemorek Date: Dec. 28, 1989

Date: _____

State of MICHIGAN)
~~Idaho~~)
County of WAYNE) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of DECEMBER 19 89

Lynette V. O'Linn
Notary Public

Seal

LYNETTE V. O'LINN
Notary Public, Macomb County, MI
Residing at _____
My Commission Expires July 18, 1993
My Commission Expires _____

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

APR 05 1999

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s):

A77-07080

A77-04177

A77-04173

A77-04176

[] Old Mailing Address:

Diamond D Ranch

P.O. Box 1

Clayton, Id. 83227

[] New Mailing Address:

Diamond D Ranch

P.O. Box 1555

Boise, Id. 83701

Telephone Number:

(208) 336-9772

[] Signature of Claimant:

Thomas A. Hemmest

Date:

April 2, 1999

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-07080**
Date Received: 1/12/1990
Receipt No: W007577
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DIAMOND D RANCH PARTNERSHIP

Address: PO BOX 1
CLAYTON ID

83227

2. Date of Priority: AUG 20, 1979

3. Source: LOON CREEK
DEER CREEK

Trib. to: SALMON RIVER, MIDDLE FORK
LOON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	13E	15		NE	SE		CUSTER
				SE	SE		CUSTER

5. Description of diverting works:
CONCRETE HEADGATE INTO OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
POWER	01/01	12/31	7.000		5058.90
DIVERSION TO STORAGE	10/15	05/01	7.000		
RECREATION STORAGE	01/01	12/31			25.00

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) 5083.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POWER/30 KW UNDER 25 FEET OF HEAD.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	13E	15	NE		SE		POWER	
			SE		SE		POWER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER LICENSE ISSUED 5/6/97.

15. Basis of Claim: LICENSE

Western

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 77-07080

Priority: August 20, 1979

Maximum Diversion Rate:

7.00 CFS

Maximum Diversion Volume:

5083.9 AF

This is to certify, that DIAMOND D RANCH PARTNERSHIP

PO BOX 1

CLAYTON ID 83227

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 20, 1979; and has submitted Proof of Beneficial Use on August 28, 1984. An examination indicates that the works have a diversion capacity of 20.740 cfs of water from:

LOON CREEK

tributary to SALMON RIVER, MIDDLE FORK

DEER CREEK

tributary to LOON CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
POWER	01/01 to 12/31	7.00 CFS	5056.9 AF
RECREATION STORAGE	01/01 to 12/31		25.0 AF
DIVERSION TO STORAGE	10/15 to 05/01	7.00 CFS	
	Totals	7.00 CFS	5083.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 15, Township 14N, Range 13E

SESE, Sec. 15, Township 14N, Range 13E

CUSTER County

PLACE OF USE: POWER

TWN RGE SEC

14N 13E 15

NESE

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

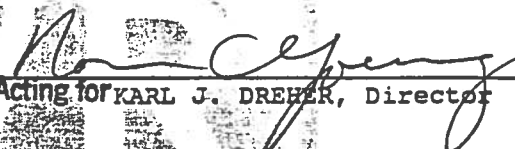
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 77-07080

CONDITIONS OF APPROVAL AND REMARKS

5. The water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
6. This right does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.
7. The diversion and use of water for hydropower purposes under this license is subject to review by the Director on or after September 1, 2004. Upon appropriate findings relative to the interest of the public, the Director may cancel all or any part of the use authorized herein and may revise, delete or add conditions under which the right may be exercised.
8. Recreation storage is for fishing and boating.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of MAY, 1997.


Acting for KARL J. DREHER, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 6, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 77-04177

**Diamond D Ranch Partnership
PO Box 1555
Boise ID 83701**

Dear Claimant:

Enclosed is a copy of the above referenced water right which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note the address has also been changed on water right numbers A77-04173, A77-04176 and A77-07080.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

**Denise Buffington
Records Clerk
Adjudication Section
Western Region**

DB:db

Enclosures

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER K C DATE SUBMITTED 7

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY _____ OWNER'S NAME Diamond D

PERMIT DATA T R S Q/Q T R S Q/Q

P/D _____

P/U _____

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------	-----------------------

<u>77-07080</u> Adj No.	<u>7/28/88</u>	☒	☐	☐
_____ Adj No.	_____	☐	☐	☐
_____ Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered 7/28/88 (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED

OCT 05 1992