

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-28657**
Date Received: 1/26/1990
Receipt No: W007999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SUNNY SLOPE MARKET 208-459-4855
Address: MICHAEL J STROTHMAN
14987 SUNNY SLOPE RD
CALDWELL ID 83605

2. Date of Priority: DEC 31, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	22	NE	NE	NE		CANYON

5. Description of diverting works:
2 WELLS-120', 6" CASE, 1 HP PUMP; 100', 4" CASE, 1/2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 3 HOMES, STORE & WINERY; COMMERCIAL, FREEZING UNITS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	22	NE	NE		COMMER	
			NE	NE		DOMEST	

11. Place of use in counties: CANYON
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
IRRIGATION FROM LAKE LOWELL
14. Remarks:
SUNNY SLOPE SUBDIVISION BLOCK 1, LOTS 1, 2, 3, 4, 5, 6, 7, 13, 14
AND N1/2 OF LOT 1, BLOCK 2.
DATA ENTRY CORRECTION MADE TO WATER USE. 9/15/97 LH
15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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			NE	NE		COMMER	

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AND N1/2 OF LOT 1, BLOCK 2.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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AND N1/2 OF LOT 1, BLOCK 2.

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Number of attachments: _____

For Individuals:

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Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number ALB-28651Date Received 1-26-90Receipt Number 60079996016106

RECEIVED
JAN 26 1990

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
APR 9 1993

Department of Water Resources
Western Regional Office

Please type or print clearly

Sunny Slope Market
1. Name of Claimant (s) Michael J. Strothman [208] 459-4855
Phone (208) 454-2145

Mailing Address 14987 Sunny Slope Rd. Caldwell, Id. Zip 83605

2. Date of Priority (Only one (1) per claim) December 31, 1958/1943 mfs

3. Source of water supply (a) Wells [2]
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 4W Section 22,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" casing, 120' deep, 1 HP Submer-
sible pump, Well-4" casing 100' deep, 1/2 HP Submersible pump [Dec. 31, 1943]
piped to points of use & plumbed so that the wells may be used indepen-
dently or either well may be the source for all uses.

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AUG 02 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For Commercial purposes from 1-1 to 12-31 amount 0.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: 3 households [1 house, 2 mobile homes], store &

Weston Winery, Commercial: water to freezing units & clean-up.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
3N	4W	22	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			D-C																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

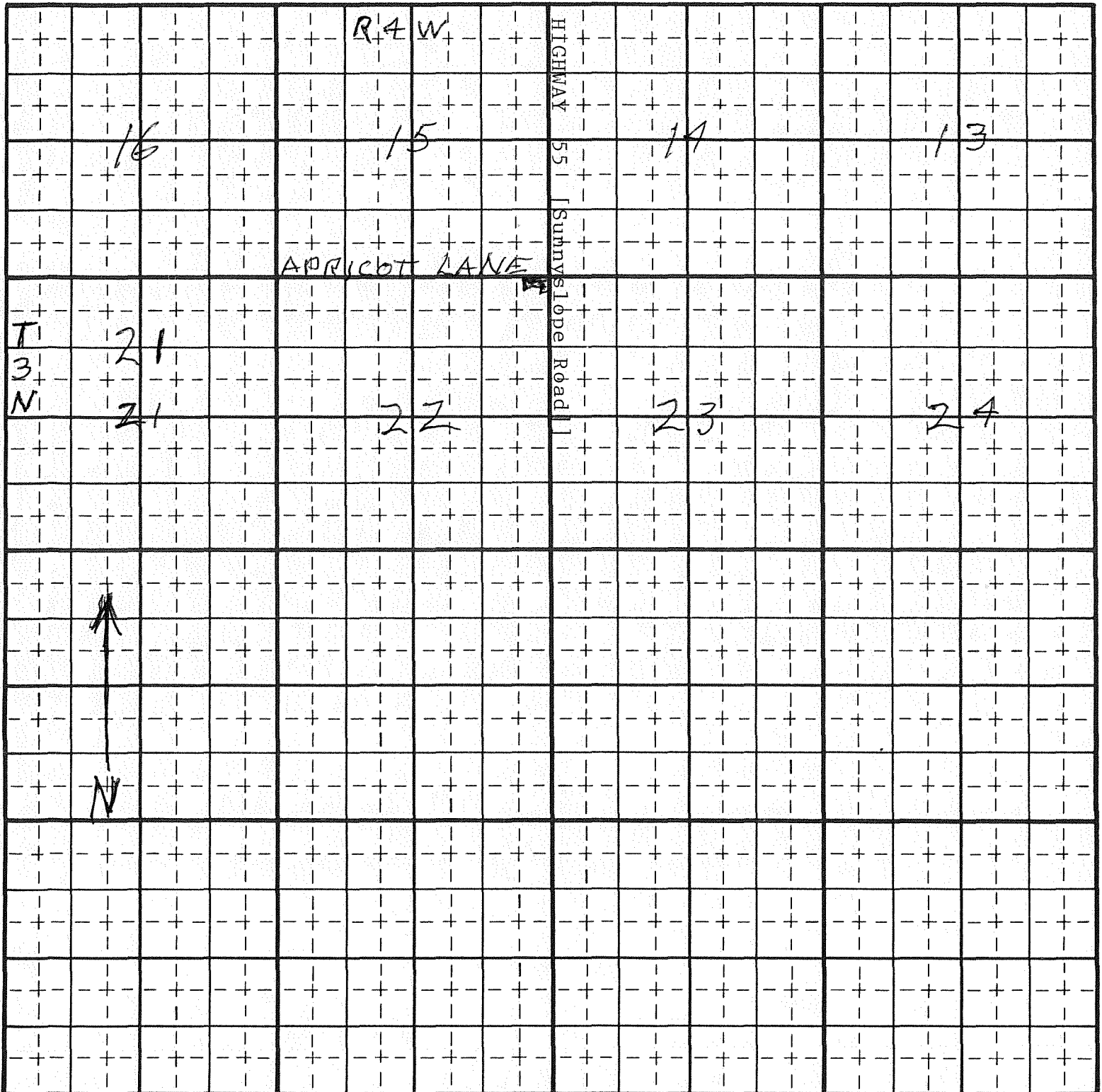
13. Describe any other water rights used at the same place and for the same purposes as described above.

Irrigation from Lake Lowell or None ()

14. Remarks: Sunny Slope Sub-division Block 1: Lots 1,2,3,4,5,6,7. 13. 14 and N¹/₂ of Lot 1, Block 2.

X Last Name Strothman Ident No. _____

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Copies: White - State, Yellow - Claimant
AUG 02 1994



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AUG 02 1994

Scale: 2 inches equals 1 mile

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1-3-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 2RD day of January 19 90

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 02 1994

Last Name Strathman Ident. Number _____

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

1-92
CLAIMANT'S NAME Sunny Slope Market CLAIM IDENT. NO. A63-

DATE RECEIVED 1/36/94 RECEIPT # W00777 FEE PAID \$ 50. FEE REQ'D \$ 55.

	YES	NO	Required Info?
Is the name and address complete with zip code?	☒	☐	*
Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
(a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
Is the legal description of the p.d. sufficient?	☒	☐	*
Is there a description of the diverting works?	☒	☐	
Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
Is a total quantity claimed entered?	☒	☐	
If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☒	☐	
Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
Is (are) the county(ies) entered?	☒	☐	
Is the ownership of p.u. checked?	☒	☐	
Are other water rights listed or "none" indicated?	☒	☐	
If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
Is the basis of the claim indicated?	☒	☐	
If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.	☐	☐	
If no, was water right no. found?	☐	☐	*
If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A	☐	☒	
(If yes, attach a proof report & complete number change)	☐	☐	
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date).	☒	☐	*
If no, was an extension of time filed & approved?	☐	☐	*
Is the fee enclosed correct? Exempt	☒	☐	

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AUG 02 1994

YES NO

Is this claim being rejected and returned to claimant? ✓ ✓
Can this claim be data entered? ✓ ✓
Was claim modified? ✓ ✓
If yes, do modifications require notification to claimant? ✓ ✓
Note: Modifications made must be explained in comments stating
where the information for any changes was found.

im reviewed by: RNF RNF Date 2-2-93 4-19-93
im data entered by: JA Date 4-20-93

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
URNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

ments: needs \$5.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 28, 2006

SUNNY SLOPE MARKET
MICHAEL J STROTHMAN
14987 SUNNY SLOPE RD
CALDWELL ID 83605

RE: Preliminary Recommendation of Claim 63-28657

Dear Mr. Strothman:

I received the Notice of Error form that you submitted in regard to the above referenced preliminary recommendation. Please note that we cannot recommend an earlier priority date without an amended claim form no matter what the evidence states. The priority date proposed for this right is the date you claimed. I have enclosed a copy of the claim for your convenience. The evidence submitted does not mention when the store was developed so my thought was that the store must have built in 1943.

If you wish to come into the office and amend the claim to the earlier date, please call and set up an appointment with me. If you have any other questions please feel free to contact me at 287-4953.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure

09/29/2006

RECEIVED

OCT 26 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-28657

SUNNY SLOPE MARKET
MICHAEL J STROTHMAN
14987 SUNNY SLOPE RD
CALDWELL ID 83605
Telephone Number: (208)459-4855

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PRIORITY DATE

2. Describe the changes you wish to make in the proposed recommendation:

1932 for the PRIORITY DATE

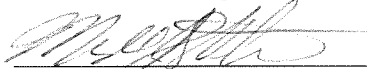
3. Give a brief explanation as to why you disagree with these portions:

The letter written by Stanley Robinson indicating
DATE of well being in use

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-23-06

SIGNATURE:



Please print your name:

Michael STROTHMAN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

OCT 26 2006

09/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28657

NAME AND ADDRESS: SUNNY SLOPE MARKET
MICHAEL J STROTHMAN
14987 SUNNY SLOPE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
1.800 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

The quantity of water under this right for commercial purposes shall not exceed 2,500 gallons per day.

PRIORITY DATE: 12/31/1943

POINT OF DIVERSION:

T03N R04W S22 NENENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
COMMERCIAL	01/01 12/31	0.010 CFS 0.60 AFY

Domestic use is for 1 home.

Commercial use is for a store.

PLACE OF USE: COMMERCIAL Within CANYON County

T03N R04W S22 NENE

DOMESTIC Within CANYON County

T03N R04W S22 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

The quantity of water decreed for this water right for commercial purposes is not a determination of historical beneficial use.

Parcel No. R27201000 0

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-28657

WATER RIGHT NUMBER: 63-28657

Owner Type Name and Address

Current Owner SUNNY SLOPE MARKET
MICHAEL J STROTHMAN
14987 SUNNY SLOPE RD
CALDWELL, ID 83605
(208)459-4855

Priority Date: 12/31/1943

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

DOMESTIC

COMMERCIAL

From To

1/01 to 12/31

1/01 to 12/31

Diversion Rate

0.040 CFS

0.010 CFS

Total Diversion:

0.050 CFS

Annual Volume

1.2

0.6

1.8

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4NE1/4NE1/4

Sec. 22, Twp 03N, Rge 04W, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	04W	22	X				

COMMERCIAL

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	04W	22	X				

Conditions of Approval:

D/I home
C/I store

well log - Docs
in office review
by 9-17-04

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-28657

1.

✓ ~~SUNNY SLOPE SUBDIVISION BLOCK 1, LOTS 1, 2, 3, 4, 5, 6, 7, 13, 14 AND N1/2 OF LOT 1, BLOCK~~

2.

~~DATA ENTRY CORRECTION MADE TO WATER USE. 9/15/97 LH~~

Remarks:

Comments:

Water Supply Bank:

MEMORANDUM

TO: File 63-28657

FROM: KAY WALKER



RE: Recommendation of Claim

Date: September 17, 2006

.....

While reviewing this claim for recommendation I noticed that the claimant had never submitted any evidence of priority for these uses. On 8-9-2006 I sent the claimant a request for evidence and he called me on 8-16-2006. The claimant was not very happy with my request. He relayed that currently there was only 1 house and a store under this system. The winery was sold and he did not know where to get evidence since all the older generation was pretty much gone from the area.

I received evidence of priority for the home under this claim on 8-28-2006 from Stanley Robison. There was no mention of the store in this submittal.

I am going to recommend this claim for the use of 1 home and a store, limiting the commercial use (the store) to 2500 gallons per day since there was evidence of when the store was built or first used.

AUG 28 2006

DEPARTMENT OF
WATER RESOURCES

8/23/06

To Water Resources - Boise ID

To whom it may concern,
I came to sunny slope in June 1932
we knew the family (Barnes), that
lived in the first house west of the
sunny slope school.

We pitched our tent in their yard
where we lived until December.

Tom Barnes owned the 40 acres where
the sunny slope Market is.

His house was located right where
the current house is, & burned down
in the fall of 1932.

My Dad was a carpenter, & he & I
rebuilt the new house for Tom Barnes.
~~There~~ there was a well ~~there~~ right
behind the house, it was a good
well & was in use at that time.

Stanley Robinson
15591 Sunny Slope Rd
Caldwell, Ida 83607

P.S. - We built the entire house
labor only for 300⁰⁰

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-28657

03/29/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2993	Water Right	03N	04W	22	NE	NE		STOCKWATER		VESSIE STRYKER
6792	Water Right	03N	04W	22	NE	NE		STOCKWATER		SURVELLA ALLEN
8515	Water Right	03N	04W	22	NE	NE		STOCKWATER		CLAUDE H NORRIS
8657	Claim	03N	04W	22	NE	NE		COMMERCIAL		SUNNY SLOPE MARKET
8657	Claim	03N	04W	22	NE	NE		DOMESTIC		SUNNY SLOPE MARKET
19647	Water Right	03N	04W	22	NE	NE		DOMESTIC		JOHN A WILLIAMSON
2993	Water Right	03N	04W	22	NE	NE		DOMESTIC		VESSIE STRYKER
2995	Water Right	03N	04W	22	NE	NE		DOMESTIC		JIMMIE D STANSELL
5811	Water Right	03N	04W	22	NE	NE		DOMESTIC		JESUS MARTINEZ
5962	Water Right	03N	04W	22	NE	NE		DOMESTIC		ANSELMO MERCADO
6064	Water Right	03N	04W	22	NE	NE		DOMESTIC		STANTON H STRINGFELLOW
6792	Water Right	03N	04W	22	NE	NE		DOMESTIC		SURVELLA ALLEN
6946	Water Right	03N	04W	22	NE	NE		DOMESTIC		MARIE HERMAN
7118	Water Right	03N	04W	22	NE	NE		DOMESTIC		LARRY CRAWFORD
7550	Water Right	03N	04W	22	NE	NE		DOMESTIC		GILBERTO A LONGORIA
8292	Water Right	03N	04W	22	NE	NE		DOMESTIC		BUENAVENTURA VEGA
8515	Water Right	03N	04W	22	NE	NE		DOMESTIC		CLAUDE H NORRIS
8837	Water Right	03N	04W	22	NE	NE		DOMESTIC		PATRICIA NIETO

```

+++++
+ MANUFACTURED HOUSING INQUIRY +
+++++
+ 01 6T73836-000- -0 184-00 FIRE- FLOOD- APPR SAM CLASS R2 REAP 00 DECL N +
+++++
+ NAMES AND MAILING ADDRESS + DESCRIPTION +
+ STROTHMAN, MICHAEL + R27201-000- -0 SECTION 22-3N-4W NE +
+ SUNNY SLOPE SUB #1 +
+ SPACE LOT 5 BLOCK 1 +
+ FLEETWOOD (12 X 44) ( X )+
+ 4LOGS11908 +
+ 14987 SUNNY SLOPE RD + FLEWO-71-12-S2O TITLE B 044702 +
+ CALDWELL ID 83607 +
+++++
+ VALUES +
+ SITE 20043 APRICOT LN CA +
+ 46 5,200 +
+ STATUS- COMB N TRAN N DEL N PPD N + 47 700 +
+ PRIOR ACCOUNT 5T73836-000- -0 +
+ PARCEL 6T3N4W22S73836 +
+ H/O N C/B N SCH 139 +
+ 02 TRAITS INQUIRY + TOTAL 5,900 +
MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 03/29/2006 Time 8:42
REAL PROPERTY INQUIRY

```

```

+++++
01 6R27201-000- -0 184-00 SCH139+ 15 24,300 .48
+++++
16 30,000 1.00
STROTHMAN, MICHAEL JOHN + 32 1,400
& STROTHMAN, CHERYL ANN H/W + 37 63,500
+ 38 187,575
+
+
14987 SUNNY SLOPE RD
CALDWELL ID 83607
+++++
22-3N-4W NE SUNNY SLOPE SUB #1 8250 + TOTAL 306,775 1.48
LT 1-3 & N 12' LT 4,,LT 5 & 6 & 1/2 +
ADJ VAC ALLEY BLK 1 + SURVEY INST 9638515
+ DRAIN DR VALUE APPR TLH
+ CLASS CO REAP 02 MAN 01 UNIT 1
14987 SUNNY SLOPE RD, CA Pg 145 + PARCEL 6R08250001001A H/O N C/B N
+ PRIOR ACCOUNT 5R27201-000- -0
+ 02 MH on Property YES
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

```

ACCOUNT NUMBER R27201000 0 UNIT 001 TOTAL UNITS 1
SITE 14987 SUNNY SLOPE RD CA SEC/TWN/RNG 22-3N-4W
ASSESSED VALUE 306,775 ACREAGE 1.48
SUB/PARK NAME SUNNY SLOPE SUB #1 YEAR/MAKE
CLASS CO COMMERCIAL OFFICE SPACE LOT BLOCK
+++++
YR BUILT 1927 AIR COND AIR - NONE CARPORT D3
STORY 1 STORY HEATING OIL CARPORT SQ FT 512
FIRST SQ FT 1200 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 4 BSMT SQ FT 720 SPA? N
BATHS 1.00 % BSMT FIN 42 LOT SIZE
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 968
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

Is this the market?

REAL PROPERTY INQUIRY

+++++

01 6R27201-012- -0 184-00 SCH139+ 15 11,900 .29

+++++

STROTHMAN, MICHAEL JOHN

+

+

+

+

+

14987 SUNNY SLOPE RD

+

CALDWELL ID 83607

+

+++++

22-3N-4W NE SUNNY SLOPE SUB #1 8250 + TOTAL 11,900 .29

N 1/2 LT 1 BLK 2 & 1/2 ADJ VAC

+++++

ST ON E

+ SURVEY INST 9638515

+ DRAIN DR VALUE APPR SAM

+ CLASS REAP 00 MAN UNIT 0

APRICOT LN, CA

Pg 145 + PARCEL 6R08250002001A H/O N C/B N

+ PRIOR ACCOUNT 5R27201-012- -0

+ 02 MH on Property NO

```

+++++
+
+ MANUFACTURED HOUSING INQUIRY +
+
+ 01 6T75428-000- -0 184-00 FIRE- FLOOD- APPR SAM CLASS R3 REAP 00 DECL N +
+
+ NAMES AND MAILING ADDRESS + DESCRIPTION +
+ STROTHMAN, MICHAEL JOHN + R27201-000- -0 SECTION 22-3N-4W NE +
+ + SUNNY SLOPE SUB #1 +
+ + SPACE LOT 6 BLOCK 1 +
+ + KIT (14 X 67) ( X )+
+ + C8129A208214 +
+ 14987 SUNNY SLOPE RD + KIT -81-14-S30 TITLE B 545977 +
+ CALDWELL ID 83607 +++++
+ VALUES +
+ SITE 20067 APRICOT LN CA +
+ 46 17,100 +
+ STATUS- COMB N TRAN N DEL N PPD N + 47 2,300 +
+ PRIOR ACCOUNT 5T75428-000- -0 +
+ PARCEL 6T3N4W22S75428 +
+ H/O N C/B N SCH 139 +
+ 02 TRAITS INQUIRY + TOTAL 19,400 +

```



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

August 9, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

SUNNY SLOPE MARKET
MICHAEL J STROTHMAN
14987 SUNNY SLOPE RD
CALDWELL ID 83605

Re: Claim to a Water Right No. 63-28657

Dear Claimant:

In January of 1990, you submitted the above referenced claim in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated, when this claim was filed, that the water right was based on a "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. This claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, the priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize the water use under this right, if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel.

The required evidence supporting the priority date must be submitted by **September 1, 2006**, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter, or the enclosed pamphlet, please feel free to call me at 287-4953.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosures

Receipt Details for ID W007999

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/26/1990 3:47:12 PM	1/26/1990	Western	\$50.00	Money Order
Payer		SUNNY SLOPE MARKET		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
9002			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	28657		\$50.00	Claim

Print Report

AJ0749NP
No. R63-28657

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/97
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUNNY SLOPE MARKET MICHAEL J STROTHMAN 14987 SUNNY SLOPE RD CALDWELL ID 83605 (208) 459-4855	12/31/1943	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.01 CFS 0.04 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R04W S22

NENENE

CANYON County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
03N	04W	22	:	C																:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
03N	04W	22	:	D																:

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 3 HOMES, STORE & WINERY; COMMERCIAL, FREEZING UNITS

Other Rights: IRRIGATION FROM LAKE LOWELL

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. 4R27201-000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-28657

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/97
PAGE: 2

=====

Comments: Date: 03/07/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
SUNNY SLOPE SUBDIVISION BLOCK 1, LOTS 1, 2, 3, 4, 5, 6, 7, 13, 14
AND N1/2 OF LOT 1, BLOCK 2.

Date: 09/15/1997 User-ID: LHARRIS Subject: DATA ENTRY CORRECTION
DATA ENTRY CORRECTION MADE TO WATER USES FOR COMMERCIAL.

Audit: 09/15/97 LHARRIS

OLD (O) NUMBER -

1 - MICHAEL J STROTHMAN
2 - 14987 SUNNY SLOPE RD
3 -
CITY- CALDWELL STATE- ID ZIP- 83605
PHONE - 208-459-4255

WATER RIGHT NUMBER - A63-28657

PREFIX TRANSLATION: ADJUDICATION CLAIM

4 - 000 AUDIT FIELDS - 04/20/93 HARRIS

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	01/26/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W007999	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

4R 27201-000

VERIFIED

FEB 14 1993

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAFF Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

P R O O F

1. *Chlorophyll a* (Chl *a*)

DATA ENTRY

ENTERED 3-7-94 RS
CHECKED 5-27-94

CERTIFIED
FEB 18 1994
WATER EXAMINER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 6, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[Sunny Slope Mkt.
14987 Sunny Slope Rd.
Caldwell, ID 83605]

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

☒ Fee - No fee received or inadequate fee received, fee due is \$5.00.
(Filing fees, based on use(s) of water, were due on all claims filed)

☐ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

☐ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

☐ Item No. 3 - Source of Water

☐ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

☐ Item No. 6 - Uses of Water

☐ Item No. 9 - Non-Irrigation Uses

☐ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

MICROFILMED

AUG 02 1994

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

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AUG 02 1994

SO:s

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number 4007999

RECEIVED

JAN 26 1990

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sunny Slope Market [208] 459-4855
Michael J. Strothman Phone (208) 454-2145
- Mailing Address 14987 Sunny Slope Rd. Caldwell, Id. Zip 83605
2. Date of Priority (Only one (1) per claim) December 31, 1998/1943 m/s
3. Source of water supply (a) Wells [2]
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3N Range 4W Section 22,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Canyon
- Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
- Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" casing, 120' deep, 1 HP Submer-
sible pump, Well-4" casing 100' deep, 1/2 HP Submersible pump [Dec. 31, 1943]
pipd to points of use & plumbed so that the wells may be used indepen-
dently or either well may be the source for all uses.

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AUG 02 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For Commercial purposes from 1-1 to 12-31 amount 0.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: 3 households [1 house, 2 mobile homes], store &

Weston Winery, Commercial: water to freezing units & clean-up.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	22	D-C																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation from Lake Lowell or None ()

14. Remarks: Sunny Slope Sub-division Block 1: Lots 1,2,3,4,5,6,7. 13. 14 and N¹/₂ of Lot 1,
Block 2.

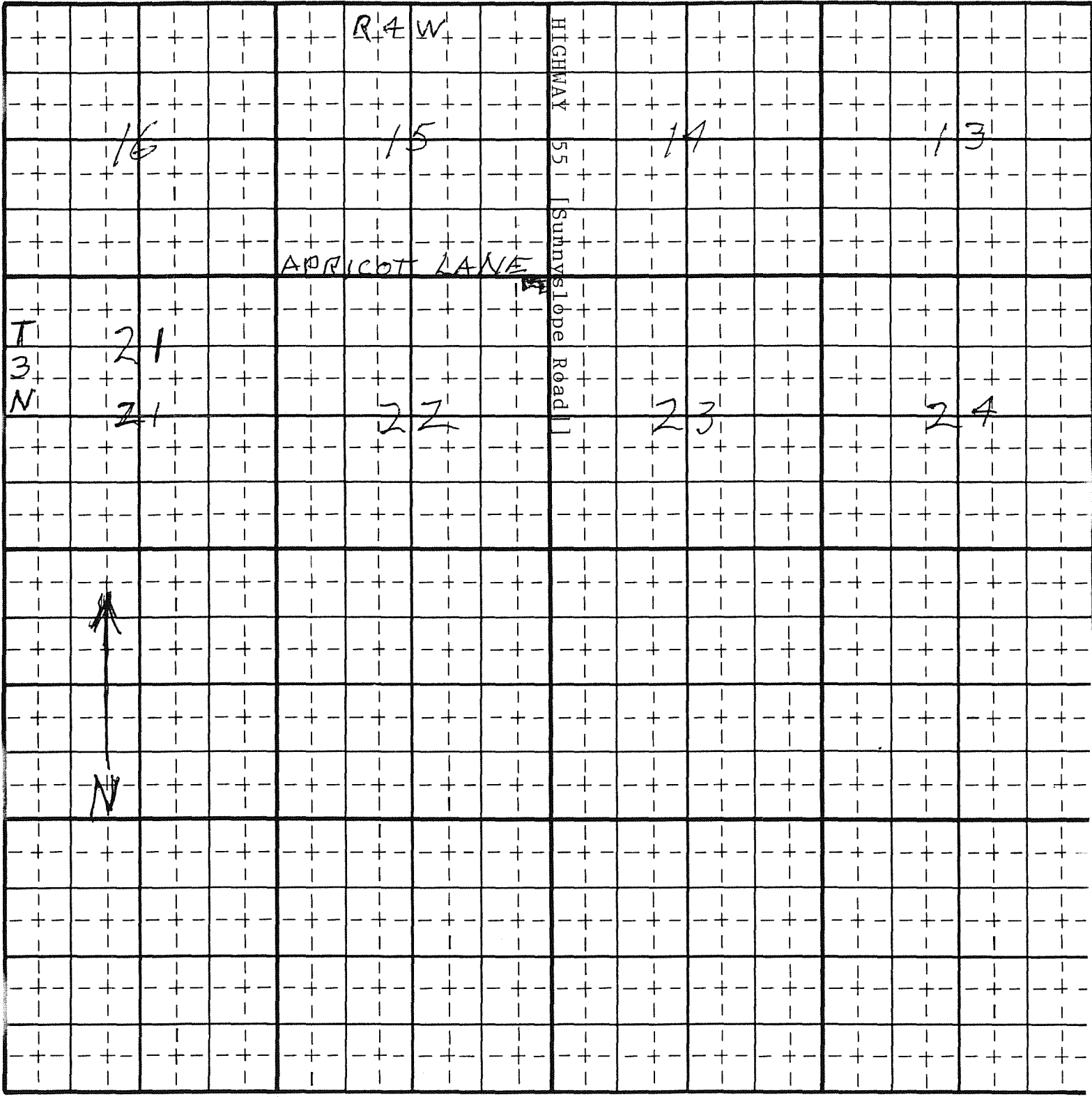
X Last Name Sitrothman Ident No. _____

MICROFILMED
AUG 02 1994
Copies: White -State, Yellow -Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile
AUG 02 1994

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15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 12-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 2RD day of January 19 90

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires _____

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 02 1994

Last Name Strathman Ident. Number _____

Copies White-State, Yellow-Claimant