

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL
ADJUDICATION OF RIGHTS TO
THE USE OF WATER FROM THE
COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576
Ident. Number: 95-16169
Date Received: 11/04/2011 *arm*
Receipt No.: N028489

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
DANIEL FICCA	365 LODGEPOLE RD	ATHOL	ID	USA	83801
CHARIS FICCA	365 LODGEPOLE RD	ATHOL	ID	USA	83801

2. Date of Priority:

Date	Explanation
1/1/1972	NO IDWR WELL DRILLERS REPORT AVAILABLE. BONNER COUNTY ASSESSOR TAX PARCEL RP54N02W196051 RECORD INDICATES MOBILE HOME ON PROPERTY IN 1972. NEW STICK BUILT HOME BUILT TO REPLACE MOBILE HOME. CURRENT PARCEL NUMBER IS RP54N02W196100A. THERE IS NO OTHER SOURCE OF WATER AVAILABLE ON PROPERTY THAT WOULD HAVE SUPPORTED DOMESTIC OR STOCKWATER USE IN 1972.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
54N	02W	19	4	SW	SW	BONNER

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock		Description
DOMESTIC	1	-		
STOCKWATER	-	Type of Stock	Number of Stock	HORSES AND CHICKENS.
		Mixed Stock	1 - 10	

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	1 / 1	12 / 31

STOCKWATER	1 / 1	12 / 31
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7. Quantity:

Water Use	CFS	AF	KW
DOMESTIC	0.040	0.00	0.0
STOCKWATER	0.020	0.00	0.0

Totals:

CFS	AF	KW
0.060	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	54N	02W	19	SW	SW	BONNER	4	-
STOCKWATER	54N	02W	19	SW	SW	BONNER	4	-

9. Basis of Claim:

Basis
Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ___ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 *Well report & agreement & Map*

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Daniel Ficca* Date: *11/4/11*
Chris Ficca Date: *11/4/11*

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
 Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please print name