

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4179

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: CACHE CREEK

TRIBUTARY: LOON CREEK

QUANTITY: 2.000 CFS

PRIORITY DATE: 07/19/1948

POINT OF DIVERSION: T17N R14E S22 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.750 CFS
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS
<u>Domestic use is for 1 cabin.</u>		

PLACE OF USE: IRRIGATION in LEMHI County

T17N R14E S15	SWNE	12.00	T17N R14E S15	NESW	10.00
T17N R14E S15	NWSE	28.00	T17N R14E S15	SWSE	16.00
T17N R14E S22	NWNE	6.00			

STOCKWATER in LEMHI County

T17N R14E S15	SWNE	T17N R14E S15	NESW
T17N R14E S15	NWSE	T17N R14E S15	SWSE
T17N R14E S22	NWNE		

DOMESTIC in LEMHI County

T17N R14E S15 SWSW

72 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Property is known as Homestead Entry Survey No. 90.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

COPY

RECEIVED

JUL 31 2003

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase Number: 77-04179
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho,
Department of Fish and Game
Address: 600 S. Walnut St.
P. O. Box 25
Boise, Idaho 83707
Daytime Phone: (208) 334-3700

Name and Address of Attorney, if any:

Attorney Name: LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER (ISB # 2597)
Deputy Attorney General
Attorney Address: Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449
Attorney Phone No. (208) 334-2400

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: STATE OF IDAHO
DEPT OF FISH & GAME
Address: PO Box 25
Boise, ID 836707

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: Not applicable.
7. ☒ **Purpose(s) of Use**
Should be: Domestic purpose should be added as a purpose of use. See Attachment I.
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: The place of use should include a description for domestic use. See Attachment I.
10. ☐ **Other Provisions**
Should be: _____

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The State of Idaho, Department of Fish and Game, hereinafter "IDFG," is the owner of the land at the place of use. Domestic use has occurred at the property since IDFG acquired the land.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

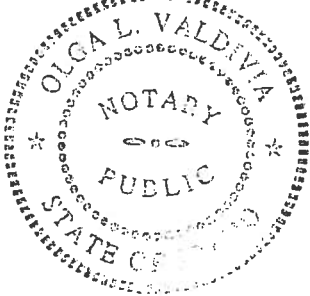
DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

That the State of Idaho, Department of Fish and Game, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Fish and Game, which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General

David J. Bark
By Attorney signing in representative capacity

Subscribed and sworn to before me on: July 28, 2006
(Insert Date)



Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/1/2012

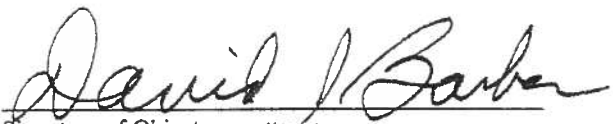
INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on July 28, 2006, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
Twin Falls, Idaho 83303
HAND DELIVERY
2. One copy to the owner of the water right at the following address:
State of Idaho,
Department of Fish and Game
600 S. Walnut St.
P. O. Box 25
Boise, Idaho 83707
STATEHOUSE MAIL
3. Copies to:
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098
STATEHOUSE MAIL
United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724
U.S. MAIL
Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449
(not applicable)


Signature of Objector or attorney
Mailing on Objector's behalf

ATTACHMENT I

RIGHT NUMBER: 77-4179

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: CACHE CREEK

TRIBUTARY: LOON CREEK

QUANTITY: 2.000 CFS

PRIORITY DATE: 07/19/1948

POINT OF DIVERSION: T17N R14E S22 NWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	1.750 CFS
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 cabin.

PLACE OF USE: IRRIGATION Within LEMHI County

T17N R14E S15	SWNE	12.00	T17N R14E S15	NESW	10.00
T17N R14E S15	NWSE	28.00	T17N R14E S15	SWSE	16.00
T17N R14E S22	NWNE	6.00			

STOCKWATER Within LEMHI County

T17N R14E S15	SWNE	T17N R14E S15	NESW
T17N R14E S15	NWSE	T17N R14E S15	SWSE
T17N R14E S22	NWNE		

DOMESTIC Within LEMHI County

T17N R14E S15 SWSW

72 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

01/05/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2006

Water right number: 77-4179

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-3700

**RECEIVED
MAR 02 2006
IDWR/North**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use

2. Describe the changes you wish to make in the proposed recommendation:

*Add acres to Pool in T17N R14E Section 15 SWSE
(see attached map)*

3. Give a brief explanation as to why you disagree with these portions:

*The outlined acres are irrigated along with the other
16 acres in SWSE Section 15.*

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 21 February 2006 SIGNATURE: Cynthia Robertson Staff Biologist

Please print your name: Cynthia Robertson

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

*talked about ownership of the
property. Simplot owns to crossback
F&G will check it out
3/7/6*

SCANNED

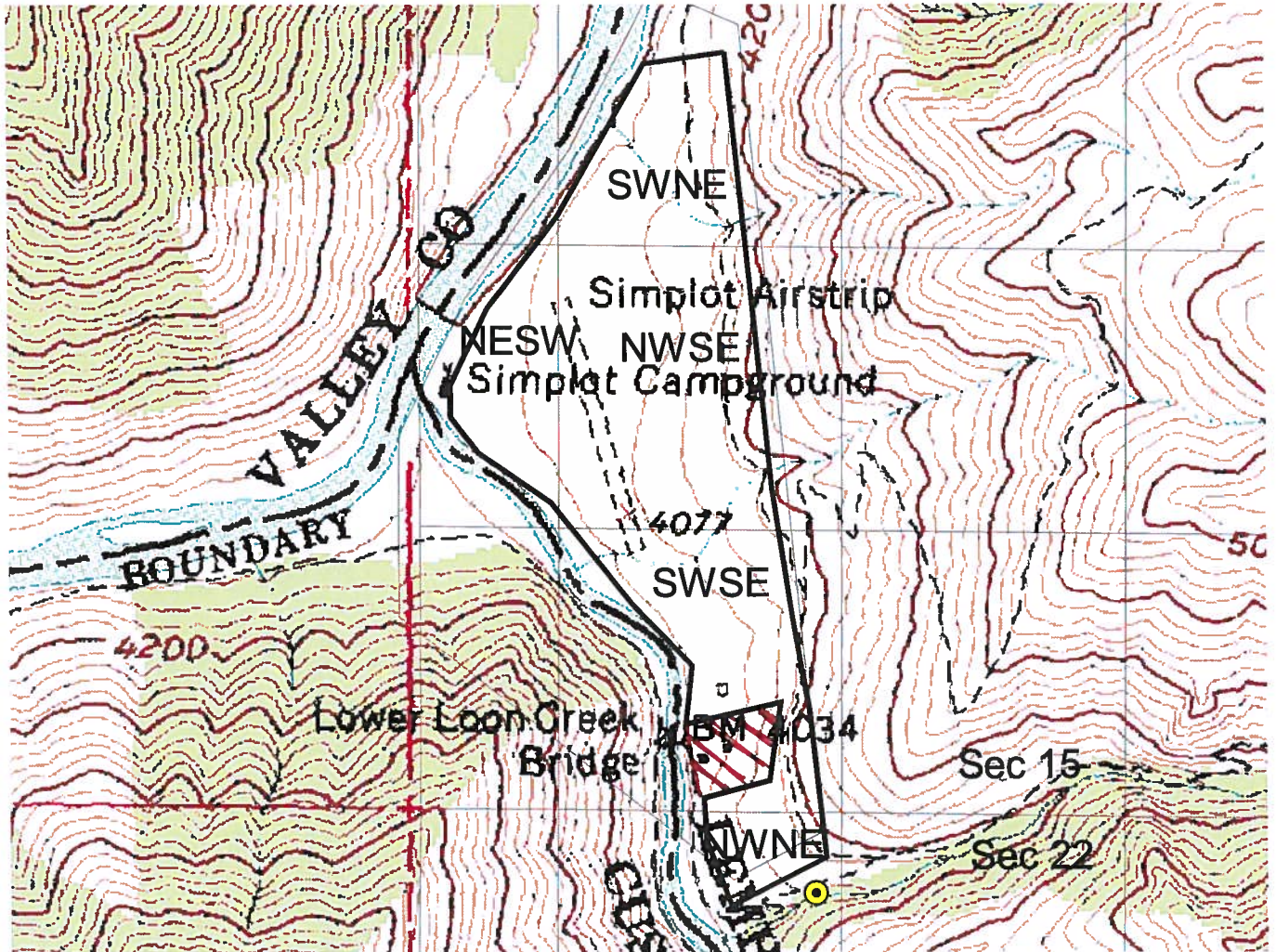
FEB 7 1 2006

SCANNED

FEB 22 2006

77-4179

RECEIVED
MAR 02 2006
IDWR/North



Place of use
should include
these additional
scres.

0 500 1000 Feet

Sections 15 & 22
T17N R14E



SCANNED
FEB 22 2006

● Point of Diversion

□ Place of Use

Map prepared on November 29, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

12/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4179

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: CACHE CREEK

TRIBUTARY: LOON CREEK

QUANTITY: 2.000 CFS

PRIORITY DATE: 07/19/1948

POINT OF DIVERSION:

T17N R14E S22 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.750 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T17N R14E S15	SWNE	12.0	T17N R14E S15	NESW	10.0
T17N R14E S15	NWSE	28.0	T17N R14E S15	SWSE	16.0
T17N R14E S22	NWNE	6.0			

STOCKWATER Within LEMHI County

T17N R14E S15	SWNE	T17N R14E S15	NESW
T17N R14E S15	NWSE	T17N R14E S15	SWSE
T17N R14E S22	NWNE		

72 ACRES TOTAL

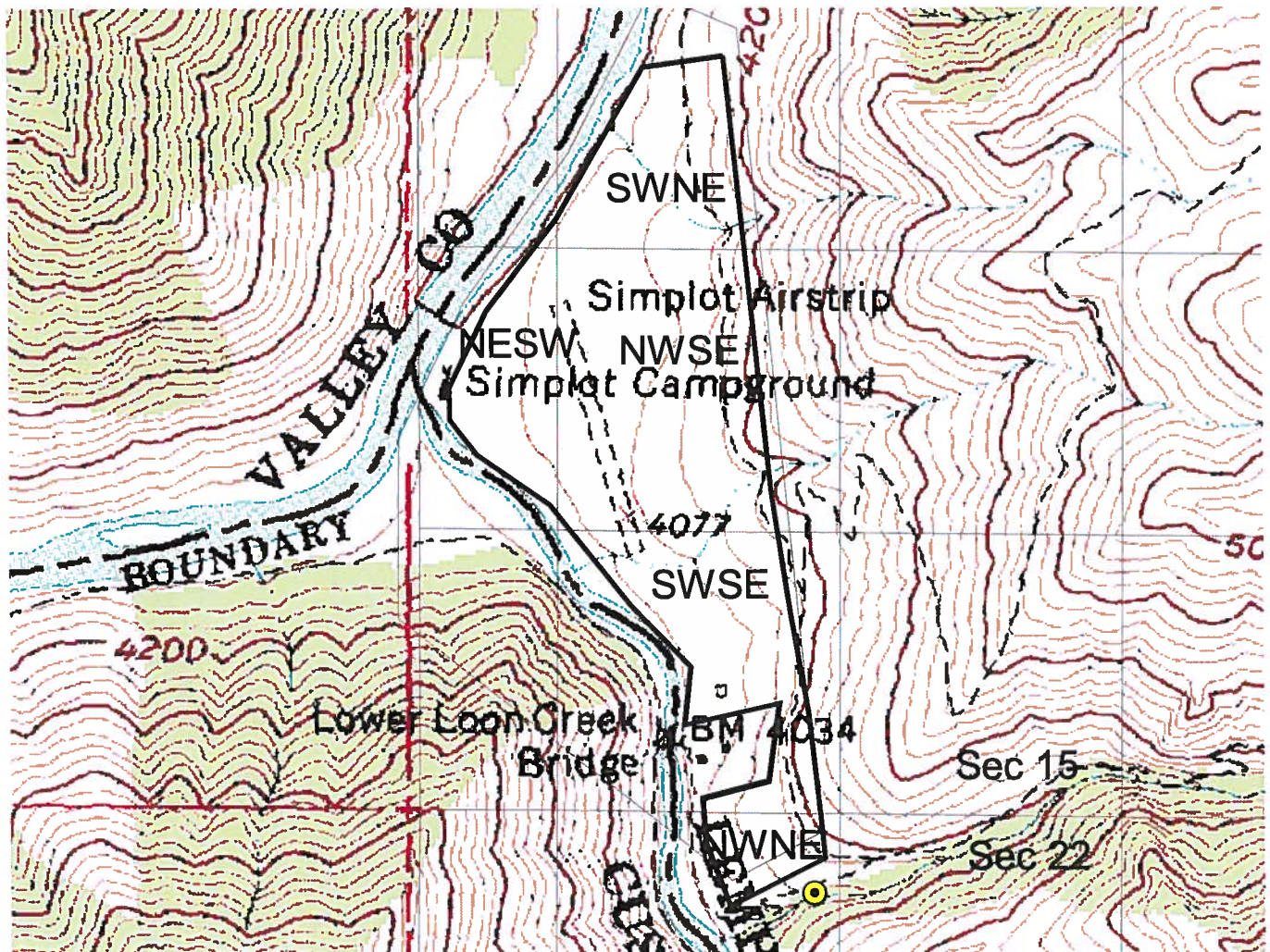
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Property is known as Homestead Entry Survey No. 90.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

77-4179



0 500 1000 Feet

Sections 15 & 22
T17N R14E



● Point of Diversion

□ Place of Use

Map prepared on November 29, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

Accession/Serial #: 540314 **BLM Serial #:** IDH 0009190**Names****Patentee:** ROBERT L RAMEY**Survey****State:** IDAHO**Acres:** 121.05**Metes/Bounds:** Yes**Title Transfer****Issue Date:** 7/28/1916**Land Office:** Hailey**Cancelled:** No**U.S. Reservations:** Yes**Mineral Reservations:** No**Authority:** May 20, 1862: Homestead EntryOriginal (12 Stat. 392)**Document Numbers****Document Nr.:** 09190**Misc. Doc. Nr.:** 0**Accession/Serial Nr.:** 540314**BLM Serial Nr.:** IDH 0009190

Aliquot Parts	Sec./ Block	Township	Range	Fract. Section	Meridian	State	Counties	Survey Nr.
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13/	17-N	13-E	No	Boise	ID	Custer, Valley	90
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Remarks: HOMESTEAD SURVEY #90

15/	17-N	14-E	No	Boise	ID	Custer, Lemhi, Valley	90
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Remarks: HOMESTEAD SURVEY #90

22/	17-N	14-E	No	Boise	ID	Custer, Lemhi	90
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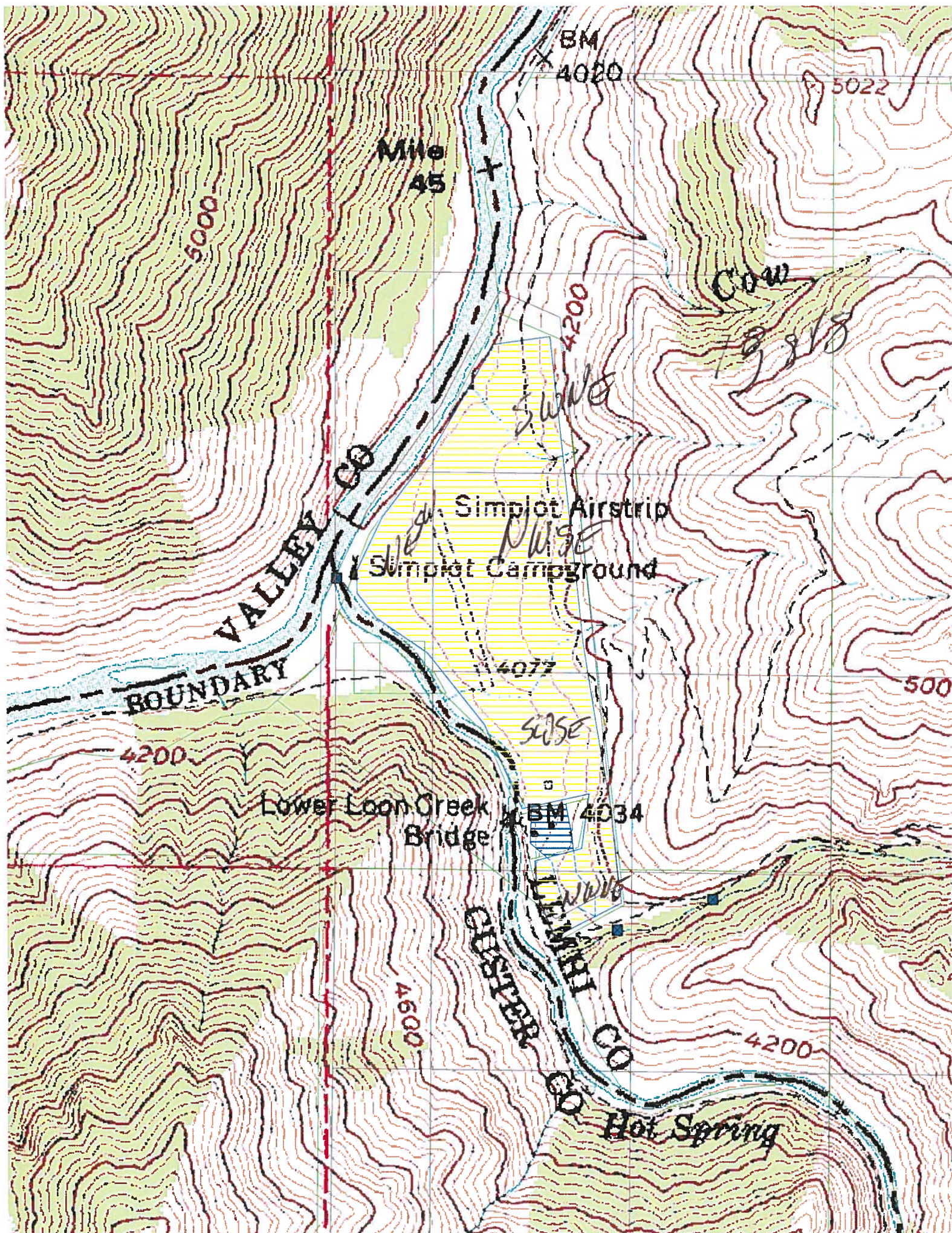
Remarks: HOMESTEAD SURVEY #90

Loon Ck
From: Painter,Greg [gpainter@idfg.idaho.gov]
Sent: Tuesday, November 29, 2005 2:10 PM
To: Knoblock, Ken
Subject: Loon Ck

Ken

I talked with the outfitters that lease our Loon Creek property. I sent them your map as well.
Again, I measured about 72 acres irrigated last year.

The Farr's would like to irrigate the full 80+ acres in the near future. Let me know what you need for documentation.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-04179**
Date Received: 6/19/1990
Receipt No: T017346
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

2. Date of Priority: JUL 19, 1948

3. Source: CACHE CREEK Trib. to: LOON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	14E	22		NE	NW		LEMHI

5. Description of diverting works:
DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
17N	14E	15	SW	NW		IRR	13.0
			SE	NW		IRR	4.0
			NE	SW		IRR	12.0
			NW	SW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	14E	15	SW	SW		IRR	4.0
			SE	SW		IRR	14.0
					Section Acres		77.0
		22	NW	NW		IRR	5.0
					Section Acres		5.0
					Total Acres		82.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 77-4179
Date Received: 6/19/1990
Receipt No: T017346
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

RECEIVED
DEC 22 2005
IDWR/North

1. Name of Claimant(s)

STATE OF IDAHO Phone: (208)334-3700
DEPT OF FISH & GAME
PO BOX 25
BOISE ID USA 83707

2. Date of Priority: 11/28/1910

3. Source: CACHE CREEK Trib. to: LOON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	14E	22	NE NW	LEMHI	

5. Description of diverting works:
DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/30	2	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
17N	14E	15	SE SW	IRRIGATION	14
			SW NW	IRRIGATION	13
			SE NW	IRRIGATION	4
			NE SW	IRRIGATION	12
			NW SW	IRRIGATION	30
			SW SW	IRRIGATION	4

Section Acres 77

17N

14E

22

NW

NW

IRRIGATION

5

Section Acres

5

Total Acres

82

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

(b.) Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Regional Supervisor of
Title
ID Dept. of Fish & Game, that I have signed the foregoing
Organization
document in the space below as Regional Supervisor of
Title
ID Dept. of Fish & Game and that the statements contained in the
Organization
foregoing document are true and correct. James R. Lukens
Signature of Authorized Agent

RS, IDFG
Title and Organization

12-16-05
Date

State of Idaho)
County of Lemhi) SS.

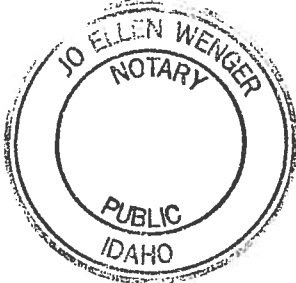
Subscribed and sworn (or affirmed) before me this

of Dec 16 2005

Jo Ellen Wenger
Notary Public

Residing at Salmon Idaho

My commission Expires 4/21/2011



RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAY 25 1999

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A-77-04179

Date Received

Receipt Number

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 26 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) State of Idaho
Dept. of Fish and Game Phone (208) 334-3700Mailing Address P.O. Box 25 Boise ID Zip 837072. Date of Priority (Only one (1) per claim) July 19, 19483. Source of water supply (a) Cache Creek
which is tributary to (b) Loon Creek4. a. Location of existing point of diversion is: Township 17N Range 14E Section 22,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LemhiAdditional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,Govt. Lot _____ B.M., County of _____ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 11/30 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	14E	15							13.0	4.0	12.0	30.0	4.0	14.0					77.0
		22					5.0												5.0

Total number of acres irrigated 82.0

11. In which county (ies) are lands listed above as place of use located? Lernu

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ☒

14. Remarks:

Last Name IDFG Ident No. A77-04179

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____ Statutory Claim _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Interim Director
Title _____

of Idaho Department of Fish and Game
Organization _____, that I have signed the foregoing

document in the space below as Interim Director of Idaho Dept. of Fish and Game
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jerry Hellet

Title and Organization Interim Director, IDFG Date 5/20/99

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day of May 19 99

SEAL

Notary Public Jerry L. Venholm

Residing at Emmett, Idaho

My Commission Expires 8-15-99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name IDFG Ident. Number A77-04179

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

ID F36

CLAIM IDENT. NO.

A77-04179

DATE RECEIVED

6-19-90

CK #

TD17346

AMOUNT \$

13200

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO N/A
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: est

Date:

7-5-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by: est

Sent to claimant by:

Date:

Date:

Date:

Checked by: RAO

Date:

7-6

Comments:

MICROFILMED

OCT 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that: Idaho Department of Fish and Game

(Name of Claimant)

600 South Walnut, Boise, Idaho 83706 - Loon Creek

(Mailing Address)

Telephone No. 334-3180

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 7/19/48

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Cache Creek tributary to Loon Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>2 cfs</u>		Use <u>Irrigation</u>		Period of Use From <u>3/1</u>	To <u>11/30</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 2 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 22 Twp. 17N Rge. 13E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion dam. Ditch is approximately 1/2 mile in length.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NEX	NW1/4	SW1/4	SE1/4	NEX	NW1/4	SW1/4	SE1/4	NEX	NW1/4	SW1/4	SE1/4	NEX	NW1/4	SW1/4	SE1/4	
17N	13E	15							13	4	12	30	4	14					78
		22					5												5

No. of acres 82

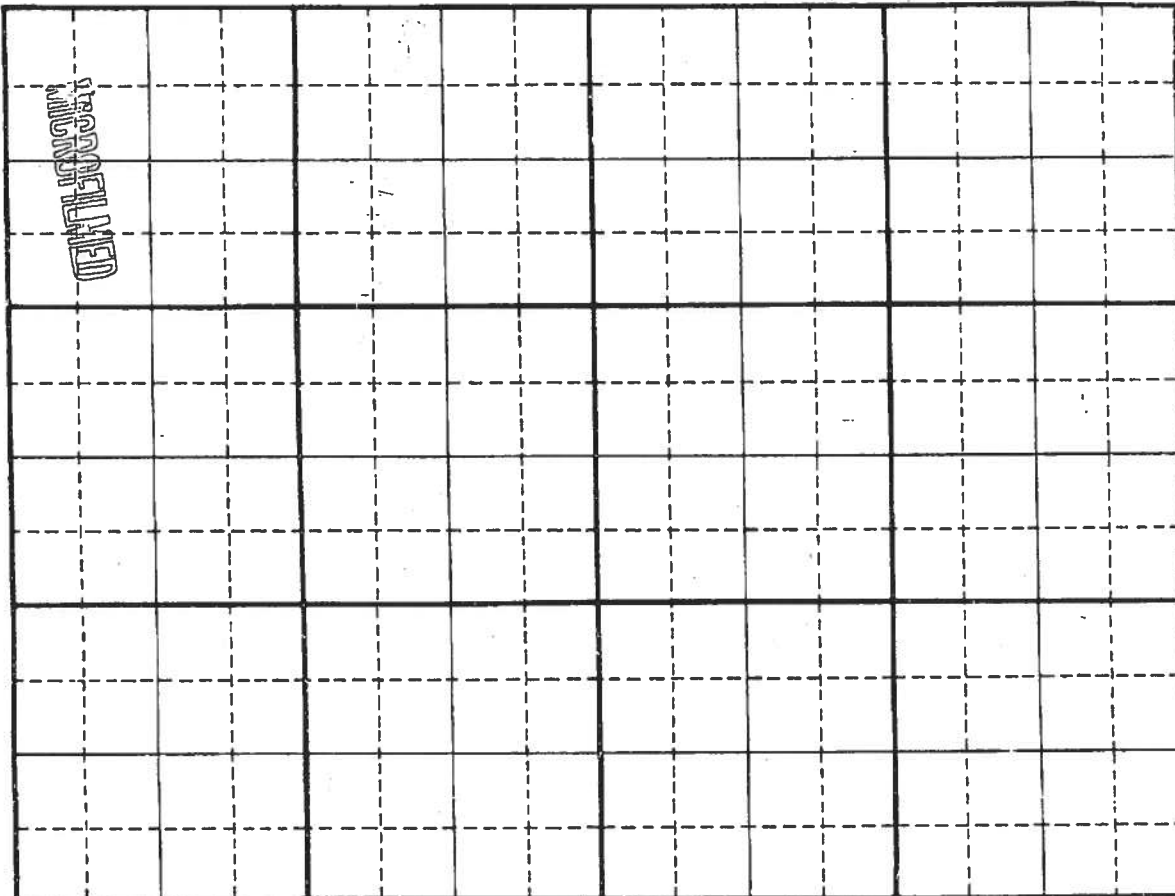
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Idaho Department of Fish and Game

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

- (8) Remarks Ranch was purchased from J.R. Simplot on 7/19/48. It is listed under H.E.S. 90 and was originally located in unsurveyed Section 19. However, on the enclosed Forest Service map it is located in Sections 13, 15, and 22.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of June, 19 83.

Kenneth H. Haines
(Claimant)
Nancy Bundlinger
Notary Public
Residing at Boise, Id

My commission expires 24 May 1986

FOR DEPARTMENT USE ONLY

Received by <u>SRC</u>	Date <u>6/15/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RF</u>	Date <u>6/24/83</u>		claimant by:	
\$30.00 fee received by <u>RP</u>	Date <u>6/17/83</u>	<u>Vanahen</u>		
Published in <u>Recorder Herald</u>		<u>#290</u>		
Dates <u>8/25 & 9/1/83</u>	<u>10/27 & 11/3/83</u>			

DATE 3/18/2005

RURAL INVESTMENT LAND APPRAISAL

AGB457

PAGE 1

PARCEL # RP17N14E183602A
OWNER : IDAHO FISH & GAME
600 SOUTH WALNUT

LEGAL : FR HES 90
18 17 14

OK

BOISE ID 83730

TAX CODE 4-0000
APPRaiser WSRM
APPR DATE 03182005 RY 20C
MAP # 18243031
PHOTO #

CLASSIFICATION	QUANTITY	BASE VALUE PER ACRE	DOLLAR ADJUS	ADJUS VALUE	MARKET VALUE PER ACRE	MARKET VALUE
CAT LOC CLASS TYPE						
01 3B FO1	43.000	588.00		588.0000		25,28
05 6E	39.550	53.00		53.0000		2,05
TOTAL QUANTITY CAT	1	43.000		TOTAL VALUE CAT	1	25,28
TOTAL QUANTITY CAT	5	39.550		TOTAL VALUE CAT	5	2,05

SCANNED
AUG 26 2005

*** TOTAL QUANTITY 82.550

RESIDENCE NONE
OUTBLDGS: NONE
OPERATED BY:
UTILITIES: NONE
MILES FROM ROAD

REMARKS:

*** TOTAL VALUE

27,33



RECEIVED

MAY 25 1999

Department of Water Resources

IDAHO FISH & GAME

600 South Walnut
P.O. Box 25
Boise, Idaho 83707-0025

Dirk Kempthorne / Governor

Jerry Mallet / Interim Director

May 20, 1999

Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, ID 83706

RE: Amended Notice of Claim to Water Right A77-04179

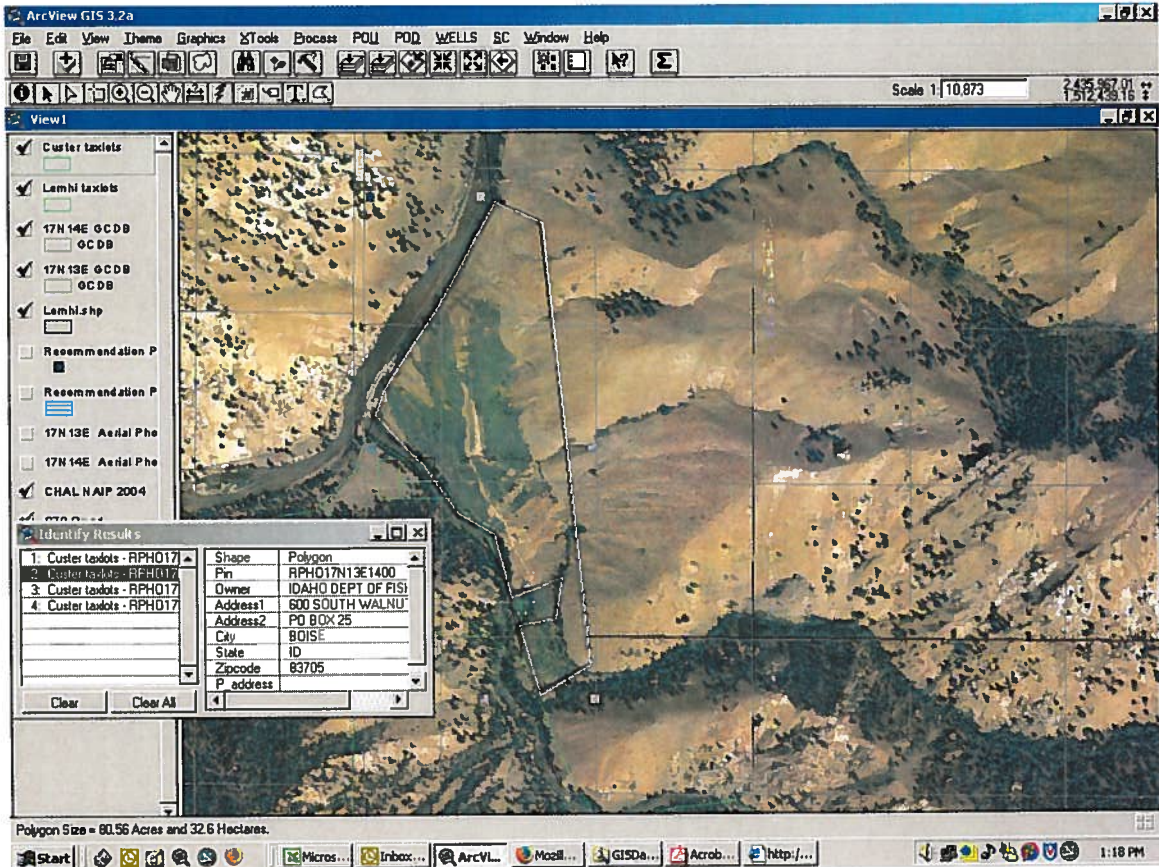
Dear Sir or Madam:

Idaho Department of Fish and Game recently discovered that the original claim filed for the above-referenced water right contains an error in the legal descriptions of point of diversion and place of use. I have enclosed an amended notice of claim showing the correct legal descriptions. Please amend the claim to reflect the corrections. If you have questions regarding this claim, please call me at 334-2597. Thank you in advance for your assistance in this matter.

Sincerely,

Cindy Robertson
Staff Fishery Biologist

Enclosure



Scott Farr Outfitter

Fish and Game. Idaho. gov

72 acres
1.75 ft



IDAHO FISH & GAME

600 South Walnut
P.O. Box 25
Boise, Idaho 83707-0025

RECEIVED

AUG 26 2005

Department of Water Resources

Dirk Kempthorne / Governor
Steven M. Huffaker / Director

August 25, 2005

Mr. Carter Fritschle
Water Rights Supervisor
Adjudication Bureau
Idaho Department of Water Resources
322 E. Front St., P.O. Box 83720
Boise, ID 83720-0098

RE: Field Examination and Evidence of Priority Date for water right claims 77-4179, 77-4180, and 77-4181

Dear Mr. Fritschle:

I have enclosed evidence of historic use and priority dates for two of the above water right claims (77-4179 and 77-4181) for irrigation use at the Loon Creek and Cougar Creek ranches. We were not able to find neither documentation nor people who could attest to uses as far back as the claimed priority dates of the mid to late 1940s, but we did provide an affidavit of someone who has personal knowledge of the uses from the late 1950s. We also included county tax information from the 1990s and affidavits from someone who could attest to the uses from the early 1980s as evidence of continued use of the water for irrigation purposes.

With respect to claim number 77-4180 for irrigation at the Marble Creek Ranch, I was informed by our regional staff in Salmon that we no longer wish to pursue this water right claim. If you require a more formal notification that we will not pursue this claim, please let me know and I will provide it to you.

If I can provide any additional information to you, or you have questions or concerns regarding the enclose information, please contact me at 287-2715 or via email at crobertson@idfg.idaho.gov.

Sincerely,

Cindy Robertson
Staff Biologist
Natural Resources Policy Bureau

Cc: Greg Painter, Salmon Region

SCANNED

AUG 26 2005 SCANNED

AUG 26 2005

RECEIVED

AUG 26 2005

Department of Water Resources

AFFIDAVIT

IN THE MATTER OF
NOTICE OF CLAIM TO
WATER RIGHT NO.
A77-4179

State of Idaho

County of Lemhi

I, Jerry Mallet, state from my personal knowledge the water identified in claim number A77-4179 has been diverted from Cache Creek, tributary to Loon Creek, located at T17N R14E Section 22 NENW and used for irrigation at the Loon Creek Ranch as early as summer 1959.

Signed,

Jerry Mallet

NOTARY:

Subscribed and sworn to me this day,

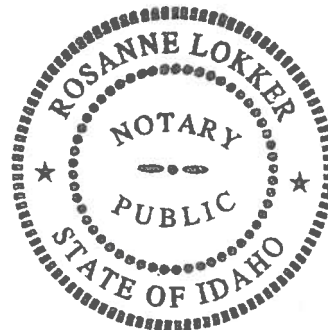
25th of August, 2005.

Rosanne Lokker

Notary Public, State of Idaho

Residing at Boise

My Commission Expires 11/5/2010



SCANNED

AUG 26 2005



IDAHO FISH AND GAME
SALMON REGION
1215 Highway 93 North
P.O. Box 1336
Salmon, Idaho 83467

Dirk Kempthorne/Governor
Steven Huffaker/ Director

STATEMENT OF BENEFICIAL WATER USE

Ref: Loon Cr. Ranch aka Simplot Ranch
HES #90

To whom it may concern,

I have been employed as a Conservation Officer with the Idaho Department of Fish and Game since 1981. As part of my duties, I have spent time in the Middle Fork Salmon River and usually stay at various Department-owned properties and facilities.

During the time since 1981, I can attest that the property known as Loon Creek Ranch or Simplot Ranch located at T17N, R14E, Section 15, the water right for pasture and some hay production has been applied every year.

Sincerely,

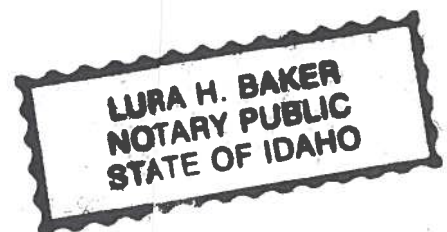
Mark A. Armbruster
Sr. Conservation Officer
Idaho Dept. Fish and Game

10 August 2005

STATE OF IDAHO)
) SS.
COUNTY OF CUSTER)

On this 10th day of August, 2005,
before me, a notary public in and for the said State, personally
appeared MARK A. ARMBRUSTER
known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
he she they executed the same.

Notary Public
Residing in Clayton
My Commission Exp. 12-12-09



SCANNED

AUG 26 2005

PROPERTY CATEGORY LISTING

EQUALIZATION BY CATEGORY -- IDENTIFICATION AND REAPPRAISAL

Property shall be identified for assessment purposes in the categories outlined below. These categories are to be used on the assessment notice and on the abstract of assessment. Categories segregate properties into groups of like status and function.

- Category 1 Irrigated Agricultural Land. Irrigated land capable of and normally producing machine harvestable crops.
- Category 2 Irrigated pasture Land. Irrigated land used for pasture and not normally capable of producing machine harvestable crops.
- Category 3 Non-irrigated Agricultural Land. Land capable of and normally producing machine harvestable crops without man-made irrigation.
- Category 4 Meadow Land. Land capable of lush production.
- Category 5 Dry grazing Land. Land capable of supporting grasses and browse, but incapable of supporting crops on regular rotation.
- Category 6 Productivity Forestland. Forestland assessed under the productivity option.
- Category 7 Bare Forestland. Forestland assessed as bare land with the yield tax option.
- Category 8 Reforestation Land. Land for which the owner agrees to carry on specified reforestation practices. These lands shall be assessed at five dollars (\$5) per acre.
- Category 9 Patented Mineral Land. Lands which are either lode claims or placer claims.
- Category 10 Homesite Land. Land being utilized for homesites on categories 1 through 9.
- Category 11 Recreation Land. Land used in conjunction with recreation but not individual homesites.
- Category 12 Rural Residential Tracts. Rural residential land not in a properly recorded subdivision.
- Category 13 Rural Commercial Tracts. Rural commercial land not in a properly recorded subdivision.
- Category 14 Rural Industrial Tracts. Rural industrial land not in a properly recorded subdivision.
- Category 15 Rural Residential Subdivision. Rural residential land in a properly recorded subdivision.
- Category 16 Rural Commercial Subdivisions. Rural commercial land in a properly recorded subdivision.

Loon C/K

Instrument No. 18553

Hailey 09190

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act Of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of ROBERT L. RAMEY has been established and duly consummated, in conformity to law, for the

H. E. Survey No. 90, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which U. S. Location Monument No. 90 bears north eighty-nine degrees, twenty minutes east two and twenty-four-hundredths chains distant; thence north sixty-one degrees, thirty-four minutes east seven and nine-hundredths chains to corner No. 2; thence north six degrees, thirteen minutes west fifty-six and seven-tenths chains to corner No. 3; thence north sixty-six degrees, fifty-seven minutes west six and fifty-eight-hundredths chains to corner No. 4; thence meandering Middle Fork of Salmon River, south twenty-six degrees, forty-five minutes west twelve and ninety-one-hundredths chains, south thirty-four degrees, thirty-six minutes west twelve and sixty-seven-hundredths chains, south twenty-five degrees, thirteen minutes west ten and six-tenths chains, south forty-seven degrees, fifty minutes west ten and thirty-two-hundredths chains to corner No. 5; thence south fifty-two degrees, eighteen minutes east thirty-nine and forty-two-hundredths chains to corner No. 1, the place of beginning, containing one hundred twenty-one and five-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-EIGHTH day of JULY in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTY-FIRST.

SEAL.

By the President: Woodrow Wilson

By M. P. LeRoy, Secretary

L. Q. C. Lamar

Recorder of the General Land Office.

RECORDED: Patent Number 540314

Recorded at the request of W. C. Smith June 11th, 1917, at 20 minutes past 1 o'clock P. M., in Book Y of Deeds page 259, Records of Lemhi County, Idaho.

BY W. W. Simmons
Deputy.

J. L. Kirtley, Jr.,
County Recorder.

SCANNED
AUG-26-2005

DA 3/16/93 11:20:52

UNITED STATES FOREST SERVICE
SOFTHARE SYSTEMS
SUMMARY PROPERTY LISTING
BY SPECIFIC COMMENTS
FMB106

PAGE

** PARCEL KEY **
TYPE PARCEL NO. STATUS
CODE OLD PARCEL NO.

NAME/ADDRESS

LEGAL DESCRIPTION

QUANTITY
ACRES

TAX DUE

SCANNED
AUG 26 2005

TAX DUE

RP 16N20E241203 A IDAHO FISH AND GAME LOT 3 Meadow 11.850 AC \$ 22.52
5-00 6005 WALNUT 24 16 20

TYPE: AU LOCATION: 4100 FEE 11.850 **
COMMENTS---->

RP 16N20E241204 A IDAHO FISH AND GAME 5 1/2 LOT 6 Dry Grazing 17.050 AC 9.04
5-00 RP16N20E241204T 600 SOUTH WALNUT 24 16 20
BOISE, ID 83707

TYPE: AU LOCATION: 4100 FEE 17.050 **
COMMENTS---->

RP 16N20E241205 A IDAHO FISH AND GAME NORTH 1/2 LOT 6 Dry Grazing 18.830 AC 9.98
5-00 24 16 20

TYPE: AU LOCATION: 4100 FEE 18.830 **
COMMENTS---->

RP 16N21E043002 A STATE OF IDAHO LOT 5 IN SEC 4 LOTS Dry Grazing 98.500 AC 52.21
29-00 5 6 IN SEC 5 4 16 21

TYPE: A LOCATION: 4100 FEE 98.500 **
COMMENTS---->

RP 17N14E183602 A STATE OF IDAHO FR HES 90 Irrigated Pasture 43.000 AC 196.94
4-00 18 17 14 Dry Grazing 39.550 AC 20.96

TYPE: AI LOCATION: 9000 Loan Creek Ranch FEE 82.550 ** \$217.90
COMMENTS---->

RP 18N14E283601 A STATE OF IDAHO FR HES 498 Irrigated Pasture 22.500 AC 103.05
4-00 28 18 14 Dry Grazing 36.770 AC 19.49

TYPE: AU LOCATION: 9000 FEE 59.270 ** \$122.54
COMMENTS---->

RP 18N24E215402 A STATE OF IDAHO T-1352 Meadow 5.176 AC 9.83
22-00 21 18 24

TYPE: AU LOCATION: 1200 FEE 5.176 **
COMMENTS---->

RP 18N24E283001 A STATE OF IDAHO FR NW4NW4 Meadow 9.722 AC 18.47
3-00 28 18 24 Dry Grazing 1.498 AC .79

TYPE: AU LOCATION: 1200 FEE 11.220 ** \$ 19.26
COMMENTS---->

RP 19N14E220600 A STATE OF IDAHO LOTS 5 10 11 IN SEC 22 Dry Grazing 82.650 AC 43.80
4-00 LOT 1 IN SEC 27 22 27 19 14

TYPE: AU LOCATION: 9000 FEE 82.650 **
COMMENTS---->

PAGE 2

SCANNED
AUG 26 2000

```

**      PARCEL KEY      **
TYPE  PARCEL NO.  STATUS
CODE  OLD PARCEL NO.

```

NAME / ADDRESS

LEGAL DESCRIPTION

QUANTITY
ACRES

TAX DUE

```
RP      19N14E277801 A STATE OF IDAHO  
4-00      FISH & GAME  
TYPE: AU LOCATION: 9000  
COMMENTS-----> FEE
```

HE3 424
27 13 14

Irrigated Agriculture	@6.26/	11.704	AC
Dry Grazing	@.53/117.796		AC
Homesite		<u>1.0000</u>	

$$\begin{array}{r} 1.0000 \\ \hline 130.500 \end{array} **$$

73.27	
62.43	
-0.00	
<u>\$135.70</u>	

RP 24N21E344801 A STATE OF IDAHO
25-00 RP24N21E344801A DEPT OF FISH AND GAME

T-1272 1
34 24 21

Meadow @1.90

12.500

AC

54

TYPE: AU LOCATION: 3210
COMMENTS----> FREE

NUMBER OF PARCELS-

11

TOTAL QUANTITY **

530.096

TAX TOTAL

77

\$666.53

*** PROMPT RESPONSES ***

LOCATION CODES INCLUDED: ALL

PARCEL TYPES INCLUDED: ALL

LIMITS	FROM	TO
	LF000000000000A	UR999999999999A

III

- 11,704 acres

86.26 per acre

11

\$ 73.27

COMMENTS REQUESTED BY USER:

FEF FEF

Respectfully submitted to: IDAHO FISH AND GAME

Jerry Mallet
for Jerry M. Conley, Director
600 South Walnut
P. O. Box 25
Boise, Idaho 83707

By: Shirley R. Hoy, Lehigh County Treasurer
ex-officio Tax Collector and
Public Administrator

Date: March 16, 1993

Knoblock, Ken

From: Knoblock, Ken
Sent: Friday, November 25, 2005 9:36 AM
To: 'gpainter@fishandgame.idaho.gov'

Attached is a screen shot of the property. You can see that we show that irrigated property (outlined in white) to be about 38 acres. The green lines are ownership lines.

Ken Knoblock
Idaho Department of Water Resources



LoonCreek.doc

132⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04179
Date Received: ~~2/16/1989~~ 6/19/90
Receipt No: 7017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

2. Date of Priority: JUL 19, 1948

3. Source: CACHE CREEK Trib. to: LOON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	13E	22		NE	NW		LEMHI

5. Description of diverting works:
DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	13E	15	SW	NW		IRR	13.0
			SE	NW		IRR	4.0
			NE	SW		IRR	12.0

A77-04179

Page 1

Date: 02/16/89

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	13E	15	NW		SW		IRR	30.0
			SW		SW		IRR	4.0
			SE		SW		IRR	14.0
							Section Acres	77.0
		22	NW		NW		IRR	5.0
							Section Acres	5.0
							Total Acres	82.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Field Operations of
the Idaho Dept. of Fish & Game, that I have signed the foregoing
document in the space below as Acting Director of
the Idaho Dept. of Fish & Game and that the statements contained in the
foregoing document are true and correct.

Kerry Mallet
Signature of Authorized Agent
Chief, Field Operations
Idaho Dept. of Fish & Game
Title and Organization
January 16, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of January 19 90

Kenneth Baker
Notary Public

Seal

Residing at Emmett, Idaho
My Commission Expires October 31, 1991
3 Date: 02/16/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A77-04179**
Date Received: 6/19/1990
Receipt No: T017346
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

2. Date of Priority: JUL 19, 1948

3. Source: CACHE CREEK Trib. to: LOON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	14E	22		NE	NW		LEMHI

5. Description of diverting works:
DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	14E	15	SW	NW		IRR	13.0
			SE	NW		IRR	4.0
			NE	SW		IRR	12.0
			NW	SW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	14E	15	SW	SW		IRR	4.0
			SE	SW		IRR	14.0
					Section Acres		77.0
		22	NW	NW		IRR	5.0
					Section Acres		5.0
					Total Acres		82.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAY 25 1999

Department of Water Resource

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A-77-04179

Date Received _____

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 26 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly

Please type or print clearly

1. Name of Claimant (s) State of Idaho
Dept. of Fish and Game Phone (208) 334-3700

Mailing Address P.O. Box 25 Boise ID Zip 83707

2. Date of Priority (Only one (1) per claim) July 19, 1948

3. Source of water supply (a) Cache Creek
which is tributary to (b) Loon Creek

4. a. Location of existing point of diversion is: Township 17N Range 14E Section 22,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dam

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 11/30 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	14E	15							13.0	4.0	12.0	30.0	4.0	14.0					77.0
		22					5.0												5.0

Total number of acres irrigated 82.0

11. In which county (ies) are lands listed above as place of use located? Lernhu

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

Last Name IDFG Ident No. A77-04179

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____ Statutory Claim _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Interim Director
Title _____

of Idaho Department of Fish and Game , that I have signed the foregoing
Organization _____

document in the space below as Interim Director of Idaho Dept. of Fish and Game
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jerry Hallett
Title and Organization Interim Director, IDFG Date 5/20/99

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day of May 19 99

SEAL

Notary Public Jerry L. Uenholm

Residing at Emmett, Idaho

My Commission Expires 8-15-99

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name IDFG Ident. Number A77-04179

Copies White-State, Yellow-Claimant

132⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04179
Date Received: ~~2/16/1989~~ 6/19/90
Receipt No: 7017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

2. Date of Priority: JUL 19, 1948

3. Source: CACHE CREEK

Trib. to: LOON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	13E	22	NE	NW			LEMHI

5. Description of diverting works:
DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	13E	15	SW	NW		IRR	13.0
			SE	NW		IRR	4.0
			NE	SW		IRR	12.0

A77-04179

Page 1

Date: 02/16/89

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	13E	15	NW	SW		IRR	30.0
			SW	SW		IRR	4.0
			SE	SW		IRR	14.0
						Section Acres	77.0
		22	NW	NW		IRR	5.0
						Section Acres	5.0
						Total Acres	82.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Field Operations of
the Idaho Dept. of Fish & Game, that I have signed the foregoing
document in the space below as Acting Director of
the Idaho Dept. of Fish & Game and that the statements contained in the
foregoing document are true and correct.

Kerry Mallet
Signature of Authorized Agent
Chief, Field Operations
Idaho Dept. of Fish & Game
Title and Organization
January 16, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of January 19 90

Klaurathus Baker
Notary Public

Seal

Residing at Emmett, Idaho

My Commission Expires October 31, 1991
Date: 02/16/89

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME ID F36 CLAIM IDENT. NO. A77-04179

DATE RECEIVED 6-19-90 CK # TD17346 AMOUNT \$ 132⁰⁰

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☐	☒	
Is the consumptive use correct?	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☐	☒	nae
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: catDate: 7-5-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by: cat

Sent to claimant by:

Date:

Date:

Date:

Checked by: catDate: 7-6

Comments:

MICROFILMED

OCT 05 1992



IDAHO FISH & GAME

600 South Walnut
P.O. Box 25
Boise, Idaho 83707-0025

RECEIVED

MAY 25 1999

Department of Water Resources

Dirk Kempthorne / Governor

Jerry Mallet / Interim Director

May 20, 1999

Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, ID 83706

RE: Amended Notice of Claim to Water Right A77-04179

Dear Sir or Madam:

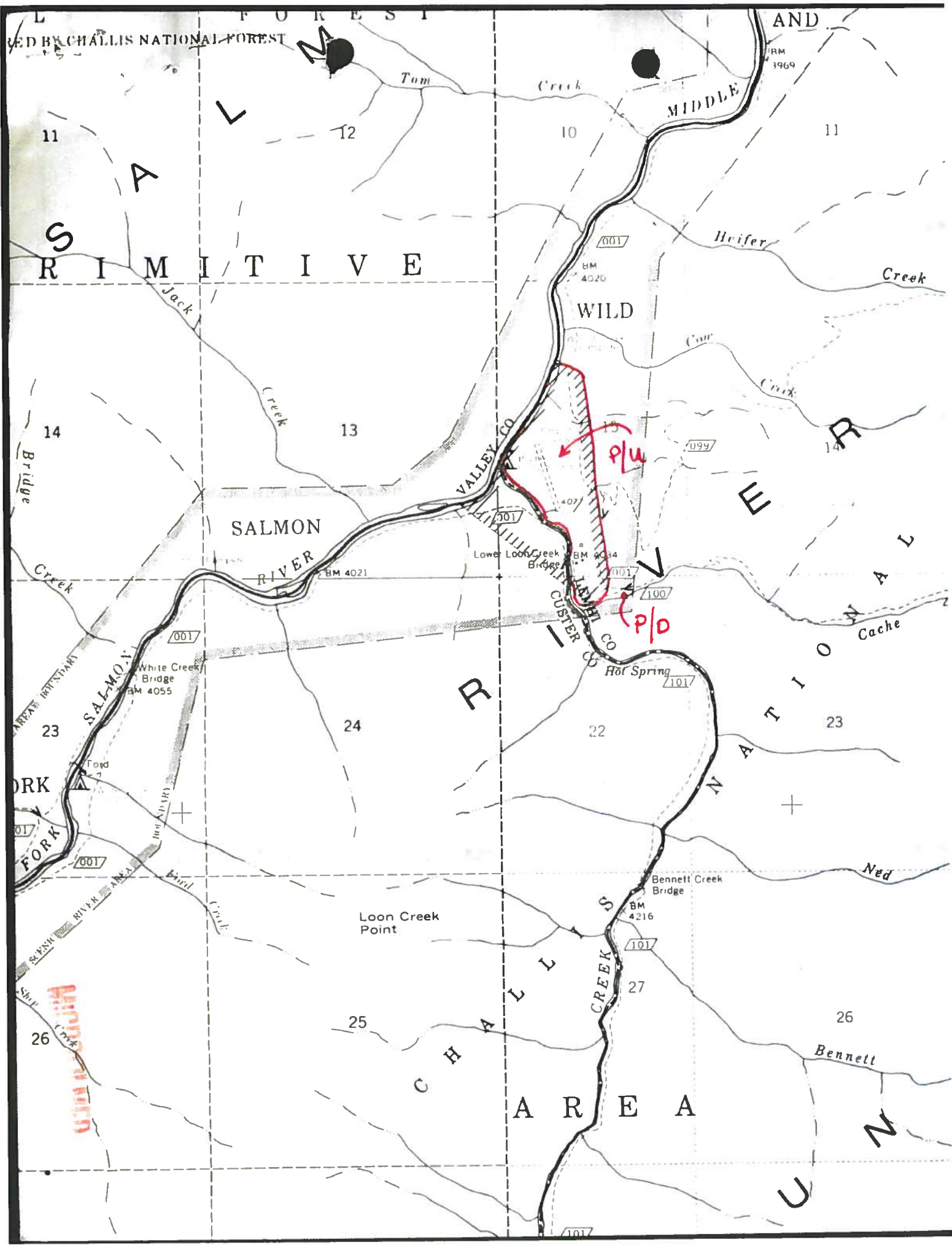
Idaho Department of Fish and Game recently discovered that the original claim filed for the above-referenced water right contains an error in the legal descriptions of point of diversion and place of use. I have enclosed an amended notice of claim showing the correct legal descriptions. Please amend the claim to reflect the corrections. If you have questions regarding this claim, please call me at 334-2597. Thank you in advance for your assistance in this matter.

Sincerely,

Cindy Robertson

Cindy Robertson
Staff Fishery Biologist

Enclosure



Map showing the Salmon River area, including the Salmon River, various creeks, and surrounding regions. Key features include:

- Salmon River**: The main river flowing through the center of the map.
- Creeks**: Tom Creek, Middle Creek, Heifer Creek, Car Creek, Lower Look Creek, Hot Spring, Bennett Creek, and Ned Creek.
- Regions**: SALMON RIVER, CHALLIS AREA, and various numbered sections (11, 12, 13, 14, 22, 23, 24, 25, 26, 27).
- Landmarks**: White Creek Bridge, Lower Look Creek Bridge, Hot Spring, Bennett Creek Bridge, and Loon Creek Point.
- Handwritten Annotations**: Red arrows and text 'p/u' and 'p/d' pointing to specific locations on the map.

77-4179



LEGEND

- Lemhi taxlots
- Township/Range
- Sections
- QQ
- True Color

Prepared By: Danielle Favreau, 9/7/05, IDWR/WWRI

17N13E

17N14E

15

14

24

22

23

