

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-28580**
Date Received: 1/ 8/1990
Receipt No: W007436
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: STANLEY S ROBISON
Address: 15591 SUNNY SLOPE
CALDWELL ID

83605

208-459-7022

AND/OR

Name: ORPHENA E ROBISON
Address: 15591 SUNNY SLOPE
CALDWELL ID

83605

208-459-7022

2. Date of Priority: SEP 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	15	SE	SE	NW		CANYON

5. Description of diverting works:
144' WELL, 6" CASING, 3 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, FRUIT PACKING; DOMESTIC, RESTROOMS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	15	SE	NW		COMMER	
			SE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DATA ENTRY CORRECTED 01/12/1996 BY MM.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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CIVIL CASE NUMBER: 39576

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Date Received: 1/ 8/1990
Receipt No: W007436
Received By: DE JAD

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STANLEY S ROBISON 208-459-7022
Address: 15591 SUNNY SLOPE
CALDWELL ID 83605
AND/OR
Name: ORPHENA E ROBISON 208-459-7022
Address: 15591 SUNNY SLOPE
CALDWELL ID 83605

2. Date of Priority: SEP 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	15	SE	SE	NW		CANYON

5. Description of diverting works:
144' WELL, 6" CASING, 3 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, FRUIT PACKING; DOMESTIC, RESTROOMS

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AUG 02 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	15	SE	NW		COMMER	
			SE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-28580

Date Received

1-8-90

Receipt Number

W007436

RECEIVED
JAN 08 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

Robinson

1. Name of Claimant (s) Stanley Storchophema E Phone (208) 459-7022Mailing Address 15591 Sunny slope Caldwell, Idaho Zip 836052. Date of Priority (Only one (1) per claim) 9/1/19603. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 4W Section 15,
SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6 inch casing, 144 ft deep,
3 HP Submersible pump,

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For commercial purposes from 1/1 to 12/31 amount .06 or _____

For Domestic purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Rest rooms 7 stools plus sinks

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	15								<u>CD</u>									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Water is used for Fruit Packing

Last Name Robison Ident No. _____

Copies: White - State, Yellow - Claimant

AUG 02 1994

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____
Organization Title _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date 12-21-89

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 31 day of December 19 89

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Robison Ident. Number _____

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AUG 02 1994
Copies White-State, Yellow-Claimant

CLAIMANT'S NAME

Robison

CLAIM IDENT. NO.

463DATE RECEIVED 1-8-90 RECEIPT # 4007436 FEE PAID \$ 56. FEE REQ'D \$ 56.

	YES	NO	Requ. Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☐	☒	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☒	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☒	
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

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- Is this claim being rejected and returned to claimant? ☐ ☒
24. Can this claim be data entered? ☐ ☒
25. Was claim modified? ☒ ☐
- If yes, do modifications require notification to claimant? ☐ ☒
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: RM Date 4-5-93

Claim data entered by: JN Date 4-12-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-28580

STANLEY S ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605
Telephone Number: (208)459-7022

ORPHENA E ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605
Telephone Number: (208)459-7022

RECEIVED

NOV 03 2006

DEPARTMENT OF WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-31-06 SIGNATURE: Stanley Robison
Please print your name: Stanley S. Robison

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

✓kw

08/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28580

NAME AND ADDRESS: STANLEY S ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605

ORPHENA E ROBISON
15591 SUNNY SLOPE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
1.300 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 09/01/1960

POINT OF DIVERSION:

T03N R04W S15 SESENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.060 CFS 0.10 AFY
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY

Domestic use is for 1 home.

PLACE OF USE: COMMERCIAL Within CANYON County

T03N R04W S15 SENW

DOMESTIC Within CANYON County

T03N R04W S15 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Commercial use is for fruit packing shed.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-28580

WATER RIGHT NUMBER: 63-28580

Owner Type Name and Address
Current Owner ORPHENA E ROBISON ✓
 15591 SUNNY SLOPE RD ✓
 CALDWELL, ID 83605 ✓
 (208)459-7022 ✓
Current Owner STANLEY S ROBISON ✓
 15591 SUNNY SLOPE RD ✓
 CALDWELL, ID 83605 ✓
 (208)459-7022 ✓

Priority Date: 09/01/1960 ✓
Basis: Beneficial Use ✓
Status: Active

Source Tributary
GROUND WATER ✓ ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL ✓	1/01 to 12/31 ✓	0.060 CFS ✓	0.1 AFA
DOMESTIC ✓	1/01 to 12/31 ✓	0.020 CFS ✓	1.2 AFA
	<u>Total Diversion:</u>	0.060 CFS ✓	<u>1.3 AFA</u>

Location of Point(s) of Diversion
GROUND WATER ✓ SE1/4SE1/4NW1/4 ✓ Sec. 15, ✓ Twp 03N, ✓ Rge 04W, B.M. ✓
CANYON County ✓

Place of Use
COMMERCIAL - fruit packing

restroom = 7 stools } 15 gpd /
7 sinks } = employee

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	15								X									

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	15								X									

C18
N12
N10

in office review
using field
exam of
KW
8/1/06

AJ0749NP
No. R63-28580

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY S ROBISON	09/01/1960	✓ COMMERCIAL	01-01 12-31	0.06 CFS	0.12
C	ORPHENA E ROBISON		DOMESTIC	01-01 12-31	0.02 CFS	-1.20
	15591 SUNNY SLOPE					
	CALDWELL ID 83605					
	(208) 459-7022					
TOTAL DIVERSION:					0.06 CFS	1.32

Water Source: GROUNDWATER ✓

Tributary to: ✓

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R04W S15 ✓

SESENW ✓

CANYON County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	04W	15	:																		

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	04W	15	:																		

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, ONE HOME; COMM., FRUIT PACKING BLDG WITH REST ROOMS

Other Rights: NONE

Dates: Exam Made Date: 08/17/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/12/1996 User-ID: MMINICUC Subject: COPIED FROM REMARKS
DATA ENTRY CORRECTED 01/12/1996 BY MM.

Audit: 01/12/96 MMINICUC

ok per field exam notebook
 $7 \text{ employees} \times 15 \text{ gpd} = 105 \text{ gpd} \times 365 \text{ days} = 38325 = 0.12 \text{ AFH}$
 $\frac{38325}{325850}$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:41:27
08/15/95
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A63-28580

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY S ROBISON	09/01/1960	STOCKWATER- <i>Dom.</i>	01-01 12-31	0.02 CFS	
C	ORPHENA E ROBISON		COMMERCIAL	01-01 12-31	0.06 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R04W S15

SESENW

CANYON County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
03N	04W	15	:																							:

Place of use location for STOCKWATER is the same location as described for: COMMERCIAL

POU County: CANYON

Non-Irrigation Uses: COMMERCIAL, FRUIT PACKING; DOMESTIC, RESTROOMS *one home*

Other Rights: NONE

Dates: Exam Made Date: *08/17/1995*

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-28580

NR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	Y	T77	Affidavit	N		T77	
PT. OF DIV.		08/17/1995	5			01/12/1996	DATA ENTRY COMPLETE BY T77 DATE 01/12/1996
SOURCE			5				
PL. OF USE			5				FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF			5				BY _____ DATE _____
CONSUMPTIVE USE							
NATURE OF USE			5				
PERIOD OF USE			5				
BASIS OF CLAIM			5				
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.COMMENTS: A63-08428 is recently issued license for IRR. Different well

08/10/1995: Richard Kincitau 459-2269 or 459-7987. Current owner has personal
knowledge of well's origins & its use. Packing shed not used in 20 years. Used
for IRR of small orchard. Aug 17 @ 10:00 a.m.

Exit 35. Turn RT @ ramp. Left past sign co. straight past Karcher (Hwy 55)
in 11-13 miles. Road bends left. 1/4 mile large sign - Robinson Ranch. 1st oiled Road

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
☐ Copy of Adjudication Claim
☐ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
 Overlap ___yes ☒no If yes: ___copy of claims & water rights incl?
 Type of Overlap? ___ Add acres or uses to existing system
 ___ Increase rate of flow or volume
 ___ Other: _____
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
 Overlap ___yes ☒no If yes: ___copy of claims & water rights incl?
 Type of Overlap? ___ Increase rate of flow or volume
 ___ Add P/D's
 ___ Increase number of acres within tracts
 ___ Different source for same acres
 ___ Other: _____
☒ Appointment Letter Sent? UH 07/07/1995 (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
☒ Photographs of Point(s) of Diversion and Place of Use
☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ___Yes ___No
 Exam completed date data entered on claim DM 01/12/1996 (initial & date)
 Claim Verification Report completed DM 01/12/1996 (initial & date)
 Was CVR spot-checked by Supervisor? ___Yes ___No (initial & date)
 R claim file created DM 01/12/1996 (initial & date)
 Recommendations entered on R claim file _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:40:20
08/15/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-28580

LAST: ROBISON
ADDRESS: 15591 SUNNY SLOPE
CITY: CALDWELL
PHONE NUMBER: 208-459-7022

FIRST: STANLEY S
STATE: ID ZIP: 83605

OWNER CODE: C

LAST: ROBISON
ADDRESS: 15591 SUNNY SLOPE
CITY: CALDWELL
PHONE NUMBER: 208-459-7022

FIRST: ORPHENA E
STATE: ID ZIP: 83605

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Richard Kincitau

PHONE NUMBER: (48) 459-2269

DATE OF FIELD EXAM: 08/16/1995

APPOINTMENT MADE: Y(X) N()

TIME: 10:00 A(X) P()

ACCOMPANIED BY: DR. KINCITAU

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: DR

DIRECTIONS TO PROPERTY / NOTES:

Exit @ Sugar Beet Factory. Past front of ~~sug~~ factory, straight through
lights @ Karcher. Approx. 11-13 miles Hwy bends left. 1/4 further is
(large sign) for Robison Fruit Ranch (First oiled road on right -
Pear Lane). Meet @ corner of Pear + Frost lanes

A. AJ CLAIM: # A63-28580 PRIORITY DATE: 09-01-1960 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(X) N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()

FIELD EXAM COMPLETED N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()

LICENSE ISSUED N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: 08/15/1995: Claimant's employee noted in a telephone conversation on 08/10 that packing shed has not been used in 20 ± years but claimant may want to use the well for this purpose again sometime in the future. Well now used to irrigate small orchard. mm

01/12/1996: Claimant did not understand which facility/use this claim was filed for. Claimed well is used @ packing shed & for small house 1/8 mile to the west. Affidavit from claimant, who has owned the property since before the well was drilled, supports use @ shed on date claimed. Unable to locate readable well log, although claimant says he has one. ~~mm~~ Could not get his log to copy well enough to read. Unable to locate log @ IDWR. TTT

RECOMMENDED PRIORITY DATE:

09 - 01 - 1960

REVIEWED BY J. Thunemann

DATE 01/12/1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-28580	03N 04W	15	SE	SE	NW			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(X) Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N(X)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(X) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N(X)

AJ FIELD EXAM (DATE OF FIELD EXAM 08/17/1995 NAME OF EXAMINER TTTINICUCCI) Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

*08/15/1995
No overlap in
WRQS - TTN*

NOTES: 01/12/1996: Well is located in cellar of packing shed building, under a bulkhead, on the south west side. A replacement well was drilled in 1991 (as per claimant). See ATTACHMENT (B). TTT

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP. 03N	RGE. 04W	SEC. 15	1/4 SE	1/4 SE	1/4 NW	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: Ground water TRIB: _____

REVIEWED BY: TTT DATE: 01/12/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

01/12/1996 Information from notes on wall of bulkhead

3 HP Grundfos set at 100 ft below ground level. Well is 138 ft deep. 40 gpm. Franklin Electric Motor, Model No. 2823028110, 3 HP. Water is piped to packing shed, offices, and house approximately $\frac{1}{8}$ to the west.

A. ROOT WATER RIGHT NUMBERS: A63-28580

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03N	04W	15	SE	NW		ROBISON, STANLEY S	A63-28580 /	- /	40.0	comm.	comm.
			SE	NW		ROBISON, STANLEY S	A63-08428 / 40.0	63-08428 / 38.0			
03N	04W	15	SE	NW		ROBISON, STANLEY S	A63-28580 /	- /	40.0	Don	Don
			SE	NW		ROBISON, STANLEY S	A63-08428 / 40.0	63-08428 / 38.0			

ADDITIONAL POU FOUND

TOTAL ACRES A63-28580

80.00 comm Don
Don Don

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-08428	GROUNDWATER	ROBISON, STANLEY S	2.500	0.015		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☒) Y(☐) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☒) N(☐)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. X54; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: ~~08/15/1995~~ 08/15/1995: It does not appear that A63-08428 overlaps this claim (see B/U exam in that file.). Field exam to verify, TTN
01/12/1996: This is not the same well as A63-08428, nor ~~the~~ does A63-08428 overlap this (A63-28580) claim. See Attachment (c) for pictures of place guse. TTN

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A (X)

REVIEWED BY: J. H. Penecucci

DATE: 01/12/1996

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-28580 COMMERCIAL	FROM 01-01 TO 12-31	0.060 CFS	
A63-28580 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	
TOTAL DIVERSION RATE/VOLUME		0.060 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(X) N(X)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(X) Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(X) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(X) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y(X) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(X) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y(X) N()

*Data entry error
on stockwater
s/b Dorr.*

NOTES: 01/12/1996: Use is for commercial + domestic. Data entry error changed domestic to stock water. See original claim vs computer-generated claim. ~~See~~ Table 3, ~~±~~ DWR field examiner's handbook, indicates that each day worker uses 15 gal/day. Assuming 7 workers, use is ~~105~~ 105 gals/day $\div$ 32850 = $\times$ 365 days = .12 AFA. Detrimus. $\rightarrow$

AJ CLAIM TOTAL DIVERSION RATE: 0.060 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☒) N(☐)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD theoretical, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☒) OR SEE ATTACHMENT (☐)

1b. CALCULATIONS From IDWR field
examiner's handbook

$$Q = \frac{(8.8)(EFF)(4P)}{LIFT + (2.31 \times p.s.f.)}$$

$$= \frac{(8.8)(.70)(3)}{100 + (2.31 \times 40)}$$

$$= \frac{18.48}{192.4}$$

$$= .096 \text{ CFS}$$

NOTES: 01/12/1996: System appears capable of providing claimed flows.
p.s.i. is assumed. Notes on bulkhead wall indicate 40 gpm (0.089 cfs). 1707

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
			DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
COMMERCIAL STOCKWATER	01-01	12-31	0.060		0.0
	01-01	12-31	0.020		0.0
<u>Comm.</u>	<u>01-01</u>	<u>12-31</u>	<u>.06</u>		
<u>Dom</u>	<u>01-01</u>	<u>12-31</u>	<u>.02</u>		
TOTAL FOR THIS RIGHT			<u>.06</u>		

NON-IRRIGATION USES CLAIMED: COMMERCIAL, FRUIT PACKING; DOMESTIC, RESTROOMS

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: T. Hencusse

DATE: 01/12/1996

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-28580

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
----------------------	--------------------------	-------------------	---------------------------	------------------	---------------------	-------------------

- - - - -

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
EXAMINER
Y() N()

NOTES:

01/12/1996: No previous record of this water right. The right has not been split. nx

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 01/12/1996
NAME OF FIELD EXAMINER: MARIA MINICUCCI TITLE: SR #20 Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1971</u> IDWR ID NO. <u>X54</u>	Y(☒) N(☐) ATTACHMENT <u>(A)</u>
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>08/17/1995</u>	<u>2</u>	ATTACHMENTS <u>(B) + (C)</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Eg l corr.</u>	DATE _____	<u>2</u>	CLAIMANT'S AFFIDAVIT, IDWR CORR.
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:40:20
08/15/95

PAGE: 15
QUICKLOOK INFORMATION

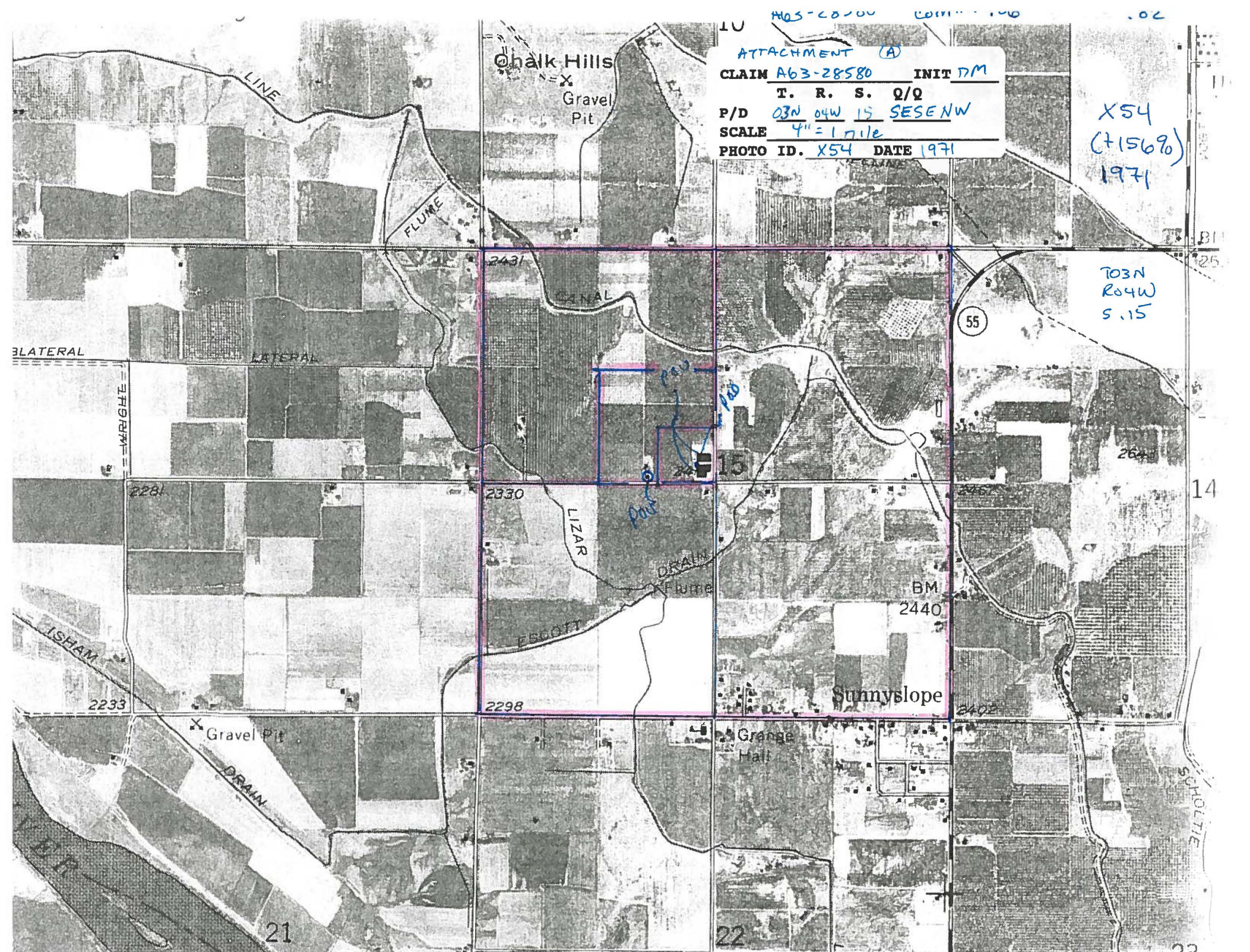
15
CLAIM NUMBER: A63-28580

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		TTT 08/17/1995	N		TTT 01/12/1996	TTT 01/12/1996	
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS								

BARCODE UPDATED
WHOM/DATE

X54
(+156%)
1971

703N
R04W
S.15



FIELD EXAM PHOTO INDEX SUMMARY

Date: 8/17/1995

Roll No.: 1

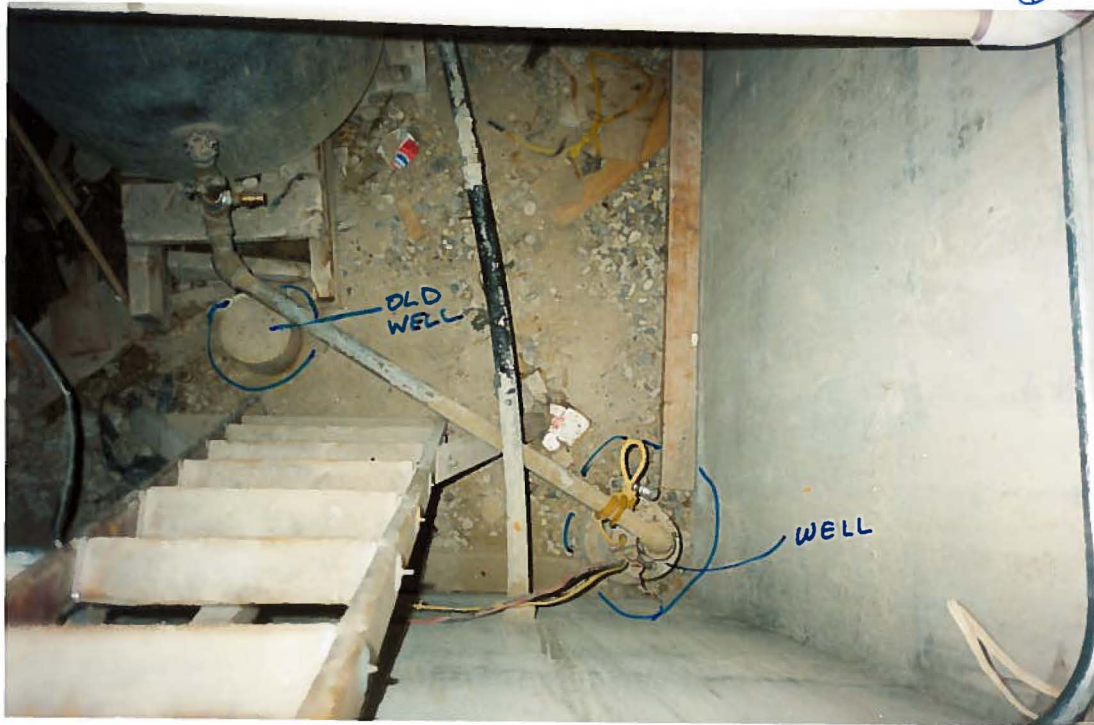
Photographer: MMWICUCCI

PHOTO NO.	SUBJECT
1	POD - A63-28580 Ground for Stainless Steel
2	POV - ~~Packing~~ ^{cooler} shed + office A63-28580
3	POV - ~~Packer~~ cooler from SE side
4	POV - domestic from SE side
5	Location of Mannings Hausmann
6	POV RSCS Field 5
7	POV " 5+4
8	POV " 5
9 ^{to}	POV Field 4 SW corner
10 ^{to}	POV Fields 2+3 Looking N
11	
12	
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23	
24	



PHOTOGRAPHER AND DATE OF PHOTOS MMWICVCCI 08/17/1995

FILE NO. A63-28580 T03N R04W S.15 SESENW



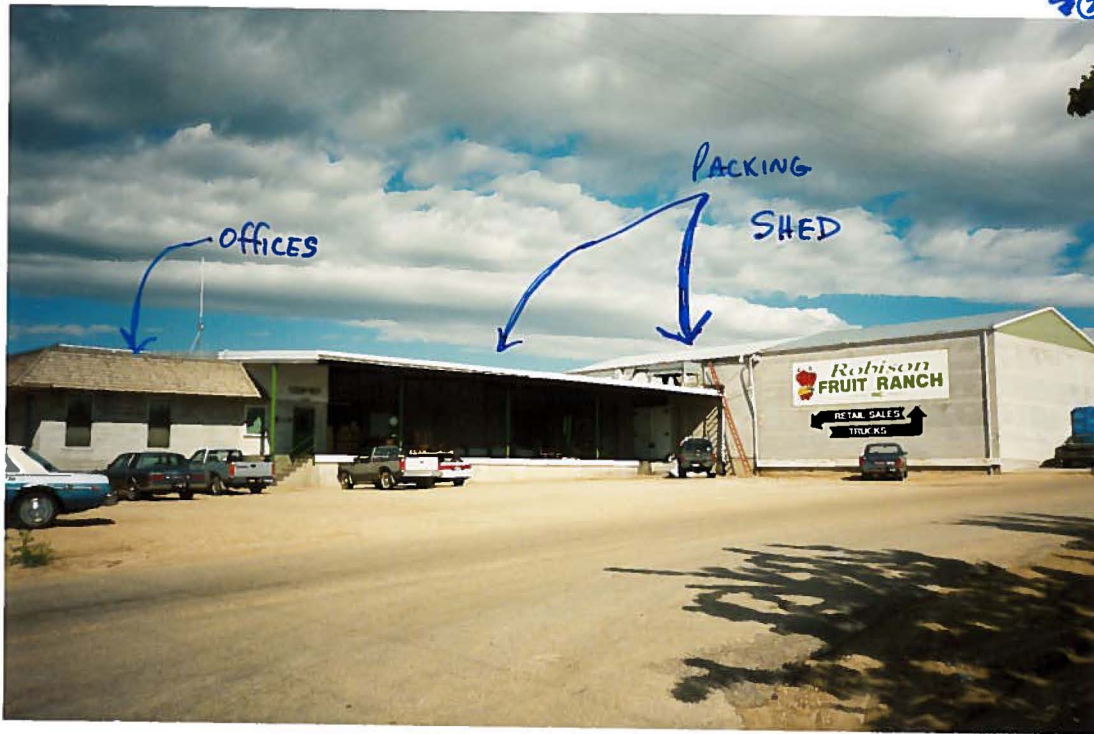
① Point
of diversion
casing is
approximately
6 ft below
ground level.
~~Approximately~~

ATTACHMENT (B)



PHOTOGRAPHER AND DATE OF PHOTOS T. Minicucci 08/17/1995

FILE NO. A63-028580 T03N R04W S.15 SENW



② Place of
use,
SESENW
Commercial



③ Place of
use, domestic
SWSENW

ATTACHMENT ③

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

State of Idaho)
County of CANYON)

STANLEY S. ROBISON being first duly sworn,
deposes and says: THE WELL IN QUESTION WAS DRILLED
IN 1960 TO SERVICE THE PACKING SHED AND
COOLERS BUILT IN THE SAME YEAR

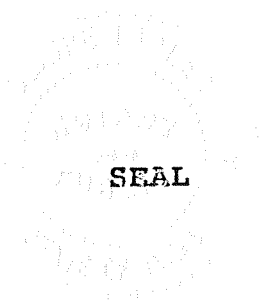
Stanley S. Robison
(Signature)

Subscribed and sworn to before me this
day 17th of AUGUST, 1985.

Clair J. Blum
(Notary Public)

Residing at CALDWELL, IDAHO.

My Commission Expires 3-23-89.





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s). A63-28580

A63-28580
STANLEY S ROBISON
ORPHENA E ROBISON
15591 SUNNY SLOPE
CALDWELL ID 83605

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh

Enclosures

Receipt Details for ID W007436

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/8/1990 2:02:19 PM	1/8/1990	Western	\$831.00	Check
Payer		ROBISON FRUIT RANCH, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
20321			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$801.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490
\$30.00	APPLICATION FOR PERMIT	620199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4234		\$25.00	Claim
63	28237		\$25.00	Claim
63	28238		\$25.00	Claim
63	28239		\$25.00	Claim
63	28577		\$25.00	Claim
63	28578		\$25.00	Claim
63	28579		\$25.00	Claim
63	28580		\$25.00	Claim

this one
\$56.00 -
claim 65-19669
should have been
\$25.00 instead
of \$56.00
kw
8/4/01

65	19669		\$56.00	Claim
63	10426		\$160.00	Claim
63	8428		\$210.00	Claim
63	8068	B	\$125.00	Claim
63	3138	B	\$50.00	Claim

Domestic 0.04
ok
ok
ok
ok
ok

SW $\frac{1}{2}$ NE, S9 / T5.ac

[Print Report](#)

REAL PROPERTY INQUIRY

```

+++++
01 6R33408-000- -0 184-00 SCH139+ 01 32,700 74.00
+++++
19 6.00
ROBISON, STANLEY + 32 2,300
& ROBISON, ORPHENA FAM TRUST B +
& ROBISON, STANLEY S +
+
+
15591 SUNNY SLOPE RD +
CALDWELL ID 83607 +
+++++
15-3N-4W NW + TOTAL 35,000 80.00
W1/2NW ++++++
+ SURVEY INST 9821389
+ DRAIN DR VALUE APPR BWL
+ CLASS BF REAP 02 MAN 01 UNIT 0
+ PARCEL 6R03N04W153000 H/O N C/B N
+ PRIOR ACCOUNT 5R33408-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R33408000 0 UNIT 001 TOTAL UNITS

```

SITE PEAR LN CA SEC/TWN/RNG 15-3N-4W
ASSESSED VALUE 35,000 ACREAGE 80.00
SUB/PARK NAME YEAR/MAKE
CLASS BF FARM OUTBUILDINGS WITH NO RESIDEN SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

```

+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 03/29/2006 Time 8:35

REAL PROPERTY INQUIRY

```

+++++
01 6R33409-000- -0 184-00 SCH139+ 01 33,200 68.00
+++++
10 25,300 1.00
ROBISON, STANLEY + 13 75,000 5.00
& ROBISON, ORPHENA-FAMILY TRST + 19 6.00
% ROBISON, STANLEY S-TRUSTEE + 31 30,400
+ 32 1,400
+ 35 764,650
15591 SUNNY SLOPE RD +
CALDWELL ID 83607 +
+++++
15-3N-4W NW + TOTAL 929,950 80.00
E1/2NW ++++++
+ SURVEY INST 9844306
+ DRAIN DR VALUE APPR BWL
+ CLASS CR REAP 02 MAN 01 UNIT 1
+ PARCEL 6R03N04W152400 H/O N C/B N
+ PRIOR ACCOUNT 5R33409-000- -0
+ 02 MH on Property NO

```

20848 PEAR LN, CA

SITE	20848	PEAR LN	CA	SEC/TWN/RNG	15-3N-4W
ASSESSED VALUE	929,950			ACREAGE	80.00
SUB/PARK NAME				YEAR/MAKE	
CLASS CR	COMMERCIAL WITH RENTAL HOME			SPACE	LOT BLOCK
YR BUILT	9999	AIR COND	AIR - NONE	CARPORT	N
STORY	1 STORY	HEATING		CARPORT SQ FT	
FIRST SQ FT	100	EXTERIOR		DECK/PATIO?	N
SECOND SQ FT		ROOF		POOL?	N
BEDS	3	BSMT SQ FT		SPA?	N
BATHS	1.00	% BSMT FIN		LOT SIZE	
FRPLC	0	GARAGE	N	NEIGHBORHOOD	0
		GARAGE SQ FT			
COMMENTS				MOBILE HOME ONLY	
				WIDTH/LENGTH	
				EXPANDO	