

11/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4211A

NAME AND ADDRESS: RAMSHORN RANCH LTD PARTNERSHIP
PO BOX J
SALMON ID 83467

SOURCE: RAMS CREEK TRIBUTARY: SILVER CREEK
SHORT CREEK TRIBUTARY: RAMS CREEK

QUANTITY: 1.000 CFS
The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1918

POINT OF DIVERSION:
T18N R17E S15 SWSESW Within LEMHI County
T18N R17E S15 SESESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.000 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T18N R17E S22 NENW 6.0 T18N R17E S22 SENW 9.0
T18N R17E S22 NESW 1.0
STOCKWATER Within LEMHI County
T18N R17E S22 NENW T18N R17E S22 SENW
T18N R17E S22 NESW

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

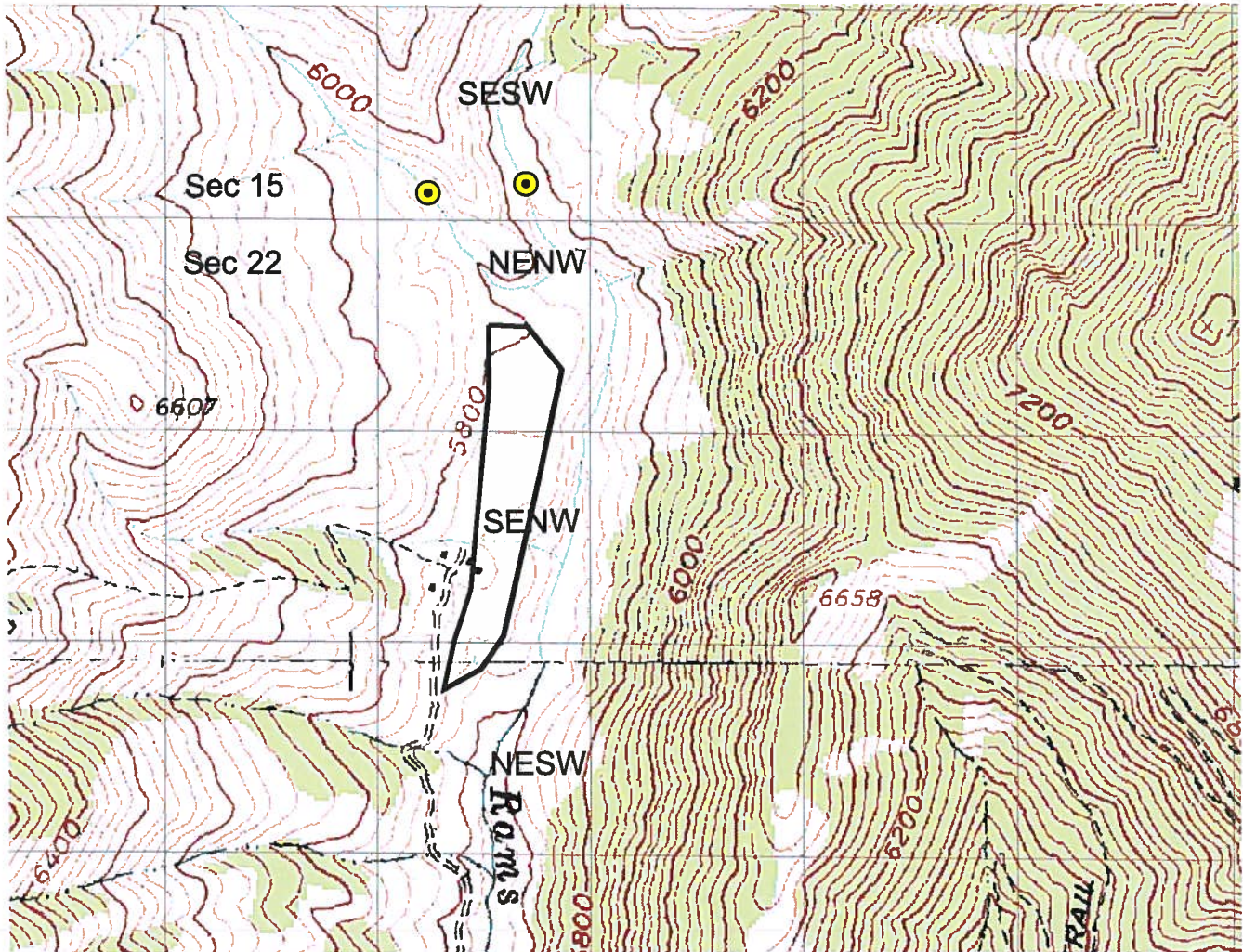
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

HES 627

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

77-4211A



0 700 1400 Feet

Sections 15 & 22
T18N R17E



● Point of Diversion

□ Place of Use

Map prepared on November 23, 2005
By Kenneth Knoblock
Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

RECEIVED

JUL 08 2005

Department of Water Resources

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2005

77-4211A
RAMSHORN RANCH LTD
PARTNERSHIP
PO BOX J
SALMON ID 83467

Re: Field Examination and Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights.

The elements of beneficial use rights need to be verified by an examiner for the Idaho Department of Water Resources (IDWR) before the claim can be recommended to the SRBA Court. The examination of claims in your area will take place during the summer of 2005. An examiner will be contacting you to schedule a time to visit your property to verify your use of the water right claimed.

Also, even though most of the elements of your claim can be verified by the field exam, the date of first use, or priority date can only be verified by documentation of the historic use. If you have not supplied documentation for the priority date and historical beneficial use of the water, please submit your evidence by August 31, 2005. Enclosed you will find a pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: IDWR will recommend the SRBA Court decree the claim disallowed if the priority date and the historic use cannot be documented. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosure:

Evidence of Priority Date pamphlet

Additional claimant(s) and/or claim(s):

77-4211B
RAMSHORN RANCH LTD
PARTNERSHIP
PO BOX J
SALMON ID 83467

37-4211A

4-1003.

Hailey 014779

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Frank S. Allison has been established and duly consummated, in conformity to law, for the H. E. Survey No. 627, embracing a portion of, approximately, Section eighteen in Township eighteen north of Range seventeen east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, from which U. S. Location Monument No. 240, bears south ten degrees thirty minutes thirty seconds west forty-two and ninety-three-hundredths chains distant; thence, north eighty-two degrees seven minutes west nineteen and thirty-seven-hundredths chains to corner No. 2; thence, north four degrees forty-five minutes east seventy-seven and sixty-one-hundredths chains to corner No. 3; thence, east nineteen and twenty-six-hundredths chains to corner No. 4; thence, south four degrees thirty-eight minutes west eighty and twenty-six-hundredths chains to corner No. 1, the place of beginning, containing one hundred fifty-two and ten-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand; in the District of Columbia, the SIXTEENTH day of FEBRUARY in the year of our Lord one thousand nine hundred and TWENTY-TWO and of the Independence of the United States the one hundred and FORTY-SIXTH.

SEAL

By the President: Warren G. Harding

By Viola B. Pugh, Secretary,

M. P. LeRoy

Recorder of the General Land Office.

RECORDED: Patent Number 849353

ReCORDED at the request of Frank S. Allison August 17th, 1922 at -- minutes past 9 o'clock A. M., in Book 26 of Deeds page 228 Records of Lemhi County, Idaho.

BY

Lelia M. Elson
Deputy.

W. H. Simmons
County Recorder.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04211A
Date Received: 5/02/1990
Receipt No: E014095
Received By: _____

RECEIVED

MAY 23 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

1. Name: RAMSHORN RANCH LTD. PARTNERSHIP
Address: P.O. BOX J
SALMON, ID 83467

208-756-2711

2. Date of Priority: JAN 01, 1918

3. Source: SHORT CREEK
RAMS CREEK
STREAM

Trib. to: RAMS CREEK
SILVER CREEK
RAMS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	17E	15	SW	SE	SW		LEMHI
			SE	SE	SW		LEMHI

5. Description of diverting works:
HEADGATE, DITCHES & PIPELINES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 112.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	17E	22	NE	NW		IRR	10.0
			SE	NW		IRR	25.0
			NE	SW		IRR	10.0
						Section Acres	45.0
						Total Acres	45.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D OF STREAM TRIB. RAMS CK., IS SWSESW SEC 15, T18N, R17E
STREAM AKA SHORT CREEK
P/D RAMS CREEK SESESW SEC 15, T18N, R17E.

ONLY TWO SOURCES ARE CLAIMED ON THIS WATER RIGHT:
STREAM (SHORT CREEK) TRIBUTARY TO RAMS CREEK
RAMS CREEK TRIBUTARY TO SILVER CREEK

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Timothy J. Allen Date: 5/2/90
Date: _____

MICROFILMED
OCT 05 1992

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 19 90

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

T
18
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RITE

15 15

POINTS OF
DIVERSION

PLACE OF USE

105

22

A77-04211A

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U.S. 1992

77-4211A

Exam Notes

Ramshorn Ranch
Aron Robic
Home - 756-3803
Office 756-4159
756-2977
Contact → Robic Real Estate
531 Main
Salmon
Called (8-4-05)

Shorts Creek trip of Rams. Creek

16 acres irrigated

20 Horses Part time.

30-40 Cows in Summer

Gated Pipe Gravity Fed. ⇐ Per Phone Conversation

77-4211A

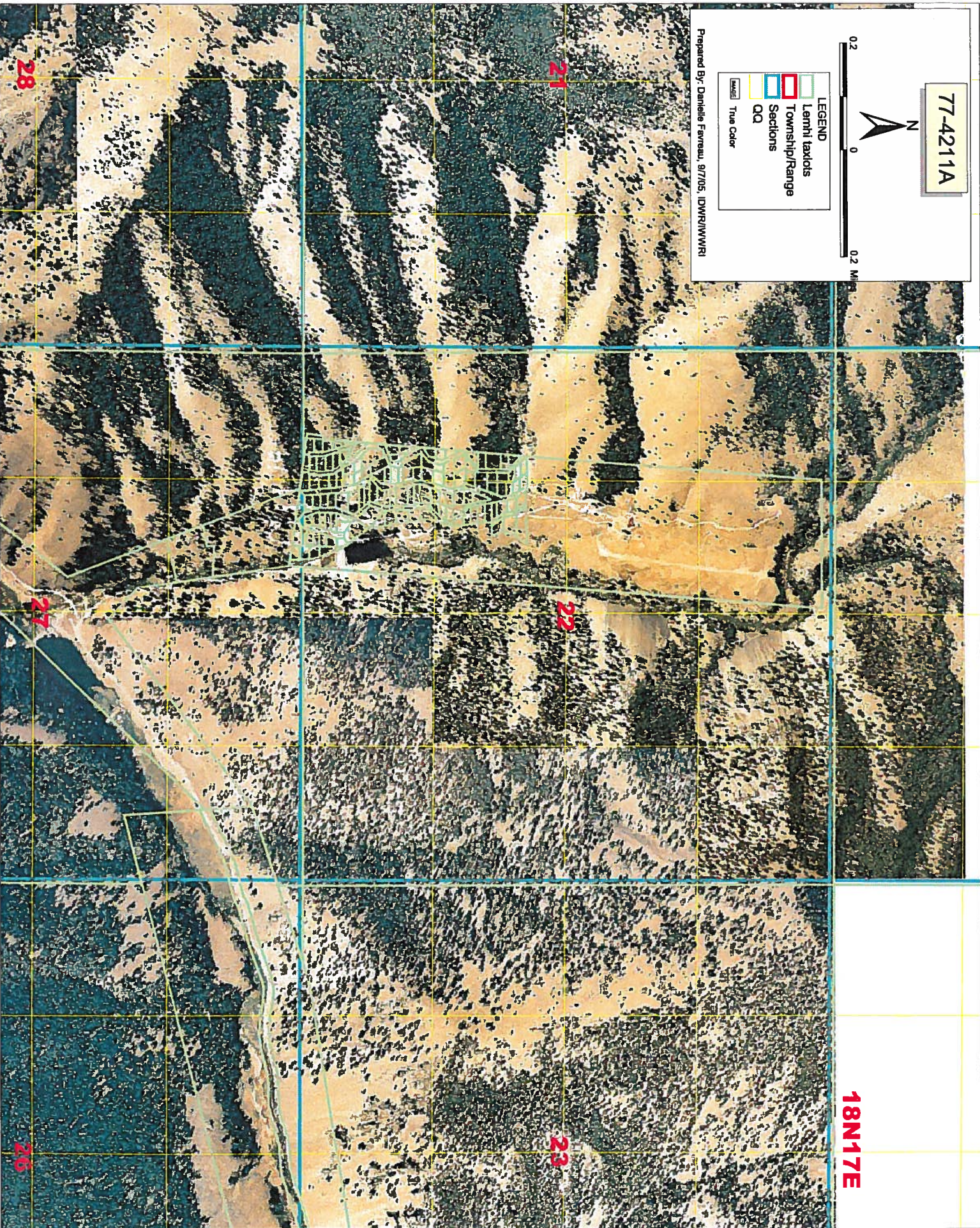


0.2
0
0.2 Miles

LEGEND

- Lemhi taxlots
- Township/Range
- Sections
- QQ
- True Color

Prepared By: Danielle Farnau, 9/7/05, DWMR/WWRI



18N17E

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A77-04211A

Page 1

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OCT 05 1992

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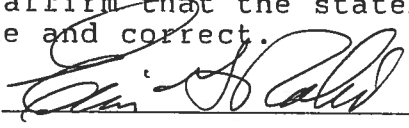
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Signature of Claimant(s):  Date: 5/2/90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May 19 90

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

TIBN
RITE

POINTS OF
DIVERSION

PLACE OF USE

109
22

A77-04211A sil

MICROFILMED

246 U.S. 1992