

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
\$00.63
02 1A
0004310839 JAN 11 2006
MAILED FROM ZIP CODE 83702

RECEIVED

FEB 03 2006

DEPARTMENT OF
WATER RESOURCES

77-4169M

☒ NO SUCH NUMBER
☒ RETURNED TO SENDER
☐ INSUFFICIENT ADDRESS
☐ NOT DELIVERABLE AS ADDRESSED
☐ DECEASED
☐ VACANT
☐ REFUSED
ROUTE NUMBER 1234 INITIALS

JOHN ARMSTRONG
29055 PACIFIC COAST HWY
MALIBU CA 90265

ANKR 8254 REY JE
CORAS

03/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-4169M
NAME AND ADDRESS: JOHN ARMSTRONG
29055 PACIFIC COAST HWY
MALIBU CA 90265
SOURCE: PONY CREEK TRIBUTARY: SOUTH FORK SALMON RIVER
QUANTITY: 0.040 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.
PRIORITY DATE: 01/01/1879
POINT OF DIVERSION:
T21N R07E S2 NWSW Within VALLEY County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within VALLEY County
T21N R07E S02 Lot 8 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

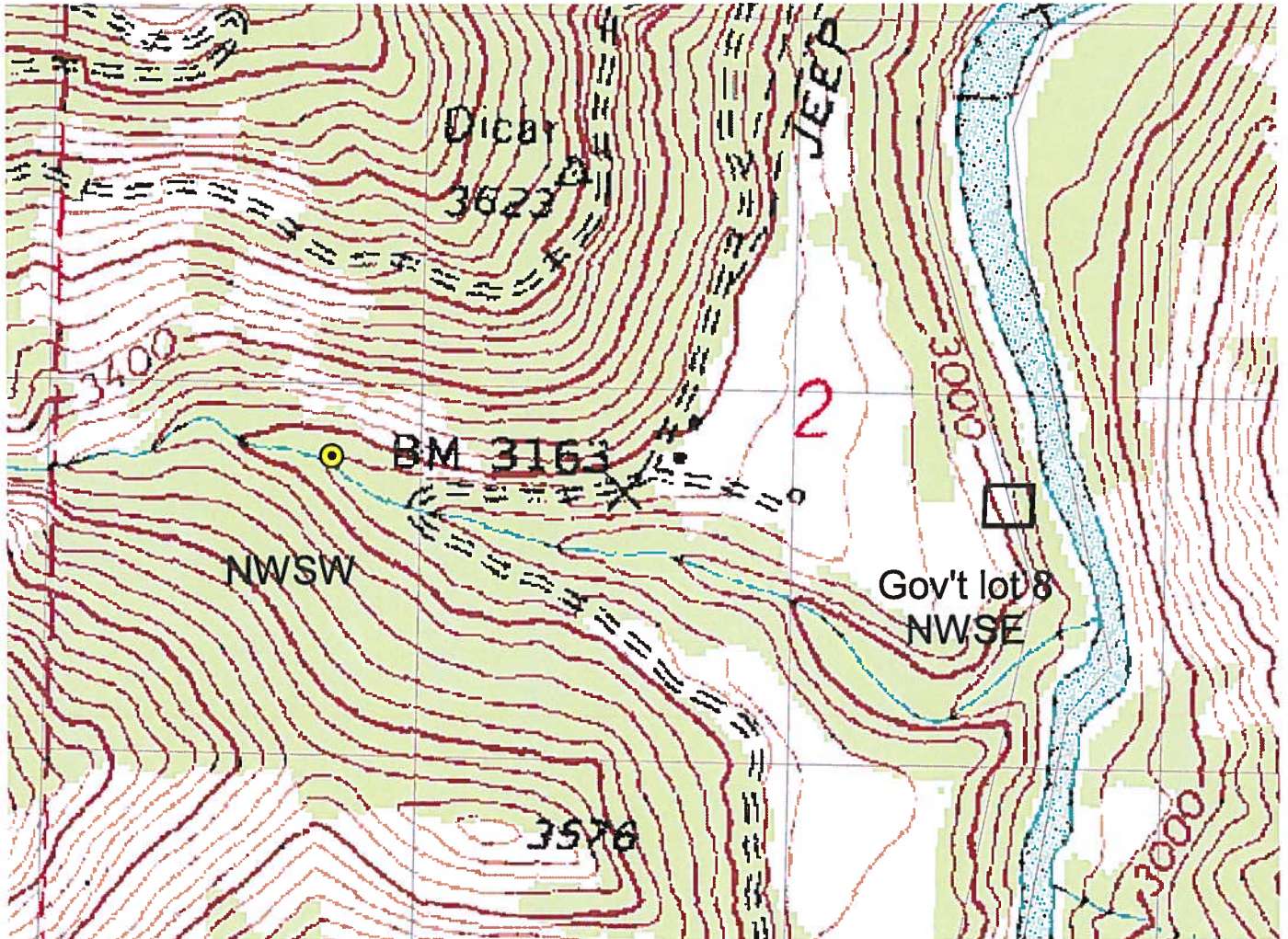
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. RP21N07E027821 PROPERTY ALSO KNOWN AS TRACT 8, TX 14, BARKELL RANCH.

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

77-4169M



0 500 1000 Feet

Section 2
T21N R7E



-  Point of Diversion
-  Place of Use

Map prepared on March 30, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

3/16/05

PMO100 - PARCEL MASTER INQUIRY

12:22:29

PARCEL: RP 21N07E027821 A

F17=DD F19=SP

LEGAL DESCRIPTION

ARMSTRONG, JOHN MAC FARLANE
& SCHIBLER, SHERYL S.

S2 T21N R7E
TAX NO. 14 IN TRACT 8 OF
BARKELL RANCH SURVEY

ProVal Area Number 1

28254 REY DE COPAS

CODE AREA 4-0000 OWNER CD

MALIBU CA 90265

PARC TYPE LOC CODE 4700

EFFDATE 3012001 EXPDATE

PREV PARCEL RP21N07E027821T

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2001	5469	AC	36800				

TOTALS

5469

36800

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04169M
Date Received: 9/15/1992
Receipt No: W015394
Received By: Dy

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN ARMSTRONG
Address: 31 1/2 WAVECREST AVE.
VALENCIA CA

90291

2. Date of Priority: JAN 1, 1879

3. Source: PONY CREEK

Trib. to: SOUTH FORK SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	07E	2	NW	SW			VALLEY

5. Description of diverting works:
2" PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC USE, ONE HOUSEHOLD AND YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	07E	2	NW	SE	8	DOMEST	

11. Place of use in counties: VALLEY

MICROFILMED

AUG 08 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT PURCHASED LAND AND ASSOCIATED WATER RIGHTS FROM
DESCENDANTS OF SYLVIA MCCLAIN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x John Armstrong Date: 9/15/92
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of Sep 19 92

D. E. Tuttle
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9/15/1994

MICROFILMED

AUG 08 1994

SIGNAL

Skunk
Spring

Pony

PLAYET

Creek

N A T I O N A L

~~P/D~~

Govt
LT
8

Prospect

South Fork
Guard Station

Mile 20

MICROFILMED

AUG 08 1994

DATE: 12/01/98
PAGE: 1

Audit: 12/01/98 L HARRIS

RECEIVED

DEC 08 1997

Department of Water Resources

2

November 6, 1997

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Anita L. Warntjes
Administrative Assistant
Adjudication Bureau

ALW:region

The address is correct as shown above or as otherwise changed.

Claimant Signature

12/1/97

Dear Anita,
My brother, John Armstrong, has been on an expedition in the Andes of Peru, for the last two months. He is unreachable. He will be returning to the United States sometime in late January of 1998.

I know he has a trailer on this property, which has running water & electricity, but I do not have the ability to show proof, other than having someone go & see it!

I will notify my brother regarding this matter, immediately upon his return.

Please let me know if I can be of further assistance.

Sincerely,

Jeff Armstrong

14917 McLandrop Ave. Pacific Palisades, Ca, 90272 310-454-5610

November 6, 1997

JOHN ARMSTRONG
29055 PACIFIC COAST HWY
MALIBU CA 90265

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim #A77-04169M
Change of Address

Dear Mr. Armstrong:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

According to the county records, this property has no improvements on it. The claim to the property is for a domestic use of one household. The department needs proof the water is in use for a domestic right.

Please sign your name at the bottom of this letter and return it along with the proof of domestic use to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by December 1, 1997. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-25-1997
PAGE: A-230

RIGHT NUMBER: 77-04169M

NAME & ADDRESS: JOHN ARMSTRONG
~~31-1/2 WAVECREST AVE~~ 29055 Pacific Coast Hwy
~~VALENCIA CA 90291~~ Malibu CA 90265

SOURCE: PONY CREEK TRIBUTARY: SOUTH FORK SALMON RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1879

POINT OF DIVERSION: T21N R07E S02 NWSW Within VALLEY County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC DOMESTIC USE, ONE HOUSEHO 01-01 12-31 0.04 CFS ✓
no improvement

PLACE OF USE: DOMESTIC Within VALLEY County
T21N R07E S02 Lot 8 (NWSE) ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CLAIMANT PURCHASED LAND AND ASSOCIATED WATER RIGHTS FROM
DESCENDANTS OF SYLVIA MCCLAIN.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel no
RP 21N07E02 1821

Tract #14 Tract 8
Barkell Ranch

Verified by *Judy Lawrence* Date: *10/1*
Verification Source: *Card Index*

SEP 16 1992

Date Received

9/15/1994

Department of Water Resources

Approved

State of Idaho

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

SEP 21 1992

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant John Macfarlane Armstrong (310) 399-2870
Phone Number

Mailing Address 34 1/2 Wavcrest Ave. Venice CA 90291
City State Zip

Valley 1988 (11-23-88)
County(s) where place of use is located Date claim originally due

A-77-04169M
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I didn't receive information or notice about the deadline
in the mail.

Claimant requests an extension to 9/15, 19 92

John Armstrong 9/15, 19 92
Signature Date of request

owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Notice was not mailed to this address.

and if granted the filing deadline is extended to Sept 15, 19 92

Signed this 19 day of Sept, 19 92

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 24 1996