

*Sent to Lori for SFS draft
on 3/10/10*

03/08/2010

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 2-7065D

NAME AND ADDRESS: US ECOLOGY IDAHO INC
300 E MALLARD STE 300
BOISE ID 83706

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.310 CFS
130.500 AFY

PRIORITY DATE: 05/14/1970

POINT OF DIVERSION:

T04S R02E S22 SENW Lot 3 Within OWYHEE County

T05S R03E S16 NENE Lot 2 Within OWYHEE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

01/01 12/31

0.310 CFS
130.50 AFY

PLACE OF USE: INDUSTRIAL in OWYHEE County

T04S R02E S19

NWNE

T04S R02E S19

SWNE

T04S R02E S19

NENW

T04S R02E S19

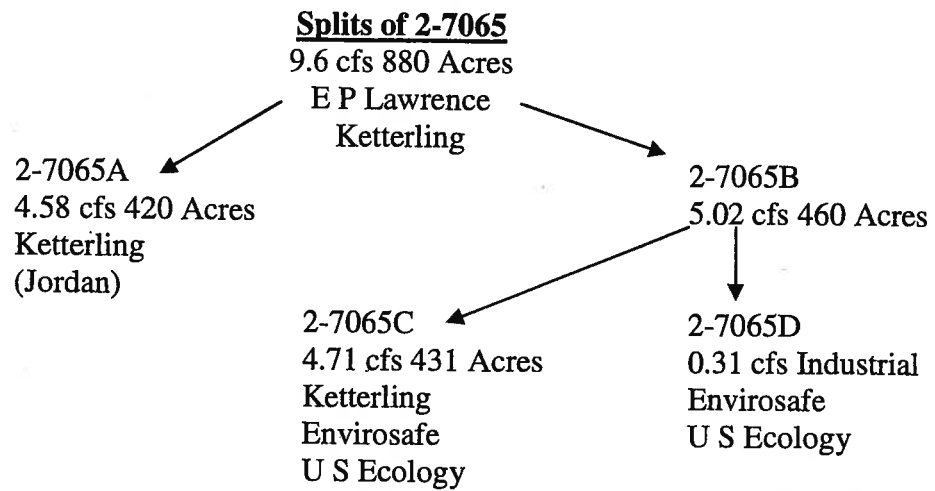
SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 2-7065A and 2-7065C are also diverted through the point of diversion described above.



Ecology conveyed 280 acres of land without any interest in 2-7065.

12/03/07

PM0100 - PARCEL MASTER INQUIRY

11:39:40

PARCEL: RP 04S02E322420 A

F9=MS
F17=DD

LEGAL DESCRIPTION

JORDAN, DANIEL B & HEATHER

E2SWNW,NWSW 32 4S 2E

30911 STATE HWY 78

ProVal Area Number 1

CODE AREA 24-0000 OWNER CD

PARC TYPE LOC CODE 4000

EFFDATE 1012005 EXPDATE

PREV PARCEL RP04S02E322420T

OREANA ID 83650

X	for parcel	comments								
CAT	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT
3	2005	60000	AC	3600						

TOTALS

60000 Acres 3600

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

12/03/07

PMO100 - PARCEL MASTER INQUIRY

PARCEL: RP 04S02E323750 A

F14=HO

F16=XP F17=DD

LEGAL DESCRIPTION

JORDAN, DANIEL
& SUYDAM, HEATHER MOORE

W2SWNW 32 4S 2E

30911 STATE HWY 78ProVal Area Number 1CODE AREA 24-0000 OWNER CD PARC TYPE LOC CODE 4000OREANA ID 83650EFFDATE 2152006 EXPDATE 30911 STATE HWY 78PREV. PARCEL RP04S02E323750T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2006	1000	AC	14000	14000	7000		
18	2006	19000	AC	64800				
32	2006			5164				

TOTALS 20000 Acres 83964 14000 7000

ENTER NEXT PARCEL NUMBER RP AFKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-7065D
Date Received: 1/19/1989
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

US ECOLOGY IDAHO INC Phone: (208)331-8400
300 E MALLARD STE 300
BOISE ID USA 83706

2. Date of Priority: 05/14/1970

3. Source: SNAKE RIVER , SNAKE RIVER Trib. to: COLUMBIA RIVER , COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	02E	22	SE NW 3	OWYHEE	
05S	03E	16	NE NE 2	OWYHEE	

5. Description of diverting works:

DIVERSION IS BY TANKER TRUCK TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
INDUSTRIAL	1/01	12/31	0.31	130.5

7. Total Quantity Appropriated is:
0.31 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04S	02E	19	NE NW	INDUSTRIAL	

SE	NW	INDUSTRIAL
NW	NE	INDUSTRIAL
SW	NE	INDUSTRIAL

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____