

| Land Patent Details                                                                                             |                                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|--------------|---------------|------------------|-----|-----------------------|----|--------|-----|----------|-----|--------------------|-----|------------|------------------------------------------------------|
| Accession Nr: 162791    Document Type: Serial Patent    State: Idaho    Issue Date: 11/21/1910    Cancelled: No |                                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Names On Document                                                                                               |                                                      |             | Miscellaneous Information                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| <input checked="" type="checkbox"/> JACOBSON, ALEXANDER<br><br><br><br><br>                                     |                                                      |             | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Land Office:</td><td>Coeur D Alene</td></tr> <tr><td>US Reservations:</td><td>Yes</td></tr> <tr><td>Mineral Reservations:</td><td>No</td></tr> <tr><td>Tribe:</td><td>---</td></tr> <tr><td>Militia:</td><td>---</td></tr> <tr><td>State In Favor Of:</td><td>---</td></tr> <tr><td>Authority:</td><td>May 20, 1862: Homestead EntryOriginal (12 Stat. 392)</td></tr> </table> |         |          |          | Land Office: | Coeur D Alene | US Reservations: | Yes | Mineral Reservations: | No | Tribe: | --- | Militia: | --- | State In Favor Of: | --- | Authority: | May 20, 1862: Homestead EntryOriginal (12 Stat. 392) |
| Land Office:                                                                                                    | Coeur D Alene                                        |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| US Reservations:                                                                                                | Yes                                                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Mineral Reservations:                                                                                           | No                                                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Tribe:                                                                                                          | ---                                                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Militia:                                                                                                        | ---                                                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| State In Favor Of:                                                                                              | ---                                                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Authority:                                                                                                      | May 20, 1862: Homestead EntryOriginal (12 Stat. 392) |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Military Rank: ---                                                                                              |                                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Document Numbers                                                                                                |                                                      |             | Survey Information                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Document Nr: 03151                                                                                              |                                                      |             | Total Acres: 155.4                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Misc. Doc. Nr: 0                                                                                                |                                                      |             | Survey Date: ---                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| BLM Serial Nr: IDCDA 0003151                                                                                    |                                                      |             | Geographic Name: ---                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Indian Allot. Nr: ---                                                                                           |                                                      |             | Metes/Bounds: No                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| Land Descriptions                                                                                               |                                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| State                                                                                                           | Meridian                                             | Twp - Rng   | Aliquots                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Section | Survey # | County   |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| ID                                                                                                              | Boise                                                | 049N - 002E | E½SE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8       |          | Shoshone |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| ID                                                                                                              | Boise                                                | 049N - 002E | NW¼SE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8       |          | Shoshone |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| ID                                                                                                              | Boise                                                | 049N - 002E | Lot/Trct 7                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8       |          | Shoshone |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |
| REMARKS: LOT 7 OF N HALF OF SW                                                                                  |                                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |          |              |               |                  |     |                       |    |        |     |          |     |                    |     |            |                                                      |

FOR INSTREAM STOCK  
spring water  
slough