

12/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-7010

NAME AND ADDRESS: RAMS HORN WATER CO
C/O MIKE CHATTERTON, PRES.
314 THIRD AVE N
HAILEY ID 83333

SOURCE: SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.500 CFS

PRIORITY DATE: 04/25/1969

POINT OF DIVERSION:

T18N R17E S22 NWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	04/01 12/01	0.500 CFS

PLACE OF USE:

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

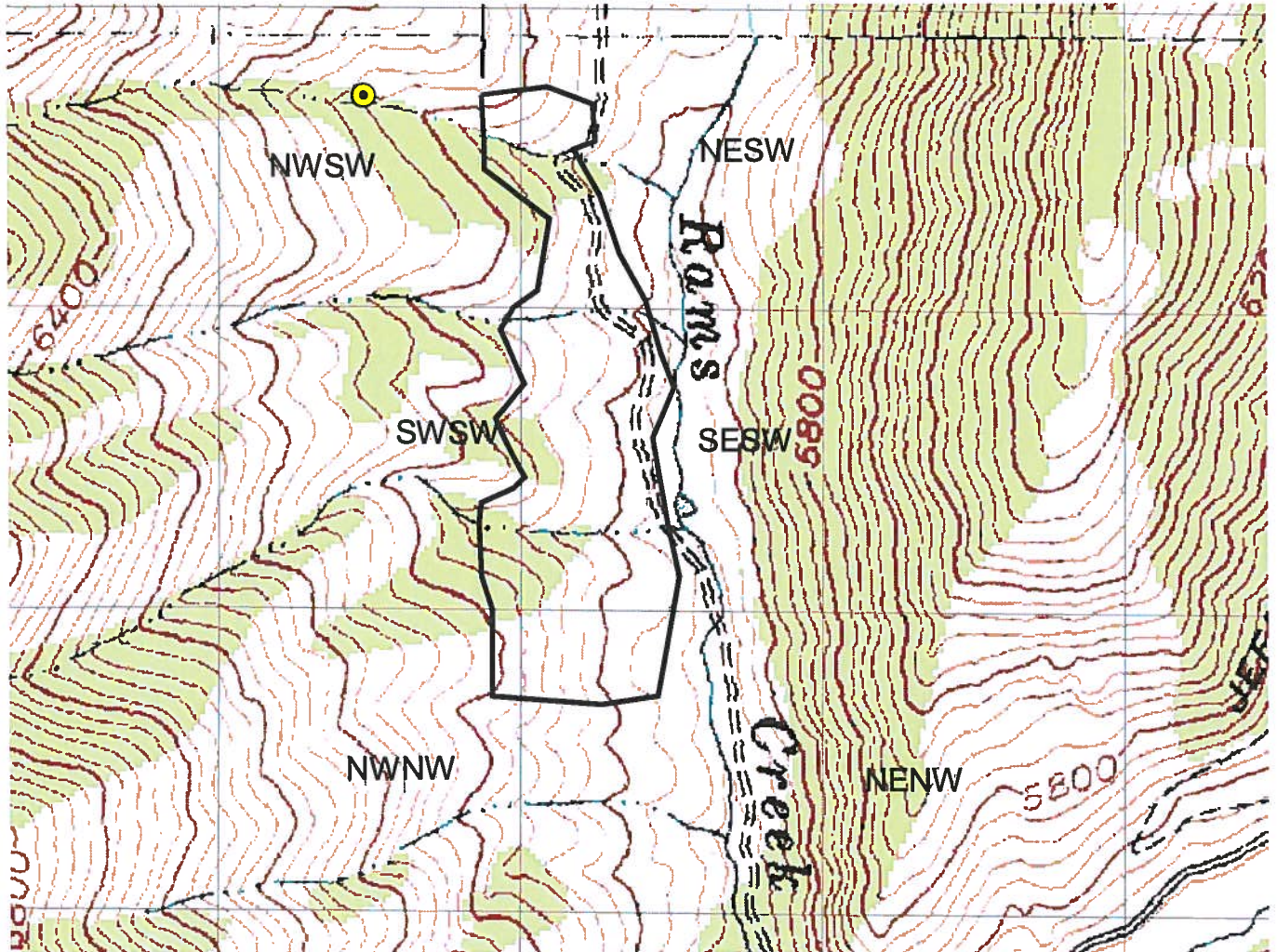
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PROPERTY IS KNOWN AS HOMESTEAD ENTRY SURVEY NO. 627.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

77-7010



0 500 1000 Feet



Sections 22 & 27
T18N 17E



● Point of Diversion

□ Place of Use

Map prepared on March 28, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 2005

Rams Horn Water Company
529 North Johnson
Pocatello, ID 83204

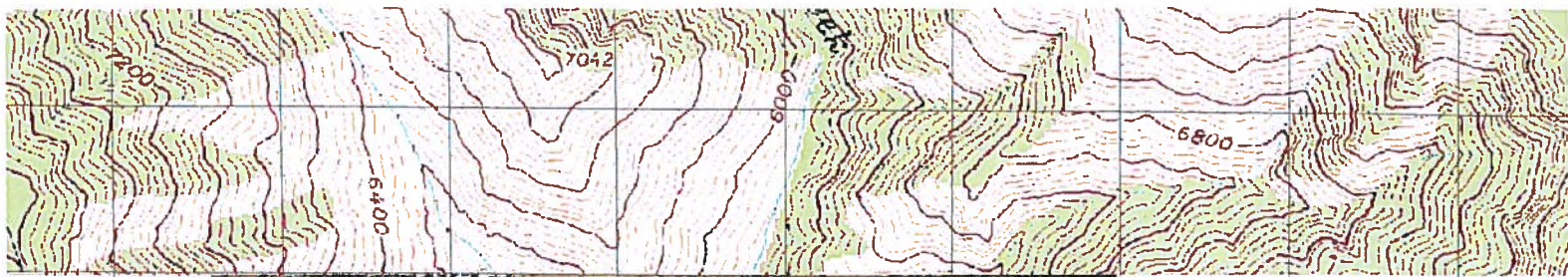
RE: 77-7010

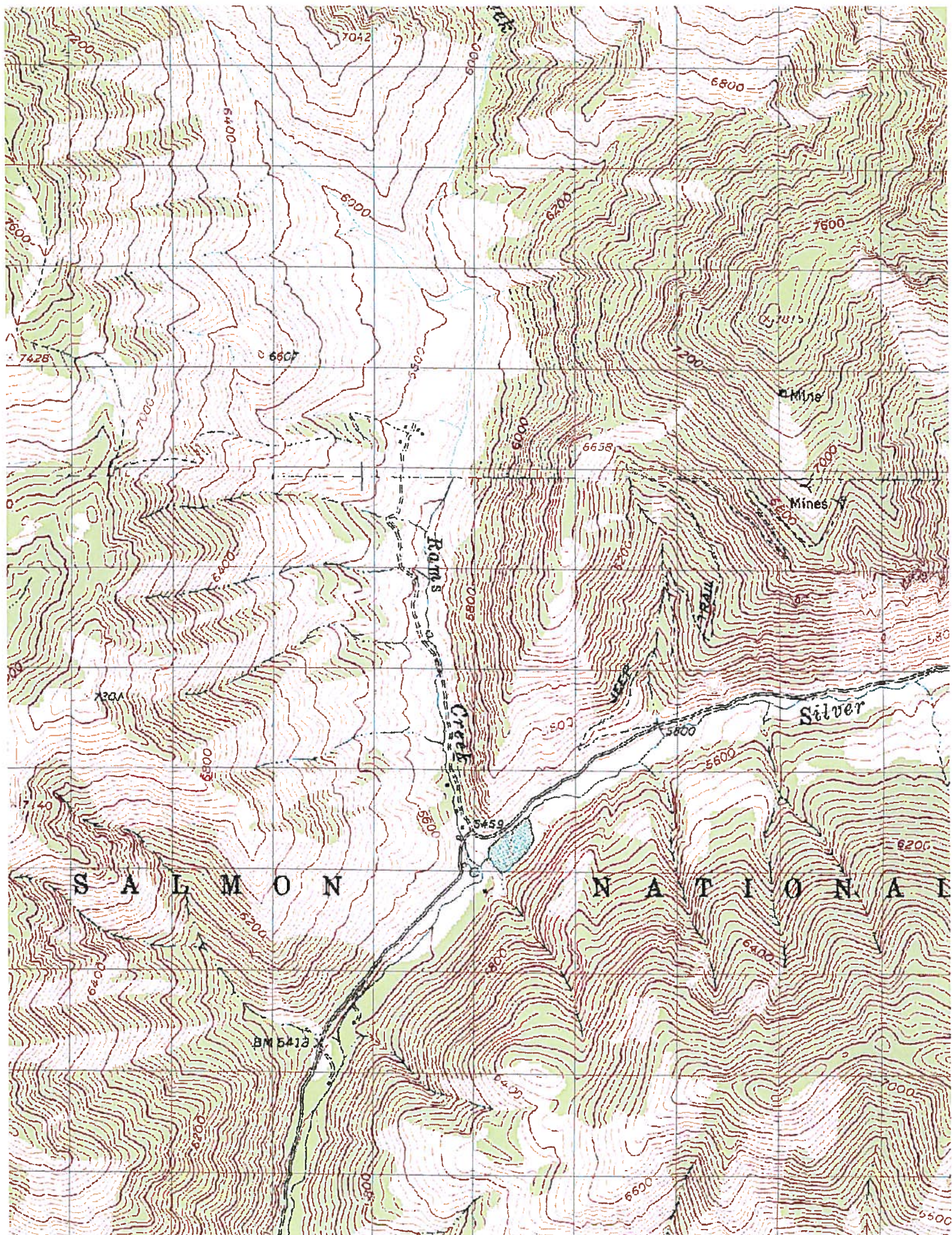
On December 27, 1989, you submitted a Notice of Claim in the Snake River Adjudication (copy enclosed for your reference). The water company is considered a public water supply and the use fits our municipal definition. We need to list where your company is supplying water. Would you please indicate the boundary of your company on one of the enclosed maps and return it to our office? Would you also indicate the location of the spring?

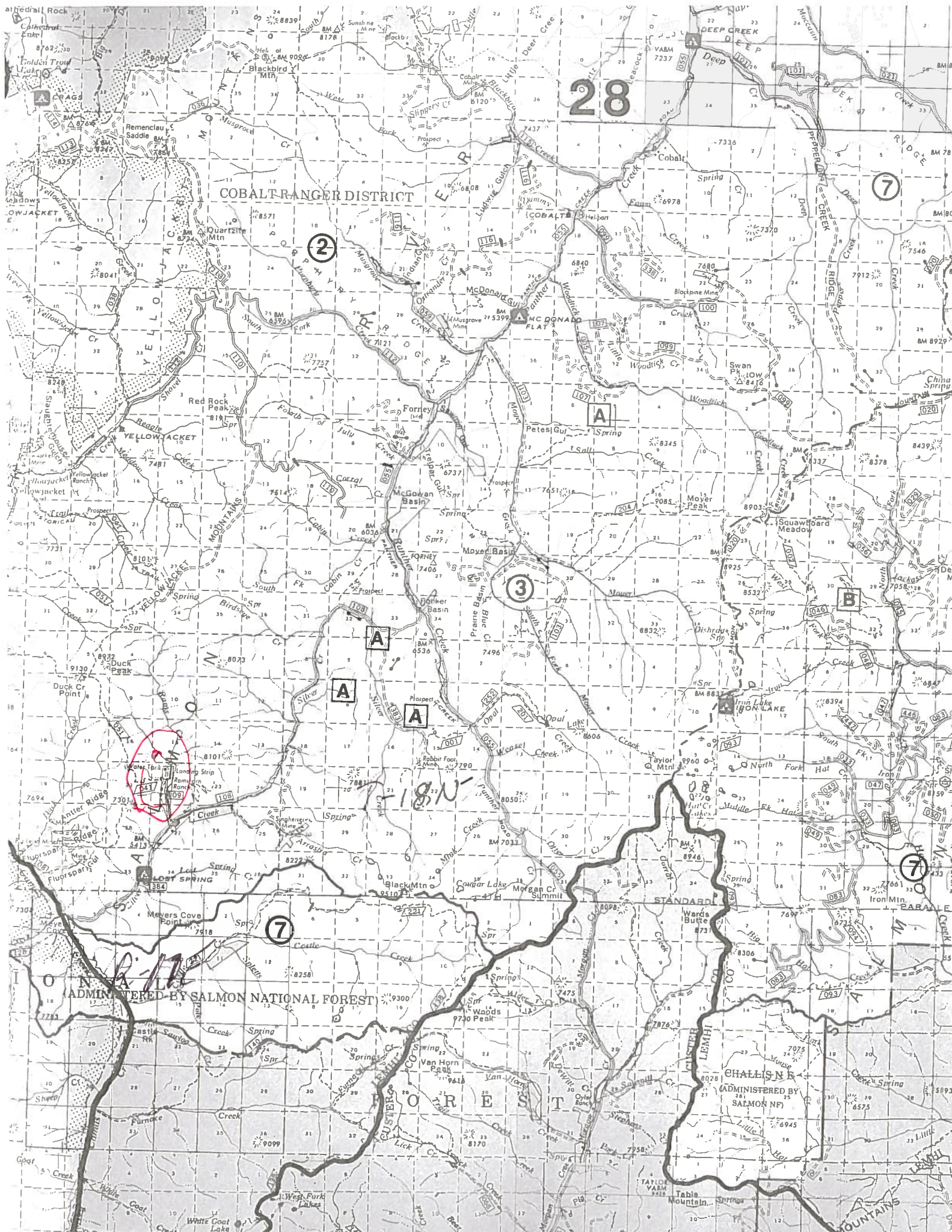
Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent







COBALT RANGER DISTRICT

28

7

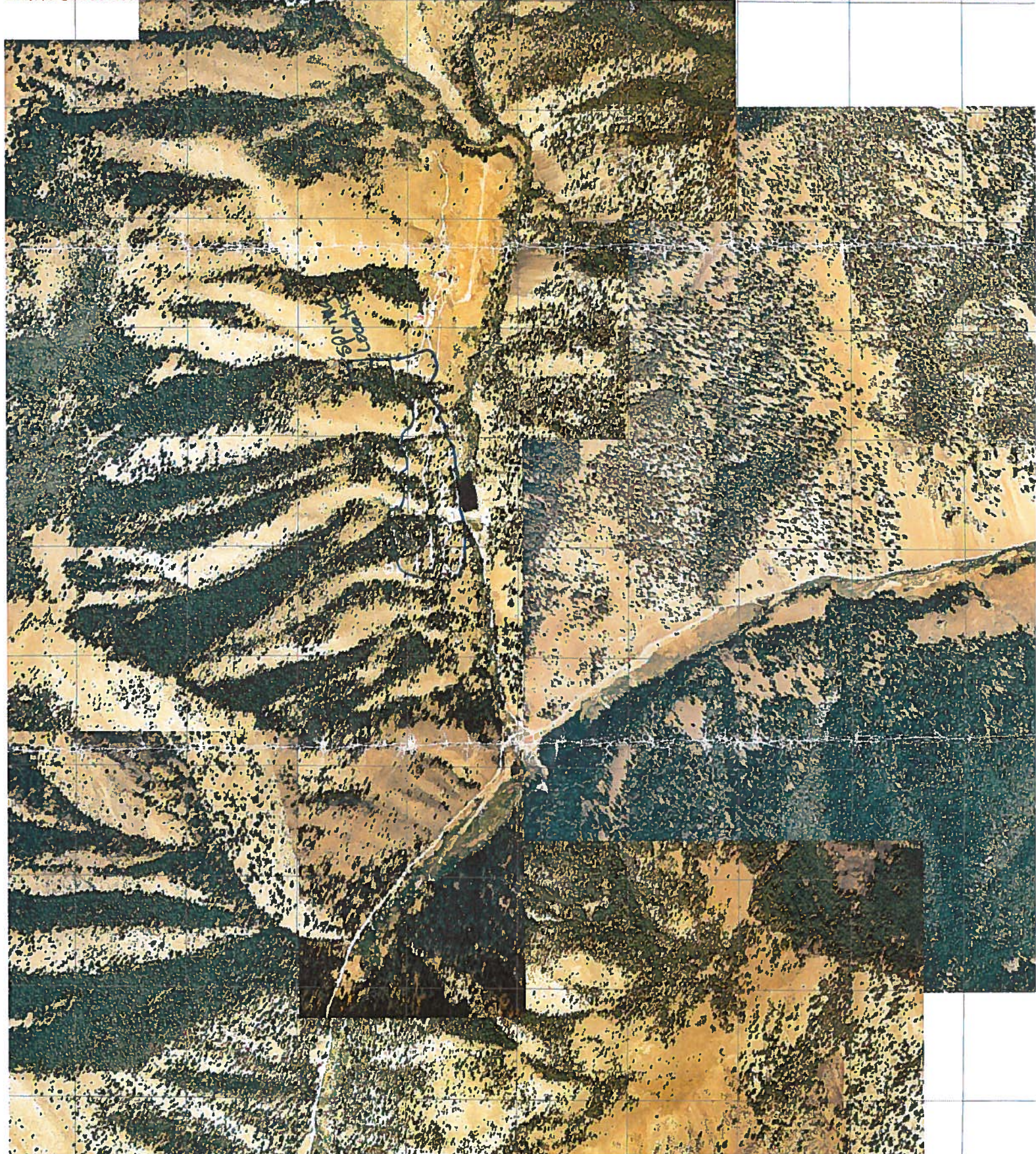
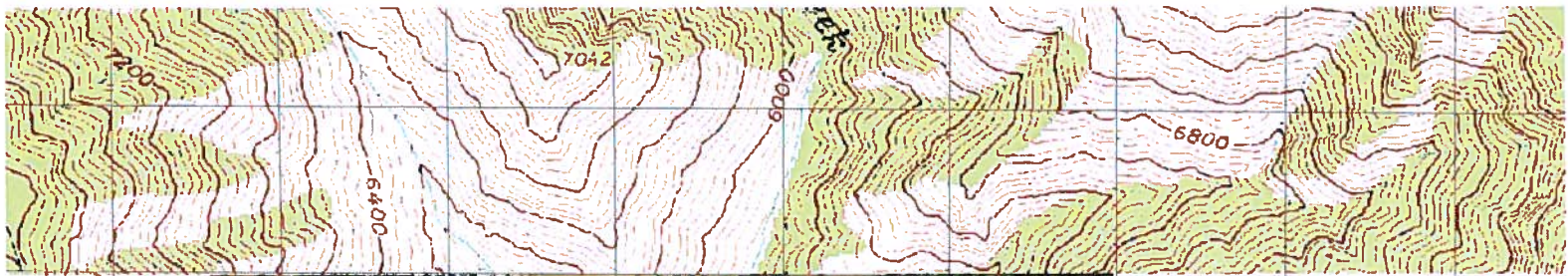
2

3

7

ADMINISTERED BY SALMON NATIONAL FOREST

CHALLIS NATIONAL FOREST
(ADMINISTERED BY SALMON NF)





State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED
MAR 25 2005
IDWR/North

March 1, 2005

Rams Horn Water Company
529 North Johnson
Pocatello, ID 83204

RE: 77-7010

On December 27, 1989, you submitted a Notice of Claim in the Snake River Adjudication (copy enclosed for your reference). The water company is considered a public water supply and the use fits our municipal definition. We need to list where your company is supplying water. Would you please indicate the boundary of your company on one of the enclosed maps and return it to our office? Would you also indicate the location of the spring?

Sincerely,

Kenneth Knoblock
Water Resources Agent

President of Water Co.
Mike Chatterton
314 Third Ave N
Hailey, ID 83333

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A77-07010
Date Received 12-27-89 RRT
Receipt Number C013688

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 25 2005
IDWR/North

Please type or print clearly

1. Name of Claimant (s) Rams Horn Water Company Phone (208) 233-1238
Mailing Address 529 North Johnson, Pocatello, Idaho Zip 83204

2. Date of Priority (Only one (1) per claim) April 25, 1969

3. Source of water supply (a) Spring
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 18N Range 17 EBM Section 21,
SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, E-B.M., County of Lemhi

Additional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 concrete spring box 7' deep x 8' sq.
1,000 gallon capacity. 3-1000 gallon plastic holding tanks installed
in 1982, 8 foot long 5 foot diameter; approximately 3 miles of buried
pipelines.

MICROFILMED

NOV 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic ~~Non-irrigation~~ purposes from April 1 to Dec. 1 amount 500 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

X 7. Total quantity claimed (a) .5 (cfs) and/or (b) _____ (acre feet)

X 8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 25 homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	17E	21														D	D		40

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No X
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:
Barbara Fuger, Secy/Treas, 529 N. Johnson, Pocatello, ID 83204
Connie Sugden, President, P. O. Box 744, Challis, ID 83226
Water system is owned by Rams Horn Water Company. Special Use Permit
USFS # 4077

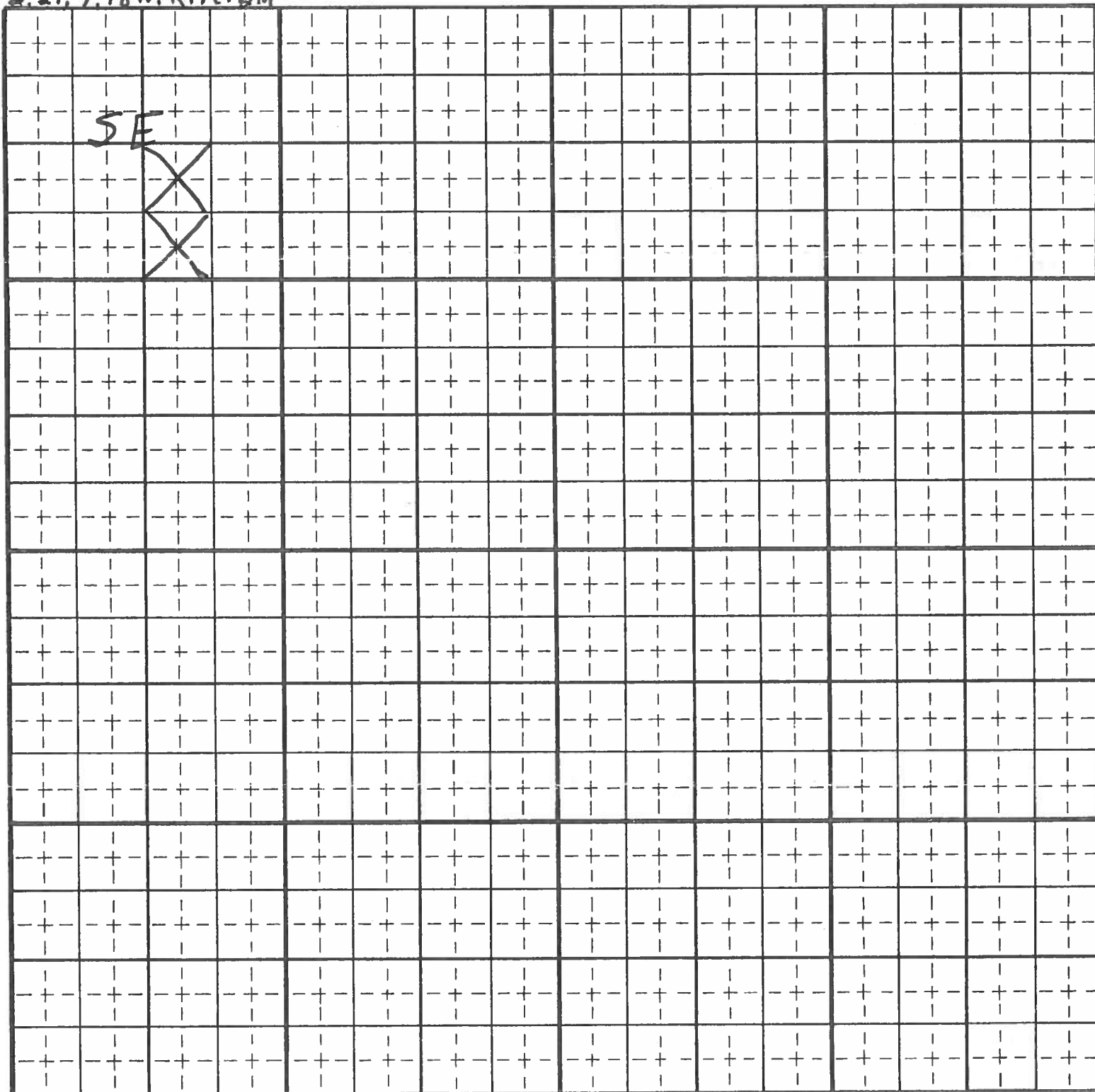
Last Name Rams Horn Water Co. Ident No. _____

MICROFILMED
 Copies: White - State, Yellow - Claimant
OCT 05 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

S. 21, T. 18 N. R. 17 E. 6M



Last Name Rams Horn Water Co. Ident No. _____

MICROFILMED

Copies: White State, Yellow Claimant

OCT 05 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License x Permit _____
Decree _____
If applicable provide IDWR Water Right Number 77-07010
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the President _____
of Rams Horn Water Company _____, that I have signed the foregoing
document in the space below as President _____ of Rams Horn Water Company _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Connie Sugden
Title and Organization President, Rams Horn Water Company Date 11/28/89

State of Idaho/~~or~~ x _____)
County of Custer _____) SS.

Subscribed and sworn (or affirmed) before me this 28th day of November 19 89

SEAL

Notary Public Ethel M. Peck

Residing at Challis, Idaho

My Commission Expires 3-21-92.

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

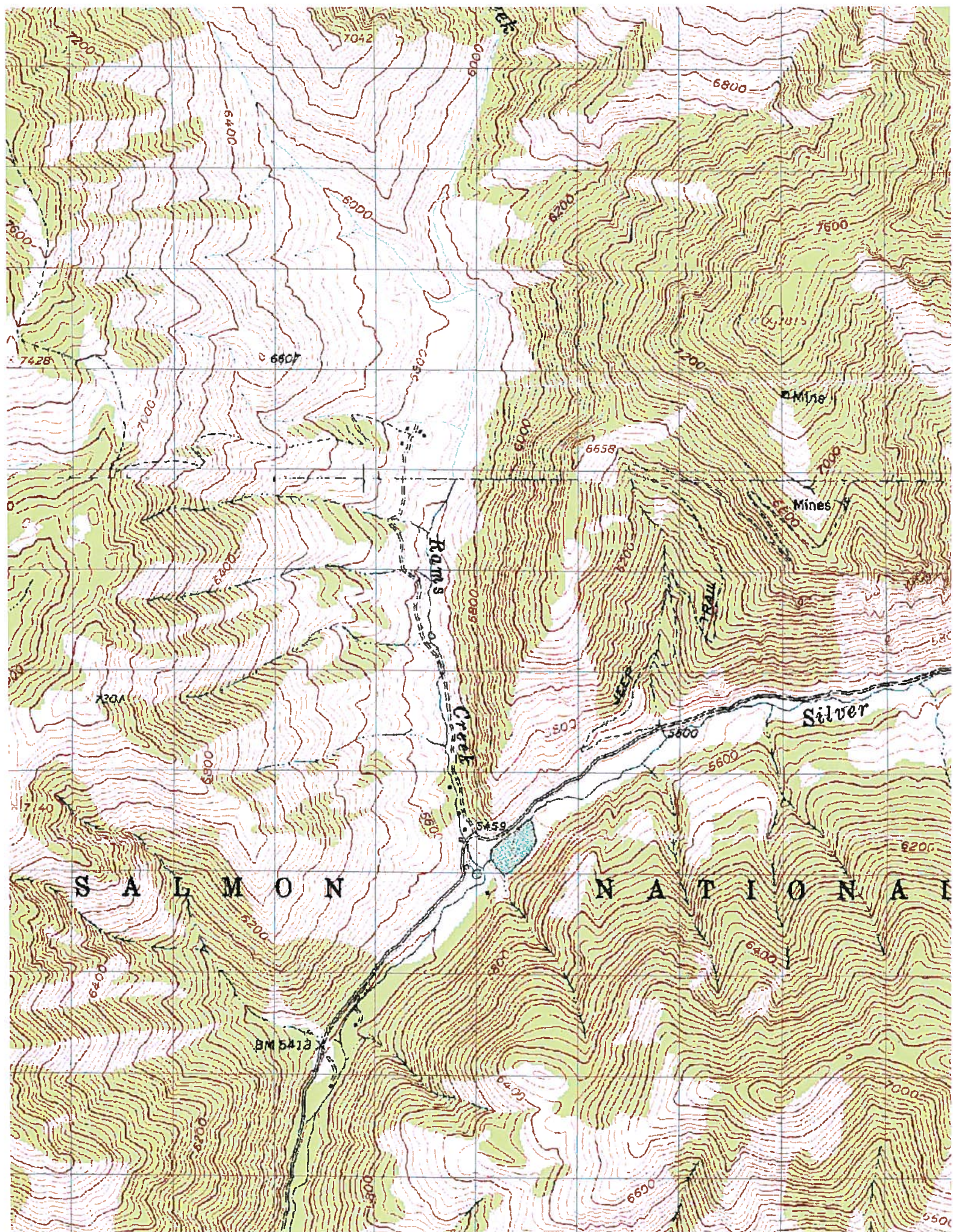
Address _____

Date _____

Last Name Rams Horn Water Co. Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant

OCT 05 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A77-07010

Date Received

12-27-89 RRT

Receipt Number

C013688

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Rams Horn Water Company Phone (208) 233-1238Mailing Address 529 North Johnson, Pocatello, Idaho Zip 832042. Date of Priority (Only one (1) per claim) April 25, 19693. Source of water supply (a) Spring
which is tributary to (b) Sinks4. a. Location of existing point of diversion is: Township 18N Range 17 EBM Section 21,
SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, E.B.M., County of LemhiAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 concrete spring box 7' deep x 8' sq.
1,000 gallon capacity. 3-1000 gallon plastic holding tanks installed
in 1982, 8 foot long 5 foot diameter; approximately 3 miles of buried
pipelines.

MICROFILMED

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

3 Domestic
For Non-irrigation purposes from April 1 to Dec. 1 amount 500 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

X 7. Total quantity claimed (a) .5 (cfs) and/or (b) _____ (acre feet)

X 8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 25 homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	17E	21														D	D		40

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Barbara Fuger, Secy/Treas, 529 N. Johnson, Pocatello, ID 83204

Connie Sugden, President, P. O. Box 744, Challis, ID 83226

Water system is owned by Rams Horn Water Company. Special Use Permit

USFS # 4077

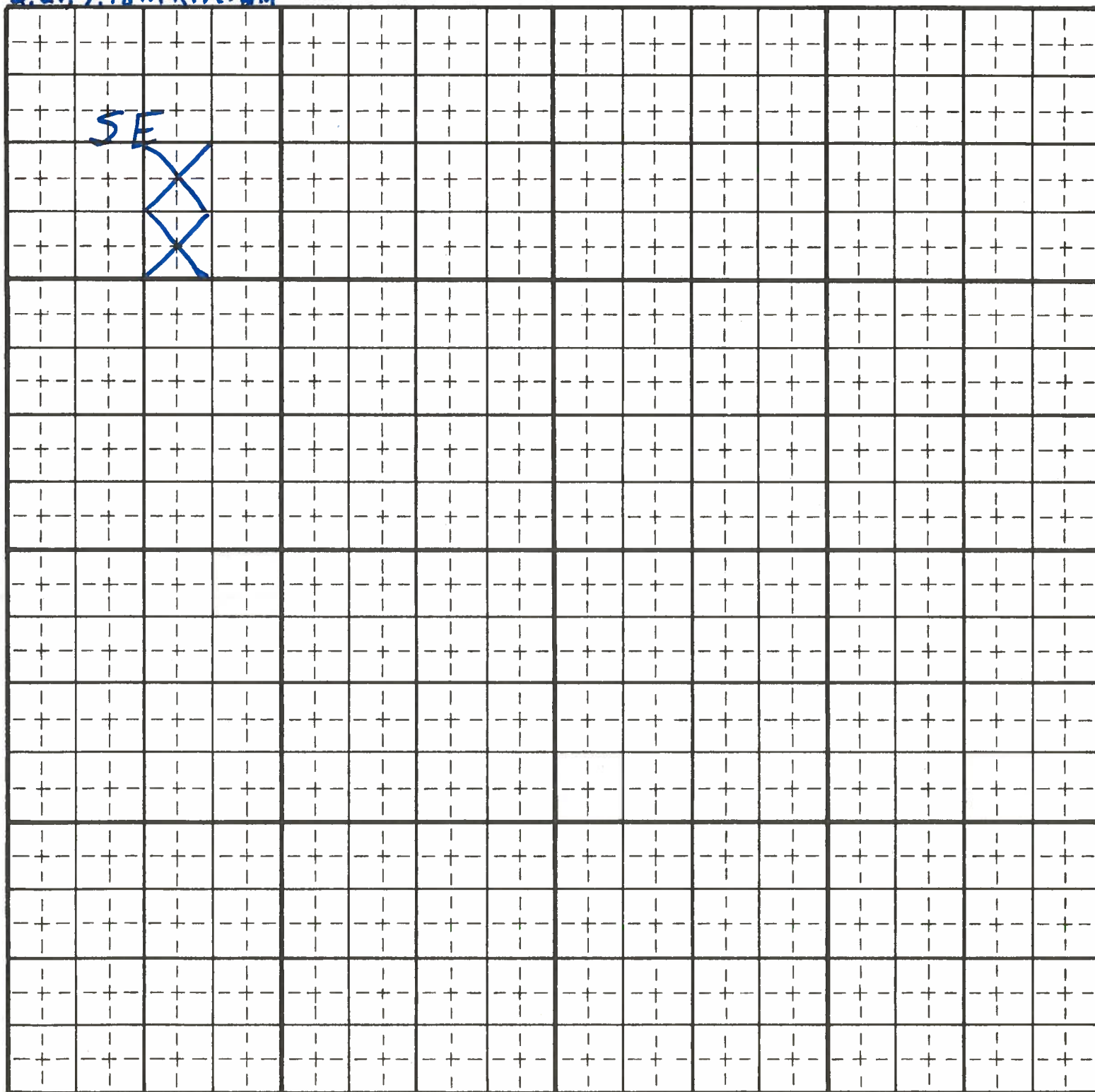
Last Name Rams Horn Water Co. Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
OCT 05 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

S. 21, T. 18 N. R. 17 E. 6M



Last Name Rams Horn Water Co. Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 05 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License x Permit _____
Decree _____
If applicable provide IDWR Water Right Number 77-07010
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the President Title
of Rams Horn Water Company Organization, that I have signed the foregoing
document in the space below as President Title of Rams Horn Water Company Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Connie Sugden
Title and Organization President, Rams Horn Water Company Date 11/28/89

State of Idaho/or x _____)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 28th day of November 19 89

SEAL

Notary Public Ethel M. Peck

Residing at Challis, Idaho

My Commission Expires 3-21-92.

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Rams Horn Water Co. Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant

OCT 05 1992

COPY

United States Department of Agriculture
Forest Service

SPECIAL USE PERMIT

Federal Land Policy and Management
Act of October 21, 1976

This permit is revocable and nontransferable

a. Record no.(1-2)	b. Region(3-4)	c. Forest(5-6)
70	Four 04	Salmon 13
--	--	--
d. District(7-8)	e. User number(9-12)	f. Kind of use (13-15)
Cobalt 01	4077	Water 915
--	----	Transmission ---
g. State(16-17)	h. County(18-20)	k. Card no.(21)
Idaho 16	Lemhi 059	1
--	---	-

Permission is hereby granted to Rams Horn Water Company

of c/o Connie Sugden, President, P.O. Box 744, Challis, ID 83226, hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

A tract of land 22 feet wide and approximately 1,000 feet long located in Section 22, T18N, R17E, Boise Principal Meridian, adjacent to HES #627, as shown on Exhibit No.1, attached and hereby made a part of this permit.

This permit covers .51 acres and/or .19 miles and is issued for the purpose of:

Maintaining a culinary water system including a concrete spring box, three 1,000 gallon plastic storage tanks, 1,000 feet of buried 2-1/2 inch plastic transmission pipe, and 1,000 feet of access service road.

1. Construction or occupancy and use under this permit shall begin within (in place) months, and construction, if any, shall be completed within N/A months, from the date of the permit. This use shall be actually exercised at least 360 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Dollars (\$) for the period from 19 to 19, and thereafter annually on SEE PROVISION NO. 18 Dollars (\$): Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 33 attached hereto and made a part of this permit.

PERMITTEE	name of permittee	*signature of authorized officer	date
	Rams Horn Water Company	X Connie Sugden	X 9/5/89
ISSUING OFFICER	name and signature	TITLE	date
	James W. Baker	FOR: Forest Supervisor	12-89

MICROFILMED

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-07010
Date Received: 12/27/1989
Receipt No: C013688
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAMS HORN WATER COMPANY
Address: 529 NORTH JOHNSON
POCATELLO, ID 83204 208-233-1238
2. Date of Priority: APR 25, 1969
3. Source: SPRINGS Trib. to: SINKS
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 18N | 17E | 21 | SW | NW | SE | | LEMHI |
5. Description of diverting works:
CONCRETE SPRING BOX, 7'X8', 1000 GA. CAP., 3-1000 GAL. HOLD. TANK
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 04/01 | 12/01 | 0.500 | | |
7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/25 HOMES.
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 18N | 17E | 21 | NW | SE | | DOMEST | |
| | | | SW | SE | | DOMEST | |
11. Place of use in counties: LEMHI
- A77-07010 Page 1 Date: 12/27/89

MICROFILMED
OCT 05 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

H.E. 627.

BARBARA FUGER, SEC./TREAS., 529 N. JOHNSON, POCA TELLO, ID 83204.
CONNIE SUGDEN, PRESIDENT, P.O. BOX 744, CHALLIS, ID 83226. WATER
SYSTEM IS OWNED BY RAMS HORN WATER COMPANY, SPECIAL USE PERMIT
USFA #4077.

DIVERSION WORKS (#5) CONTD: HOLDING TANKS INSTALLED IN 1982, 8'
LONG 5' DIA., APPROX. 3 MILES OF BURIED PIPELINES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Carlton Fiesthammel - ^{DE &} Idaho Falls
Public water supply ~~station~~

25 homes source is a spring



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1990

Rams Horn Water Company
529 N. Johnson
Pocatello, ID 83204

RE: Snake River Basin Adjudication (SRBA)
Lemhi County, A77-07010

Dear Claimants:

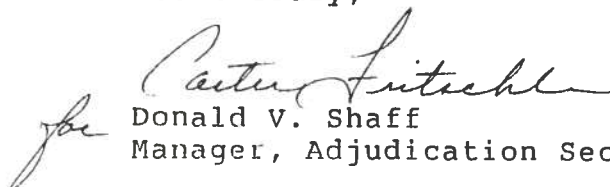
We are forwarding to you a data entered copy of the claim you filed for your property in Lemhi County.

We have interpreted the data from your claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right.

If you believe our data is incorrect and you make any changes to this Notice of Claim, initial the changes, sign the form, having your signature notarized, and return it to this office by February 5, 1990.

Please feel free to contact this office if you have any questions.

Yours Truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state:western
Enclosures:
Claim #A77-07010

MICROFILMED

OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 31, 1989

Ms. Barbara Fuger, Secretary
Rams Horn Water Company
529 North Johnson
Pocatello, Idaho 83204

Re: Snake River Basin Adjudication SRBA
French Dam - Lemhi County

Dear Ms. Fuger:

Your question about filing water right claims in your letter to Mike Stubblefield was forwarded to me. The easier questions will be answered first.

You will find enclosed a claim form and instructions for claiming the reservoir water right. Waiting until January of 1990, may be a better option considering the awkwardness of claiming the water right.

Mr. Stubblefield relayed to me an attorney in Salmon may be handling Mr. French's property matters for him. For a definitive answer on who should claim the water right I would defer to Mr. French's attorney or your own. The Department attorneys have expressed to me the preference that an owner file any claims to the water rights he or she may hold. An individual or individuals designated or granted authority by the owner may do the filing of the claim. The difficulty of an individual filing a claim for a water right to which he or she has no ownership may cause difficulty through the court process.

To say any more on this latter subject would violate the lack of authority I hold to address legal issues. If you have technical questions related to water rights please feel free to contact either this office or the regional office in Idaho falls. The address and telephone numbers are in the instructions for the claim form.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state/east
Enclosures:
Long instructions

MICROFILMED

OCT 05 1992

July 24, 1989

A. Michael Stubblefield, P.E.
Water Resource Engineer
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED
JUL 26 1989

Department of Water Resources

Mw. 77-xxx01
Re: French Dam
Lenhi Co.

Dear Mr. Stubblefield:

Pursuant to our meeting and your letter of June 28, 1989, we have raised the dam according to the department's requirements, the auxiliary spillway has been constructed and a grate has been constructed and placed at the throat of the gloryhole spillway. and growth from the dam removed. The dam can be inspected at your convenience.

With respect to the water right for the water stored behind the dam, would it be acceptable for one individual, who is a member of the water company, to individually file the water right. We had three individuals agree to file, but they do not have the resources to file Articles of Incorporation and then pay for the filing. We felt we would be better off to have just one individual file. We would appreciate your thinking on this and should we file now or wait until notice comes out in January. If we can file now, do you have applications available?

Letter

We appreciate your assistance and guidance in bringing the dam in conformance.

Sincerely,

Barbara Fuger

Barbara Fuger, Secretary
Rams Horn Water Company
529 North Johnson
Pocatello, ID 83204

MICROFILMED

OCT 05 1992