

11/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4211B

NAME AND ADDRESS: RAMSHORN RANCH LTD PARTNERSHIP
PO BOX J
SALMON ID 83467

SOURCE: SPRING

TRIBUTARY: SHORT CREEK

QUANTITY: 0.080 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1918

POINT OF DIVERSION:

T18N R17E S15 NWSWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within LEMHI County

T18N R17E S22 SENW

DOMESTIC Within LEMHI County

T18N R17E S22 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

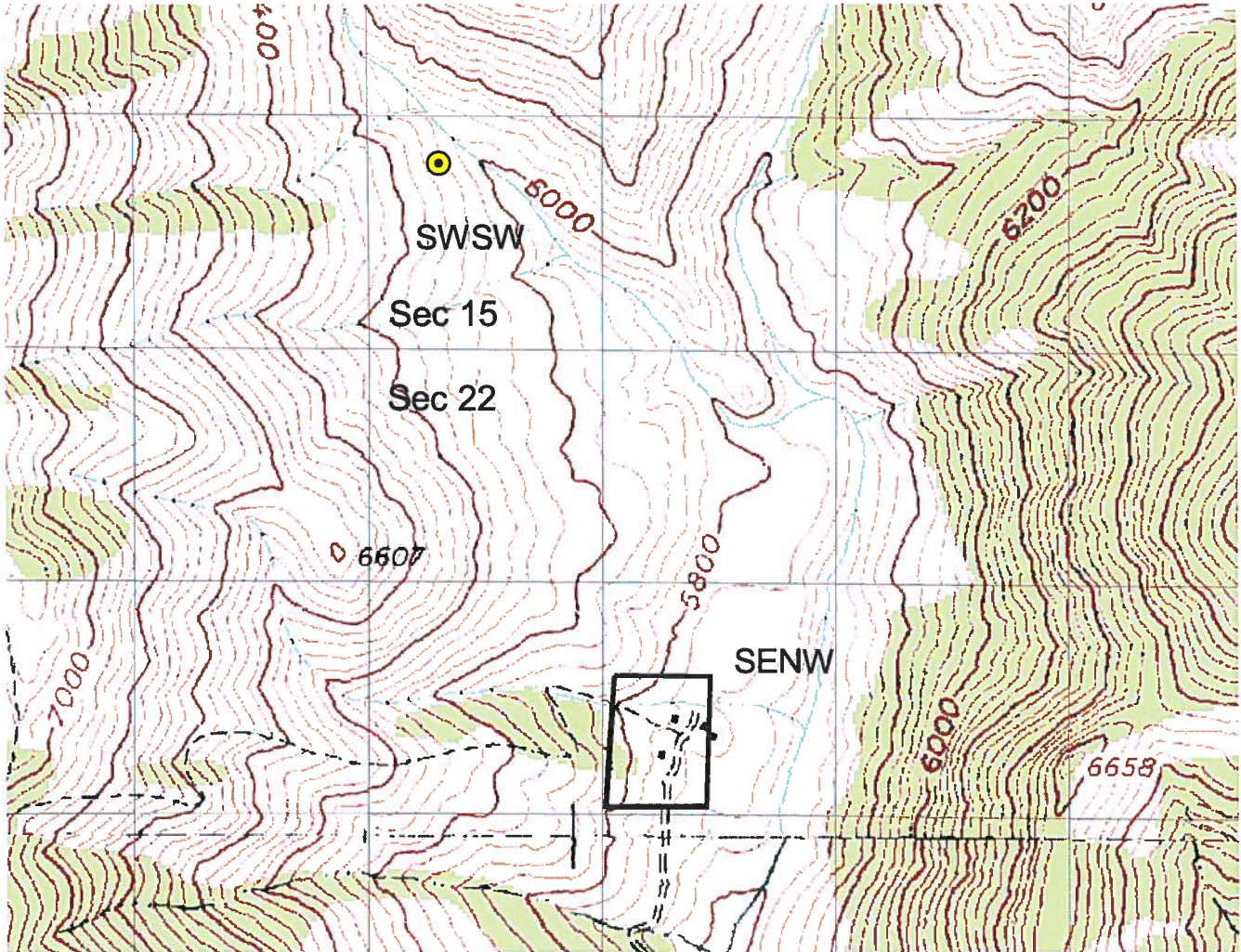
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

HE S 627

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

77-4211B



0 600 1200 Feet

Sections 15 & 22
T18N R17E

● Point of Diversion

□ Place of Use

Map prepared on November 23, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

77-4211B

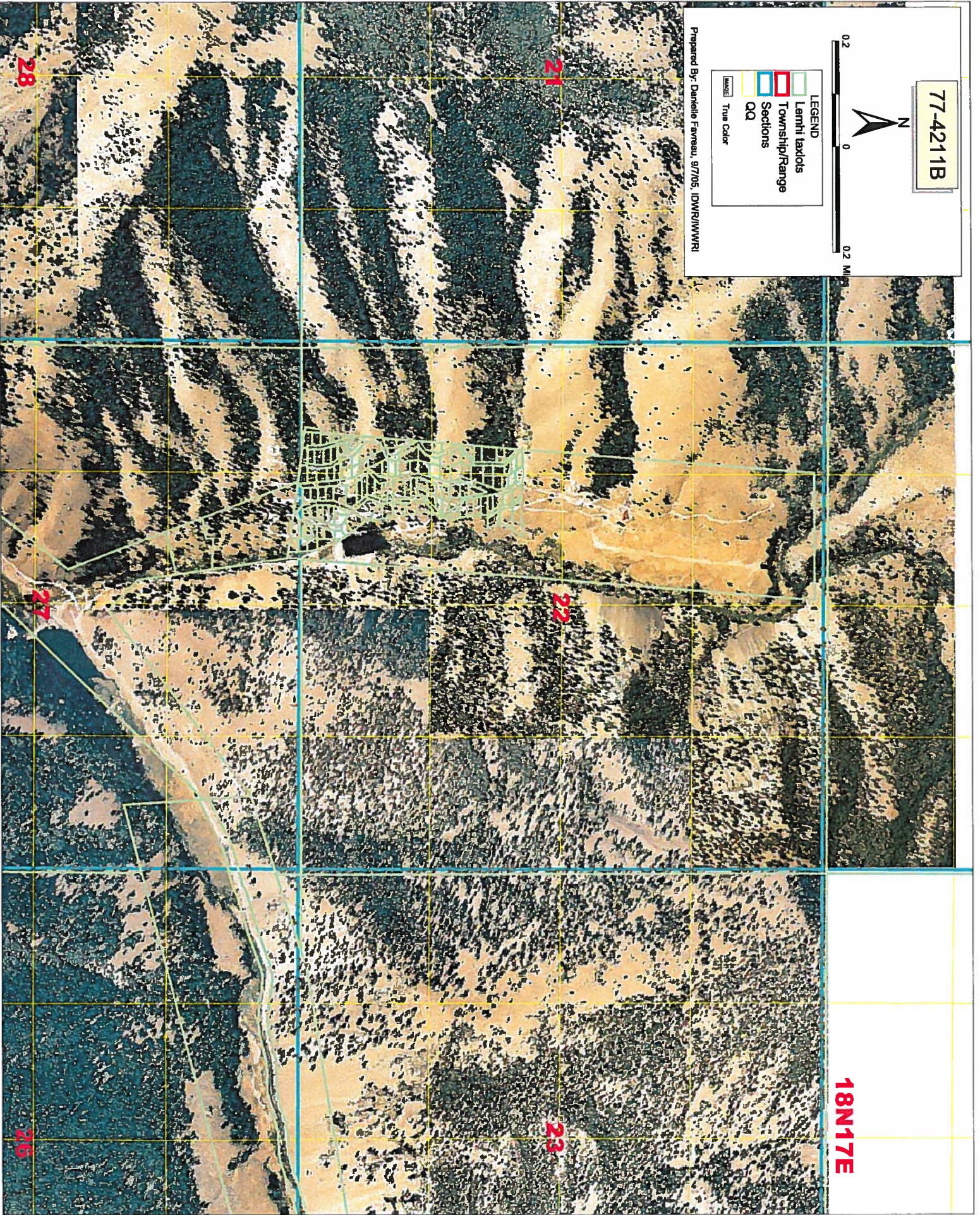


0.2 0 0.2 Miles

LEGEND

- Lamhi taxlots
- Township/Range
- Sections
- QQ
- True Color

Prepared By: Danielle Farnau, 8/7/05, IDWR/WWRI



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04211B
Date Received: 5/02/1990
Receipt No: E014095
Received By: Kw

RECEIVED
MAY 23 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAMSHORN RANCH LTD. PARTNERSHIP 208-756-2711
Address: P.O. BOX J
SALMON, ID 83467

2. Date of Priority: JAN 01, 1918

3. Source: SPRING Trib. to: SHORT CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	17E	15	NW	SW	SW		LEMHI

5. Description of diverting works:
COLLECTION BOX MAINLINE TO WATER TANKS FOR LODGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/40 HORSES, D/TWO HOMES & TWO LODGES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	17E	22	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: LEMHI

A77-04211B

Page 1

Date: 05/02/90

MICROFILMED
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

STOCK WATER IS FOR SAME STOCK CLAIMED UNDER A77-04211
DOMESTIC USE IS FOR THE FOLLOWING:

HOUSE - ONE BEDROOM W/BATH & KITCHEN

HOUSE - THREE BEDROOM W/BATH & KITCHEN

LODGE - TWO BATHS, 2 SHOWERS, KITCHEN, SLEEPS 28

LODGE - THREE BATHS, 3 SHOWERS, KITCHEN, SLEEPS 25

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 5/2/90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 19 90

Seal

Betty J. Thompson
Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC

Residing at RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 6-30-94
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/40 HORSES, D/TWO HOMES & TWO LODGES
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	17E	22	SE	NW		DOMEST	
			SE	NW		STOCK	
11. Place of use in counties: LEMHI

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County of Bonneville) SS.

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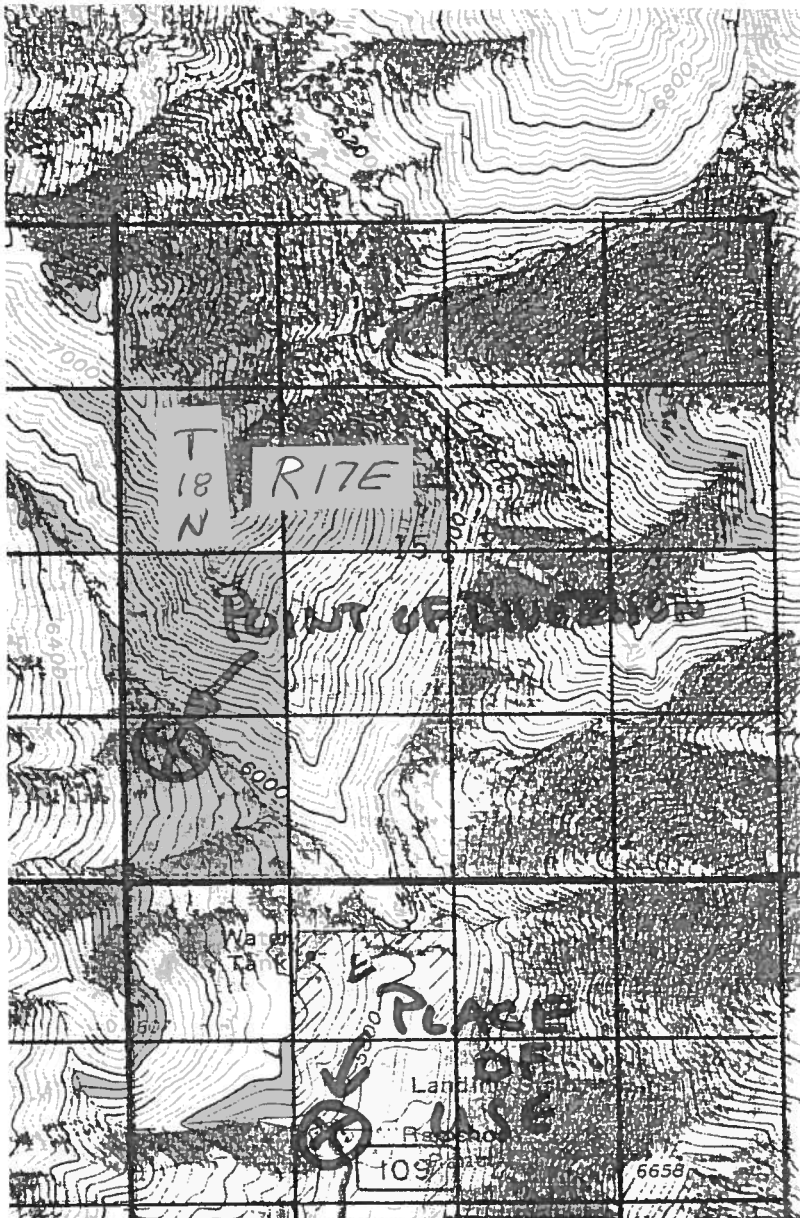
of May 19 90

Seal

Betty J. Thompson
Notary Public

Residing at RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 6-30-94
My Commission Expires _____



A77-04211B



77-4211 B

Exam Notes

Ramshorn Ranch

Arvon Robic

Home: 756-3803

Office: 756-4159

756-2977

Contact

Robic Real Estate

531 Main

Salmon, ID

→ Per Phone Conversation 8-4-05

Spring (not) tributary to Shorts Creek

POD above main lodge into box

used to be a guest ranch but is now Private

— Limited Partnership

Domestic

Lodge sleeps 21

New lodge under construction. Replace old?

2 cabins

2 Hours one way Dirt Road from Salmon

AJ5809NP
No. R77-D4211B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 21

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAMSHORN RANCH LTD PARTNERSHIP PO BOX J SALMON ID 83467 (208) 756-2711	01/01/1918	DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: SPRING

Tributary to: SHORT CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T18N R17E S15

NMSWSW

LEMHI County

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
NENE NAME SENE : NENW NWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWE SESE :			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :			
18N 17E 22 :		D :	

POU County: LEMHI

Non-Irrigation Uses: DOMESTIC, 2 HOMES, 2 LODGES, STOCKWATER, 40 HORSES *del*

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: *EXR USE - Domestic use includes 2 lodges*
GEN PARCEL NO. RP18N17E223001A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/01/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
STOCK WATER IS FOR SAME STOCK CLAIMED UNDER A77-04211
DOMESTIC USE IS FOR THE FOLLOWING:
HOUSE - ONE BEDROOM W/BATH & KITCHEN

Held for later report
Receipt paid expense
denominated use
\$58.00

Comments: Date: 12/01/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
HOUSE - THREE BEDROOM W/BATH & KITCHEN
LODGE - TWO BATHS, 2 SHOWERS, KITCHEN, SLEEPS 28
LODGE - THREE BATHS, 3 SHOWERS, KITCHEN, SLEEPS 25

Audit: 12/01/93 DUNN1 03/30/95 POST-STD 11/08/98 AJU3-JSH

WATER RIGHT NUMBER - A77-04211B PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
7704211
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 05/04/90 WILSON 06/10/91 HARRIS
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 05/23/1990 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT -
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - E014095 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - POI OWNERSHIP FLAG - Y PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - DR NOTICE OF ERROR FLAG -

RP 18N17E223001 A

DATA ENTRY

ENTERED 12-1-93

CHECKED 3-31-94

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
SEP 13 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER